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By Candidate
at 2:10 PM



ଫର୍ମ VIII କ

[ନିୟମ 25(1) ଦ୍ରଷ୍ଟବ୍ୟ]

ଅଧକ୍ଷ (ଡେପ୍ୟୁଟି) ପାଇଁ ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରାଯାଉଥିବା ପୂର୍ବପାଳିକାର ନାମ (ଯଦି କୌଣସି ସଂରକ୍ଷିତ ଆସନ ପାଇଁ ମନୋନୟନ କରାଯାଉଥାଏ, ତେବେ ତାହା ଦର୍ଶାନ୍ତୁ) : **ପଞ୍ଜାବ ବିଜ୍ଞାନିତ ଦର୍ଦ୍ଦଳ ପରିଷଦ**
2. ପ୍ରାର୍ଥୀଙ୍କ ସମ୍ପୂର୍ଣ୍ଣ ନାମ : **ଡି. ସାହୁ ପ୍ରମିଳା**
3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : **୨୮୦** 286
4. ପିତା କିମ୍ବା ସ୍ୱାମୀଙ୍କ ନାମ : **ଡି. କ୍ରିଷ୍ଣା ହାତ**
5. ବୟସ : **୪୭**
6. ଠିକଣା : **ପ୍ରାସିମ୍, ଷ୍ଟାମ୍ପ କଲୋନୀ, ପୋ-ଜୟସ୍ତ୍ରୀ, ଗଞ୍ଜାମ**
7. ପ୍ରାର୍ଥୀ କେଉଁ ବର୍ଗର : **ଅଧ୍ୟାୟକ ବର୍ଗ**
8. ପ୍ରସ୍ତାବକାରୀଙ୍କ ପୂରା ନାମ : **ବିକ୍ରମ ପାଣିଗ୍ରାହୀ**
9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : **୧୧୦**, ଭୋଟ ନଂ-୧୦ **୧୦୮** କ୍ରମିକ ସଂଖ୍ୟା
10. ପ୍ରସ୍ତାବକାରୀଙ୍କ ସ୍ୱାକ୍ଷର : **ବିକ୍ରମ ପାଣିଗ୍ରାହୀ**
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : **ଏ. ପ୍ରୀତିକାମ ହାତ**
12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : **୧୨୫**, ଭୋଟ ନଂ-୧୦ **କ୍ରମିକ ସଂଖ୍ୟା-୧୨୪**
13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : **ଏ. ପ୍ରୀତିକାମ ହାତ**
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ଗୃହୀତ ନିର୍ବାଚନ ସଂକେତ : **ପଦ୍ମସୂତ୍ର**

ନିର୍ବାଚନ କମିଶନର
ଫାଇଲ ନମ୍ବର ଡି.ଏ.ଏ.ଏ.ଏ.
କଟକ

ଫର୍ମ VIII-25-0001-52 (ପୂର୍ବ) 1971



ପ୍ରାର୍ଥକ ଘୋଷଣାନାମା

ମୁଁ ଘୋଷଣା କରୁଛି କି ନିୟମ 25 ର ଆବଶ୍ୟକତା ଅନୁଯାୟୀ ମୋର ବୟସ ଏକୋଇଶ ବର୍ଷ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ଛିଡ଼ା ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ...
ଦଳ ଦ୍ଵାରା ପ୍ରାର୍ଥନା ହୋଇଛି । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ନିର୍ବାଚନ ପାଇଁ ଜଣେ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ଭାବରେ ଛିଡ଼ା ହେବି । (ଯାହା ଆବଶ୍ୟକ ତାକୁ କାଟି ଦିଅନ୍ତୁ)

ସାମୁଏଲ୍
D. Sai Prameela
ପ୍ରାର୍ଥକ ସ୍ଵାକ୍ଷର

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି..... ବିଜ୍ଞାପିତ ଅଞ୍ଚଳ ପରିଷଦ/ପୌରପାଳିକାର ପଦ ପୂରଣ ପାଇଁ ମୁଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଓଡ଼ିଶା ପୌରାଞ୍ଚଳ ଅଧିନିୟମ 1950 ର କୌଣସି ଧାରା ଅନୁଯାୟୀ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ସାମୁଏଲ୍
D. Sai Prameela
ପ୍ରାର୍ଥକ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ଦ୍ଵାରା ପୃଷ୍ଠାକନ କ୍ରମିକ ସଂଖ୍ୟା.....

