



Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 18/210

Date 07/03/22

Received from Smt./Shri ମନୋଜ୍ୟୋତୀ କୁମାରୀ ବେହେରା, ବି. ପାଟଣା ବେହେରା, ପ୍ଲଟ-୧

Rs. 50/- (Rupees fifty rupees only)

on account of security deposit for candidature for the office of the * Councillor/Corporator of Ward No. 02 of ପାଟଣା * Municipality / N. A. C. /Municipal Corporation.

Place ପାଟଣା

* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018

07-3-22
Election Officer
Election Officer
N.A.C., Ganjam

8. ପଞ୍ଜୀକରଣ ପରା ନାମ

ପାଟଣା ପାଟଣା

201

1/1/20

1/1/20



ପାରମ VIII
[ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ]

ମନୋନୟନ ପତ୍ର

2
By Candidate
11-3-20
1/1/20



1. ପ୍ରାର୍ଥକ ସଂଖ୍ୟା ବା ନାମ
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) ।
2. ପ୍ରାର୍ଥୀଙ୍କ ପୁରା ନାମ
3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା
4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ
5. ବୟସ
6. ଠିକଣା

: ଦ୍ୱାରକ ସଂଖ୍ୟା - ୧, (କୃଷି ବିଭାଗ ପଦବୀ)
 ବିପ୍ଳବୀ ଚିନ୍ତାମଣି
 : ମଧୁସୂଦନ କୁମାର ଦେବଦାସ
 : ୨୧୪
 : ସାଧୁନ ଦେବଦାସ
 : Mx
 : ଗ୍ରାମ:- କୁଞ୍ଜିସାହି, ନୀଳମ, ପୋଷ୍ଟାଫିସ:- ନୀଳମ

7. ଗୋଷ୍ଠୀ
8. ପ୍ରସ୍ତାବକଙ୍କ ପୁରା ନାମ
9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା
10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର
11. ସମର୍ଥକଙ୍କ ପୁରା ନାମ
12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା
13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ଛିରାକୃତ ନିର୍ବାଚନ ସଂକେତ

: ନାହିଁ କେବଳ ସ, ବିପ୍ଳବୀ ଚିନ୍ତାମଣି
 : ପାଣ୍ଡୁଲ୍ୟା ଦଳେଇ
 : ୨୧୨
 : x ପାଣ୍ଡୁଲ୍ୟା ଦଳେଇ
 : ନୀଳମ ସାହି
 : ୧୨୮
 : x ନୀଳମ ସାହି
 : ଦ୍ୱାରକ

Perforation

ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ

Form X

[See Rule 25 Note 1 & 43 (3)]

Notice as to names of candidates sponsored by the political party

To

The Election Officer N.A.C. Ganjam MunicipalitySUBJECT: General Election of Chairperson / Councillor to N.A.C. Ganjam Municipal Council- Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by ~~the~~ **Indian National Congress Party** as its candidate at the ensuing General / By-Election of Councillor to Municipal Council.

Sl. No.	Name of the Municipality	Name of the approved candidate.	Father's / Husband's name of approved candidate	Postal address of approved candidate
1	2	3	4	5
	N.A.C Ganjam	Mahendra Kumar Behera	Sahel Behera	Kartik Sahel P.O - Ganjam Dist - Ganjam P.S. - Ganjam Pin: - 761026

Yours faithfully


 (Niranjana Patnaik)

(Name and signature of the President)

Place: GanjamDate: 07.03.2022
 or Secretary of the State Level Organisation of
 the Political Party or of the Office Bearer
 authorised in Form IX by the Political Party.)

President

Odisha Pradesh Congress Committee

(Seal of the Party)

N.B.- (1) This must be delivered to Election Officer at least one day before the date fixed for scrutiny of nomination papers.

- (2) Form must be signed in ink by office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.
- (3) No form transmitted by Fax shall be accepted.

Communication with regard to authorized persons to intimate names of candidates sponsored by the Political Party.

