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By Candidate

7/3/22
at 11:15 AM



ଫର୍ମ VIII କ

[ନିୟମ 25(1) ଦ୍ରଷ୍ଟବ୍ୟ]

ଅଧକ୍ଷ (ତେଲୋରମ୍ୟାନ) ପାଇଁ ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରାଯାଉଥିବା ପୌରପାଳିକାର ନାମ (ଯଦି କୌଣସି ସଂରକ୍ଷିତ ଆସନ ପାଇଁ ମନୋନୟନ କରାଯାଉଥାଏ, ତେବେ ତାହା ବର୍ଣ୍ଣାନ୍ତୁ) : ପିଙ୍କାବିଜୁ ଅର୍ପିନି ଅଭିଷେପ, ଗଞ୍ଜାମ ଜିଲ୍ଲା
2. ପ୍ରାର୍ଥୀଙ୍କ ସମ୍ପୂର୍ଣ୍ଣ ନାମ : ସୁମିତ୍ରା ବେହେରା
3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୭୭
4. ପିତା କିମ୍ବା ସ୍ୱାମୀଙ୍କ ନାମ : ମନୋଜ କୁମାର ବେହେରା
5. ବୟସ : ୩୭ ବର୍ଷ
6. ଠିକଣା : ସାମୁଦ୍ରିକ, କେନ୍ଦ୍ରୀୟ ସାହି, ମୋ/ଧାନା/ଜିଲ୍ଲା: ଗଞ୍ଜାମ
7. ପ୍ରାର୍ଥୀ କେଉଁ ବର୍ଗର : ସାଧାରଣ
8. ପ୍ରସ୍ତାବକାରୀଙ୍କ ପୂରା ନାମ : ଦୀପକ କୁମାର ନାୟକ
9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୮
10. ପ୍ରସ୍ତାବକାରୀଙ୍କ ସ୍ୱାକ୍ଷର : Deepak Kumar Nayak
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ଶ୍ରୀକାନ୍ତ କୁମାର ବେହେରା
12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୭୮
13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : Sri Kantar Kumar Behera
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ଗୃହୀତ ନିର୍ବାଚନ ସଂକ୍ଷେପ : ସାଧାରଣ

ward-7

42/12 ward

W-12

ନିର୍ବାଚନ କମିଶନର ଅଧିକାରୀଙ୍କ ଦ୍ୱାରା ନିର୍ଦ୍ଧାରିତ ନିୟମାବଳୀ



ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣାମାମା

ମୁଁ ଘୋଷଣା କରୁଛି କି ନିୟମ 25 ର ଆବଶ୍ୟକତା ଅନୁଯାୟୀ ମୋର ବୟସ ଏକୋଇଶ ବର୍ଷ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ଛିଡ଼ା ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ.....ଜୟୀରାମ ନିଂଜୁରା..... ବଳ ଦ୍ଵାରା ପ୍ରାୟୋଜିତ ହୋଇଛି । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ନିର୍ବାଚନ ପାଇଁ ଜଣେ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ଭାବରେ ଛିଡ଼ା ହେବି । (ଯାହା ଆବଶ୍ୟକ ତାକୁ କାଟି ଦିଅନ୍ତୁ)

ସୁମିତ୍ରା ଦେବଦତ୍ତା

ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି.....ଗଣ୍ଡିାମ..... ବିଜ୍ଞାପିତ ଅଞ୍ଚଳ ପରିଷଦ/ପୌରପାଳିକାର ପଦ ପୂରଣ ପାଇଁ ମୁଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଓଡ଼ିଶା ପୌରାଞ୍ଚଳ ଅଧିନିୟମ 1950 ର କୌଣସି ଧାରା ଅନୁଯାୟୀ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ସୁମିତ୍ରା ଦେବଦତ୍ତା

ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ଦ୍ଵାରା ପୃଷ୍ଠାକନ କ୍ରମିକ ସଂଖ୍ୟା.....୨.....