ଏହି ମନୋନୟନ ପତ୍ରଟି *ଡି. ସାମୁଏଲ୍* ବିଜ୍ଞାପିତ ଅଞ୍ଚଳ ପରିଷଦ, ଗଞ୍ଜାମ ଜିଲ୍ଲା ଦ୍ଵାରା ମୋଡେ..... ଠାରେ ଡି. ୩. ୨୨
ଦିନ, ତାରିଖ ପ୍ରଦାନ କରାଗଲା ।
ଶିକ୍ଷା ୨. ୧୪

ମାର୍ପି ଉପରେ କାମ୍ପ ଉତ୍ତୁଳା
ଯାଜ୍ଞ ପରେ ସିଦ୍ଧାନ୍ତ

ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ଦ୍ଵାରା
ନିର୍ବାଚନ ଅଧିକାରୀ
ବିଜ୍ଞାପିତ ଅଞ୍ଚଳ ପରିଷଦ
ଗଞ୍ଜାମ

ସାମୁଏଲ୍
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ଦ୍ଵାରା
ନିର୍ବାଚନ ଅଧିକାରୀ
ବିଜ୍ଞାପିତ ଅଞ୍ଚଳ ପରିଷଦ
ଗଞ୍ଜାମ



PRADEEP KUMAR PALA
NOTARY
Chatrapur, (Gm)
भारत ODISHA
BEFORE THE NOTARY CHATRAPUR, GANJAM
AFFIDAVIT
56AA 109687

I, Smt. D Saipramila, Wife of D.Krishna Rao, aged about 47 years resident of Grassm Staff Colony, Ganjam, Po: Jayshree, Ps: Ganjam, District: Ganjam, do hereby solemnly affirm and state on oath as follows:

1. That, I am the deponent of this affidavit.
2. That, I am contesting as a Chair Person from Ward No10, in Ganjam NAC Election.
3. That, I am able to read, write State Language. (i.e. Odia).
4. That, I am completely sound mind and not effected by tuberculosis or leprosy disease.
5. That, I am not liable to pay any dues to the NAC/Municipality.
6. That, I am not insolvent.
7. That, I have not been confirmed in case of an appeal interest of money or property if the NAC/Municipality under the prohibition of Orissa local fund Audit Act 1948.
8. That, I am also not involved in any contract under taken by the NAC/Municipality.
9. That, I am having a legal married husband and not more than one spouse living and have not begot the third and subsequent child after 30th May 1995.
10. That, this affidavit is required by me to be filed before the Election Officer Ganjam, NAC as a matter of proof about the above stated facts for the ensuing election.
11. That, the facts stated above are all true to the best of my knowledge, belief & information.

Identified by me
The declarant having been identified by Advocate Sri. M. K. Behera.
solemnly affirmed before me on this 5th day of March, 2022 at about 3.5 am/pm
Read over and explained to the deponent who seemed to have understood perfectly the contents and the theme of the affidavit.

Manoj Kumar Behera
Advocate
Chatrapur (Ganjam)

No. 6627
DL 5/3/2022

NOTARY
Chatrapur, (Gm)

D. Saipramila
Deponent

244
D. Sai Prameela
Chennai

8809 818
8809 818



x D. Sai Prameela

NOTARY
CHENNAI

THE NOTARY CHATTRAPUR, CHENNAI
AFFIDAVIT
I, the undersigned, do hereby declare that the contents of the above-mentioned document are true and correct and that I have not been influenced by any person in the execution of the same.

भारतीय गैर न्यायिक

दस
रुपये

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भारत

INDIA

Rs.10

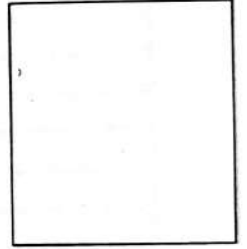
INDIA NON JUDICIAL



ଓଡ଼ିଶା ओडिशा ~~BECONHA~~ THE NOTARY, CHATRAPUR, GANJAM 66AA 100166

AFFIDAVIT

PRADEEP KUMAR PALAI
NOTARY
Chatrapur, (Gm)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER/ RETURNING OFFICER FOR ELECTION TO OFFICE OF _____.

