

Councilor  
SL No- 47

ପାଠନ VIII  
[ ନିୟମ 25 (I) ଦ୍ୱାରା ]

ମନୋନୟନ ପତ୍ର

- 1. ପ୍ରାର୍ଥକ ସଂଖ୍ୟା କା ନାମ : 'ee'
- ପଞ୍ଚା ପାଇଁ ପ୍ରାର୍ଥା ମନୋନୀତ ହୋଇଛନ୍ତି  
(ସଂଗଠିତ ପଦବୀ ପାଇଁ ମନୋନୟନ  
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ ) ।
- 2. ପ୍ରାର୍ଥକ ପୂରା ନାମ : ବନି ଚୌଧୁରୀ
- 3. ଲୋଚନ ଚାଲିବାରେ ପ୍ରାର୍ଥକ କ୍ରମିକ ସଂଖ୍ୟା : # 590 ଓ. NO-13
- 4. ପିତା କା ସ୍ୱାମୀଙ୍କ ନାମ : କାର୍ତ୍ତିକ ଚନ୍ଦ୍ର ଚୌଧୁରୀ
- 5. ବୟସ : 115
- 6. ଠିକଣା : କାର୍ତ୍ତିକପୁରୀ ସାମୁ
- 7. ଗୋଷ୍ଠୀ : S.C.
- 8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : କାର୍ତ୍ତିକ ଚନ୍ଦ୍ର (II)
- 9. ଲୋଚନ ଚାଲିବାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : 159
- 10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର : କାର୍ତ୍ତିକ ଚନ୍ଦ୍ର
- 11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : [Redacted]
- 12. ଲୋଚନ ଚାଲିବାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : S.M. (II)
- 13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : [Redacted]
- 14. ପ୍ରାର୍ଥକ ପୂରା ସ୍ଥିରାକୃତ ନିର୍ବାଚନ ସଂକେତ : K.U. Das  
P.N.C.

Perforation

ଅପର ପକ୍ଷ ଦେଖନ୍ତୁ

as under:-

I am a candidate set up by Indian National Congress

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ସ୍ୱାର୍ତ୍ତଗୁଡ଼ିକର ସାନି ସାମା ନିର୍ବାଚଣ, ଆଦମ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 199 ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଗେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ..... T.N.C. .... ଚଳ ଦ୍ୱାରା ସମର୍ଥତ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱିତା କରିବାକୁ ଚାହେଁ । (ବି.ପ୍ର.-ଅନାବଶ୍ୟକ ଅଂଶକୁ ଭାଙ୍ଗି ଦିଅନ୍ତୁ ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 195 କୌଣସି ଧାରାରେ ..... ASKA ..... ଘୋର ପରିଷଦ/ଅଧିବୃତ୍ତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ..... ୧୧ ..... ସ୍ୱାର୍ତ୍ତ ସମ୍ୟ ପ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

*(Handwritten Signature)*  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଜାରି

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ..... 48 .....  
ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ..... Babi Choudhury W/O - Kali chand .....  
07.03.2022 ..... ତାରିଖ ..... 02.38 PM ..... ମେୟରେ ଦାଖଲ କରାଗଲା ।

ନିର୍ବାଚନ ଅଧିକାରୀ/  
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

-----Perforation-----

# भारतीय गैर न्यायिक

दस  
रुपये

TEN  
RUPEES

Rs.10



## INDIA NON JUDICIAL

BEFORE SRI PRASHANT KUMAR PADHI

NOTARY, ASKA, (ODISHA)



ଓଡିଶା ଆଠିଶା ODISHA

Govt. of India

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH  
NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR  
ELECTION TO OFFICE OF

Ward No. 11 of ASKA NAC/Municipality/Municipal  
Corporation for the office of Councillor / Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I, Babi Chowdhury son/daughter/wife  
of Kabi Chanan Chowdhury Aged 36 years,  
resident of Kabi Mahalinga Sineet, PO/PS. ASKA (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by Indian National Congress  
(name of the political party) / am contesting as an Independent candidate (strike  
out whichever is not applicable)

(2) My name is enrolled in ASKA NAC (Name of the  
Ward No. 13 Municipality/ Municipal Corporation), at Serial No. 620 in Booth  
No. 14

(3) My contact telephone number(s) is/are 9692575047 and my e-  
mail id (if any) is nil and my social media account(s) (if any)  
is/are

(i) 9692575047 (whatsapp) ବି. ବି. ଚାଉଧୁରୀ

(ii) nil

Forms part of this Affidavit  
Notary, Aska 06/03/2012

NOTARY  
Sl. No. 1005  
Time 10:30  
Place Aska

शुक्रवार 18/01/2022 10:00 AM



**ASKA BAR ASSOCIATION**

 **₹. 25/-** 

**ADVOCATE'S WELFARE FUND**

Sl. No. **D 0107**

Estd. 1857

Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
				(i)	(ii)
1.	Self	CNLPC0050Q	NIL	(i) 70	(ii) 70
2.	Spouse	CMLPC1811F	NIL	(iii) 70	(iv) 70
				(v) 70	(i) 70
				(ii) 70	(iii) 70
				(iv) 70	(v) 70
				(v) 70	(i) 70
3.	HUF (if Candidate is Karta/Coparcener)	NIL	NIL	(ii) 70	(iii) 70
				(iii) 70	(iv) 70
				(iv) 70	(v) 70
				(v) 70	(i) 70
				(i) 70	(ii) 70
4.	Dependent I Rishikesh Chaudhary	NIL	NIL	(iii) 70	(iv) 70
				(iv) 70	(v) 70
				(v) 70	(i) 70
				(i) 70	(ii) 70
				(ii) 70	(iii) 70



वर्गिकेयुल

Forms part of this Affidavit  
Date: 06/03/2012  
City: Aska



	Dependent 2	NIL	NIL	(i)	NIL
	Gyana Ranjan Chowdhury			(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

I declare that there is no pending criminal case against me.  
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **Not applicable**  
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
-----	---	-----	-----	-----

Prabhakar Kumar Pathak

Forms part of this Affidavit  
 Notary Public  
 06/03/2022

Case No. with Name of the Court	NIL	NIL	NIL
Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.)	NIL	NIL	NIL
Brief description of offence	NIL	NIL	NIL
Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL



**Cases of conviction**

I declare that I have not been convicted for any criminal offence.  
 Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: *Not applicable*

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL

Form part of this Affidavit  
 Notary, Aasha  
 Date: 06/03/2022

Brief description of offence for which convicted	NIL	NIL	NIL
Dates of orders of conviction	NIL	NIL	NIL
Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(i) The Court Which had taken cognizance	NIL	NIL	NIL
(k) Case No	NIL	NIL	NIL
(l) Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m) Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n) The Court Which had taken cognizance	NIL	NIL	NIL
(o) Case No	NIL	NIL	NIL



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Forms part of this Affidavit  
Date 06/03/2014



Details of Appeal/application or revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
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Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

Additional sheet may be added if required.

