

Receipt for deposit amount

(Prescribed by the State Election Commission)

	1 - 100
No. 26/81e	Date. 07 93 12
Received from Smt./Shri এই বি প্রিয়ান	Date 07 03 22 Only
Rs. 100/ (Rupees O.ge hundred)	only)
on account of security deposit for candidature for the	e office of the Country of Parate
Ward Noe.の of が Municipal	ity / N. Ă. C. /Municipal Corporation.
Place 0 6 19 49	A.
* Strike out whichever is not applicable.	Election Officer
OGP-MP-DTP-U-2 (SEC) 48-3,000 Bks25-5-2018	ALA.C., Ganjam



ଫାରମ VIII [ନିୟମ 25 (I) ଦୃ^{ଷ୍ଟବ୍ୟ}]

ମନୋନୟନ ପତ୍ର

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1. ଓ୍ୱାର୍ଡର ସଂଖ୍ୟା ବା ନାମ ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି (ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) ।

2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ

3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କୁମିକ ସଂଖ୍ୟା

4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ

5. ବୟସ

ଠିକଣା

(ROCA COM CIDEN Elicibel oral (Elber) हिसेटी क्षेत्राहित व्हिट्ट 86 20 - W (36 20 - 20 2) एकिवेच खाड़

तिबाहते । कि । विश्वान

7. ଗୋଷୀ

8. ପ୍ରୟାବକଙ୍କ ପୂରା ନାମ

9. ଭୋଟର୍ ତାଲିଲାଭେ ପ୍ରଥାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

10. ପ୍ରୟାବକଙ୍କ ସ୍ୱାକ୍ଷର

11. ସମର୍ଥକଙ୍କ ପୁରା ନାମ

12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସିରୀକୃତ ନିର୍ବାଚନ ସଂଙ୍କେତ

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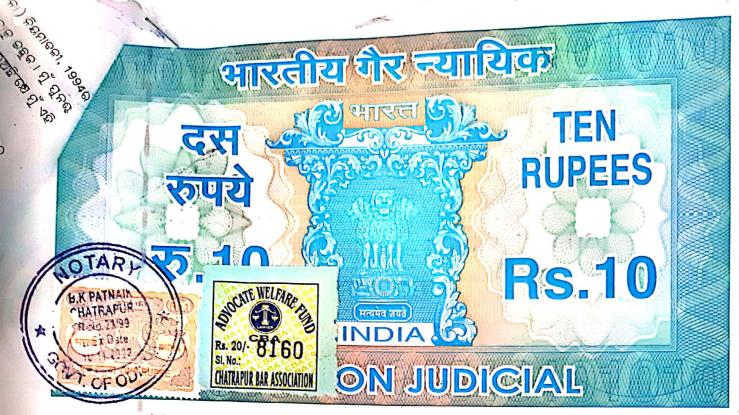
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क्रामामाशिक अवी स हिस्टी की

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कारिगमां कार्याकी क

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ओडिशा ଓଡ଼ିଶା **ODISHA** BEFORE THE NOTARY CHATRAPUR, GANJAMA 614301 AFFIDAVIT

I, Sibani Kumari Gouda, aged about 22 years, D/o.Abhiram Gouda, Residing At Durga Devi Street, Po/PS: Ganjam, Dist: Ganjam, (mention full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under:

That, I am the deponent of this affidavit.

- That, I am contesting candidate for the post of Councilor from Ward No.10 in Ganjam NAC Election in Urban Election 202.
- That, I am able to read, write State Language. (i.e. Oriya). 2.
- That, I am completely sound mind and not effected by tuberculosis or leprosy disease. 3.
- That, I am not liable to pay any dues to the NAC Ganjam. 4.
- That, I am not insolvent. 5.
- That, I am not involved in any criminal case and no case is pending against me any court of 6. law.
- That, I have not been confirmed in case of an appeal interest of money or property if the 7. municipality under the prohibition of Orissa local fund Audit Act 1948.
- That, I am also not involved in any contract under taken by the municipality. 8.
- That, I am not yet married. 9.
- That, this affidavit is required by me to be filed before the Election Officer Ganjam, NAC as a 10. matter of proof about the above stated facts for the ensuing election.
- That, the facts stated above are all true to the best of my knowledge, belief & information. sibani Kumpi Goud

