

ପାରମ VIII

[ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ]

ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥକ ସଂଖ୍ୟା ବା ନାମ : ୦୮
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) ।
2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : ପ୍ରଣବୀ ପାତ୍ର
3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : 555
4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ : ଅନନ୍ଦ ଖୁମାଃ ପାତ୍ର
5. ବୟସ : 26
6. ଠିକଣା : କୋଲି ସାହି, କୋଲକାତା
7. ଗୋଷ୍ଠୀ : ସିନ୍ଧୁସୁନୀତ ଜନଜାତି (ମହିଳା)
8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : କୁଞ୍ଜ ବିହାରୀ ସାହୁ
9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୪୭୪ (575)
10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର : Kunja Bihari Sahu
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ଡି. ଯଶବନ୍ତ ଖୁମାଃ ପାତ୍ର
12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୪୫୦
13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : Ch. Jatan Kumar Patra
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସ୍ଥିରୀକୃତ ନିର୍ବାଚନ ସଂକ୍ଷେପ : ଶାନ୍ତ

-----Perforation-----

ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓ୍ଵାର୍ଡଗୁଡ଼ିକର ସାନି ସାମା ନିର୍ବାଚଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ କିନ୍ତୁ ନାହିଁ । ଦଳ ଦ୍ଵାରା ସମର୍ଥତ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ଵନ୍ଦିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦ୍ର.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ କେହିପରି ପରିଷଦ/ଅଧିକୃତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ୦୮..... ଓ୍ଵାର୍ଡ ସଭ୍ୟ ପଦବା ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ପ୍ରଗତି ପାତ୍ର
Pragati Patro
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା୦୧.....

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେପ୍ରସଂଜୀ ପାତ୍ର.....ଙ୍କ ଦ୍ଵାରା
.....୦୭:୦୩:୨୦୨୨..... ତାରିଖ୧୨:୨୦..... ଠିକଣାରେ ଦାଖଲ କରାଗଲା ।

(Signature)
ନିର୍ବାଚନ ଅଧିକାରୀ/

ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି : *(Signature)* ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

(Signature)
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 20

Date 07-03-22

Received from Smt./Shri Pragati Patra

Rs. 50.00 (Rupees only)

on account of security deposit for candidature for the office of the * Councillor/Corporator of Ward No. 08 of Bellaguntha Municipality / N. A. C. /Municipal Corporation.

Place Bellaguntha

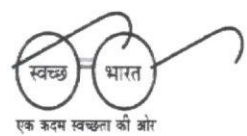
Election Officer
ELECTION OFFICER
CUM-TAHASILDAR
BELLAGUNTHA, GM

* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018



OFFICE OF THE EXECUTIVE OFFICER
NOTIFIED AREA COUNCIL, BELLAGUNTHA, GANJAM
ODISHA, PIN-76 1119



Phone No. 06821 258244

E-Mail ID: eonacbellaguntha@gmail.com

L. No. : 779

Date : 07/03/2022

NO DUES CERTIFICATE

Certified that Sri/Smt. Pragati Patra, S/o,
D/o, W/o- Narayan Patra of Ward No. 08, Holding No-
_____ of Kansari Street, Bellaguntha NAC in the district of
Ganjam has got no dues out standing against him in this ULB.

Concerned Tax-Collector
NAC, Bellaguntha.

Executive Officer
NAC, Bellaguntha



FORM NO. I

(See Rule 3)

GOVERNMENT OF ODISHA

Office of the Tahasildar **Belaguntha**
Miscellaneous Certificate Case No **E-STO/2022/96221**

SCHEDULED TRIBE CERTIFICATE

This is to certify that Smt **PRAGATI PATRO** daughter of Smt **SWAPNA PATRA** and Shri **NIRANJANA PATRA** wife of Shri **AJAY KUMAR PATRA** of village/town **BELLAGUNTHA** P.S. **BELLAGUNTHA** in the **GANJAM** district in the state of Odisha belongs to **Koli** caste which is recognized as **Scheduled Tribe** under the constitution (scheduled Caste / Scheduled Tribe) order 1950 as amended by the scheduled Caste and Scheduled Tribe List (Modification) order 1956 and Scheduled Caste and Scheduled Tribe Order (Amendment) Act, 1976.