Ward No 10 of Ganjam NAC/ Municipality/Municipal Corporation for the office of Councilor/ Cooperator/

OR

Ganjam NAC / Municipality/ Municipal Corporation for the office of Chairperson/ Mayor
(strike out whichever is not applicable)

I, Smt. D. Sai pramila , Wife of D. Krishna Rao aged about 47 years resident of Grasim Staff Colony, Ganjam, Po: Jayshree , Ps : Ganjam, District : Ganjam, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under : -

(1) I am a candidate set up by **BJP(Bharatiya Janata Party)** (**name of the political party)** am contesting as an Independent candidate.
(**Strike out whichever is not applicable).

(2) My name is enrolled in୧୨୦.....(Name of the Ward No Ward No 10 NAC /Municipality/ Municipal Corporation), at Serial No ୨୨୩ in Booth No : ୧୦.....

(3) My Contact telephone number (s) is/are 9861953238 And my e-mail id.(if any) is my social media account (if any)is/ arefb.....

(i)

(ii)

x D. Sai prameela

Forms Parts of
Documents / Instruments

Notary Chatrapur

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.....
A. D. Sai Prameela
.....

ଶ୍ରୀମତୀ ସାମାଜିକ
ସଂଗଠନ



A. D. Sai Prameela

NOTARY PUBLIC
CHHATRAPUR
GANJAM DISTRICT

STATE OF ODISHA
NOTARY PUBLIC
CHHATRAPUR
GANJAM DISTRICT

A. D. Sai Prameela



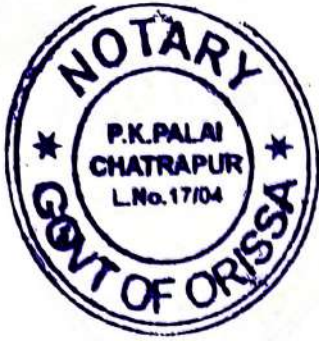
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(4) Details of permanent Account Number (PAN) and status of filing of Income Tax return.

Sl. No.	Names	PAN	The financial year for which the last Income Tax return has been filed	Total income shown in Income Tax return (in Rs.) for the last five Financial Years completed (as on 31st March)
	D. Saipranila	LWJPS 1668E		(i) (ii) (iii) (iv) (v)
1	Self D. Saipranila	No	No	(i) (ii) (iii) (iv) (v)
2	Spouse D. Krishna Rao	AHRRR 6824A	No	(i) (ii) (iii) (iv) (v)
3	HUF (If Candidate is karta/ Coparcener)	No	No	(i) (ii) (iii) (iv) (v)
4	Dependent - 1	No	No	(i) (ii) (iii) (iv) (v)
5	Dependent - 2	No	No	(i) (ii) (iii) (iv) (v)
6	Dependent-3	No	No	(i) (ii) (iii) (iv) (v)

Forms Parts of Documents Instruments
Notary Chatrapur
5/12/22

x D. Saipranila



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Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated " No PAN allotted"

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	No	No	No
(b)	Case No. with Name of the Court	No	No	No
(c)	Section (s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	No	No	No
(d)	Brief description of offence	No	No	No
(e)	Whether charges have been framed (mention YES or NO)	No	No	No
(f)	If answer against (e) above is YES, then give the date on which charges were framed	No	No	No
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	No	No	No

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below

OR

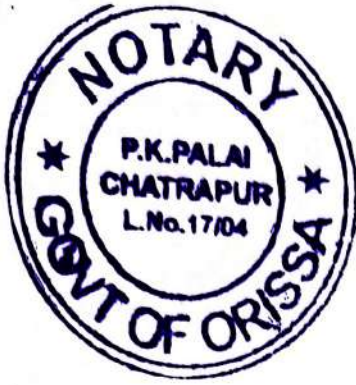
(ii) I have been convicted for the offences mentioned below:

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Notary Chatrapur

* D. Sai pramela

12/2022
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(If the candidate has been convicted of the offences mentioned below:

(i) above, and give details in the Table below)