I give hereunder below the details of the assets (movable and immovable etc.) of myself, my and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,-** For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	9000	15000	NIL	NIL	NIL	NIL

59 88 21 87

Forms part of this Affidavit  
Notary *Devi* dt 12/05/2022



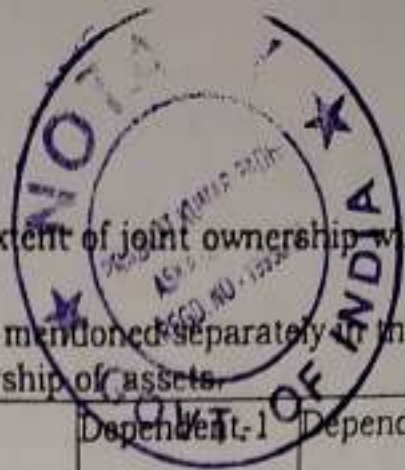
<p>Deposit in Accounts (FDRs, Deposits and all types of deposits including saving Accounts), Deposits with Financial Institutions, Post Office Current Accounts, Banking Financial Companies and Co-operative societies and the amount in each such deposit</p>	<p>Union Bank of India, ASKA A/C NO- 633602120000031 RS- 113/-</p> <p>Utkal Grameen Bank, ASKA A/C NO- 84049340548 RS- 3522/-</p>				<p>Utkal Grameen Bank, ASKA A/C NO- 84049340548 RS- 592/-</p>	NIL	NIL
<p>Details of investment in Bonds, Debentures/Shares and units in Companies/Mutual Funds and others and the amount.</p>	NIL	NIL	NIL	NIL	NIL	NIL	NIL
<p>Details of investment in PSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount</p>	NIL	NIL	NIL	NIL	NIL	NIL	NIL
<p>Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.</p>	NIL	NIL	NIL	NIL	NIL	NIL	NIL
<p>Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you</p>	NIL	NIL	NIL	NIL	NIL	NIL	NIL
<p>ii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you</p>	59M. 20000/-	NIL	NIL	NIL	NIL	NIL	NIL
<p>(viii) Any other assets such as value of claims/interest</p>	NIL	NIL	NIL	NIL	NIL	NIL	NIL
<p>(ix) Gross Total value</p>	59110/-	18522/-	NIL	592/-	NIL	NIL	NIL

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Forms part of this Affidavit  
Notary, ASKA  
Date: 06/03/2022

**Movable assets:**

Properties in joint ownership indicating the extent of joint ownership will also be indicated. Land or building or apartment should be mentioned separately in this format. Bills should include the interest in or ownership of assets.



Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
<u>Natural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
<u>Non-Agricultural Land</u>						
Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

Handwritten signature/initials.

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Notary Public  
Date 06-03-2018



Construction	NIL	NIL	NIL	NIL	NIL	NIL
Current	NIL	NIL	NIL	NIL	NIL	NIL
<b>Residential Buildings</b>						
apartments)						
(s)	NIL	NIL	NIL	NIL	NIL	NIL
number(s)						
Total measurement						
(sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Built up Area (total						
measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited						
property	NIL	NIL	NIL	NIL	NIL	NIL
(Yes or No)						
Date of purchase in case						
self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of						
purchase) at the time of	NIL	NIL	NIL	NIL	NIL	NIL
purchase						
Any investment on the						
property by way of	NIL	NIL	NIL	NIL	NIL	NIL
development, construction						
etc.						
Approximate current						
market value	NIL	NIL	NIL	NIL	NIL	NIL
<b>Residential Buildings</b>						
(including apartments):						
-Location (s)						
-Survey number(s)	ANKUR, KODAKI Mandir in Sahi	NIL	NIL	NIL	NIL	NIL
Area (total measurement						
in sq. ft.)	540 Sq. feet	NIL	NIL	NIL	NIL	NIL
Built up Area (Total						
measurement in sq. ft.)	380 Sq. feet	NIL	NIL	NIL	NIL	NIL
Whether inherited						
property	YES	NIL	NIL	NIL	NIL	NIL
(Yes or No)						
Date of purchase in case of						
self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL

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05.05.2022



of property (in case of phase) at the time of phase	NIL	NIL	NIL	NIL	NIL	NIL
Investment on the by way of development, construction etc.	100000/-	NIL	NIL	NIL	NIL	NIL
Approximate current market value	300000/-	NIL	NIL	NIL	NIL	NIL
Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
Total of current market value of (i) to (v) above	300000/-	NIL	NIL	NIL	NIL	NIL

Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
1)	<b>Loan or dues to Bank/Financial Institutions)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Bandhan Bank RA-200000/-	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	200000/-	NIL	NIL	NIL	NIL	NIL

Handwritten signature in Bengali script.

Forms part of this Affidavit  
Notary, Assam  
Date: 06/09/2022

Asks of profession or occupation:

- (a) Self... Fish cultivation
- (b) Spouse... Fish cultivation



(10A) Details of source(s) of income:

- (a) Self... Fish cultivation
- (b) Spouse... Fish cultivation

(C) Source of income, if any, of dependents... NIL

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate... NIL
- (b) details of contracts entered into by spouse... NIL
- (c) details of contracts entered into by dependents... NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest... NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners... NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share... NIL

(6) My educational qualification is as under:

7th High School, Sanada

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Aska this the 14th day of March 2022

Witnesses:

- 1. ଶ୍ରୀମତୀ ଗଜେନ୍ଦ୍ରୀ
- 2. DILIP BEHERA

DECLARATION

The declarant having been duly identified by Prabhakar Kumar Padhi Advocate on this 14th day of March 2022 at 4.50 A.M.P.M solemnly affirmed and declared before me that the contents mentioned in the affidavit are true to the best of my knowledge, belief and opinion.