Smt **PRAGATI PATRO** and her family ordinarily reside(s) in village/town **BELLAGUNTHA** P.S. **BELLAGUNTHA** Tahasil **Belaguntha** in the district of **GANJAM** in the state of Odisha.



Digitally signed by DHARANIDHAR BEHERA
Date:2022.03.06 11:11:36 +05:30

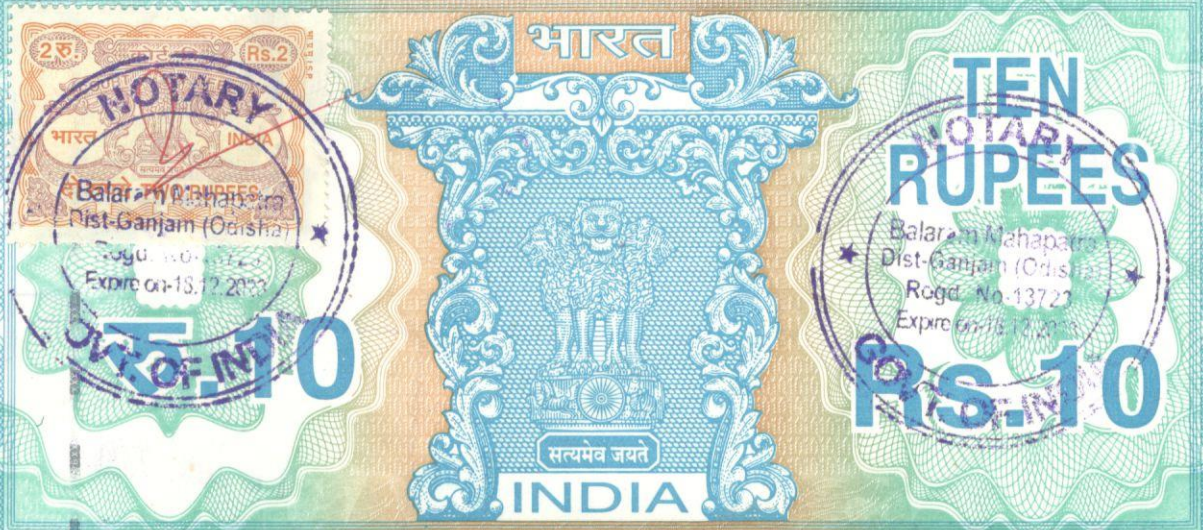
Signature of the Revenue Officer
06/03/2022

**** This is a Digitally Signed Document And Does Not Require Signature ****

NOTE

- (i) It is a digitally signed electronically generated certificate and therefore needs no ink-signed signature.
- (ii) This Certificate is issued as per section 4, 5, & 6 of Information Technology Act 2000 and its subsequent amendments in 2008 and as per Revenue & Disaster Management Department Notification number IMU-13/10-4251/R&DM.
- (iii) For any Query or Verification, Agency /Department / Office may visit <https://edistrict.odisha.gov.in>
- (iv) Tampering of this Certificate will attract penal action.

भारतीय गैर न्यायिक



INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

49AA 924696

BEFORE THE NOTARY PUBLIC: BHANJANAGAR, GANJAM

AFFIDAVIT

I, Smt. Pragati Patra, aged about 26 Years, S/o/D/OW/o-
Ajaya Kumar Patra, AT-Koli Sahi, have wife by profession, residing of
At/Po/PS- Bellaguntha, in the District of Ganjam, Odisha do hereby most solemnly affirm and state as
follows:

1. That I am the candidate for Ward No 08 of Bellaguntha NAC for ensuing ULB Election.
2. That I do not have more than one spouse living.
3. That I do not have more than two children after 30.05.1995 as per the Odisha Municipal Amendment Act. 1994.
4. That I do swear this affidavit in order to produce before the Election Officer, NAC Bellaguntha for filing of Nomination in favour of my Candidature.

That the facts stated above are all true and correct to the best of my knowledge, information and belief.