(a)	Case No.	No
(b)	Name of the Court	No
(c)	Sections of Acts/Codes involved (Give No.of the section, e.g, Section of IPC, ect)	No
(d)	Brief description of offence for which convicted	No
(e)	Date of Orders of conviction	No
(f)	Punishment imposed (Indicate period of imprisonment awarded and /or quantum of the fine imposed)	No
(g)	Whether any appeal has been filed against conviction order (Mention Yes Or No) Repeat the above sequence in respect of each separate case of conviction	No
(h)	If answer to (g) above ie YES give details and present status of appeal	No
(i)	Discharged /acquitted in the caes(s) Section of the Act and description of the offence	No
(j)	The court which has taken cognizance	No
(k)	Case No	No
(l)	Details of Appeal/Application for revision etc. if any filed against above order taking cognizance	No
(m)	Cases (s) is /are pending against me which cognizance has been taken by court section Act and desription of the offence for which cognizance	No
(n)	The court which had taken cognizance	No
(o)	Case No.	No
(p)	Details of Appeal /application for revision etc, if any filed against above order taking cognazance	No

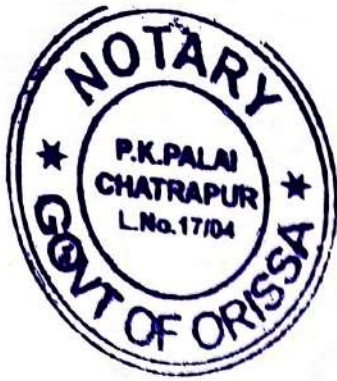
(1) Details should be given in revere chronological order , i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.

(2) Additional sheet may be added if required.

Forms Parts of Documents / Instruments

Notary Chatrapur

α D. Sai prameela



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(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of Movable Assets :

NOTE : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

NOTE : 2. In case of deposit / investment , the details including Serial Number, Amount, date of Deposit, the Scheme, Name of the Bank/institution and Branch are to be given.

NOTE : 3. Value of Bonds/Share Debentures as per current market value in stock Exchange in respect of listed companies and as per books in case of non - listed companies should be given.

NOTE : 4. Dependent means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

NOTE : 5. Details including amount is to be given separately in respect of each investment

NOTE:6 Details should include the interest in or ownership.

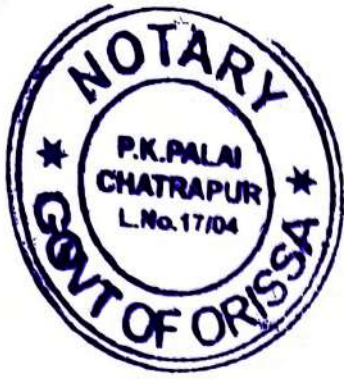
Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependant-3
(i)	Cash in hand					
(ii)	Details of deposit in, Bank Accounts (FDRs, Term Deposits and all other types of deposits including Saving Accounts). Deposits with Financial Institutions, Non-Banking. Financial Companies and Co-operative Societies and the amount in each such deposit.	33541539509 RS. 20,000	114085479083 RS - 6000,000	No	No	No
(iii)	Details of investment in Bonds Debentures/Shares and units in Companies/Mutual Funds and others and the amount.	No	No	No	No	No
(iv)	Details of investment in NSS, Postal Savings, Insurance policies and Investment in any Financial instruments in Post Office or insurance Company and the amount.	No	No	No	No	No
(v)	Personal loans/advance given to any person or entity including Firm, Company, Trust etc. and other receivables from debtors and the amount.	No	No	No	No	No

Forms Parts of Documents / Instruments

Notary Chatrapur

x D. Sai prameela



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(vi)	Motor Vehicles/Aircrafts/Yachta/Ships (Details of Make, Registration Number etc. year of purchase and amount).	No	No	No	No	No
(vii)	Jewellery, bullion and valuable thing(s) (give 1 details of weight and value).	50 mm 2,000,000		No	No	No
(viii)	Any other assets such as value of claims/interest.	No	No	No	No	No
(ix)	Gross Total Value.	2,00,000				

8. Details of Immovable Assets :

NOTE:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

NOTE:2. Each land or building or apartment should be mentioned separately in this format.

NOTE:3 Details should include the interest in or ownership of assets.