ଶ୍ରୀମତୀ ଗଜେନ୍ଦ୍ରୀ

DEPONENT

Identify by

Prabhakar Kumar Padhi  
Advocate, Aska

Sl. No. 1005  
Dt. 14/03/2022

Prabhakar Kumar Padhi  
Notary, Aska.

14/03/2022

भारतीय गैर न्यायिक

दस  
रुपये

रु. 10



Rs. 10

NON JUDICIAL

ओडिशा ODISHA

BEFORE SRI PRABHAT KUMAR PADHI  
NOTARY, ASKA (GANJAM)  
Govt. of India

54AA 664384

**AFFIDAVIT**

I, Babi Choudhury aged about 36 years, W/o-Kali Charan Choudhury, resident of Kali Mukhi Street, Aska, Ward No- 13 ,N.A.C, Aska, Po/ PS- Aska, Dist-Ganjam , Odisha do hereby solemnly affirm on oath and state as follows.

1. That I am the deponent of this affidavit.
2. That I have one spouse, and two children namely Kali Charan Choudhury(husband), Rishikesh Choudhury & Gyana Ranjan Choudhury (two sons) , Kali Mukhi Street, Aska, Ward No- 13 ,N.A.C, Aska, Po/ PS- Aska, Dist-Ganjam , Odisha.
3. That I swear this affidavit for the satisfaction of Authority Concerned i.e. Election Officer, N.A.C, Aska.
4. That the facts stated above all are true to the best of my knowledge and belief.

Identified by

*[Signature]*  
Advocate, Aska

**DECLARATION**

The declarant having been duly identified by Sri Nitamban Mishra Advocate on this 6th day of month 2022 at 14:55 P.M. solemnly affirmed has stated before me that the contents mentioned in this Affidavit are true to the best of my knowledge, information & belief.

Deponent.

*[Signature]*

Sl. No. 1006  
Dt. 06/08/2022

P.K.F. [Signature]  
Notary, Aska.

06/08/2022

*[Handwritten signature]*

NO. 4298 DT. 11/2/22 RS. 100

H. Pathi #101

S.V.S.R.O. ASKA



BEFORE ME, Notary Public for India, at Aska, District of Aska, State of Jharkhand, on this 11th day of February, 2022.

AFFIDAVIT

1. That the deponent is a citizen of India, aged about 38 years, residing at Ward No- 13, H.A.C. Aska, P.O. Aska, Dist-Galam, State of Jharkhand. The details of the deponent are as follows:

2. That I am the deponent of this affidavit.  
3. That I have one spouse and two children namely, (1) Son (Gourabprasad), (2) Daughter (Gourabprasad) & (3) Son (Gourabprasad).  
4. That I make this affidavit for the purpose of...  
5. That the facts stated above are true to the best of my knowledge and belief.

DECLARATION

The deponent hereby declares that the facts stated above are true to the best of my knowledge and belief.

Signature of deponent

Notary Public



Form No - 10

dt - 6-3-2020

Time - 1.10 P.M.

ପାରମ VIII

[ ନିୟମ 25 (I) ବୃତ୍ତ ]

ମନୋନୟନ ପତ୍ର

- 1. ଦ୍ଵାର୍ଡର ସଂଖ୍ୟା ବା ନାମ : ee  
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି  
( ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ  
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ ) ।  
ମୁହାଁନ ମହାଲୀ
- 2. ପ୍ରାର୍ଥୀଙ୍କ ପୁରା ନାମ : ଜେ. ବିଜୟଲକ୍ଷ୍ମିଣୀ ରାଜ
- 3. ଗୋଟିଏ ଚାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୪୨୮ ଦ୍ଵାର୍ଡନମ୍ବର-୧୪
- 4. ପିତା ବା ସ୍ଵାମୀଙ୍କ ନାମ : ଜେ. ତ୍ରିନାଥ ରାଜ
- 5. ବୟସ : ୨୪
- 6. ଠିକଣା : ଚକ୍ରପାଣିନଗର, ଆସିକା
- 7. ଗୋଷ୍ଠୀ : ସ୍ଵାମୀ
- 8. ପ୍ରସ୍ତାବକଙ୍କ ପୁରା ନାମ : ପିତାବୀର କେଶରୀ
- 9. ଗୋଟିଏ ଚାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୮୮୩ ଦ୍ଵାର୍ଡନମ୍ବର-୧୧
- 10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ଵାକ୍ଷର : Pitabir Behara
- 11. ସମର୍ଥକଙ୍କ ପୁରା ନାମ : ରଞ୍ଜିତ କୁମାର ପଟ୍ଟନାୟକ
- 12. ଗୋଟିଏ ଚାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୪୫ ଦ୍ଵାର୍ଡନମ୍ବର-୧୧
- 13. ସମର୍ଥକଙ୍କ ସ୍ଵାକ୍ଷର : Ramendra Ke. Patnaik
- 14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ଵାରା ସ୍ଥିରାକୃତ ନିର୍ବାଚନ ସଂକେତ : ପଦ୍ମସୁନ୍ଦର

Perforation

Ward No. 11 of 1137th NAC / Municipality, ଧରମ ମହା ନେଗର

Corporation for the office of Councillor/ Corporator/

OR NAC/ Municipality/ Municipal Corporation for the office of

Mayor

RYAIGA  
Date  
Place

ପ୍ରାଥମିକ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ପ୍ରାଥମିକ) ସାହାଯ୍ୟ ନିର୍ବାହୀ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋତେ କମ୍ପ୍ୟୁଟର 21 ବର୍ଷ ଅଗେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାଥମିକ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଃ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ କିଲୋସି ବଜାଜ୍ ସମର୍ଥକ/ମୁଁ ପୁନଃ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାଥମିକ ରୂପେ ପ୍ରତିଦ୍ୱିତୀ କରିବାକୁ ଚାହେଁ । (ବି.ପ୍ର. - ଅନାବଶ୍ୟକ ଅଂଶକୁ ଢାଳି ଦିଅନ୍ତୁ ) ।