Identified me

B. Mahapatra
Advocate, Bhanjanagar
05/03/22

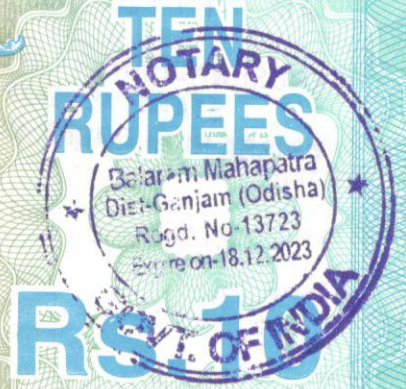
The deponent having duly identified o,
by Sri...B. Mahapatra,
Advocate B. Mahapatra on this...5th
day of MARCH-2022 at 8:00 AM/PM
solemnly affirmed and stated before me that
the contents mentioned in this affidavit
are true to the best of his / her / their
knowledge, information and belief.

Pragati Patra
Deponent

PLACE BHANJANAGAR (ODISHA);
Time...08:00 AM / PM
S.No...88
Date 05/03/2022

B. Mahapatra
Notary, Govt of India
Bhanjanagar 761126

भारतीय गैर न्यायिक



INDIA NON JUDICIAL



ओडिशा ODISHA

56AA 563031



BEFORE THE NOTARY PUBLIC: BHANJANAGAR, GANJAM

(AFFIDAVIT to be filed by the candidate along with Nomination paper to the Election Officer/ Returning Officer for election to office of

Ward No. 08 of Bellagumtha NAC/Municipality/
Municipal Corporation for the office of Councillor/Corporator/

OR _____ NAC/ Municipality/ Municipal Corporation the
office of Chairperson/ Mayor

(Strike out whichever is not applicable)

I Smt. Pragati Patra son/ daughter/ wife
of Ajaya Kumar Patra aged 26 years, resident of
Bellagumtha

(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :

(1) I am a candidate set up by BTD (name of the political party)/ am contesting as an Independent candidate.
(strike out whichever is not applicable)

(2) My name is enrolled in Bellagumtha N.A.C (Name of the Ward No. 08 Municipality/ Municipal Corporation) at serial No. 555 in Booth No. 09

(3) My contact telephone Number (s) is/are 9777662937 and my e-mail id (if any) is _____ and my social media account(s) (if any) is are

Balaram Mahapatra
Notary, Govt of India
Bhanjanagar 761126

Pragati Patra

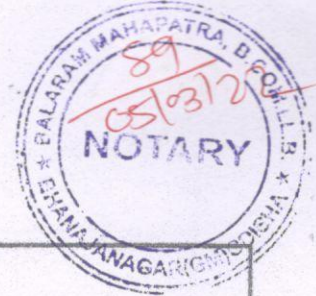


4) Details of Permanent account Number (PAN) and status of filing of Income tax return:

| Sl.No | Names | PAN | The financial year for which the last income tax return has been filed | Total income shown in Income Tax Return (in rupees) for the last five Financial Years completed (as on 31st March) |
|-------|--|-----|--|--|
| 1 | Self | — | | i. ii. iii. iv. v. |
| 2 | Spouse | NO | | i. ii. iii. iv. v. |
| 3 | HUF (If candidate is Karta/Coparcener) | NO | | i. ii. iii. iv. v. |
| 4 | Dependent 1 | NO | | i. ii. iii. iv. v. |

Pragati Patro

Balaran Mahapatra
Notary, Govt of India
Bhanjanagar 761124



| | | | | | |
|----|----------------|----|--|-------|--|
| 5. | Dependent 2 | NO | | (i) | |
| | | | | (ii) | |
| | | | | (iii) | |
| | | | | (iv) | |
| | | | | (v) | |
| 6. | Dependent 3... | NO | | (i) | |
| | | | | (ii) | |
| | | | | (iii) | |
| | | | | (iv) | |
| | | | | (v) | |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | | | | |
|-----|---|-----|--|--|
| (a) | FIR No. with name and address of Police Station concerned | NFL | | |
|-----|---|-----|--|--|

Pragati patra

Balaraj Mahapatra
Notary, Govt of India
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05/03/22



| | | | | |
|----|--|-----|--|--|
| b) | Case No. with Name of the Court | NIL | | |
| c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.). | NIL | | |
| d) | Brief description of offence | NIL | | |
| e) | Whether charges have been framed (mention YES or NO) | NIL | | |
| f) | If answer against (e) above is YES, then give the date on which charges were framed | NIL | | |
| g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NIL | | |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

