



ପାରମ VIII
[ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ]

ମନୋନୟନ ପତ୍ର

3
By Candidate
at 01:00 PM
23/12

1. ଶ୍ଵର୍ତ୍ତର ସଂଖ୍ୟା ବା ନାମ : 02, ପ୍ରାମତ୍ତର ପ୍ରାଣି ମହଲ
2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : ଶ୍ରୀମତୀ ପ୍ରାଣି ଚନ୍ଦ୍ରପ୍ରଧା
3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : 164
4. ଗିରା ବା ସ୍ଵାମୀଙ୍କ ନାମ : ଜୟଦାସ ଚନ୍ଦ୍ରପ୍ରଧା
5. ବୟସ : 37
6. ଠିକଣା : ପ୍ରାମତ୍ତର ପ୍ରାଣି, ଚାନ୍ଦମ
ଘୋ/ଘ :- ଚାନ୍ଦମ (ଝିଝା)
7. ଗୋଷ୍ଠୀ : ସାଧାରଣ ମହଲ
8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : ଜୟଦାସ ଚନ୍ଦ୍ରପ୍ରଧା
9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : 162
10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ଵାକ୍ଷର : *[Handwritten signature]*
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ରଞ୍ଜିତ କୁମାର ଦାହା ୩
12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : 178
13. ସମର୍ଥକଙ୍କ ସ୍ଵାକ୍ଷର : *[Handwritten signature]*
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ଵାରା ଛିରାକୃତ ନିର୍ବାଚନ ସଂକେତ : Rubindran Kumar KUMAR
ମାହଲେ



ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଡ୍ଵାର୍ତ୍ତଗୁଡ଼ିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁସ୍ଵାଧୀନ..... ଦଳ ଦ୍ଵାରା ସମର୍ଥତ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ଵନ୍ଦ୍ଵିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦ୍ର.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେକାହାଣୀ..... ପୌର ପରିଷଦ/ଅଧିସୂଚିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ02..... ଡ୍ଵାର୍ତ୍ତ ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ସଂଜ୍ଞା ତରୁମ୍ବିଧା
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ୩

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ସଂଜ୍ଞା ତରୁମ୍ବିଧା କ ଦ୍ଵାରା
୭.୩.୨୨ ତାରିଖ ୧.୦୪ ଠିକଣାରେ ଦାଖଲ କରାଗଲା ।

ସଂଜ୍ଞା ତରୁମ୍ବିଧା
ନିର୍ବାଚନ ଅଧିକାରୀ/
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର
ବିଜ୍ଞାପିତ ଅଂଶର ପରିଷଦ

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

କାହାଣୀ ତରୁମ୍ବିଧା

ସଂଜ୍ଞା ତରୁମ୍ବିଧା
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

Perforation



ADVOCATE WELFARE FUND
NOTARY
CHATRAPUR, (Gm)
Odisha

INDIA NON JUDICIAL

BEFORE THE NOTARY CHATRAPUR, GANJAM.
AFFIDAVIT

56AA 100169

I, Smt Shrimati Sanju Tarasia, Wife of Dandapani Tarasia, aged about 40 years resident of Samantara Sahi, Po: Ganjam, Ps : Ganjam, District : Ganjam, do hereby solemnly affirm and state on oath as follows :

1. That, I am the deponent of this affidavit.
2. That, I am contesting as a Councilor from in Ward No. 02 Ganjam NAC Election.
3. That, I am able to read, write State Language. (i.e. Oriya).
4. That, I am completely sound mind and not effected by tuberculosis or leprosy disease.
5. That, I am not liable to pay any dues to the NAC/Municipality.
6. That, I am not insolvent.
7. That, I have not been confirmed in case of an appeal interest of money or property if the NAC/Municipality under the prohibition of Orissa local fund Audit Act 1948.
8. That, I am also not involved in any contract under taken by the NAC/Municipality.
9. That, I am having a legal married husband and not more than one spouse living and have not begot the third and subsequent child after 30th May 1995.
10. That, this affidavit is required by me to be filed before the Election Officer Ganjam, NAC as a matter of proof about the above stated facts for the ensuing election.
11. That, the facts stated above are all true to the best of my knowledge, belief & information.