ମୁଁ ପୁନଃ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର ଶୈଳୀଧର ଧାରାରେ ଅସିଲ ପୌର ପରିଷଦ/ଅଧିକାରୀଙ୍କ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ee ପ୍ରାଥମିକ ସଭା ପଦବୀ ପୂର୍ଣ୍ଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

J. Bijaya Lachhami Rao  
ପ୍ରାଥମିକ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା 10

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ଶ୍ରୀ. Bijaya Lachhami Rao D/o. J. Trinath କ ଦ୍ୱାରା 06/03/2022 ତାରିଖ 1:10 PM ଠିକଣାରେ ଦାଖଲ କରାଗଲା ।

ନିର୍ବାଚନ ଅଧିକାରୀ/  
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

Perforation

# भारतीय गैर न्यायिक

दस  
रुपये



Rs.10

INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

54AA 632555

BEFORE ~~SRI~~ PRABHAT KUMAR PADHI  
NOTARY, ASKA (GANJAM)  
Govt. of India



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO  
THE ELECTION OFFICER/ RETURNING OFFICER  
FOR ELECTION TO OFFICE OF

Ward No. 11 of ASKA NAC / Municipality/ Municipal  
Corporation for the office of Councillor/ Corporator/

OR \_\_\_\_\_ NAC/ Municipality/ Municipal Corporation for the office of  
Chairperson/ Mayor.

(Strike out whichever is not applicable)

J. Bijayalachhami Rao son/ daughter/ wife of  
J. Trinath Rao aged 24 years, resident of Chakrapani Nagar  
(Mala Sali), ASKA, PO/PS-ASKA, DIST- Ganjam, Pin No. 751013 of ASKA, NAC.  
(mention full postal address)

a candidate at the above election, do hereby solemnly affirm and state on oath as under

Page 1 of 11

Form Part of Affidavit

Notary (Govt. of India) Aska

*Keel, 05/03/2022*

*J. Bijaya Lachhami Rao*

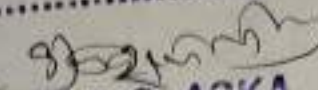
PRABHAT KUMAR PADHI

NOTARY, ASKA (GANJAM)

SI. No. 939 Date 01/03/2022

Time 2:30 PM Place Aska

NO. 5736 DT. 24/3/22 RS. 12  
1.12. 12/12/22 ASKEP

  
S.V.S.R.O. ASKA

J. Bijaya Lachhmi Rao



THE ADVOCATES' WELFARE BOARD  
MADRAS BAR ASSOCIATION  
CHENNAI





- (1) I am a candidate set up by B.J.P (name of the political party)/ am contesting as an Independent candidate. (strike out whichever is not applicable)
- (2) My name is enrolled in Ward No-13 (Name of the Ward No. .... Municipality/ Municipal Corporation), at Serial No. 568 in Booth No. 14
- (3) My contact telephone number(s) is /are 7847088955 and my e-mail id (if any) is ..... and my social media account(s) (if any) is/are
- (i) .....
- (ii) .....

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income tax return has been filed.	Total income shown in Income Tax Return (in Rupees) for the last five Financial years completed (as on 31 <sup>st</sup> March)
1	Self	No PAN allotted NIL	NIL	(i)
				(ii)
				(iii)
				(iv)
				(v)
2	Spouse	NIL	NIL	(i)
				(ii)
				(iii)
				(iv)
				(v)
3	HUF (if Candidate is Karta/ Coparcener)	NIL	NIL	(i)
				(ii)
				(iii)
				(iv)
				(v)
4	Dependent 1	NIL	NIL	(i)
				(ii)
				(iii)
				(iv)
				(v)

5	Dependent 2	NIL	NIL	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6	Dependent 3	NIL	NIL	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".



**Pending criminal cases**

I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

(ii) The following criminal cases are pending against me. *Not applicable*

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below.)

Table

(a)	FIR No. with name and address of Police Station concerned	<i>Not applicable NIL</i>	<i>Not applicable NIL</i>	<i>Not applicable NIL</i>
(b)	Case No. with Name of the Court	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
(c)	Section(s) of concerned Act/ Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.)	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
(d)	Brief description of offence	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
(e)	Whether charges have been framed (mention YES or NO)	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
(f)	If answer against (e) above is YES, then give the date on which charges were framed			

(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL
-----	---	-----	-----	-----

(6) Cases of Conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: *Not applicable*

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/ Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.)	NIL		
(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL

*Dec 05/03/2024*



(i)	Discharged/ acquitted in the case(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court which had taken cognizance	NIL	NIL	NIL
(k)	Case No.	NIL	NIL	NIL
(l)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance.	NIL	NIL	NIL
	Case(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court which had taken cognizance	NIL	NIL	NIL
(o)	Case No.	NIL	NIL	NIL
(p)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance.	NIL	NIL	NIL

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents.

A. Details of movable assets:

- Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2: In case of deposit/ Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/ Institution and Branch are to be given.
- Note: 3: Value of Bonds/ Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4: 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage,



who have no separate means of income and who are dependent on the candidate for their livelihood.

Note:5 Details including amount is to be given separately in respect of each investment.

Note:6 Details should include the interest in or ownership.

Explanation:- For the purpose of this Form, the expression includes, details of all deposits or investment.

Sl. No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(i)	Cash in hand	Rs. 5,880/-	NIL	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts) Deposits with Financial Institutions, Post office/ Current Accounts, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit.	S.B.i A/c No - 318246025 89, amounting Rs. 2092/-	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/ Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc and	NIL	NIL	NIL	NIL	NIL	NIL

	other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, Registration number etc. year of purchase and amount) with approx. present market value according to you.	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold ornament, Silver and Silver ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.	Golden ornament 10 grams Rs 45,000 Silver ornament 100 grams Rs 4,000	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as						
	claim of claims/ interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Grand Total value	4.56092	NIL	NIL	NIL	NIL	NIL

(8) Details of immovable assets:

Note 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2: Each land or building or apartment should be mentioned separately in this format.

