



Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 28/512.....

Date 7/3/22.....

Received from Smt./Shri ଶ୍ରୀମତୀ ଶ୍ରୀମତୀ ସେଠୁରୀ, ବିନା ଏ ପାଣ୍ଡୁଗୁଣ୍ଡା ଗେହଲୁଆ
Rs. 50/- (Rupees fifty rupees only)
on account of security deposit for candidature for the office of the * Councillor/Corporator of
Ward No 02 of ଖୋର୍ଦ୍ଧା * Municipality / N. A. C. /Municipal Corporation.

Place ଖୋର୍ଦ୍ଧା ଏ.ନ.ଏ.ସି

* Strike out whichever is not applicable.

OGP—MP—DTP—U-2 (SEC) 48—3,000 Bks.—25-5-2018

06.3.22
Election Officer
Election Officer
N.A.C., Ganjam

10. ପ୍ରକାଶକର ସ୍ୱାକ୍ଷର
11. ପଞ୍ଜୀକର ମହା ଭାଗ

: > ଶ୍ରୀମତୀ ସେଠୁରୀ
: ଶ୍ରୀମତୀ ସେଠୁରୀ



ଫାରମ VIII
[ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ]

ମନୋନୟନ ପତ୍ର

By Candidate
at 1:30 PM
K.K.P.
୩/୩/୨୨

- | | |
|--|---|
| 1. ଡ୍ଵାର୍ତ୍ତର ସଂଖ୍ୟା ବା ନାମ
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) । | : ଡ୍ଵାର୍ତ୍ତ ନଂ - ୩
ବିଜ୍ଞାପିତ ଦର୍ଜନ ପରିଷଦ, ବନ୍ଦିମ |
| 2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ | : ମନୋଜ କୁମାର ବେହେରା |
| 3. ରୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା | : ୨୪ , ଡ୍ଵାର୍ତ୍ତ ନଂ - ୧ |
| 4. ପିତା ବା ସ୍ଵାମୀଙ୍କ ନାମ | : ସୃତ ବାସୁଦେବ ବେହେରା |
| 5. ବୟସ | : ୪୭ |
| 6. ଠିକଣା | : ଭୈରବ ହୋଟେଲ , ବନ୍ଦିମ ପିନ୍-୭୬୧୦୨୬ |
| 7. ଗୋଷ୍ଠୀ | : ଏସ୍. ସି |
| 8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ | : ଉପେଶ ଦଳେଇ |
| 9. ରୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା | : ୩୪୩ ୩୪୩ |
| 10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ଵାକ୍ଷର | : ଉପେଶ ଦଳେଇ |
| 11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ | : ସୁକୁମାର ହାତୁଳ |
| 12. ରୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା | : ୩୩୩ ୩୩୩ |
| 13. ସମର୍ଥକଙ୍କ ସ୍ଵାକ୍ଷର | : ସୁକୁମାର ହାତୁଳ |
| 14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ଵାରା ସିରାକୃତ ନିର୍ବାଚନ ସଂକ୍ଷେପ | : ପଦ୍ମନାଭ |

-----Perforation-----

ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ

1948.

8. That, I am also not involved in any contract under taken by the

भारतीय गैर न्यायिक

TEN RUPEES

Rs.10



INDIA NON JUDICIAL

PRADEEP KUMAR PALA
NOTARY
Chatrapur (Gm)

BEFORE THE NOTARY CHATRAPUR, GANJAM.

56AA 100153

AFFIDAVIT

I, Sri Manoj Kumar Behera, Son of Basudeb Behera, resident of Station Road, Ganjam, Po: Ganjam, Ps : Ganjam, District : Ganjam, do hereby solemnly affirm and state on oath as follows :

1. That, I am the deponent of this affidavit.
2. That, I am contesting as a councilor from Ward No.09 in Ganjam NAC Election.
3. That, I am able to read, write State Language. (i.e. Oriya).
4. That, I am completely sound mind and not effected by tuberculosis or leprosy disease.
5. That, I am not liable to pay any dues to the NAC/Municipality.
6. That, I am not insolvent.
7. That, I have not been confirmed in case of an appeal interest of money or property if the NAC/Municipality under the prohibition of Orissa local fund Audit Act 1948.
8. That, I am also not involved in any contract under taken by the NAC/Municipality.
9. That, I am having a legal married wife and not more than one spouse living and have not begot the third and subsequent child after 30th May 1995.
10. That, this affidavit is required by me to be filed before the Election Officer Ganjam, NAC as a matter of proof about the above stated facts for the ensuing election.
11. That, the facts stated above are all true to the best of my knowledge, belief & information.