Identified by me

Advocate, Chatrapur

solemnly affirm and state on oath

Notary, Chatrapur



ଓଡ଼ିଶା ओडिशा ODISHA

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NOMIAN ON PAPER TO THE ELECTION OFFICER /RETURNING
OFFICER FOR ELECTION TO OFFICE OF:

GANJAM NAC / Municipality / Municipal Corporation for the office of COUNCILOR

Sibani Kumari Gouda, aged about 22 years, D/o.Abhiram Gouda, Resid Durga Devi Street, Po/PS: Ganjam Dist: Ganjam, (mention full postal address) a candidate above election, do hereby soleranly affirm and state on cath as under:



- I am a candidate set up by independent Party.
 - (name of the political party / am contesting as an Independent candidate. (strike out whichever is not applicable).
- 2) My name is enrolled in Independent Party (Name of the Ward No.10, PO; Jayshree, PIN; 761025, PS Ganjam, Dist.Ganjam Municipality / Municipal Corporation), at serial No. 204 in Booth No. 2
- My contact telephone number(s) is/are 7789905463 and my email id (if any) is and my social media account(s) (if any) is/are

B.K. Patnalk Notary GOVT. OF ODISHA Chatrapur, Ganjam Regd. No.23/99 Exp-10.11.2022

Cell No. 9437114497

	ermanent Account Nu	mber (PAN) and	status of filling of Ir	ncome	Tax return :
	Names	PAN	The Financial year for which the last Income Tax return has been filed.	Tax last comp	I Income shown in Incom Return (in Rupees) for th five Financial Year pleted (as on 31 st March)
1	Self			i)	7
		·		ii)	
				iii)	_
				iv)	_
				V)	
2.	Spouse			i)	
				ii)	
				iii)	
		***	7.3	iv)	
				v)	
3.	HUF (if candidate is	1		i)	
	Karta / Coparcener)	order control			
		and the second		ii)	
				iii)	
-				iv)	
				v)	•
	Dependent 1			i)	
	-			ii)	
			;	iii)	
				iv)	
				v)	
	Dependent 2			(i)	
				(ii)	
1				(iii)	
+				(iv)	
+				(v)	



Siboni kum vi Gouda

B.K. Patnaik Notary GOVT. OF ODISHA Chatrapur, Ganjam Regd. No.23/99 Exp-10.11.2022 Cell No.9437114427

Scanned with CamScanner

	(i)
Dependent 3.	 (ii)
	(iii)
•	(iv)
	(v)
	\

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated 'No PAN allotted'.

-NO PAN allotted'.

(5) Pending criminal cases.

A.W-

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NO APPLICABLE against alternative (ii) below).

OR

(ii) The following criminal cases are pending against me: 1

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and given details of all pending cases in the Table below).

Table

	·			
(a)	FIR N o. with name and address of Police station concerned	N.A		
b)	Case No. with Name of the Court	A. 11		
c)	Section(s) of concerned Acts / Codes involved (give no of the Section e.g. Section of IPC etc).	NA		•
d)	Brief description of offence	$A \cdot A$		
e)	Whether charges have been framed (mention YES or NO)	N.A	:	
f)	If answer against € above is YES then give the date on which charges were framed.	M.A		
g)	Whether any Appeal / Application for revision has been filed against the proceedings (mention Yes or No).	N, A		

6) Cases of conviction - NO

(i) I declare that I have been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below).

(ii) I have been convicted for the offences mentioned below:
(If the candidate has been convicted, the tick this alternative and score off alternative (i) above, and give details in the Table below).

B.K PATNAIK
CHATRAFUR
R NO. 23/39

sibani Kumri Gouda

B.K. Patnak Notary GOVT. OF ODISHA Chatrapur, Ganjam

Regd. No.23/99 Exp-10.11.2022

Cell No. 9437114437

		Table		
	.0.	A.10		
1	ame of the Court	A-17		
(c)	Sections of Acts / Codes involved (give no. of the section e.g. Section of IPC etc).	N. 10	-	
(d)	Brief description of offence for which convicted.	N.A		
(e)	Dates of orders of conviction.	A.10		
(f)	Punishment imposed (indicate period of imprisonment awarded and / or quantum of the fine imposed).	A-N		
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	M.A.	·	
(h)	details and present status of appeal.	N.A.		
(i)	Discharges / acquitted in the cases(s) Section of the Act and description of the offence.	A,N		
(j)	The court which had taken cognizance.	N.A		
(k)	Case No.	M.A		
(1)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	A.10		
(m		Cl. A		
(n)		A, B		
(0)	Case No.	N.A		
(p)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.			