Note 3: Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL

	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of Self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u> (including apartments)						
	-Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (total measurement in sq ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL

	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments)						
	-Location(s)	NIL	NIL	NIL	NIL	NIL	NIL
	-Survey number(s)						
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

J. Bijaya Lachhami F

(9) Give herein below the details of liabilities/ dues to public financial institutions and government.

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item.)

Sl. No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(i)	Loan or dues to Bank/ Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/ entity other than mentioned above						
	Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

(10) Details of profession or occupation:

(a) Self Self employed (Tailoring)

(b) Spouse NIL

(10A) Details of source(s) of income:

(a) Self Rs. 50,000/- (Yearly)

(b) Spouse NIL

(c) Source of income, if any, of dependents NIL

(10B) Contracts with appropriate Government and any public company or companies.

(a) Details of contracts entered by the candidate NIL

- (b) Details of contracts entered into by spouse ..... *NIL*
- (c) Details of contracts entered into by dependents ..... *NIL*
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... *NIL*
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... *NIL*
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... *NIL*

(11) My educational qualification is as under:

*+3 Science, under Berhampur university.*

(Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified, at *Aska*, this *5th* day of March, 2022

Witnesses:

1. *J. Chamanabha Sankar Rao*  
S/o - J. Trinath Rao  
ASKA
2. *Say L. Bha*  
S/o - Sudarshan Bha

*J. Bijaya Lachhami Rao*  
DEPONENT

Identified by *Aska* on *05/03/2022*  
Advocate, Aska

**DECLARATION**  
The declarant having been duly identified  
by *self* Advocate  
at *Aska* on this *5th* day  
*March 2022* at *2.05* A.M./P.M solemnly  
I have stated before me that the contents  
mentioned in this Affidavit are true to the  
best of my knowledge, information & belief

Sl. No. *959*  
Dt. *05/03/2022*  
P.K. Pasha,  
Notary, Aska.

*Aska* on *05/03/2022*  
Page 11 of 11  
*J. Bijaya Lachhami Rao*



# भारतीय गैर न्यायिक

दस

भारत

TEN  
RUPEES

Rs. 10

INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

BEFORE SRI PRABHAT KUMAR PADHI 52AA 895934  
NOTARY, ASKA (GANJAM)  
Govt. of India

### AFFIDAVIT

I, J. Bijayalachhami Rao, aged about 24 years D/o. J. Trinath Rao, At-Chakarapani Nagar (Mala Sahi), Aska, Ward No-13 of N.A.C, Aska, Post. Aska, P.S. Aska, Dist. Ganjam, Odisha, do here by solemnly affirm on oath and state as follows.

1. That I am the deponent of this affidavit.
2. That I am unmarried girl.
3. That I have no spouse and no children.
4. That I swear this affidavit for the satisfaction of authority concerned i.e. Election Officer, N.A.C, Aska.
5. That the facts stated above are true to the best of my knowledge and belief.

Identified by,

Advocate, Aska.

J. Bijaya lachhami Rao  
Deponent.

### DECLARATION

Declarant.

Identified by,

Advocate, Aska

J. Bijaya lachhami Rao

The declarant having been duly identified by Sri. Sita Kumari Nayak Advocate Aska on this 03<sup>rd</sup> day of March 2022 at 2:10 A.M./P.M. solemnly affirmed has stated before me that the contents mentioned in this Affidavit are true to the best of my knowledge, information & belief

Sl. No. 960

Dt. 03/03/2022

P.K. Pachi,  
Notary, Aska.

See 05/03/2022

*[Signature]*

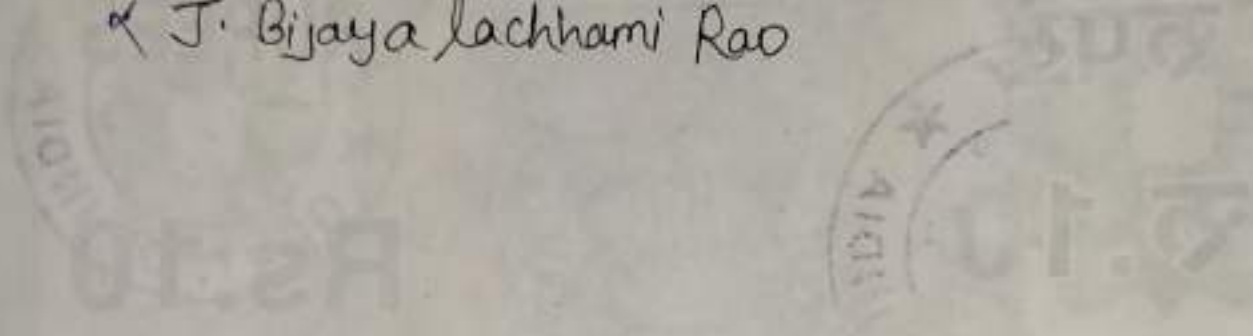
Treasury Officer  
Central Treasury, Berhampur

No. 39465 Date 31.12.21 Rs 10

NAME J. Bijaya Lachhmi Rao

VILLAGE Benu

← J. Bijaya Lachhmi Rao



ଆଜ୍ଞା ରେଖା  
ସର୍ବ ରେଜିଷ୍ଟର ଅଫ  
ହିଜିଜ



FRASAT KUMAR RAOH  
ASKA (GAKHAT)  
Control Unit

DECLARATION  
The document has been  
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[illegible]  
[illegible]



ପାରମ୍ପରୀ VIII  
[ ନିୟମ 25 (I) ଦ୍ୱାରା ]