Identified by me

M.K. Beh.
4/3/2022

The declarant having been identified, Advocate Sri. *M.K. Beh.*...
solemnly affirmed before me on this
4th day of *Mr* 20.22 at about 3.8^{pm}
Read over and explained to the depo-
nent who seemed to have understood
perfectly the contents and the theme of
the affidavit.

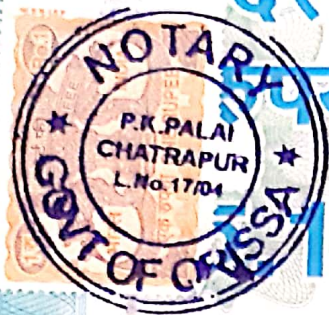
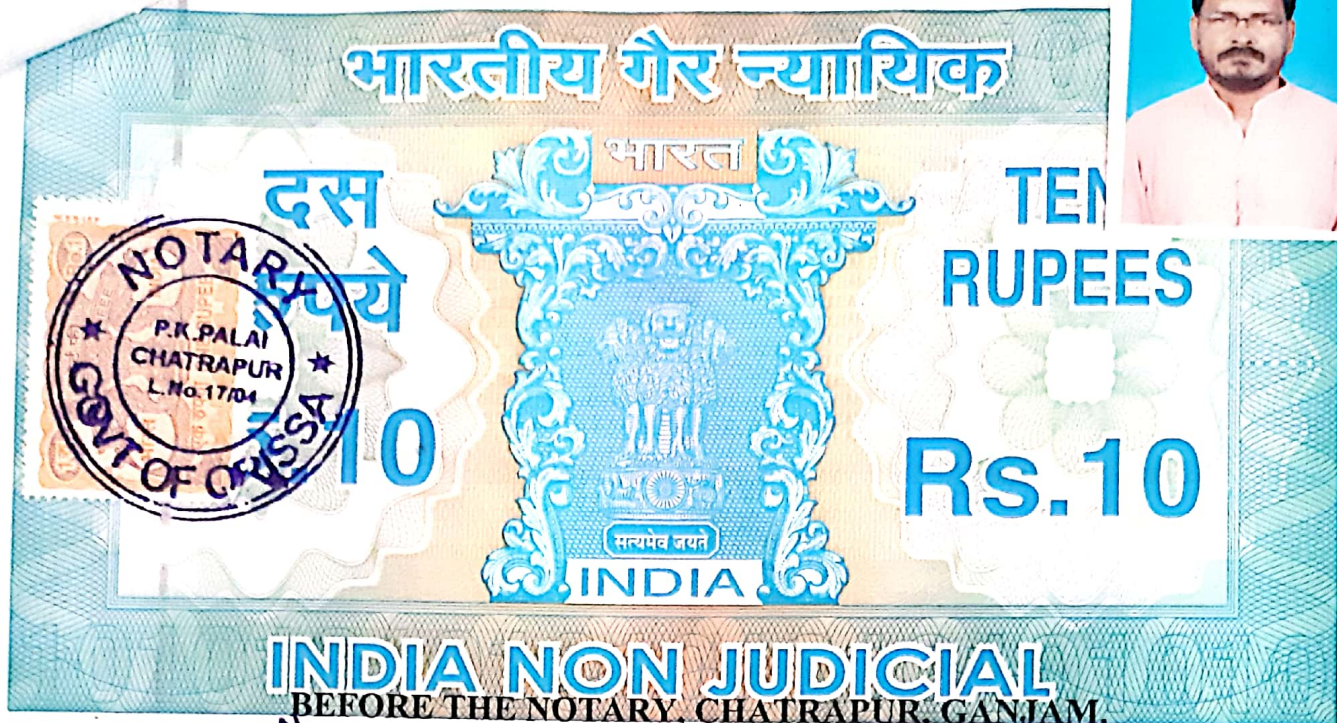
Manoj Kumar Behera
Deponent

Advocate, Chatrapur.

Manoj Kumar Behera
Advocate
Chatrapur (Ganjam)

No...*668*...
Dt...*4/3/2022*...