To

The Election Officer N.A.C. Ganjam Municipality

SUBJECT: General Elections of Chairperson / Councilors to N.A.C. Ganjam Municipal Council - Allotment of Symbols - Authorisation of persons to intimate names of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby intimate that the following person(s) has / have been authorised by the party, which is a National Party / State Party in the State of / Registered unrecognised party, to intimate the names of the candidates proposed to be sponsored by the party for the Election cited above-

Name of person authorised to send notice	Name of office held in the party	District (s) / Area (s) Municipalities in respect of which he has been authorised
(1)	(2)	(3)
Shri Niranjana Patnaik	President	For all Wards of NACs / Municipalities of the State

2. The specimen signatures of the person(s) so authorised are given hereunder-

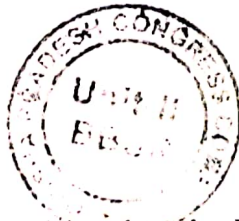
- (1) Specimen Signatures of **Shri Niranjana Patnaik**
(i) [Signature] (ii) [Signature] (iii) [Signature]
- (2) Specimen Signatures of **Shri Niranjana Patnaik**
(i) (ii) (iii)
- (3) Specimen Signatures of **Shri Niranjana Patnaik**
(i) (ii) (iii)

Place: Ganjam

Date: 07.03.2022

Yours faithfully

[Signature]
President / Secretary
of the State level
Organisation of the Political Party
President
Odisha Pradesh Congress Committee
Name of the Party
(Seal of the Party)



"N.B.(1) This must be communicated to the Election Officer at least two days before the date fixed for scrutiny of nomination paper.

- (2) Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.
(3) No form transmitted by Fax shall be accepted.

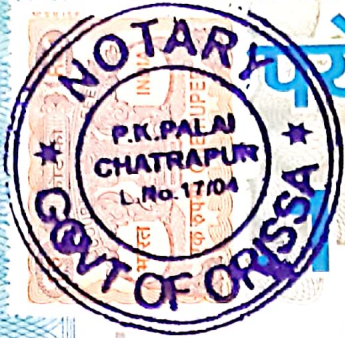
भारतीय गैर न्यायिक



दस रुपये

TEN RUPEES

Rs.10



INDIA NON JUDICIAL BEFORE THE NOTARY, CHATRAPUR, GANJAM

AFFIDAVIT

ଓଡ଼ିଶା
PRADEEP KUMAR PALAI
NOTARY
Chatrapur, (Gm)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER/ RETURNING OFFICER FOR ELECTION TO OFFICE OF _____.

Ward No 09 of Ganjam NAC/ Municipality/Municipal Corporation for the office of Councilor/ Cooperator/

OR

Ganjam NAC / Municipality/ Municipal Corporation for the office of Chairperson/ Mayor
(strike out whichever is not applicable)

I, Sri Mahendra Kumar Behera, Son of Saheb Behera, resident of Karti Sahi, Ganjam, Po: Ganjam, Ps : Ganjam, District : Ganjam, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under : -

(1) I am a candidate set up by **Indian National Congress** (**name of the political party)** am contesting as an Independent candidate.
(**Strike out whichever is not applicable).

(2) My name is enrolled in ୨୦୯-୨୧୫ (Name of the Ward No Ward No 09 NAC /Municipality/ Municipal Corporation), at Serial No ୩୧୫ in Booth No ୨୧୫

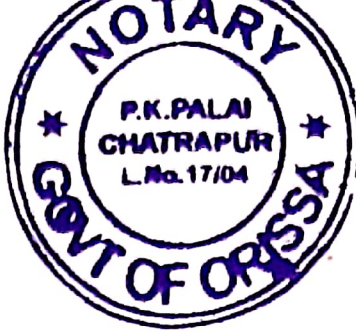
(3) My Contact telephone number (s) is/are ୯୮୬୫ ୪୩୨୧ And my e-mail id.(if any) is my social media account (if any)is/ are

(i)

(ii)

Sri Mahendra Kumar Behera

Foms Parts of Documents / Instruments
Notary Chatrapur
8/3/2022



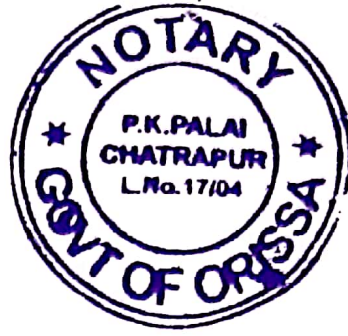
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(4) Details of permanent Account Number (PAN) and status of filing of Income Tax return.