ଏହି ମନୋନୟନ ପତ୍ରଟି.....ସୁମିତ୍ରା ଦେବଦତ୍ତା.....ଙ୍କ ଦ୍ଵାରା ମୋଡେ.....୦।ରେ. ୨.୩.୨୨.....ସୁମିତ୍ରା ଦେବଦତ୍ତା.....୧୧.୩୦ ଦିନ, ତାରିଖ ପ୍ରଦାନ କରାଗଲା ।

ମାଧି ପତ୍ତେ ଲକ୍ଷ୍ମୀ କାମା ସୁମିତ୍ରା
ଯାଞ୍ଚ ପରେ ସିଦ୍ଧାନ୍ତ

ସୁମିତ୍ରା ଦେବଦତ୍ତା
ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ସ୍ଵାକ୍ଷର
ନିର୍ବାଚନ ଅଧିକାରୀ
ବିଜ୍ଞାପିତ ଅଞ୍ଚଳ ପରିଷଦ
ଖୋର୍ଦ୍ଧା

ସୁମିତ୍ରା
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର
ନିର୍ବାଚନ ଅଧିକାରୀ
ବିଜ୍ଞାପିତ ଅଞ୍ଚଳ ପରିଷଦ
ଖୋର୍ଦ୍ଧା

भारतीय गैर न्यायिक



इस प्रत्ये .10



TEN RUPEES

Rs.10

INDIA NON JUDICIAL

PRADEEP KUMAR PALAI
NOTARY
Chatrapur (Gm)

BEFORE THE NOTARY CHATRAPUR, GANJAM.

56AA 100157

AFFIDAVIT

I, Smt. Sumitra Behera, Wife of Manoj Kumar Behera, D/o.Udayanath Tripathy, resident of Sana Bazar, Keuta Sahi, Po: Ganjam, Ps : Ganjam, District : Ganjam, do hereby solemnly affirm and state on oath as follows :

1. That, I am the deponent of this affidavit.
2. That, I am contesting as a Chair Person from in Ganjam NAC Election.
3. That, I am able to read, write State Language. (i.e. Oriya).
4. That, I am completely sound mind and not effected by tuberculosis or leprosy disease.
5. That, I am not liable to pay any dues to the NAC/Municipality.
6. That, I am not insolvent.
7. That, I have not been confirmed in case of an appeal interest of money or property if the NAC/Municipality under the prohibition of Orissa local fund Audit Act 1948.
8. That, I am also not involved in any contract under taken by the NAC/Municipality.
9. That, I am having a legal married husband and not more than one spouse living and have not begot the third and subsequent child after 30th May 1995.
10. That, this affidavit is required by me to be filed before the Election Officer Ganjam, NAC as a matter of proof about the above stated facts for the ensuing election.
11. That, the facts stated above are all true to the best of my knowledge, belief & information.

Identified by me

Advocate, Chatrapur.

Manoj Kumar Behera
Advocate
Chatrapur (Ganjam)

the declarant having been identified by Advocate Sri. ... M.K. Behera solemnly affirmed before me on this 4th day of Mar. 2022 at about 3:30 am/pm Read over and explained to the deponent who seemed to have understood perfectly the contents and the theme of the affidavit.

ସୁମିତ୍ରା ବେହେରା

Deponent

No.
Dt. 4/3/2022.

NOTARY
Chatrapur, (Gm)

3783 4 3-22

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NOTARY PUBLIC CHATRAPUR GANJAM DISTRICT

I, the undersigned, do hereby certify that the above mentioned documents are true and correct copies of the original documents as shown to me by the applicant and that the same have been duly examined and found to be in conformity with the original documents.

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NOTARY

भारतीय गैर न्यायिक



दस रुपये
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TEN
RUPEES

Rs.10

INDIA NON JUDICIAL

PRADEEP KUMAR PAL
NOTARY
Chatrapur

COURT OF EXECUTIVE MAGISTRATE/NOTARY, CHATRAPUR, GANJAM.