Identified by me

Manoj Kumar Behera
6/3/2022

Advocate, Chatrapur.

The declarant having been identified by Advocate Sri. *M.K. Behera*... solemnly affirmed before me on this 6th day of *Mar* 2022 at about *11:45* am/pm Read over and explained to the deponent who seemed to have understood perfectly the contents and the theme of the affidavit.

ସମ୍ପୂର୍ଣ୍ଣ ଉପସ୍ଥିତ

Deponent

Manoj Kumar Behera
Advocate
Chatrapur (Ganjam)

No. *6684*
DL *6/3/2022*

NOTARY
Chatrapur, (Gm) *6/3/2022*

3771

4 3 23

୧୫/୧୧/୨୦୧୬
୧୦୦୦/୦୦

ଶ୍ରୀମତୀ ଲକ୍ଷ୍ମୀ
କନ୍ୟା



ଶ୍ରୀ ଲକ୍ଷ୍ମୀ



ଓଡ଼ିଶା ଓଡ଼ିଶା

BEFORE THE NOTARY, CHATRAPUR, GANJAM, ODISHA

PRADEEP KUMAR PALAI
NOTARY
Chatrapur, (Gm)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF _____.

Councilor: Ward No 02 of Ganjam NAC/ Municipality/Municipal Corporation for the office of Councilor/ Cooperator/

OR

Ganjam NAC / Municipality/ Municipal Corporation for the office of Chairperson/ Mayor
(strike out whichever is not applicable)

I, Smt Shrimati Sanju Tarasia, Wife of Dandapani Tarasia, aged about 40 years resident of Samantara Sahi, Po: Ganjam, Ps : Ganjam, District : Ganjam, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under : -

(1) I am a candidate set up by **Independent** (**name of the political party)** am contesting as an Independent candidate.
(**Strike out whichever is not applicable).

(2) My name is enrolled in(Name of the Councilor Ward No.02 NAC /Municipality/ Municipal Corporation), at Serial No ..164..... in Booth No0...2.....

(3) My Contact telephone number (s) is/are And my e-mail id.(if any) is

- (i) ..99.37.110646
- (ii) ..70.77.219341

Forms Parts of Documents / Instruments

ସଂକଳିତ ଛବିପତ୍ର

Notary, Chatrapur, 10/09/2022

3223 4 3 22

ଅଧିକାରୀଙ୍କୁ ପଠାଇବା ପାଇଁ
ପଠାଯାଇଛି

ଶ୍ରୀ ୬୦୬୬
୨୦୨୨



ଅଧିକାରୀଙ୍କୁ ପଠାଇବା



NOTARY PUBLIC
GANJAM DISTRICT
CHATRAPUR

ଅଧିକାରୀଙ୍କୁ ପଠାଇବା ପାଇଁ
ପଠାଯାଇଛି



// 2 //

(4) Details of permanent Account Number (PAN) and status of filing of Income Tax return.

Sl. No.	Names	PAN	The financial year for which the last Income Tax return has been filed	Total income shown in Income Tax return (in Rs.) for the last five Financial Years completed (as on 31st March)				
				(i)	(ii)	(iii)	(iv)	(v)
1	Self	< NR >						
2	Spouse	< NR >						
3	HUF (If Candidate is karta/ Coparcener)	< NR >						
4	Dependent - 1	< NR >						
5	Dependent - 2	< NR >						
6	Dependent-3	< NR >						

Forms Parts of Documents / Instruments
 Notary Chatrapur

Handwritten signature and date: 13/1/2022



//3//

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated " No PAN allotted"