Sl. No.	Names	PAN	The financial year for which the last Income Tax return has been filed	Total income shown in Income Tax return (in Rs.) for the last five Financial Years completed (as on 31st March)
1	Mahendra Kumar Behera Self	NO		(i) (ii) (iii) (iv) (v)
2	Spouse	NO YES		(i) (ii) (iii) (iv) (v)
3	HUF (If Candidate is karta/ Coparcener)	NO		(i) (ii) (iii) (iv) (v)
4	Dependent - 1	NO		(i) (ii) (iii) (iv) (v)
5	Dependent - 2	NO		(i) (ii) (iii) (iv) (v)
6	Dependent-3	NO		(i) (ii) (iii)

Forms Parts of Documents / Instruments
Notary Chatrapur 31/8/2022

Mahendra Kumar Behera



				(iv)	
				(v)	

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Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated " No PAN allotted"

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NO		
(b)	Case No. with Name of the Court	NO		
(c)	Section (s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NO		
(d)	Brief description of offence	NO		
(e)	Whether charges have been framed (mention YES or NO)	NO		
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NO		
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	NO		

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below

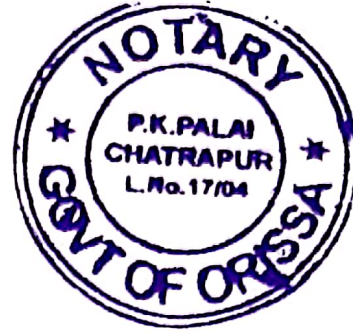
OR

(ii) I have been convicted for the offences mentioned below:

Forms Parts of Documents / Instruments

Notary, Chatrapur

7 Mahendra Ku Behera



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(If the candidate has been convicted of the offences mentioned below:
(i) above, and give details in the Table below)

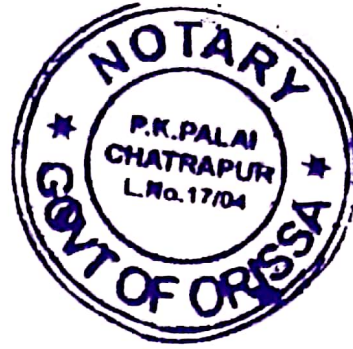
(a)	Case No.	No
(b)	Name of the Court	NO
(c)	Sections of Acts/Codes involved (Give No.of the section, e.g, Section of IPC, ect)	NO
(d)	Brief description of offence for which convicted	No
(e)	Date of Orders of conviction	NO
(f)	Punishment imposed (Indicate period of imprisonment awarded and /or quantum of the fine imposed)	NO
(g)	Whether any appeal has been filed against conviction order (Mention Yes Or No) Repeat the above sequence in respect of each separate case of conviction	NO
(h)	If answer to (g) above ie YES give details and present status of appeal	NO
(i)	Discharged /acquitted in the caes(s) Section of the Act and description of the offence	NO
(j)	The court which has taken cognizance	NO
(k)	Case No	NO
(l)	Details of Appeal/Application for revision etc. if any filed against above order taking cognizance	NO
(m)	Cases (s) is /are pending against me which cognizance has been taken by court section Act and desription of the offence for which cognizance	NO
(n)	The court which had taken cognizance	NO
(o)	Case No.	NO
(p)	Details of Appeal /application for revision etc, if any filed against above order taking cognazance	NO

(1) Details should be given in revere chronological order , i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.

(2) Additional sheet may be added if required.

Forms Parts of
Documents / Instruments
Notary Chatrapur

Mahendra K V Behera



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(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of Movable Assets :

NOTE : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

NOTE : 2. In case of deposit / investment , the details including Serial Number, Amount, date of Deposit, the Scheme, Name of the Bank/institution and Branch are to be given.

