

ପ୍ରୀରମ VIII [ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ]

ମନୋନୟନ ପତ୍ର

02

ଓ୍ୱାର୍ଡର ସଂଖ୍ୟା ବା ନାମ ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି (ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତ) ।

2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ

3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କୁମିକ ସଂଖ୍ୟା

4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ

5. ବୟସ

6. ଠିକଣା

य्वेद्धा यात्र

कर्त्युः हम्मर्थे पात्र

ब्रिक्वी अ० दून ब्वाबः - विकान - 761026

7. ଗୋଷୀ

8. ପ୍ରୟାବକଙ୍କ ପ୍ରରା ନାମ

9. ଭୋଟର ତାଲିକାରେ ପ୍ରୟାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

10. ପ୍ରୟାବକଙ୍କ ସ୍ୱାକ୍ଷର

11. ସମର୍ଥକଙ୍କ ପୁରା ନାମ

12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସ୍ଥିରୀକୃତ ନିର୍ବାଚନ ସଂଙ୍କେତ

भावान्त्र १९ सहप्रश्रीश्रुव जिन्ह्री

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284 नाजी याजी दवट प्रेची

असमा क्रिमात्र क्वर्ड्ड।

अध्याण रेयार अंगर्ग अंगर्ग

Perforation

-ଅପର ପୃଷା ଦେଖନ୍ତ

ସୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓଡ଼ିଗୁଡିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ଦ୍ଦାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇନ୍ଦୁକ । ମୁଁ ପୁନ୍ୟ ପୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁଦଳ ଦ୍ୱାରା ସମଥିତ/ମୁଁ ପୁନ୍ୟ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦିତ। କରିବାକୁ ଚାହେଁ । (ବି.ଦୁ.-ଅନାକଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) । ମୁଁ ପୁନୟ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧ୍ନିୟମ, 1950ର ସ୍ଥେୟ ଅନ୍ତର୍ଗତ ଅନ୍ତର୍ମତ ଅନ୍ତର୍ଗତ ଅନ୍ତର ଅନ୍ତର୍ଗତ ଅନ୍ତର୍ଗତ ଅନ୍ତର୍ଗତ ଅନ୍ତର୍ଗତ ଅନ୍ତର୍ଗତ ଅନ୍ତର୍ଗତ ଅନ୍ତର୍ଗତ ଅନ୍ତର ଅନ୍ତର୍ଗତ ଅନ୍ତର ଅନତର ଅନ୍ତର ଅନ୍ତର ଅନତର ଅନତ ଅନ୍ତର ଅନ୍ତର ଅନତ ଅନ୍ତର ଅନ୍ତର ଅନ୍ତର ଅନ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାୟକୃତ ପଞ୍ଜୀ	
ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା	୍ଲ ଦ୍ୱାରା
ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ଅନ୍ତ ମନୋନୟନ ପତ୍ର ମୋନିକଟରେ ଅନ୍ତ ମନାନୟନ ପତ୍ର ମୋନିକଟରେ ଅନ୍ତ ମୟରେ ଦାଖଲ କରାଗଲା ।	

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପରି :

ଗଂଜାମ

W32 निर्ना निर्मा की की की या खेल



P. DHarma R. of India
NOTARY, Govi. of India
Chairapur, Ganjam
Chairapur,

ODISHA

56AA 100282

BEFORE THE NOTARY CHATRAPUR, GANJAM

<u>AFFIDAVIT</u>

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO

THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No.05 of GANJAM NAC for the office of Councilor

I Smt. Sanjukta Dash, aged about 30 years, W/o. Bishnu Keshari Dash, resident of Main Road Ganjam, Po / Ps / Dist: Ganjam, Odisha, (mention full postal address), a candidate at the above election, do hereby affirm and state on oath as under:

(1) I am a candidate set up by **Biju Janata Dal (BJD).** (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable).

(2) My name is enrolled in Ward No.05 of Ganjam NAC (name of the Ward No.05 Municipality / Municipal Corporation, at Serial No.282, in Booth No.....