Details should be given in reverse chronological order i.e. the latest case to be mentioned first and backward in the order of dates for the other cases.

Additional sheet may be added if required.

Sibani Kumzi Govda

HATRAPUR R NO.23/99

B.K. Pathaik Notary GOVT. OF ODISHA

Chatrapur, Ganjam Regd. No.23/99 Exp-10.11.2022 Cell No. 9437114497

I give herein below the details of the assets (movable and immovable etc) of myself spouse and all dependents.

stails of Movable assets:

- re: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit / Investment, the details including Serial Number, amount, date of deposit, the scheme, Name of Bank / Institution and Branch are to be given.
- Note: 3. Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note:4. Dependent means parents son (s) daughters(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.,

Note:5Details including amount is to be given separately in respect of each investment.

Note:6. Details should include the interest in or ownership.

Explanation: For the purpose of this Form, the expression" includes, details of all deposits or

	investments:						
SI.	Description	Self	Spouse	HUF	Dependent-	Dependent-	Dependent-
No.					1	2	3
i)	Cash in hand	My.					
		111					
ii)	Details of deposit in Bank accounts (FDrs, Term Deposits and all other types of deposits including saving accounts) deposits with Financial Institutions Post Office /Current Accounts Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.			-		•	
iii)	Details of investment in Bonds, Debentures / shares and units in companies / Mutual Funds and others and the amount.	Vir					
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount.	AiL		,			
v)	Personal loans / advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	WIL				Sm	V 32VW

Siborni Kumzi govda

B.K. Pathaik Notary GOVT. OF ODISHA

Chotrapur, Ganjam Red. Vo.23/99

Pro 10.11.2022 Cell No. 3437114497

		101	
vi)	Motor Vehicles such as Jeep Cars, Bus, Trucks Heavy vehicles (details of Make registration number etc year of purchase and amount) with approx present market value according to you.	NEL	
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx and value) withy approx. present market value according to you.	Zemg	
viii)	Any other assets such as value of claims / interest.	777	
ix)	Gross Total value.		

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2 Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of assets.

SI.	Description	Self	Spouse	HUF	Dependent-	Dependent-	Dependent-
No.	Agricultural Land Location (s) Survey Number(s)	NIL			1	2	3
	Area (total measurement in acres).	UIL					
	Whether inherited property (Yes or No)	NIL		·			
	Date of purchase in case of self acquired property.	NiL					

B.K. PATNAIN
CHATRAPUR
R. n'o.23/99
- Ex Date
10 11.2022

sibani kumzi govda

B.K. Patnaik Notary GOVT. OF ODISHA

Contrapur, Ganjam Mo.23/99 London, Mo.23/99 London, Mo.23/99 London, Mo.23/99 London, Mo.23/99

			17 1				
A.	ost of Land (in case of purchase) at the time of purchase.	W: L					
						-	
	Any Investment on the land by way of development construction etc.	NIL					
(ii)	Non – Agricultural Land Location (s) Survey Number (s)	NiL					
	Area (total measurement in sq.ft).	W. L					
	Whether inherited property (Yes or No)	WIT					
	Date of purchase in case of self acqui9red property	NiL	and the second s		,		
	Cost of Land (in case of purchase) at the time of purchase.	U.L	and materials and a second of the second of				
			•				
	Any Investment on the land byway of development, construction etc.	WIL	A very distribute about distribute and a second a second and a second and a second and a second and a second			•	
	Approximate current market value.	WIT		,			
iii)	Commercial Buildings (including apartments) -Location(s) -Survey number (s)	WIL					
	Area (total measurement in sq. ft)	NiL	,	÷			
	Built-up-Area (total	NIL					
	measurement in sq. ft)	1111	T				
A					ST	gn 8/2/	\mathcal{N}