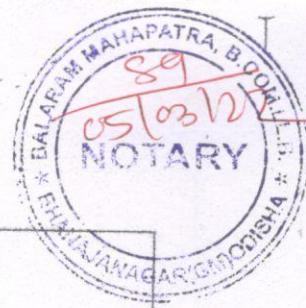
(i) above, and give details in the Table below)

Table

| | | | | |
|-----|--|-----|--|--|
| (a) | Case No. | NIL | | |
| (b) | Name of the Court | NIL | | |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | NIL | | |

Pragati Patro

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| | | | | |
|-----|--|-------|--|--|
| (d) | Brief description of offence for which convicted | NIL | | |
| (e) | Dates of orders of conviction | NIL | | |
| (f) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) | NIL | | |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | NIL - | | |
| (h) | If answer to (g) above is YES, give details and present status of appeal | NIL - | | |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | NIL - | | |
| (j) | The Court Which had taken cognizance | NIL - | | |
| (k) | Case No | NIL - | | |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | NIL - | | |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | NIL | | |
| (n) | The Court Which had taken cognizance | NIL | | |
| (o) | Case No | NIL | | |

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Pragati Patro

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Notary, Govt of India
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05/03/22



| | | | | |
|-----|--|-----|--|--|
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | NIL | | |
|-----|--|-----|--|--|

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

| S. No. | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|--------------|-------|--------|-----|--------------|--------------|--------------|
| (i) | Cash in hand | 20000 | 50000 | — | — | — | — |

Pragati Patil

Balaran Mahapatra
Notary, Govt of India
Bhanjanagar 761126
05/03/22



| | | | | | | | |
|--------|--|-----|--|--|--|--|--|
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | NIL | | | | | |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | NIL | | | | | |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | NIL | | | | | |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | NIL | | | | | |
| (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you | NIL | | | | | |
| (vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | NIL | | | | | |
| (viii) | Any other assets such as value of claims/interest | NIL | | | | | |
| (ix) | Gross Total value | NIL | | | | | |

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Pragati patra

Balaraj Mahapatra
Notary, Govt of India
Bhanjanagar 761120



(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

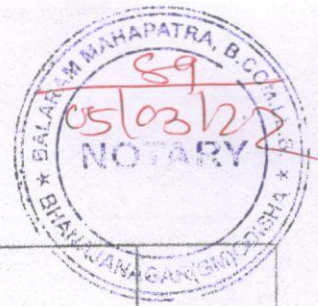
Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

| Sl. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-----|-------------|-------------|-------------|
| (i) | <u>Agricultural Land</u> Location(s) Survey number(s) | NIL | | | | | |
| | Area (total measurement in acres) | NIL | | | | | |
| | Whether inherited property (Yes or No) | NIL | | | | | |
| | Date of purchase in case of self - acquired property | NIL | | | | | |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | | | | | |
| | Any investment on the land by way of development, construction etc. | NIL | | | | | |
| | Approximate Current market value | NIL | | | | | |
| (ii) | <u>Non-Agricultural Land</u> Location(s) Survey number(s) | NIL | | | | | |
| | Area (total measurement in sq. ft.) | NIL | | | | | |
| | Whether inherited property (Yes or No) | NIL | | | | | |
| | Date of purchase in case of self - acquired property | NIL | | | | | |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | | | | | |

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Notary, Govt of India
Bhanjanagar 761124



| | | | | | |
|-------|---|-----|--|--|--|
| | Any Investment on the land by way of development, construction etc. | NIL | | | |
| | Approximate current market value | NIL | | | |
| (iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | NIL | | | |
| | Area (total measurement in sq. ft.) | NIL | | | |
| | Built-up Area (total measurement in sq.ft.) | NIL | | | |
| | Whether inherited property (Yes or No) | NIL | | | |
| | Date of purchase in case of self - acquired property | NIL | | | |
| | Cost of property (in case of purchase) at the time of purchase | NIL | | | |
| | Any Investment on the property by way of development, construction etc. | NIL | | | |
| | Approximate current market value | NIL | | | |
| (iv) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | NIL | | | |
| | Area (Total measurement in sq. ft) | NIL | | | |
| | Built up Area (Total measurement in sq. ft.) | NIL | | | |
| | Whether inherited property (Yes or No) | NIL | | | |
| | Date of purchase in case of self - acquired property | NIL | | | |



| | | | | | | |
|------|---|-----|--|--|--|--|
| | Cost of property (in case of purchase) at the time of purchase | NIL | | | | |
| | Any Investment on the land by way of development, construction etc. | NIL | | | | |
| | Approximate current market value | NIL | | | | |
| (v) | Others (such as interest in property) | NIL | | | | |
| (vi) | Total of current market value of (i) to (v) above | NIL | | | | |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | NIL | | | | | |
| | Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan | NIL | | | | | |
| | Any other liability | NIL | | | | | |
| | Grand total of liabilities | NIL | | | | | |