(3) My contact telephone number(s) is / are 6371900281 and my email id (if any) is and my social media account(s) (if any) is / are

(ii) Pen of Allista VI / instrument
P. Charles Relidy

NOTARY, Govt. of hala Champu, Ganjam Sontukta Dash

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SEFORE THE NOTARY CHATRAPUR, GANUAL

AFFIGAVIT

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P. Dharma Reddy NOTARY, Govt. of India Chatrapur, Ganjam / 2 /

1 Z I

	SI.No.	ils of Permanent Account N	PAN	The Financial year for which the last Income Tax return has been filed.	Tota Tax last com	Return (in Rupees) for the
	1	Self	PAH ALL ofen		i)	
			PAH ALL of end No. CGNPD 32-55P	Nil	ii)	HIL
			32-55P	1	iii)	
13	T L				iv)	
Red Par	12	1	X = X =		v)	
P. Dharma Reday	2.	Spouse	BHRPD	Hir	i)	MIL
12/00	K		BHRPD 4410 N		ii)	
The state of the s	00	,			iii)	
-					iv)	
	1		7 E 7		v)	
	3.	HUF (if candidate is Karta / Coparcener)	NiL	Mir	i)	472
	-				ii)	
					iii)	
	-				iv)	
					v)	
	4.	Dependent 1	NIL	MiL	i)	MIL
		i	3 3 5 6)*	ii)	
				4	iii)	
	1	10.10			iv)	
					v)	-
	5.	Dependent 2	Mil	1-11	(i)	MI
					(ii)	
	1				(iii)	
					(iv)	
				ſ	(v)	-

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P. Dharma Ruddy
NCTARY, Govt. of Incia
Chatrapu, Ganjam

Sanjukta Dash

6.	Dependent 3.	M:Y	Nil	(i)	1:6
			· · · · · · · · · · · · · · · · · · ·	(ii)	
		73	1	(iii)	
				(iv)	
1				(v)	

Note is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "Note allotted".

Pending criminal cases.

declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NO APPLICABLE against alternative (ii) below).

OR

(ii) The following criminal cases are pending against me: $N_0 - 1$ (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and given details of all pending cases in the Table below).

Table

(a)	FIR N o. with name and address of Police station concerned	N.A	P-#	7-A-
b)	Case No. with Name of the Court	N-4	4-4	N-A
c)	Section(s) of concerned Acts / Codes involved (give no of the Section e.g. Section	N-4	N-A	N-A
d)	Brief description of offence	N-A	17-A	M-A
e)	Whether charges have been framed (mention YES or NO)	N-A	H-A	N-A
f)	If answer against € above is YES then give the date on which charges were framed.	1×-0	FA	H-A
g)	Whether any Appeal / Application for revision has been filed against the proceedings (mention Yes or No).	4-4	17-4	H-W

6) Cases of conviction
(i) I declare that I have been convicted for any criminal offence.
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below).

(ii) I have been convicted for the offences mentioned below : Hur

(If the candidate has been convicted, the tick this alternative and score off alternative.

(i) above, and give details in the Table below).

P. Dhainin Reddy
NOTARY, Guyt, of hose
Chevrous, Ganjam

Sanjurta Dach

P. Dharma Reddy NOTARY, Govt. of India Chatrapur, Ganjam

	Chatrapur,	N-A	N- A	N-4
Cas	eNo.	PH		\$A.
Mar	me of the Court			
99	prions of Acts / Codes involved e no. of the section e.g. Section of HC etc).	N.A	71-A	N-A
Bri	ef description of offence for nich convicted.	71-A	M-A	4-4
e) Da	ates of orders of conviction.	H-14	H-4	4-H
1.1	unishment imposed (indicate eriod of imprisonment awarded and / or quantum of the fine	P-A	H-A	N- A
(g)	mposed). Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of	N-A	67-A	H-A
(h)	conviction. If answer to (g) above is YES give details and present status of	N-A	H-A	H-A
(i)	appeal. Discharges / acquitted in the cases(s) Section of the Act and description	N-A	1-A	L1-A
(i)	of the offence. The court which had taken cognizance.	41-A	N-A	7-4
(k)	Case No.	K-4	N-4	r-A
(1)	Details of Appeal / application for revision etc. if any filed against	7-A	12-A	N-A
(m)	cases (s) is / are pending against me which cognizance has been taken by Court Section Act and Description of the offence for	4)-A	H-A	12-A
(n)	which cognizance. The court which had taken cognizance.	7-4	N-A	H-A
(0)	No.	4-17	7-4	H-A
(p)	Details of Appeal / application for revision etc. if any filed agains above order taking cognizance.	A-4	4-4	17 - A

1. Details should be given in reverse chronological order i.e. the latest case to be mentioned first and backward in the order of dates for the other cases.