NOTE : 3. Value of Bonds/Share Debentures as per current market value in stock Exchange in respect of listed companies and as per books in case of non – listed companies should be given.

NOTE : 4. Dependent means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

NOTE : 5. Details including amount is to be given separately in respect of each investment

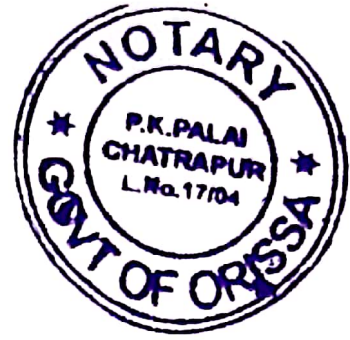
NOTE:6 Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependant-3
(i)	Cash in hand					
(ii)	Details of deposit in, Bank Accounts (FDRs, Term Deposits and all other types of deposits including Saving Accounts). Deposits with Financial Institutions, Non-Banking. Financial Companies and Co-operative Societies and the amount in each such deposit.	NO	NO	NO	NO	NO
(iii)	Details of investment in Bonds Debentures/Shares and units in Companies/Mutual Funds and others and the amount.	NO	NO	NO	NO	NO
(iv)	Details of investment in NSS, Postal Savings, Insurance policies and Investment in any Financial instruments in Post Office or insurance Company and the amount.	NO	NO	NO	NO	NO
(v)	Personal loans/advance given to any person or entity including Firm, Company, Trust etc. and other receivables from debtors and the amount.	NO	NO	NO	NO	NO

Forms Parts of Documents / Instruments
Notary Chatrapur
3/3/2022

→ Mahendra Ku Behera



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(vi)	Motor Vehicles/Aircrafts/Yachta/Ships (Details of Make, Registration Number etc. year of purchase and amount).	NO	NO	NO	NO	NO
(vii)	Jewellery, bullion and valuable thing(s) (give 1 details of weight and value).	NO	NO	NO	NO	NO
(viii)	Any other assets such as value of claims/interest.	NO	NO	NO	NO	NO
(ix)	Gross Total Value.	NO	NO	NO	NO	NO

8. Details of Immovable Assets :

NOTE:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

NOTE:2. Each land or building or apartment should be mentioned separately in this format.

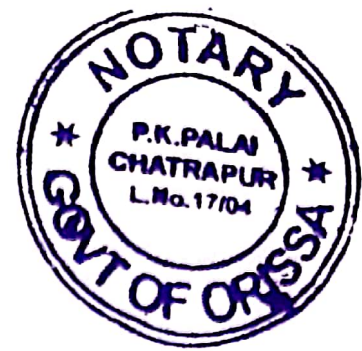
NOTE:3 Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependant-3
(i)	Agricultural Land location(s) Survey number (s)	NO	NO	NO	NO	NO
	Area (Total measurement in acres)	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No).	NO	NO	NO	NO	NO
	Date of purchase in case of self acquired property.	NO	NO	NO	NO	NO
	Cost of Land (in case of purchase) at the time of purchase.	NO	NO	NO	NO	NO
	Any investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO
	Approximate current market value.	NO	NO	NO	NO	NO

(ii)	Non-Agricultural land location(s) Survey number(s).	NO	NO	NO	NO	NO
	Area (total measurement in sq.ft.)	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO
	Date of purchase in case of self	NO	NO	NO	NO	NO