NOTARY
M.K. Beh.
Chatrapur, (Gm)



INDIA NON JUDICIAL

BEFORE THE NOTARY, CHATRAPUR, GANJAM.

AFFIDAVIT

ଓଡ଼ିଶା
PRADEEP KUMAR PALAI
NOTARY
Chatrapur, (Gm) ODISHA

56AA 100152

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER/ RETURNING OFFICER FOR ELECTION TO OFFICE OF _____

Ward No 09 of Ganjam NAC/ Municipality/Municipal Corporation for the office of Councilor/ Cooperator/

OR

Ganjam NAC / Municipality/ Municipal Corporation for the office of Chairperson/ Mayor
(strike out whichever is not applicable)

I. Sri Manoj Kumar Behera, Son of Basudeb Behera, resident of Station Road, Ganjam., Po: Ganjam, Ps : Ganjam, District : Ganjam, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(1) I am a candidate set up by **BJP** (**name of the political party)** am contesting as an Independent candidate.
(**Strike out whichever is not applicable).

(2) My name is enrolled in24.....(Name of the Ward No Ward No 1 NAC /Municipality/ Municipal Corporation), at Serial No 24..... in Booth No4.....

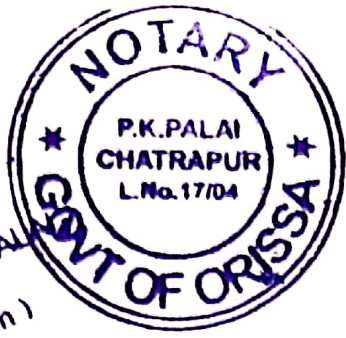
(3) My Contact telephone number (s) is/are 6371070550 And my e-mail id.(if any) is my social media account (if any)is/ are

(i)

(ii)

Forms Parts of Documents / Instruments
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Manoj Kumar Behera



PRADEEP KUMAR PALAI
NOTARY
Chatrapur, (Gm)

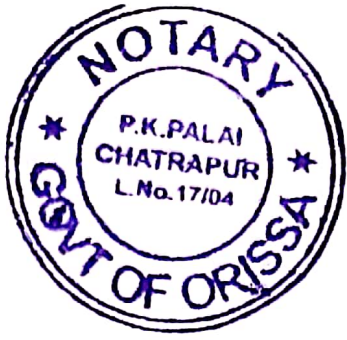
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(4) Details of permanent Account Number (PAN) and status of filing of Income Tax return.

Sl. No.	Names	PAN	The financial year for which the last Income Tax return has been filed	Total income shown in Income Tax return (in Rs.) for the last five Financial Years completed (as on 31st March)
1	Self Manoj Kumar Behara	ANPPB4900N	No	(i) No (ii) No (iii) No (iv) No (v) No
2	Spouse Rina Behara	No	No	(i) No (ii) No (iii) No (iv) No (v) No
3	HUF (If Candidate is karta/ Coparcener)	No	No	(i) No (ii) No (iii) No (iv) No (v) No
4	Dependent - 1 Gsha Behara	No	No	(i) No (ii) No (iii) No (iv) No (v) No
5	Dependent - 2 Debadutta Behara	No	No	(i) No (ii) No (iii) No (iv) No (v) No
6	Dependent-3 No	No	No	(i) No (ii) No (iii) No (iv) No (v) No

Forms Parts of
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Notary Chatrapur

Manoj Kumar Behara



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Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated " No PAN allotted"

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	No	No	No
(b)	Case No. with Name of the Court	No	No	No
(c)	Section (s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	No	No	No
(d)	Brief description of offence	No	No	No
(e)	Whether charges have been framed (mention YES or NO)	No	No	No
(f)	If answer against (e) above is YES, then give the date on which charges were framed	No	No	No
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	No	No	No

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

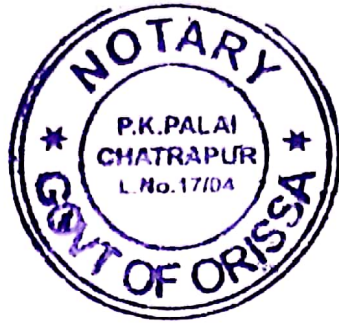
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below

OR

(ii) I have been convicted for the offences mentioned below:

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Manoj Kumar Bacheria



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(If the candidate has been convicted of the offences mentioned below:
(i) above, and give details in the Table below)