2. Additional sheet may be added if required.

PER of Affing " P. Dharwa Redcy NOTARY, Govt. of had Chatrapu, Ganiam

P. Dharma Redsyl NOTARY, Govt. of India

That, I give herein the representation of the assets (movable and immovable etc) of myself (7) my spouse and all dependents.

A. Details of Movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note :2. In case of deposit / Investment, the details including Serial Number, amount, date of deposit, the scheme, Name of Bank / Institution and Branch are to be given.
- Note :3. Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note:4. Dependent means parents son (s) daughters(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.,

Note:5Details including amount is to be given separately in respect of each investment.

Note:6. Details should include the interest in or ownership.

Explanation: For the purpose of this Form, the expression" includes, details of all deposits or investments:

	SI.	Description	Self	Spouse	HUF	Dependent- 1	Dependent- 2	Dependent- 3
	No.	Cash in hand	10,000/=	10,000/				
	ii)	Details of deposit in Bank accounts (FDrs, Term Deposits and all other types of deposits including saving accounts) deposits with Financial Institutions Post Office /Current Accounts Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	BOOK	Charel	x M-A	N-A	L/- Ø	NA
(Resd No. 1375550	OL BOIL	Details of investment in Bonds, Debentures / shares and units in companies / Mutual Funds and others and the amount.		N-A	NA	H-9	71-A	H-A
		Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount.	H-A	A'A	7) -A	1.20,000/- 1.5+-1. Fixed	20,000/- Posted. Fixed	VI-A
	v)	Personal loans / advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	H-A	71-A	71-0	<i>y-1-0</i>	H-A	71·A
		PRA of Alliga	1/2/2 PT 2 1	TOMERA.		lar	38110	Das

Chewapu, Ganiam

P. Dharma Reddy NOTARY, Govt. of India Chatrapur, Ganjam

00-1		16 1				
vehicles (details of Make	9 1			H- 4	m-A	N-A
Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx and value) withy approx. present market value according to you.	hold 10tola. Sikel 40gm	A.A	P-A	٦-4	L)-A	r-A
Any other assets such as value of claims / interest.	72 A	M-A	N-A	N-A	r/-A	N-A
Gross Total value.	570,000/	50,00/	トル	HIL	4:5	4:1
	vehicles (details of Make registration number etc year of purchase and amount) with approx present market value according to you. Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx and value) with approx and value) with approx present market value according to you. Any other assets such as value of claims / interest.	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx and value) with approx present market value according to you. Any other assets such as value of claims / interest.	Cars, Bus, Trucks Heavy vehicles (details of Make registration number etc year of purchase and amount) with approx present market value according to you. Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx and value) with approx present market value according to you. Any other assets such as value of claims / interest. Hoods Shim Regel	Motor Vehicles such as Jeep Cars, Bus, Trucks Heavy vehicles (details of Make registration number etc year of purchase and amount) with approx present market value according to you. Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx and value) with approx and value) with approx present market value according to you. Any other assets such as value of claims / interest. Hond, Shim, Red, Shim, Re	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx present market value according to you. Jewellery and Silver Ornaments valuable thing(s) (give details of weight and value) with approx and value) with approx present market value according to you. Any other assets such as value of claims / interest.	Gross Total value. Motor Vehicles such as Jeep Cars, Bus, Trucks Heavy vehicles (details of Make registration number etc year of purchase and amount) with approx present market value according to you. Hondo Shim. Regel No. OD97 S132 Hondo Shim. Regel No. OD97 S132 Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx and value) with approx present market value according to you. Any other assets such as value of claims / interest. Any other assets such as value of claims / interest.

(8) Details of Immovable assets :

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2 Each land or building or apartment should be mentioned separately in this format.

Note: 3 Details should include the interest in or ownership of assets.