ओडिशा ODISHA

AFFIDAVIT

56AA 109769

Smt. Rina Tripathy, Wife of Manoj Kumar Behera, resident of Sana Bazar Keuta Sahi, Ganjam, Po: Ganjam, Ps : Ganjam, District : Ganjam, do hereby solemnly affirm and state on oath as follow as:

1. That, I am the deponent of this affidavit.
2. That, my paternal name is Rina Tripathy, D/o. Udayanath Tripathy (Father), Mira Tripathy (Mother) which is recorded in my school 8th Class certificate vide Roll No. 055953 and admission Regd. No. 0150/1577, issue date. 008.09.2006 and also my name has been recorded as Rina Tripathy, W/o. Manoj Kumar Behera vide voter Identity card vide No. AIZ0759928 and after my marriage to Manoj Kumar Behera, S/o. Late Laxmi Charan Behera vill: Sana Bazar Keuta Sahi, PS: Ganjam, Po: Ganjam, I become known and called as Sumitra Behera instead Rina Tripathy in all purpose and all respect and everywhere. Which is recorded in my adhara card vide adhara No. 4304 1948 9096.
- 3 That, my both name mentioned above ie. Sumitra Behera and Rina Tripathy are one and same person and there is no such other person leaving in our locality in the same name and title.
4. That, I swear this affidavit to produce before the concerned authority as and when is necessary, for declare my correct name after my marriage on strength of this affidavit for future needful purposes.
5. That, the facts stated above are all true to the best of my knowledge, belief and information.

Identified by me

M.K. Behera
4/3/2022

श्री रीना

Advocate, Chatrapur.

Manoj Kumar Behera
Advocate
Chatrapur (Ganjam)

The declarant having been identified by Advocate Sri. *M.K. Behera* solemnly affirmed before me on this 4th day of *Mar* 20.22 at about *1:55* am/pm Read over and explained to the deponent who seemed to have understood perfectly the contents and the thome of the affidavit.

Deponent.

No. *658*
DL *4/3/2022*.

NOTARY
Chatrapur, (Gm)

Pradeep Kumar Pal
4/3/2022

भारतीय गैर न्यायिक

दस
पये



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TEN
RUPEES

Rs.10

INDIA NON JUDICIAL

BEFORE THE NOTARY, CHATRAPUR, GANJAM
AFFIDAVIT

PRADEEP KUMAR PALAI
NOTARY
Chatrapur, (G.O.)

ଓଡ଼ିଶା ओडिशा ODISHA



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER/ RETURNING OFFICER FOR ELECTION TO OFFICE OF _____

Ward No _____ of Ganjam NAC/ Municipality/Municipal Corporation for the office of Councilor/ Cooperator/

OR

Ganjam NAC / Municipality/ Municipal Corporation for the office of Chairperson/ Mayor
(strike out whichever is not applicable)

I, Smt. Sumitra Behera, Wife of Manoj Kumar Behera , D/o.Udayanath Tripathy, resident of Sana Bazar ,Keuta Sahi, Po: Ganjam, Ps : Ganjam, District : Ganjam, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under : -

(1) I am a candidate set up by **Indian National Congress** (**name of the political party)/** am contesting as an Independent candidate.
(**Strike out whichever is not applicable).

(2) My name is enrolled in62.....(Name of the Ward No Ward No NAC /Municipality/ Municipal Corporation), at Serial No62.... in Booth No7.....

(3) My Contact telephone number (s) is/are 9776520412. And my e-mail id.(if any) is my social media account (if any)is/ are

(i)

(ii)

Forms Parts of
Documents / Instruments

Notary Chatrapur

ସୁମିତ୍ରା ବେହେରା

4/2/2022

3225 4 3 22

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Handwritten signature or initials in the center of the page.



BRADEN KUMAR ...
Chennai

APPROVED

NOTARY PUBLIC ...

of Ganjam NAC, Municipality ...

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Forms Parts of Documents & Instruments Notary Oath...



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(4) Details of permanent Account Number (PAN) and status of filing of Income Tax return.