ମନୋନୟନ ପତ୍ର

- 1. ପ୍ରାର୍ଥନା ସଂଖ୍ୟା ବା ନାମ : ee (ଏକା) ଦ୍ୱାର୍ତ୍ତ  
ପାଠା ପାଇଁ ପ୍ରାର୍ଥନା ମନୋନାମ ଲେଖକ  
(ସଂରକ୍ଷିତ ପଦ୍ଧତି ପାଇଁ ମନୋନୟନ  
କରି ଥିବା ରକ୍ଷିତ କରନ୍ତୁ ) ।  
ଦୁଇଦୁଇ ନଗର, ଆଦିକା  
( ଦୁଇଜଣ ଖୁବ୍‌କିଛି ମହିଳା )
- 2. ପ୍ରାର୍ଥନା ପୂରା ନାମ : ଭିତା ବେଲେରା
- 3. ଲୋକର ତାଲିକାରେ ପ୍ରାର୍ଥନା କୁମ୍ଭିତ ସଂଖ୍ୟା : କ୍ର.ନଂ - 325, ଦ୍ୱାର୍ତ୍ତ (ee)
- 4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ : ✓ ବାବୁଲୀ ବେଲେରା (ଦୁଇଜଣଙ୍କୁ ବେଲେ  
46 ଦର୍ଜି
- 5. ବୟସ : ଦୁଇଦୁଇ ନଗର (ସୁଧାମା ଉପରାଜା ଶକ୍ତି  
ଆଦିକା, ଶକ୍ତିକା)
- 6. ପିତା : ଦୁଇଜଣ ଖୁବ୍‌କିଛି
- 7. ଗୋଷ୍ଠୀ : ଦୁଇଜଣ ଖୁବ୍‌କିଛି
- 8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : ଦୁଇଜଣ ପ୍ରଧାନ, କ୍ର.ନଂ - 420.
- 9. ଲୋକର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କୁମ୍ଭିତ ସଂଖ୍ୟା : ଦୁଇଜଣ ପ୍ରଧାନ
- 10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର : ବିକ୍ରମ ବେଲେରା. କ୍ର.ନଂ - 329.
- 11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : କ୍ର.ନଂ - 329
- 12. ଲୋକର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କୁମ୍ଭିତ ସଂଖ୍ୟା : କ୍ର.ନଂ - 329
- 13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : ଦୁଇଜଣ ବେଲେରା  
ଦୁଇଜଣଙ୍କୁ ( ଶକ୍ତିକା )
- 14. ପ୍ରାର୍ଥନା ପୂରା ପିତାଙ୍କ ନିର୍ବାଚନ ସଂଖ୍ୟା : ଦୁଇଜଣଙ୍କୁ ( ଶକ୍ତିକା )



# भारतीय गैर न्यायिक

दस  
रुपये

TEN  
RUPEES

Rs. 10

INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

RANJAN KUMAR JENA  
NOTARY  
ASKA/GANJAM/ODISHA



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE  
ELECTION OFFICER/RETURNING OFFICER  
FOR ELLECTION TO OFFICE OF

Ward 11 (Eleven) of  
ASKA NAC/Municipality/Municipal Corporation for the office of  
Councilor/Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office  
of chairperson/mayor

(strikeout whichever is not applicable)

I, Rita Bahera .....son/daughter/wife of  
Babula Bahera  
Hari chandra Bahera Aged 46 years, resident of Harihara  
Nagar, Aska, PO/B - Aska .....(mention full postal address), a candidate  
at the above election, do hereby solemnly affirm and state on oath as under:-

ଓଡ଼ିଶା ଗଣତନ୍ତ୍ର

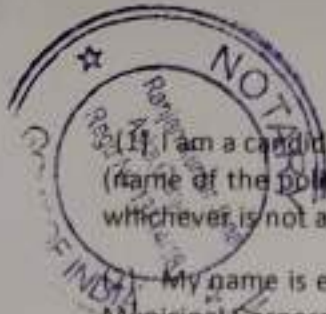
NO. 2658  
31/01/22  
RS. 12  
Raja Babbar  
S.V.S.R.O. ASKA  
251 620021



RAJESH KUMAR JENA  
ASKA

FOR ELECTION TO OFFICE OF  
SECTION OFFICER RETURNING OFFICER  
TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE

\_\_\_\_\_



(1) I am a candidate set up by B.T.P  
 (name of the political party)/ am contesting as an independent candidate, (strikeout  
 whichever is not applicable)

(2) My name is enrolled in Aski NAC (Name of the Ward No 11 Municipality/  
 Municipal Corporation), at Serial No. 325 in Booth No. ....

(3) My contact Telephone number (s) is/are 9078458939 and my e-mail id (if any)  
 is..... and my social media account (s) (if any) is/are

- (i).....
- (ii).....

(4) Details of Permanent Account Number (PAN) and status of filling of Income tax return

Sl. No	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1	self  Rata Behara	No PAN allotted	-	(i)
				(ii)
				(iii)
				(iv)
				(v)
2	Spouse Hans Chandan @ Ratula Behara (Died)	-	-	(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (if Candidate is Karta/Coparcener)	-	-	(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent 1 Bikram Behara	-	-	(i)
				(ii)
				(iii)
				(iv)
				(v)

Forms Part of the Affidavit

5322  
 NOTARY

281096902



5	Dependent 2 Sridhar Behera	-	-	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6	Dependent 3 -	-	-	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and incase of no PAN, it should be clearly stated " No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me. ✓

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

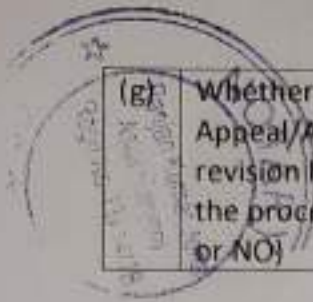
OR

(ii) The following criminal cases are pending against me: *Not Applicable*

(if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	-	-	-
(b)	Case No. With Name of the Court	-	-	-
(c)	Section(s) of concerned Acts/Codes involved(give no. Of the Section, e.g. Section.....of IPC, etc	-	-	-
(d)	Brief description of offence			
(e)	Whether charges have been framed(mention YES or NO)	-	-	-
(f)	If answer against (e) above is YES, then give the date on which charges framed	-	-	-



(g) Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	—	—	—
--	---	---	---

**(6) Cases of Conviction**      *NOT Applicable*

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a) Case No.	—	—	—
(b) Name of the Court	—	—	—
(c) Sections of Acts/Codes involve (give number of the section e.g. section.....of IPC etc)	—	—	—
(d) Brief description of offence for which convicted	—	—	—
(e) Dates of orders of conviction			
(f) Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	—	—	—
(g) Whether any appeal has been filed against conviction order (mention YES or NO) repeat the above sequence in respect of each separate case of Conviction	—	—	—
(h) If answer to (g) above is YES, give detailed and present status of appeal	—	—	—