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	- NO		
(b)	Case No. with Name of the Court	- NO		
(c)	Section (s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	- NO		
(d)	Brief description of offence	- NO		
(e)	Whether charges have been framed (mention YES or NO)	- NO		
(f)	If answer against (e) above is YES, then give the date on which charges were framed	- NO		
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	NO		

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below

OR

(ii) I have been convicted for the offences mentioned below:

Forms Parts of Documents / Instruments
Notary Chatrapur
6/10/2022

Handwritten signature



//4//

(If the candidate has been convicted of the offences mentioned below:
(i) above, and give details in the Table below)

(a)	Case No.	- NO -
(b)	Name of the Court	- NO -
(c)	Sections of Acts/Codes involved (Give No.of the section, e.g, Section of IPC, ect)	- NO -
(d)	Brief description of offence for which convicted	- NO -
(e)	Date of Orders of conviction	- NO -
(f)	Punishment imposed (Indicate period of imprisonment awarded and /or quantum of the fine imposed)	- NO -
(g)	Whether any appeal has been filed against conviction order (Mention Yes Or No) Repeat the above sequence in respect of each separate case of conviction	- NO -
(h)	If answer to (g) above ie YES give details and present status of appeal	- NO -
(i)	Discharged /acquitted in the caes(s) Section of the Act and description of the offence	- NO -
(j)	The court which has taken cognizance	- NO -
(k)	Case No	- NO -
(l)	Details of Appeal/Application for revision etc. if any filed against above order taking cognizance	- NO -
(m)	Cases (s) is /are pending against me which cognizance has been taken by court section Act and desription of the offence for which cognizance	- NO -
(n)	The court which had taken cognizance	- NO -
(o)	Case No.	- NO -
(p)	Details of Appeal /application for revision etc, if any filed against above order taking cognazance	- NO -

(1) Details should be given in revere chronological order , i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.

(2) Additional sheet may be added if required.

Forms Parts of
Documents / Instruments
Notary Chatrapur
6/3/22

ଶ୍ରୀ ପ୍ରଦୀପ କୁମାର



11511

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of Movable Assets :

NOTE : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

NOTE : 2. In case of deposit / investment , the details including Serial Number, Amount, date of Deposit, the Scheme, Name of the Bank/institution and Branch are to be given.

NOTE : 3. Value of Bonds/Share Debentures as per current market value in stock Exchange in respect of listed companies and as per books in case of non – listed companies should be given.

NOTE : 4. Dependent means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

NOTE : 5. Details including amount is to be given separately in respect of each investment

NOTE:6 Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependant-3
(i)	Cash in hand					
(ii)	Details of deposit in, Bank Accounts (FDRs, Term Deposits and all other types of deposits including Saving Accounts). Deposits with Financial Institutions, Non-Banking. Financial Companies and Co-operative Societies and the amount in each such deposit.	୧୭୧ ୫୩୧୨		-	-	-
(iii)	Details of investment in Bonds Debentures/Shares and units in Companies/Mutual Funds and others and the amount.	-	-	-	-	-
(iv)	Details of investment in NSS, Postal Savings, Insurance policies and Investment in any Financial instruments in Post Office or insurance Company and the amount.	-	-	-	-	-
(v)	Personal loans/advance given to any person or entity including Firm, Company, Trust etc. and other receivables from debtors and the amount.	-	-	-	-	-

Forms Parts of Documents / Instruments

Notary Chatrapur

୧ ୨୭ ୩୨ ୩୩



116/1

(vi)	Motor Vehicles/Aircrafts/Yachta/Ships (Details of Make, Registration Number etc. year of purchase and amount).	-	-	Auto (Tempo)	OD-07AB 0579	-
(vii)	Jewellery, bullion and valuable thing(s) (give 1 details of weight and value).	-	-	108m	-	-
(viii)	Any other assets such as value of claims/interest.	-	-	-	-	-
(ix)	Gross Total Value.					

8. Details of Immovable Assets :

NOTE:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

NOTE:2. Each land or building or apartment should be mentioned separately in this format.