SI.	3. Details should include the int Description	Self	Spouse	HUF	Dependent- 1	Dependent- 2	Dependent- 3
	Agricultural Land Location (s) Survey Number(s)	H-4	71 A	₩-A	H-0	M-1-A	N-A
	Area (total measurement in acres).	L)-A	r-A	N-A	17-4	T1-A	N-A
	Whether inherited property (Yes or No)	17-A	7-A	1.A	N-A	L1-4	H-A
	Date of purchase in case of self acquired property.	11.A	T)-A	H-A	71-A	1-A	71-A

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P. Dharma Reddy NOTARY, Govt. of India Chatrappr, Ganjam

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p	ost of Land (in case of urchase) at the time of urchase.		L)-A	= 7	1 √-A	17-A	Huft
b	ony Investment on the land by way of development construction etc.	N-A	4-4	L1-A	L1-14	H-A	7-A
1	Non – Agricultural Land Location (s) Survey Number (s)	n-4	LI-A	Nife	K1-A	12-A	12-A
	Area (total measurement in sq.ft).	7-A	71-A	A-H	7-4	P-A	4-4
	Whether inherited property (Yes or No)	1.A	P-A	F-A	r)-A	P-A	H-A
	Date of purchase in case of self acqui9red property	N-A	72-A	MA	L)-14	1~ A	12-A
1/2/18/20	Cost of Land (in case of purchase) at the time of purchase.	12-A	17-A	L1-4	F-2-A	1-A	7-A
Susce 12	Any Investment on the land byway of development, construction etc.	N-A	H-4	N-A	T-A	12-A	7-A
erit.	Approximate current market value.	H. H	V1-4	4-A	N-4	r/-A	1-M
iii)	Commercial Buildings (including apartments) -Location(s) -Survey number (s)	1.A	r)-A	H-A	H-A	HA	r4-A
	Area (total measurement in sq. ft)	H-A	H-A	KJ-4	FJ.A	pl-14	17 · A
	Built-up-Area (total measurement in sq. ft)	1-A		H-N	- 1-A	1-A	JAN. A

P. Dhanim Reddy NOTARY, Govt. of hasa Chatrapu, Ganiam

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1 100	et inc	ARY, Gov strapur,	& Britain				
(Ye	es or No)	H.A			T1-A	7-8	H-4
Da se	ate of purchase in case of elf- acquired property	L)- A	7-A		L1-D	TI-A	H-H
p	ost of property (in case of urchase) at the time of urchase	r)-A	7-8	71-8	71-4	N-A	N-A
	Any Investment on the property by way of development, construction etc.	17-A	14-A	NA	L₁-J	N-A	N-X
	Approximant current market value		N-A	11-9	71-A	N-A	N-t
iv)	Residential Buildings (including apartments) -Location(s) (3-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2	a H-A	for ?	2 7-4	N-4	H-A	N-A
-	Area (total measurement in sq. ft)	N-4	90'x19	», VI-4	1-A	71-4	4-4
Spirit Spirit	Built-up-Area (total measurement in sq. ft)	17-4	90'x/	100 1 7 - D	H-4	pt-n	7-A
X.	Whether inherited propert (Yes or No)	Sale	or from	oil bit	H 71 A	4-0	4.4
	Date of purchase in case self- acquired property	of N.	A 1/2	D 71-6) H-A	N-A	H-4

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P. Dhanna Reddy NOTARY, Govt. of his.d Chamapu, Ganiam Languet Dash

NOTARY, Govt. of India Chatrapur, Ganjam

	Cost of property (in case of purchase) at the time of purchase	H-A	r-4	N-4	-> ^		
		1 11	/ //	L M	17. A	N-A	N-4
	Any Investment on the property by way of development, construction etc.	4-4	rl-A	71-YA	r/-A	N-A	L1-A
	Approximant current market value	AN A	2064.	V-A	7)-A.	N-A	7)-A
v)	Others (such as interest in property)	4.4	7-0	r1-A	L)-A	N-A	M-A
vi	Total of current market value of (i) to (v) above	Hil	20,6%	P 12.4	2 51- A	L'-A	4-A

9) Give herein below the details of liabilities / dues to public financial institution and government :-

101	Description	Self	Spouse	HUF	Dependent-	Dependent- 2	Dependent- 3
TANE	Loan of dues to Bank / Financial Institution(s) Name of Bank or Financial Institution Amount outstanding, Nature of loan	V). A	71-A	17-A	7-1-A	714	h-4
	Loan or dues to any other individuals / entity other than mentioned above . Name(s), Amount outstanding, nature of loan	r)-A	71-A	1 /− θ	H-A	L1-A	H-A
	Any others liability	7)-0	H-A	N-A	4-0	71-A	N-A
	Grand total of liabilities	nin	HIL	HIL	HIL	HIL	NIC