Forms Part of the Affidavit

*[Signature]*  
NOTARY

*20/01/2021*



(i)	Discharged/acquittal in the case (s) section of the act and description of the offence	—	—	—
(j)	The court which had taken cognizance	—	—	—
(k)	Case No.			
(l)	Details of appeal/application for revision etc. If any file against above order taking cognizance	—	—	—
(m)	Case(s) is/are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	—	—	—
(n)	The Court which had taken cognizance			
(o)	Case No.			
(p)	Details of appeal/application for revision etc. If any file against above order taking cognizance	—	—	—

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases
2. Additional Sheet may be added if required

(7) That I give herein below the details of the assets (movable and immovable etc.) of my self, my spouse and all dependants:

A. Details of movable assets

Note 1: Assets in joint name indicating the extent of joint ownership will also have to be given

Note 2: In case of deposit/investment, the details including serial Number, amount, date of deposit, the scheme, Name of bank/Institution and branch are to be given

Note 3: Value of bonds/share debenture as per the current market value in stock exchange in respect of listed companies and as per books in case of non listed companies should be given.

Note 4: Dependent means parents, son (s), Daughter (s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage who have no separate means of Income and who are dependent on the candidate for their livelihood.





Note 5 : Details including amount is to be given separately in respect of each investment .

Note 6 : Details should include the interest in or ownership

Explanation :- For the purpose of this form, the expression includes, details of all deposits or investments;

Sl. No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(i)	Cash in hand	4000/-	No (chad)		1000	1000	
(ii)	Details of deposit in Bank accounts (FDRs, Term deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, non banking Financial Companies and Cooperative Societies and the amounts in each such deposits.	Union Bank A/c No -187/ U.G.B A/c No (No) Post office No:1	-	-			
(iii)	Details of investment in Bonds, Debentures/Shares and units in Companies/Mutual Funds and others and the amount.	NIL	-	-	-	-	-
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or insurance Company and the amount.	NIL	-	-	-	-	-
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc and other receivables from debtors and the amount	-	-	-	-	-	-



(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, Registration number etc. year of purchase and amount) with approx present market value according to you	NIL	No	-	-	-	-
(vii)	Jewellery, Gold, Gold Ornament, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx present market value according to you	NIL	-	-	-	-	-
(viii)	Any other assets such as value of claims/interest						
(ix)	Gross Total Value	4187			1000	10,000	

(8) Details of immovable assets:

Note 1 : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2 : Each land of buildings or apartment should be mentioned separately in this format.

Note 3 : Details should be include the interest in or ownership of assets .

Sl. No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	-	-	-	-	-
	Area (total measurement in acres)	-	-	-	-	-	-
	Whether inherited property (Yes or No)	-	-	-	-	-	-
	Date of purchase in case of self-acquired property	-	-	-	-	-	-



	Cost of Land (in case of purchase) at the time of purchase	✓	✓	✓	✓	✓	✓
	Any Investment on the land by way of development, construction etc.	✓	✓	✓	✓	✓	✓
	Approximate Current market value	NIL	-	-	-	-	-
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	✓	✓	✓	✓	✓
	Area (total measurement in acres)	✓	✓	✓	✓	✓	✓
	Whether inherited property (Yes or No)	✓	✓	✓	✓	✓	✓
	Date of purchase in case of self-acquired property		✓	✓	✓	✓	✓
	Cost of Land (in case of purchase) at the time of purchase	✓	✓	✓	✓	✓	✓
	Any Investment on the land by way of development, construction etc.	✓	✓	✓	✓	✓	✓
	Approximate Current market value	NIL	-	-	-	-	-
(iii)	<u>Commercial Buildings</u> (including apartments)						
	Location(s) Survey number(s)	NIL	✓	✓	✓	✓	✓
	Area (total measurement in sq.ft.)						
	Built up Area (total measurement in sq.ft.)	✓	✓	✓	✓	✓	✓
	Whether inherited property (Yes or No)	✓	✓	✓	✓	✓	✓
	Date of purchase in case of self-acquired property	✓	✓	✓	✓	✓	✓



	Cost of Property (in case of purchase) at the time of purchase						
	Any Investment on the Property by way of development, construction etc.						
	Approximate Current market value	NIL					
(iv)	Residential Buildings (including apartments) Location(s) Survey number(s)	Haripur Wagon Area					
	Area (total measurement in sq.ft.)	(9x25) FT					
	Built up Area (total measurement in sq.ft.)	(9x25) FT					
	Whether inherited property (Yes or No)	NO					
	Date of purchase in case of self-acquired property	2013					
	Cost of Property (in case of purchase) at the time of purchase	25,000/-					
	Any Investment on the Property by way of development, construction etc.	2,00,000/-					
	Approximate Current market value	5,00,000/-					
(v)	Others (such as interest in property)	NIL					
(vi)	Total of current market value of (i) to (v) above	3,00,000/-					

*[Handwritten Signature]*

*[Handwritten Signature]*



(9) Give herein below the details of liabilities/due to public financial institution and government.

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item.)

Sl. No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(i)	<u>Loan or dues to Bank/Financial Institution(s)</u> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	-	-	-	-	-
	<u>Loan or dues to any other individuals/entity other than mentioned above</u> Name(s), Amount outstanding, Nature of loan	NIL	-	-	-	-	-
	Any other liabilities	-	-	-	-	-	-
	Grant total of liabilities	-	-	-	-	-	-

(10) Details of profession or occupation:

(a) Self..... Business

(b) Spouse..... No (Dead)

(10A) Details of source(s) of income:

(a) Self..... Business

(b) Spouse..... Dead

(c) Source of income, if any, of dependents..... No



- (10B) Contracts with appropriate Government and any public company or companies
- (a) details of contracted entered by the candidate..... NO
  - (b) details of contracted entered in to by spouse..... NO
  - (c) details of contracted entered in to by dependents..... NO
  - (d) details of contracted entered in to by Hindu Undivided Family or trust in which the candidate or spouse or dependants have interest..... NO
  - (e) details of contracted entered in to by partnership Firms in which candidate or spouse or dependents are partners..... NO
  - (f) details of contracted entered in to by private companies in which candidate or spouse or dependents have share..... NO

(11). My educational qualification is as under: Class - 5th of U.P. School, Sonada

(Give the details of highest School / University education mentioning the full form of the certificate /diploma/degree course, name of the School /College/ University and the year in which the course was completed)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and that nothing materials has been concealed there from. I further declare that:-

- (a). There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) . I, my spouse or my dependents do not have any asset or liability , other than those mentioned in items 7 and 8, 9 above.