Sl. No.	Names	PAN	The financial year for which the last Income Tax return has been filed	Total income shown in Income Tax return (in Rs.) for the last five Financial Years completed (as on 31st March)
1	Sumetra Behera			(i) _____ (ii) _____ (iii) _____ (iv) _____ (v) _____
	Self	NO		(i) _____ (ii) _____ (iii) _____ (iv) _____ (v) _____
2	Spouse			(i) _____ (ii) _____ (iii) _____ (iv) _____ (v) _____
3	HUF (If Candidate is karta/ Coparcener)	NO		(i) _____ (ii) _____ (iii) _____ (iv) _____ (v) _____
4	Dependent - 1	NO		(i) _____ (ii) _____ (iii) _____ (iv) _____ (v) _____
5	Dependent - 2	NO		(i) _____ (ii) _____ (iii) _____ (iv) _____ (v) _____
6	Dependent-3	NO		(i) _____ (ii) _____ (iii) _____ (iv) _____ (v) _____

Forms Parts of Documents / Instruments

Notary Chatrapur

ସୁମିତ୍ରା ବେହେରା



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Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated " No PAN allotted"

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NO		
(b)	Case No. with Name of the Court	NO		
(c)	Section (s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NO		
(d)	Brief description of offence	NO		
(e)	Whether charges have been framed (mention YES or NO)	NO		
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NO		
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	NO		

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:



//4//

(If the candidate has been convicted of the offences mentioned below:
(i) above, and give details in the Table below)

(a)	Case No.	NO
(b)	Name of the Court	NO
(c)	Sections of Acts/Codes involved (Give No.of the section, e.g, Section of IPC, ect)	NO
(d)	Brief description of offence for which convicted	NO
(e)	Date of Orders of conviction	NO
(f)	Punishment imposed (Indicate period of imprisonment awarded and /or quantum of the fine imposed)	NO
(g)	Whether any appeal has been filed against conviction order (Mention Yes Or No) Repeat the above sequence in respect of each separate case of conviction	NO
(h)	If answer to (g) above ie YES give details and present status of appeal	NO
(i)	Discharged /acquitted in the caes(s) Section of the Act and description of the offence	NO
(j)	The court which has taken cognizance	NO
(k)	Case No	NO
(l)	Details of Appeal/Application for revision etc. if any filed against above order taking cognizance	NO
(m)	Cases (s) is /are pending against me which cognizance has been taken by court section Act and desription of the offence for which cognizance	NO
(n)	The court which had taken cognizance	NO
(o)	Case No.	NO
(p)	Details of Appeal /application for revision etc, if any filed against above order taking cognazance	NO

(1) Details should be given in revere chronological order , i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.

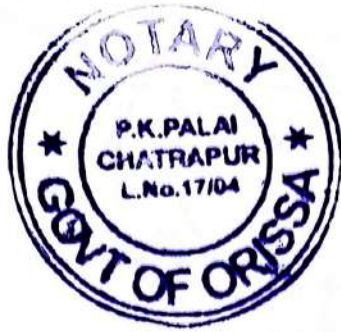
(2) Additional sheet may be added if required.

Forms Parts of
Documents / Instruments

Notary Chatrapur

4/3/2022

ସମ୍ପତ୍ତି କର୍ତ୍ତା



11511

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of Movable Assets :

NOTE : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

NOTE : 2. In case of deposit / investment , the details including Serial Number, Amount, date of Deposit, the Scheme, Name of the Bank/institution and Branch are to be given.

NOTE : 3. Value of Bonds/Share Debentures as per current market value in stock Exchange in respect of listed companies and as per books in case of non - listed companies should be given.

NOTE : 4. Dependent means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

NOTE : 5. Details including amount is to be given separately in respect of each investment

NOTE:6 Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependant-3
(i)	Cash in hand					
(ii)	Details of deposit in, Bank Accounts (FDRs, Term Deposits and all other types of deposits including Saving Accounts). Deposits with Financial Institutions, Non-Banking. Financial Companies and Co-operative Societies and the amount in each such deposit.	NO	NO	NO	NO	NO
(iii)	Details of investment in Bonds Debentures/Shares and units in Companies/Mutual Funds and others and the amount.	NO	NO	NO	NO	NO
(iv)	Details of investment in NSS, Postal Savings, Insurance policies and Investment in any Financial instruments in Post Office or insurance Company and the amount.	NO	NO	NO	NO	NO
(v)	Personal loans/advance given to any person or entity including Firm, Company, Trust etc. and other receivables from debtors and the amount.	NO	NO	NO	NO	NO