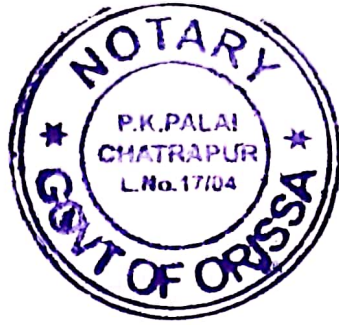
(a)	Case No.	No
(b)	Name of the Court	No
(c)	Sections of Acts/Codes involved (Give No.of the section, e.g, Section of IPC, ect)	No
(d)	Brief description of offence for which convicted	No
(e)	Date of Orders of conviction	No
(f)	Punishment imposed (Indicate period of imprisonment awarded and /or quantum of the fine imposed)	No
(g)	Whether any appeal has been filed against conviction order (Mention Yes Or No) Repeat the above sequence in respect of each separate case of conviction	No
(h)	If answer to (g) above ie YES give details and present status of appeal	No
(i)	Discharged /acquitted in the caes(s) Section of the Act and description of the offence	No
(j)	The court which has taken cognizance	No
(k)	Case No	No
(l)	Details of Appeal/Application for revision etc. if any filed against above order taking cognizance	No
(m)	Cases (s) is /are pending against me which cognizance has been taken by court section Act and desription of the offence for which cognizance	No
(n)	The court which had taken cognizance	No
(o)	Case No.	No
(p)	Details of Appeal /application for revision etc, if any filed against above order taking cognazance	No

(1) Details should be given in revere chronological order , i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.

(2) Additional sheet may be added if required.

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4/2/2022

Manoj Kumar Behera



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(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of Movable Assets :

NOTE : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

NOTE : 2. In case of deposit / investment , the details including Serial Number, Amount, date of Deposit, the Scheme, Name of the Bank/institution and Branch are to be given.

NOTE : 3. Value of Bonds/Share Debentures as per current market value in stock Exchange in respect of listed companies and as per books in case of non – listed companies should be given.

NOTE : 4. Dependent means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

NOTE : 5. Details including amount is to be given separately in respect of each investment

NOTE:6 Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependant-3
(i)	Cash in hand					
(ii)	Details of deposit in, Bank Accounts (FDRs, Term Deposits and all other types of deposits including Saving Accounts). Deposits with Financial Institutions, Non-Banking, Financial Companies and Co-operative Societies and the amount in each such deposit.	3367- 10160 1144 RS-3500.00	674910 10000 79 RS-1356.99	67491010 03653 RS-6000.00	67491200 00021 RS-700.55	NO
(iii)	Details of investment in Bonds Debentures/Shares and units in Companies/Mutual Funds and others and the amount.	NO	NO	NO	NO	NO
(iv)	Details of investment in NSS, Postal Savings, Insurance policies and Investment in any Financial instruments in Post Office or insurance Company and the amount.	NO	NO	NO	NO	NO
(v)	Personal loans/advance given to any person or entity including Firm, Company, Trust etc. and other receivables from debtors and the amount.	NO	NO	NO	NO	NO

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4/12/2022

Mandir Kumar P. Choudhary



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(vi)	Motor Vehicles/Aircrafts/Yachta/Ships (Details of Make, Registration Number etc. year of purchase and amount).	Heru hand	0007A D9667	66,000.00	29.11.2019	
(vii)	Jewellery, bullion and valuable thing(s) (give 1 details of weight and value).	40 gms		180000		
(viii)	Any other assets such as value of claims/interest.	00	00	00		
(ix)	Gross Total Value.			246,000		

8. Details of Immovable Assets :

NOTE:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

NOTE:2. Each land or building or apartment should be mentioned separately in this format.