Forms Parts of Documents / Instruments
Notary Chatrapur

Mahendra Ku Behera

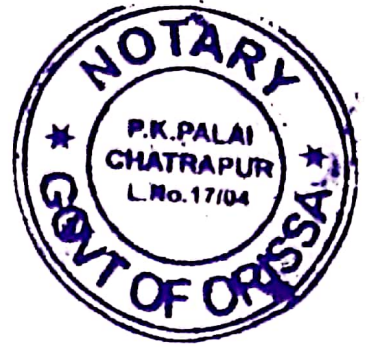


	acquired property.					
	Cost of land (in case of purchase) at the time of purchase	No	No	No	No	No
	Any investment on the land by way of development, construction etc.	No	No	No	No	No
	Approximate current market value.					
(iii)	Commercial buildings (including apartments) Locations(s) Survey number(s)	No	No	No	No	No
	Area (total measurement in Sq.ft.)					
	Built up Area (total measurement in Sq.ft.)	No	No	No	No	No
	Whether inherited property (Yes or No).	No	No	No	No	No
	Date of purchase in case of Self acquired property	No	No	No	No	No
	Cost of property (in case of purchase) at the time of purchase.	No	No	No	No	No
	Any investment on the land by way of development, construction etc.	No	No	No	No	No
	Approximate current market value	No	No	No	No	No

(iv)	Residential buildings (including apartments) Locations(s) Survey Number(s)	No	No	No	No	No
	Area (Total measurement in Sq.ft.)					
	Built up Area (Total measurement in Sq.ft.)	No	No	No	No	No
	Whether inherited property (Yes or not)	No	No	No	No	No
	Date of purchase in case of self acquired property	No	No	No	No	No
	Cost of property (in case of purchase) at the time of purchase	No	No	No	No	No
	Any investment on the land by way of development, construction etc.	No	No	No	No	No
	Approximate current market value.					
(v)	Others (such as interest in property).	No	No	No	No	No
(vi)	Total of current market value of (i) to (v) above.	No	No	No	No	No

Forms Parts of
Documents / Instruments
Notary Chatrapur
27/12/2022

→ Mahendra Ku Behera



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(9) I, give herein below the details of liabilities/dues to Public Financial Institutions and Government : -
 (Note :Please give separate details of name of bank, institution, entity or individual and amount defoe each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependant-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of the bank or Financial Institution, Amount outstanding; nature of loan.	NO	NO	NO	NO	NO
	Loan or dues to any other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of loan	NO	NO	NO	NO	NO
	Any other liability	NO	NO	NO	NO	NO
	Grand total of liabilities	NO	NO	NO	NO	NO

(10) Details of profession or occupation :
 (a) Self.....
 (b) Spouse

(10 A) Details of sources of Income :
 (a) Self.....
 (b) Spouse

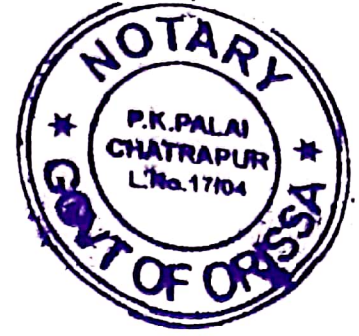
(c) Source of income , if any ,of dependents.....
 10 B) Contracts with appropriate Government and any public company or companies
 (a) details of contracts entered by the candidate
 (b) details of contracts entered into by spouse
 (c) details of contracts entered into by dependents
 (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
 (e) details of contracts, entered into by private companies in which candidate or spouse or dependents have share.....

(11). My educational qualification is as under:

.....
 (Give details of highest School / University education mentioning the full form of the certificate diploma/ degree course, name of the School/ University and the year in which the course was completed.

Forms Parts of Documents / Instruments
 Notary, Chatrapur
 21/3/2022

→ Mahendra Ku Bohary



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VERIFICATION

I, the deponent, above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above; and

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8, 9 and 10 of part B above.

Verified at Chatrapur this the 3rd day of MARCH 2022

Identified by me,

M.K. Behera
31/3/2022

Advocate, Chatrapur.

DEPONENT.

Manoj Kumar Behera
Advocate
Chatrapur (Ganjam)

The declarant having been identified by Advocate Sri. M.K. Behera solemnly affirmed before me on this 3rd day of Mar 2022 at about 1:9 am/pm Read over and explained to the deponent who seemed to have understood perfectly the contents and the theme of the affidavit.

No. 647
Dt. 3/3/2022

H.K.
NOTARY
Chatrapur, (Gm) 3/3/2022

Mahendray Ku Behera