Forms Parts of Documents / Instruments

Notary Chatrapur

ସ୍ୱାକ୍ଷର ଗୋପନୀ

4/15/2022



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(vi)	Motor Vehicles/Aircrafts/Yachta/Ships (Details of Make, Registration Number etc. year of purchase and amount).	NO	NO	NO	NO	NO
(vii)	Jewellery, bullion and valuable thing(s) (give 1 details of weight and value).	NO	NO	NO	NO	NO
(viii)	Any other assets such as value of claims/interest.	NO	NO	NO	NO	NO
(ix)	Gross Total Value.	NO	NO	NO	NO	NO

8. Details of Immovable Assets :

NOTE:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

NOTE:2. Each land or building or apartment should be mentioned separately in this format.

NOTE:3 Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependant-3
(i)	Agricultural Land location(s) Survey number (s)	NO	NO	NO	NO	NO
	Area (Total measurement in acres)	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No).	NO	NO	NO	NO	NO
	Date of purchase in case of self acquired property.	NO	NO	NO	NO	NO
	Cost of Land (in case of purchase) at the time of purchase.	NO	NO	NO	NO	NO
	Any investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO
	Approximate current market value.	NO	NO	NO	NO	NO

(ii)	Non-Agricultural land location(s) Survey number(s).	NO	NO	NO	NO	NO
	Area (total measurement in sq.ft.)	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO
	Date of purchase in case of self acquired property.	NO	NO	NO	NO	NO

Foms Parts of Documents

Notary Chatrapur

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	Cost of land (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO
	Any investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO
	Approximate current market value.					
(iii)	Commercial buildings (including apartments) Locations(s) Survey number(s)	NO	NO	NO	NO	NO
	Area (total measurement in Sq.ft.)					
	Built up Area (total measurement in Sq.ft.)	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No).	NO	NO	NO	NO	NO
	Date of purchase in case of Self acquired property	NO	NO	NO	NO	NO
	Cost of property (in case of purchase) at the time of purchase.	NO	NO	NO	NO	NO
	Any investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO
	Approximate current market value					

(iv)	Residential buildings (including apartments) Locations(s) Survey Number(s)	NO	NO	NO	NO	NO
	Area (Total measurement in Sq.ft.)					
	Built up Area (Total measurement in Sq.ft.)	NO	NO	NO	NO	NO
	Whether inherited property (Yes or not)	NO	NO	NO	NO	NO
	Date of purchase in case of self acquired property	NO	NO	NO	NO	NO
	Cost of property (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO
	Any investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO
	Approximate current market value.					
(v)	Others (such as interest in property).	NO	NO	NO	NO	NO
(vi)	Total of current market value of (i) to (v) above.	NO	NO	NO	NO	NO

Forms Parts of Documents / Instruments

Notary Chatrapur

11/3/2022

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(9) I, give herein below the details of liabilities/dues to Public Financial Institutions and Government : -
 (Note :Please give separate details of name of bank, institution, entity or individual and amount defce each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependant-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of the bank or Financial Institution, Amount outstanding; nature of loan.	NO	NO	NO	NO	NO
	Loan or dues to any other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of loan	NO	NO	NO	NO	NO
	Any other liability	NO	NO	NO	NO	NO
	Grand total of liabilities	NO	NO	NO	NO	NO

(10) Details of profession or occupation :

- (a) Self.....
 (b) Spouse

(10 A) Details of sources of Income :

- (a) Self.....
 (b) Spouse

(c) Source of income , if any ,of dependents.....

10 B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate
 (b) details of contracts entered into by spouse
 (c) details of contracts entered into by dependents
 (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
 (e) details of contracts, entered into by private companies in which candidate or spouse or dependents have share.....