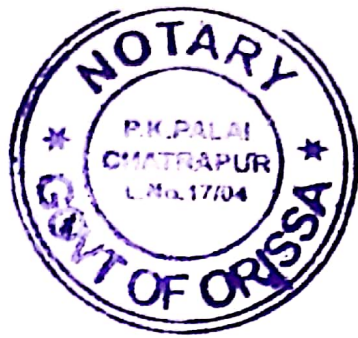
NOTE:3 Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependant-3
(i)	Agricultural Land location(s) Survey number (s)	No	No	No	No	No
	Area (Total measurement in acres)	No	No	No	No	No
	Whether inherited property (Yes or No).	No	No	No	No	No
	Date of purchase in case of self acquired property.	No	No	No	No	No
	Cost of Land (in case of purchase) at the time of purchase.	No	No	No	No	No
	Any investment on the land by way of development, construction etc.	No	No	No	No	No
	Approximate current market value.	No	No	No	No	No

(ii)	Non-Agricultural land location(s) Survey number(s).	No	No	No	No	No
	Area (total measurement in sq.ft.)	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No
	Date of purchase in case of self acquired property.	No	No	No	No	No

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Manoj Kumar Belena



	Cost of land (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO
	Any investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO
	Approximate current market value.					
(iii)	Commercial buildings (including apartments) Locations(s) Survey number(s)	NO	NO	NO	NO	NO
	Area (total measurement in Sq.ft.)					
	Built up Area (total measurement in Sq.ft.)	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No).	NO	NO	NO	NO	NO
	Date of purchase in case of Self acquired property	NO	NO	NO	NO	NO
	Cost of property (in case of purchase) at the time of purchase.	NO	NO	NO	NO	NO
	Any investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO
	Approximate current market value	NO	NO	NO	NO	NO

(iv)	Residential buildings (including apartments) Locations(s) Survey Number(s)					
	Area (Total measurement in Sq.ft.)					
	Built up Area (Total measurement in Sq.ft.)	NO	NO	NO	NO	NO
	Whether inherited property (Yes or not)	NO	NO	NO	NO	NO
	Date of purchase in case of self acquired property	NO	NO	NO	NO	NO
	Cost of property (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO
	Any investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO
	Approximate current market value.					
(v)	Others (such as interest in property).	NO	NO	NO	NO	NO
(vi)	Total of current market value of (i) to (v) above.	NO	NO	NO	NO	NO

Forms Parts of Documents / Instruments

Notary Chatrapur
4/5/22

Manoj Kumar Batura



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(9) I, give herein below the details of liabilities/dues to Public Financial Institutions and Government : -
 (Note :Please give separate details of name of bank, institution, entity or individual and amount defoe each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependant-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of the bank or Financial Institution, Amount outstanding; nature of loan.					
	Loan or dues to any other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of loan					
	Any other liability					
	Grand total of liabilities					

(10) Details of profession or occupation :
 (a) Self..... BUSINESS
 (b) Spouse HOUSEWIFE

(10 A) Details of sources of Income :
 (a) Self..... BUSINESS
 (b) Spouse HOUSEWIFE
 (c) Source of income , if any ,of dependents.....

10 B) Contracts with appopriate Government and any public company or companies
 (a) details of contracts entered by the candidate N/D
 (b) details of contracts entered into by spouse N/D
 (c) details of contracts entered into by dependents NO
 (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest N/D
 (e) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... N/D

(11). My educational qualification is as under:

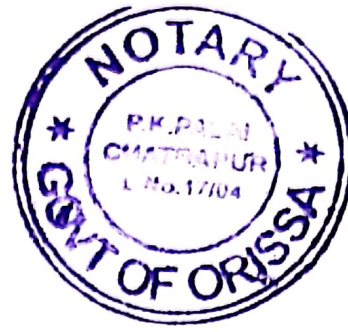
..... B.A and O.S Secondary education or distisho

(Give details of highest School / University education mentioning the full form of the certificate diploma/ degree course, name of the School/ University and the year in which the course was completed.

Forms Parts of Documents Instruments

Notary Chatrapur
 4/5/2022

manoj Kumar Patra



11911.

VERIFICATION

I, the deponent, above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above; and
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8, 9 and 10 of part B above.

Verified at Chatrapur Notary this the 4th day of March 2020

Identified by me,

M.K. Behera
9/3/2022

Advocate, Chatrapur.

Manoj Kumar Behera
Advocate
Chatrapur (Ganjam)

Manoj Kumar Behera
DEPONENT.

The declarant having been identified by Advocate Sri. ... *M.K. Behera* solemnly affirmed before me on this *4th* day of *Mar. 20.22* at about *8.5* am/pm Read over and explained to the deponent who seemed to have understood perfectly the contents and the theme of the affidavit.

No... *667*
Dt... *4/3/2022*

HP
NOTARY
Chatrapur, (Gm.) *4/3/2022*