Verified at Aska, this, 5th day of March 2022.

[Signature]  
DEPONENT

Witnesses:-

1. Junesh Pradhan
2. Biswam Behera

Identified by

[Signature]  
Advocate, Aska

**DECLARATION**

The declarant having been identified by Aska Advocate solemnly affirmed and declared this 5th day of March AM 2022 when read over and explained to the declarants who have perused the contents there of and the contents of the same are true and correct.

Ranjan Kumar Jena (LL.B.)  
NOTARY, ASKA (GANJAM)  
S.No. 25 Date 5.3.22  
Time 5-0 Place Aska

[Signature]

Page 11 of 11

Executed before me  
[Signature]  
Ranjan Kumar Jena  
NOTARY  
Aska (GANJAM)

# भारतीय गैर न्यायिक



## INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

**RANJAN KUMAR JENA**  
NOTARY  
ASKA (GANJAM) ODISHA

54AA 610956

### AFFIDAVIT

I, Rita Behera, aged about 46 years W/o. Late Haris Chandra Behera, At-Harihar Nagar, Ward No-11 NAC, Aska Post/P.S-Aska, Dist, Ganjam, Odisha, do here by solemnly affirm on oath and state as follows.

*Rita Behera*

1. That I am the deponent of this affidavit.
2. That I have one spouse, who expired since last 15 years and out of our wedlock we have blessed only two male child one is named Sridhar Behera, age 18 years and Bikram Behera age 21 years.
3. That after caught-up period i.e. 1995 we have not bigoted more than two child.
4. That I swear this affidavit to file before Election Officer NAC, Aska along with my nomination form.
5. That the facts stated above are true to the best of my knowledge and belief.

Identified by

*[Signature]*

ରୂପାବତୀ

Advocate, Aska.

### DECLARATION

The declarant having been identified by *[Signature]* Advocate of *[Signature]* solemnly affirmed *[Signature]* day *05* month *05* year *2022* at *Aska* and *[Signature]* who have perused the contents of this affidavit is satisfied there is no material moving this affidavit.

Declarant.

Identified by

*[Signature]*

Advocate, Aska.

Executed before me

*[Signature]*  
**Ranjan Kumar Jena**  
NOTARY  
Aska (GANJAM)

Ranjan Kumar Jena (LL.B)  
NOTARY ASKA (GANJAM)  
No. 22 Date 5.5.22  
Time 5.00 Place-Aska

NO. 4311 DT 11/21/22 RS. H. Padi #322f  
Rats Behara

S.V.S.R.O. ASKA



Handwritten numbers: 2051 656221

AMEL KUMAR JENA  
ASKA, CHHISGARH

Faint, illegible text in the middle section of the document.

Handwritten signature or initials at the bottom left.

DESIGNATION  
The official name of the holder of the office  
By  
Date

Handwritten text at the bottom right corner.



भारतीय गैर न्यायिक



BEFORE SRI PRABHAT KUMAR PADHI  
NOTARY, ASKA (GANJAM)  
Govt. of India

ଓଡ଼ିଶା ओडिशा ODISHA /- Affidavit -/ 52AA 286816

I, Rita Behera wife of late Harish Chandra Behera 51 years house wife by profession and resident of Harihara Nagar, (Old Kumbhari Sahi) ward No. 11 of N.A.C. ASKA, POST AND P.S ASKA, DIST Ganjam do hereby solemnly affirm and state as follows.

That I am the deponent of this affidavit.

That the caste certificate issued by the Tahasildr, Surada vide caste certificate e-SCO/2022/90926 in my favour as Rita Behera wife of Harish chandra Behera

That in the voter list of ward No 11 of N.A.C Aska my name has been written as Rita Behera wife of Babula Behera vide Sl.no. 325

That my name mentioned in Caste certificate as wife of Harish Chandra Behera and in the voter list of ward No. 11 mentioned as wife of Babula Behera is one and same person who is my legally married husband.

That I swore this affidavit for the satisfaction of the authority concerned to avoid confession regarding the two names of my husband.

That the facts stated above are all true and correct.

Identified by  
*A.K. Muni*  
Advocate, Aska

*रिता बेहेरा*  
Deponent.

DECLARATION

The declarant having been identified by *Sri A.K. Muni* advocate of *Aska* solemnly affirmed before me on this the *7th* day of *March* 2022 at *2.50* AMPM Contents having been read over and explained to the declarants who have perfectly understood the contents there and the theme of inoving his affidavit

PRABHAT KUMAR PADHI  
NOTARY, ASKA(GANJAM)  
Sl. No. *1013* Date *02/03/2022*  
Time *2.50* Place- Aska

*Seen 07/03/2022*  
PRABHAT KUMAR PADHI  
NOTARY (Govt. of India)  
ASKA (GANJAM)

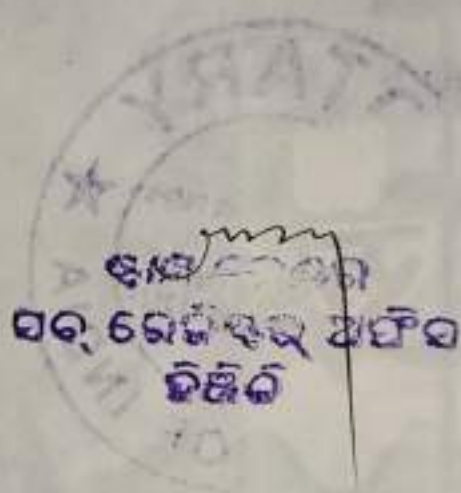
109

Treasury Officer  
Special Treasury, Berham.

427 4.2.22

NO. \_\_\_\_\_ Date \_\_\_\_\_ Rs. 2  
NAME Rpt. Behere  
VILLAGE \_\_\_\_\_

261 656221



GOVT. OF INDIA  
HOTARY ASKA (GALANI)  
BERHAMPUR

DECLARATION