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Balaraj Mahapatra
Notary, Govt of India
Bhanjanagar 761120



(10) Details of profession or occupation:

- (a) Self... House wife
- (b) Spouse... Govt. Asst. Teacher

(10A) Details of source(s) of income:

- (a) Self... House wife
- (b) Spouse... per month 14000/-

(C) Source of income, if any, of dependents,.....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.....
- (b) details of contracts entered into by spouse.....
- (c) details of contracts entered into by dependents.....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest.....
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners.....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share.....

(11). My educational qualification is as under:

.....Graduation.....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Bhanjanagar this the 5th day of March - 2022

Witnesses:

1. Pradeep Kumar Sethi
S/o - Late. Deelu Sethi
2. Ch. Jatin Kumar Patra

Pragati Patra
DEPONENT

Identified by
B. Mahapatra
05/03/2022
Adv. B. Naga

PLACE BHANJANAGAR (ODISHA)
Time 05:10 AM / PM
S.No 89
Date 05/03/2022

The deponent, having duly identified by
by Sri... B. Mahapatra
Advocate... B. Naga on this... 5th
day of March 2022 at 8:10 AM PM
I solemnly affirm and declare before me that
the contents mentioned in this affidavit
are true to the best of his / her / their
knowledge and belief.

05/03/2022
Balaraj Mahapatra
Notary, Govt of India
Bhanjanagar 761124

The Election Officer **Bellaguntha N.A.C.**

SUBJECT— General Elections of Chairperson/Councillor to **Bellaguntha** Municipal Council—
Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **BLJU JANATA DAL** Party as its candidate at the ensuing General/Elections of **Chairperson/Councillors** to **Bellaguntha N.A.C.** Municipal Council.

| Sl. No | Name of the Municipality | Name of the approved candidates | Father's/ Husband's name of approved candidates | Postal address of approved candidates |
|--------|--------------------------|--|---|---|
| 1 | 2 | 3 | 4 | 5 |
| 1 | Bellaguntha N.A.C. | <u>Firoz Sethi</u> (Chairperson) | S/o Khadal Sethi | Dhoba Street, Bellaguntha N.A.C., Ganjam |
| 2 | Bellaguntha N.A.C. | <u>Sini Bhaskar Patro</u> (Councillor for Ward No.1) | S/o Sini Suma Patro | Gola Sahi, Bellaguntha N.A.C., Ganjam |
| 3 | Bellaguntha N.A.C. | <u>Dibya Ranjan Dash</u> (Councillor for Ward No.2) | S/o Santosh Kumar Dash | Ballidi Sahi, Bellaguntha N.A.C., Ganjam |
| 4 | Bellaguntha N.A.C. | <u>Liza Behera</u> (Councillor for Ward No.3) | W/o Somnath Behera | Chadhiapalli Road, Bellaguntha N.A.C., Ganjam |
| 5 | Bellaguntha N.A.C. | <u>Priyambada Samal</u> (Councillor for Ward No.4) | W/o Ranjit Kumar Samal | Alia Street, Bellaguntha N.A.C., Ganjam |
| 6 | Bellaguntha N.A.C. | <u>Kanhu Charan Sahu</u> (Councillor for Ward No.5) | S/o Bijaya Kumar Sahu | Near Girl High School, Bellaguntha N.A.C., Ganjam |
| 7 | Bellaguntha N.A.C. | <u>Pradeep Sethi</u> (Councillor for Ward No.6) | S/o- Ladu Sethi | Main Road, Bellaguntha N.A.C., Ganjam |
| 8 | Bellaguntha N.A.C. | <u>T Babita Kumari Patra</u> (Councillor for Ward No.7) | W/O Ch Lingaraj Patra | Kansari Sahi, Bellaguntha N.A.C., Ganjam |