10) Details of profession or occupation :	Hwewibe.
a) Self	

b) Spouse B. u.J. one 1

PET of All day / Sectionent

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10/
(10A) Details of source(s) of income: a) Self
a) Self
Course of income if any of dependents
(10) Contracts with appropriate Government and any public companies
a) details of contracts entered by the candidate
b) details of contracts entered into by spouse
a) details of contracts entered into by deponents
c) details of contracts entered into by deponents
spouse or deponents have interest
e) details of contracts, entered into by Partnership Firms in which candidate or spouse or deponents
are partners
f) details of contracts, entered into by private companies in which candidate or spouse or
dependents have share
11) My educational qualification is as under:
(Give details of highest School / University education mentioning the full form of the certificate / Diploma / Degree course, name of the School / Collage / University and the year in which the course was completed.)
VERFICATION
I, the deponent, above named, do hereby verify ad declare that the contents of this affidavit are true and correct to the best of mu knowledge and belief and no such parts of it is false and nothing material has been concealed there from. I further declare that:-
a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of
Part A and B above; b) I, my spouse or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.
Verified at Chatrapur, this the <u>ら</u> March-2022
Witnesses:
1. Sanjukta Dast
2.
DEPONENT
F Tectal aut whamis pean theuring
APPOCATE ST. LOCAL

I dentified by me Buentified by me Advocationals

Read over and explained to the deponent who seemed to have understood perfectly the contents and the theme of the afficavit

NOTARY, Gir or India



INDIA NON JUDICIAL

Dalma Regon NOTARY, Govt. of India Chetrapur, Ganjam

ओडिशा

BEFORE THE NOTARY CHATRAPUR, GANJAM 56AA 100274

AFFIDAVIT

I, Smt. Sanjukta Dash, aged about 30 years, W/o. Bishnu Keshari Dash, resident of Main Road Ganjam, Po / Ps / Dist: Ganjam, Odisha, do hereby solemnly affirm and state on oath as follows:

1. That, I am the deponent of this affidavit.

2. That, I am contesting candidate for the post of Councilor from Ganjam NAC Election.

3. That, I am able to read, write State Language. (i.e.Oriya).

4. That, I am completely sound mind and not effected by tuberculosis or leprosy disease.

5. That, I am not liable to pay any dues to the municipality.

6. That, I am not insolvent.

That, no criminal case is pending against me.

8. That, I have not been confirmed in case of an appeal interest of money or property if the municipality under the prohibition of Orissa Local Fund Audit Act 1948.

9. That, I am also not involved in any contract under taken by the municipality.

10. That, I am having a legal married wife and not more than one spouse living and have not beg to the third and subsequent child after 30th May 1995.

11. That, this affidavit is required by me to be filed before the Election Officer Ganjam NAC as a matter of proof about the above stated facts for the ensuing election.

12. That, the facts stated above are all true to the best of my knowledge, belief and information.

Identified by me Advocaté, Chatrapur

reciar and proving been incutived to plemnty wheread before Read over and explained to the deponent seemed to have understood pariecan the contents and the theme of the affidavit

Deponent

SP60 (13/21) Lu Sanjukta Dalh Sanjan



BEFORE THE NOTARY CHATRAPUR, GANJAM 56NA 1801

LIVAGIARA

l, Smr. Senjukte Dash, aged about 30 years, 'W/o, Bishnu Keshari Dash, Feside Main Road Canjeat, Po / Ps / Dist : Garlant, Odisha, do hereby robustnby affirm and stat

- That; I am the deponent of this affidavil.
- that, I am currecting candidate for the past of Councilor from Garden, NAC Fiech That, I am ablt to read, write State Language, die Onyali.
- That, I am completely sound mind and not effected by tuberchlosis or let
 - That, I am not liable to pay any dues to the municipality.

 - that, no criminal case is pending against me.
- That, I have not been confirmed in case of an applied interest of money or propi the municipality under the prohibition of Oussa Louis Audit Act 1948.
 - Tract, tam also not involved in any contract under taken by the municipality.
- 10. That, I am having a legal margind wife and not more than one spouse living and not beg to 1' a third and sub-equent child after 30" May 1995.
- 11. That, this alfidavit is equired by me to be filed before the Election Officer G start or a control of a start the above star or facts for the ensuing election.