(11). My educational qualification is as under:

(Give details of highest School / University education mentioning the full form of the certificate diploma/ degree course, name of the School/ University and the year in which the course was completed.

Forms Parts of Documents / Instruments

Notary Chatrapur

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4/3/2022



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VERIFICATION

I, the deponent, above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that : -

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above; and
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8, 9 and 10 of part B above.

Verified at Chatrapur this the 4th day of March 2022

Identified by me.

M.K. Behera
4/3/2022

Advocate, Chatrapur.

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DEPONENT.

Manoj Kumar Behera
Advocate
Chatrapur (Ganjam)

The declarant having been identified by Advocate Sri. M.K. Behera solemnly affirmed before me on this 4th day of March 2022 at about 3:5 am/pm Read over and explained to the deponent who seemed to have understood perfectly the contents and the theme of the affidavit.

No. 658
Dt. 4/3/2022

M.K. Behera
NOTARY
Chatrapur, (Gm) 4/3/2022

Form X

[See Rule 25 Note 1 & 43 (3)]

Notice as to names of candidates sponsored by the political party

To

The Election OfficerNAC.....GANJAM) .. Municipality

SUBJECT: General Election of Chairperson / Councilor to ..NAC.....GANJAM)..... Municipal Council- Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **Indian National Congress Party** as its candidate at the ensuing General / By-Election of Councillor to. Municipal Council.

Sl. No.	Name of the Municipality	Name of the approved candidate	Father's / Husband's name of approved candidate	Postal address of approved candidate
1	2	3	4	5
	NAC GANJAM	SUMITRA BEHERA	MANOJ KUMAR BEHERA	SANABAZAR, KEOTA SAH, PO/PS/DIST: GANJAM PIN: 761026

Yours faithfully

(Signature)

(Niranjan Patnaik)

(Name and signature of the President

Place: GANJAM).....

Date: 07.03.2022



or Secretary of the State Level Organisation of the Political Party or of the Office Bearer authorised in Form IX by the Political Party.)

President

Odisha Pradesh Congress Committee

(Seal of the Party)

- N.B.- (1) This must be delivered to Election Officer at least one day before the date fixed for scrutiny of nomination papers.
 (2) Form must be signed in ink by office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.
 (3) No form transmitted by Fax shall be accepted.

[See Rule 25 Note I]

Communication with regard to authorized persons to intimate names of candidates sponsored by the Political Party.

To

The Election Officer NAC GANJAM.... MunicipalitySUBJECT: General Elections of Chairperson / Councilors to NAC GANJAM... Municipal Council - Allotment of Symbols - Authorisation of persons to intimate names of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby intimate that the following person(s) has / have been authorised by the party, which is a National Party / State Party in the State of / Registered unrecognised party, to intimate the names of the candidates proposed to be sponsored by the party for the Election cited above-

Name of person authorised to send notice	Name of office held in the party	District (s) / Area (s) Municipalities in respect of which he has been authorised
(1)	(2)	(3)
Shri Niranjan Patnaik	President	For all Wards of NACs / Municipalities of the State

2. The specimen signatures of the person(s) so authorised are given hereunder-

- (1) Specimen Signatures of **Shri Niranjan Patnaik**
 (i) (ii) (iii)
- (2) Specimen Signatures of **Shri Niranjan Patnaik**
 (i) (ii) (iii)
- (3) Specimen Signatures of **Shri Niranjan Patnaik**
 (i) (ii) (iii)

Yours faithfully

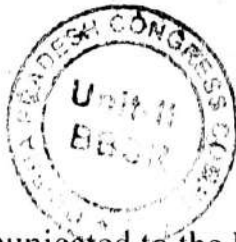
Place: GANJAM.....Date: 07.03.2022.....

[Signature]
 President / Secretary
 of the State level

Organisation of the Political Party
President

[Signature]
 Odisha Pradesh Congress Committee

Name of the Party
 (Seal of the Party)



"N.B.(1) This must be communicated to the Election Officer at least two days before the date fixed for scrutiny of nomination paper.

(2) Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.

(3) No form transmitted by Fax shall be accepted.