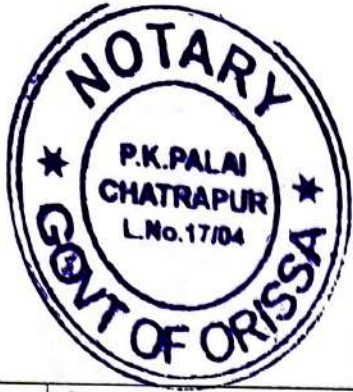
Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependant-3
(i)	Agricultural Land location(s) Survey number (s)	No	No	No	No	No
	Area (Total measurement in acres)	No	No	No	No	No
	Whether inherited property (Yes or No).	No	No	No	No	No
	Date of purchase in case of self acquired property.	No	No	No	No	No
	Cost of Land (in case of purchase) at the time of purchase.	No	No	No	No	No
	Any investment on the land by way of development, construction etc.	No	No	No	No	No
	Approximate current market value.	No	No	No	No	No

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(ii)	Non-Agricultural land location(s) Survey number(s).	No	No	No	No	No
	Area (total measurement in sq.ft.)	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No
	Date of purchase in case of self acquired property.	No	No	No	No	No

x D. Sai prameela



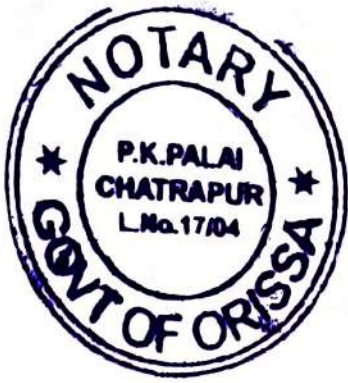
	Cost of land (in case of purchase) at the time of purchase	No	No	No	No	No
	Any investment on the land by way of development, construction etc.	No	No	No	No	No
	Approximate current market value.	No	No	No	No	No
(iii)	Commercial buildings (including apartments) Locations(s) Survey number(s)	No	No	No	No	No
	Area (total measurement in Sq.ft.)	No	No	No	No	No
	Built up Area (total measurement in Sq.ft.)	No	No	No	No	No
	Whether inherited property (Yes or No).	No	No	No	No	No
	Date of purchase in case of Self acquired property	No	No	No	No	No
	Cost of property (in case of purchase) at the time of purchase.	No	No	No	No	No
	Any investment on the land by way of development, construction etc.	No	No	No	No	No
	Approximate current market value	No	No	No	No	No

(iv)	Residential buildings (including apartments) Locations(s) Survey Number(s)	No	No	No	No	No
	Area (Total measurement in Sq.ft.)	No	No	No	No	No
	Built up Area (Total measurement in Sq.ft.)	No	No	No	No	No
	Whether inherited property (Yes or not)	No	No	No	No	No
	Date of purchase in case of self acquired property	No	No	No	No	No
	Cost of property (in case of purchase) at the time of purchase	No	No	No	No	No
	Any investment on the land by way of development, construction etc.	No	No	No	No	No
	Approximate current market value.	No	No	No	No	No
(v)	Others (such as interest in property).	No	No	No	No	No
(vi)	Total of current market value of (i) to (v) above.	No	No	No	No	No

Forms Parts of Documents / Instruments

Notary P.K. Palai
5/2/22

x D. Sai Prameela



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(9) I, give herein below the details of liabilities/dues to Public Financial Institutions and Government :-
 (Note : Please give separate details of name of bank, institution, entity or individual and amount defoe each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependant-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of the bank or Financial Institution, Amount outstanding; nature of loan.	No	No	No	No	No
	Loan or dues to any other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of loan	No	No	No	No	No
	Any other liability	No	No	No	No	No
	Grand total of liabilities	No	No	No	No	No

(10) Details of profession or occupation :

(a) Self..... Job ~~Teacher~~

(b) Spouse Job

(10 A) Details of sources of Income :

(a) Self..... 15,000 per month

(b) Spouse 50,000 per month

(c) Source of income, if any, of dependents..... No

10 B) Contracts with appopriate Government and any public company or companies

(a) details of contracts entered by the candidate No

(b) details of contracts entered into by spouse No

(c) details of contracts entered into by dependents No

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest No

(e) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... No

(11). My educational qualification is as under:

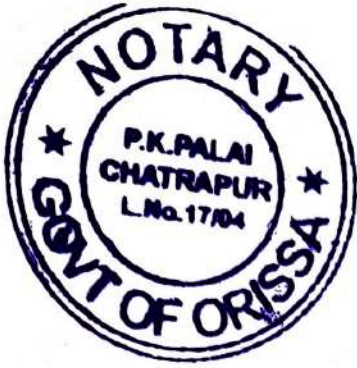
B.com Appeared, Rashank Women college

(Give details of highest School / University education mentioning the full form of the certificate diploma/ degree course, name of the School/ University and the year in which the course was completed.

Forms Parts of Documents / Instruments

Notary, Chatrapur
 5/21/2022

x D. Sai prameela



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VERIFICATION

I, the deponent, above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above; and
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8, 9 and 10 of part B above.

Verified at 5th this the month day of 2022

Identified by me,

M.K. Behera
05/3/2022

Advocate, Chatrapur.

Manoj Kumar Behera
Advocate
Chatrapur (Ganjam)

x *D. Sai Prameela*

DEPONENT.

The declarant having been identified by Advocate Sri. *M.K. Behera* solemnly affirmed before me on this *5th* day of *Mar 2022* at about *3-8* am/pm Read over and explained to the deponent who seemed to have understood perfectly the contents and the theme of the affidavit.

No. *6678*
Dt. *5/4/2022*

[Signature]
NOTARY
Chatrapur, (Gm)

FORM X

[See Rule 25 Note- 1 & 43(3)]

Notice as to names of candidates sponsored by the political party

To

The Election Officer, Ganjam Municipality / N.A.C.

SUBJECT:- General Election of Chairperson to Ganjam
Municipal Council — Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **Bharatiya Janata Party** as its candidate at the ensuing General Election of Chairperson to Ganjam Municipal Council.

Sl. No.	Name of the Municipality / N.A.C.	Name of the approved candidate	Father's/Husband's name of approved candidate	Postal address of approved Candidate
1	2	3	4	5
1	Ganjam	D. Sai Pramila	D. Krishna Rao	AP- Ganjam staff Colony PO- Jayashree PS- Ganjam Dist- Ganjam

Yours faithfully,

Ashok Kumar Mishra
(Ashok Kumar Mishra)
(Name and signature

of the Office Bearer authorized in
Form IX by the Political Party)

**State Executive Member
Bharatiya Janata Party
Odisha**

(Seal of the Party)



Place: Ganjam..

Date: 07/03/22

N.B.—(1) This must be delivered to the Election Officer at least one day before the date fixed for scrutiny of nomination papers.

(2) Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.

(3) No form transmitted by Fax shall be accepted.

FORM IX

[See Rule 25 Note- I]

Communication with regard to authorized persons to intimate names of candidates sponsored by the Political Party.

To

The Election Officer..... Ganjam Municipality / N.A.C.

SUBJECT:- General Elections of Chairperson / Councillors to Ganjam
Municipal Council - Allotment of Symbols - Authorisation of persons to intimate names of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby intimate that the following person has been authorised by the party, which is a National Party, to intimate the names of the candidates proposed to be sponsored by the party for the Election cited above –

Name of person authorised to send notice	Name of office held in the party	District(s) / Area(s) / Municipalities in respect of which he has been authorised
(1)	(2)	(3)
Ashok Kumar Mishra	State Executive Member, B.J.P., Odisha	Ganjam N.A.C.

2. The specimen signatures of the person(s) so authorised are given hereunder—

(1) Specimen Signatures of Shri..... Ashok Kumar Mishra

(i) Ashok Kumar Mishra (ii) Ashok Kumar Mishra (iii) Ashok Kumar Mishra

Yours faithfully,

Samir Mohanty

(Samir Mohanty)
President

of the State Level
Organisation of the
Political Party

Bharatiya Janata Party
PRESIDENT

**BHARATIYA JANATA PARTY
ODISHA**

(Seal of the Party)

Place:- Bhubaneswar

Date:- 02/03/2022



"N.B. (1) This must be communicated to the Election Officer at least two days before the date fixed for scrutiny of nomination paper.

(2) Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.

(3) No form transmitted by Fax shall be accepted.