NOTE:3 Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependant-3
(i)	Agricultural Land location(s) Survey number (s)			- Nil		
	Area (Total measurement in acres)					
	Whether inherited property (Yes or No).					
	Date of purchase in case of self acquired property.					
	Cost of Land (in case of purchase) at the time of purchase.					
	Any investment on the land by way of development, construction etc.					
	Approximate current market value.					

(ii)	Non-Agricultural land location(s) Survey number(s).			- Nil		
	Area (total measurement in sq.ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self acquired property.					

Forms Part of Documents / Instruments

Notary Chatrapur

6 ୨୧୫ ୧୨୧୨୩



	Cost of land (in case of purchase) at the time of purchase					
	Any investment on the land by way of development, construction etc.					
	Approximate current market value.					
(iii)	Commercial buildings (including apartments) Locations(s) Survey number(s)			- NO.		
	Area (total measurement in Sq.ft.)					
	Built up Area (total measurement in Sq.ft.)					
	Whether inherited property (Yes or No).					
	Date of purchase in case of Self acquired property					
	Cost of property (in case of purchase) at the time of purchase.					
	Any investment on the land by way of development, construction etc.					
	Approximate current market value					

(iv)	Residential buildings (including apartments) Locations(s) Survey Number(s)			- NO.		
	Area (Total measurement in Sq.ft.)					
	Built up Area (Total measurement in Sq.ft.)					
	Whether inherited property (Yes or not)					
	Date of purchase in case of self acquired property					
	Cost of property (in case of purchase) at the time of purchase					
	Any investment on the land by way of development, construction etc.					
	Approximate current market value.					
(v)	Others (such as interest in property).					
(vi)	Total of current market value of (i) to (v) above.					

Forms Parts of Documents / Instruments
 Notary Chatrapur
 1/2/2022

କ୍ରମିକ ନମ୍ବର ୧୨୩୪୫



//8//

(9) I, give herein below the details of liabilities/dues to Public Financial Institutions and Government : -
 (Note :Please give separate details of name of bank, institution, entity or individual and amount defoe each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependant-2	Dependant-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of the bank or Financial Institution, Amount outstanding; nature of loan.	-	-	-	-	
	Loan or dues to any other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of loan	-	-	-	-	-
	Any other liability					
	Grand total of liabilities					

(10) Details of profession or occupation :
 (a) Self..... Business
 (b) Spouse Business

(10 A) Details of sources of Income :
 (a) Self..... House wife
 (b) Spouse
 (c) Source of income , if any ,of dependents.....

10 B) Contracts with appopriate Government and any public company or companies
 (a) details of contracts entered by the candidate NR.....
 (b) details of contracts entered into by spouse NR.....
 (c) details of contracts entered into by dependents
 (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NR.....
 (e) details of contracts, entered into by private companies in which candidate or spouse or dependents have share.....

(11). My educational qualification is as under:

..... 7th Class

(Give details of highest School / University education mentioning the full form of the certificate diploma/ degree course, name of the School/ University and the year in which the course was completed.

Forms Parts of
 Documents / Instruments
 Notary Chatrapur
 6/3/2022

ଏ ସମ୍ପର୍କରେ ଉପସ୍ଥାପନା



//9//

VERIFICATION

I, the deponent, above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above; and
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8, 9 and 10 of part B above.

Verified at Chatrapur this the 6th day of March 2022.

Identified by me,

M.K. Behera
6/3/2022

Advocate, Chatrapur.

Manoj Kumar Behera
Advocate
Chatrapur (Ganjam)

୪ ୨୫୭ ୧୨/୨୨୨୧

DEPONENT.

The declarant having been identified by Advocate Sri. M.K. Behera... solemnly affirmed before me on this 6th day of March at about 11.45 am/pm. Read over and explained to the deponent who seemed to have understood perfectly the contents and the theme of the affidavit.

No. 6685
DL. 6/3/2022

M.K. Behera
6/3/2022
NOTARY
Chatrapur. (Gm.)