B.K PATNAIA

CHATRAPUR

R ro.23/89

-f x Date

10 11.2022

Siboni Kumzi goudo

B.K. Patnaik Notary GOVT. OF ODISHA

Chotrapur, Ganjam Ragd. No.23/99 Exp-10.11.2022

Cell No. 9437118637

			/8/	 		
	nether inherited property. (Yes or No)	Nil				
	Date of purchase in case of self- acquired property	Ni L				
	Cost of property (in case of	WI				
	purchase) at the time of purchase					
	Any Investment on the property by way of development, construction etc.	MIL				
	Approximant current market value	NAC				
iv)	Residential Buildings (including apartments) -Location(s) -Survey number (s)	NEL	Commence of the commence of th			
-	Area (total measurement in sq. ft)	Nil				
	Builf-up-Area (total measurement in sq. ft)	パル				
	Whether inherited property. (Yes or No)	Wil				
	Date of purchase in case of self- acquired property	NIL	3			
11	A11.4440.704			 	-	

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Sibani Kumzi gouda

B.K. Patnaik Notary GOVT. OF ODISHA Chetrapur, Ganjam Feed, No.23/99 Exp-10.11.2022 Cell No.9437114497

Any Investment on the property by way of development, construction etc. Approximant current market value v) Others (such as interest in property) vi) Total of current market value of (i) to (v) above			
Any Investment on the property by way of development, construction etc. Approximant current market value v) Others (such as interest in property) vi) Total of current market value of (i) to (v) above	A CONTRACTOR OF THE PARTY OF TH	191	
property by way of development, construction etc. Approximant current market value v) Others (such as interest in property) vi) Total of current market value of (i) to (v) above	.chase) at the time of	NIL	
property by way of development, construction etc. Approximant current market value v) Others (such as interest in property) vi) Total of current market value of (i) to (v) above			
v) Others (such as interest in property) vi) Total of current market value of (i) to (v) above	property by way of development, construction	RIL.	
v) Others (such as interest in property) vi) Total of current market value of (i) to (v) above			
vi) Total of current market value of (i) to (v) above		MIL	
vi) Total of current market value of (i) to (v) above			
of (i) to (v) above		-	
of (i) to (v) above			

9). Give herein below the details of liabilities I dues to public financial institution and government:-

S	Please give separate details of r	Self	Spouse	HUF	Dependent-	Debeugeur	Dependent-
No.		i			1	2	3
i)	Loan of dues to Bank / Financial Institution(s) Name of Bank or Financial Institution Amount outstanding, Nature of loan	70				•	
	Loan or dues to any other individuals / entity other than mentioned above . Name(s), Amount outstanding, nature of loan	100					
	Any others liability	No					
	Grand total of liabilities	No					

10) Details of profession a) Self	or occupation:	
h) Coouso		



Siboni kumzi goudo

B.K. Patnaik Notary

B.K. Patnaik Notary

GOVT. OF ODISHA

Chairapur, Ganjam

Regd. No.23/99

Exp-10.11.2022

Cell No. 9437114407

1 10 /

		,	107		0.23/99
	etails of source(s) of	income:		1181 1181	x Date
,	a) Self	10		1,50	1.2022
A	b) Spouse	NO		M. CL	0000
	c) Source of inco	ome, if any, of depende	nts(NO		
	(10) Contracts with at	opropriate Governm	ent and any public c	ompanies	
A STATE OF THE PARTY OF THE PAR	 a) details of cont 	tracts entered by the ca	ndidate 00		
	b) details of cont	racts entered into by sp	ouse NO		
	c) details of conti	racts entered into by de	ponents		
				trust in which the candid	date or
	spouse or depon	ents have interest	40		
	e) details of contr	racts, entered into by Pa	artnership Firms in which	n candidate or spouse or	deponents
	are partners	OIO			
	f) details of contra	acts, entered into by pri	vate companies in which	candidate or spouse or	
	dependents have	share NO		•	
11)	My educational qualifi	cation is as under:	assel		
(Give o	details of highest School / United and the School / Collagon	vereity education menti e / University and the ye	ਸ਼ਜ਼ੇਰੂ the full form of the ਭਵਾ in which the course w	certificate / Diploma / Devas completed.	egrée
		VERFIC	ATION		
correct concea	I, the deponent, above nar to the best of mu knowledo led there from. I further declar	ned, do hereby venty; ge and belief and no re that:-	ಪ declare that the cont such parts of it is false	ents of this affidavit are and nothing material i	true and nas been
,	There is no case of convicti Part A and B above;	ion or pending case ag	ainst me other than thos	se mentioned in items 5	and 6 of
	I, my spouse or my depende 8,9 above.	ents do not have any as	set or liability, other than	those mentioned in item	s 7 and
Verified			6th Day		2012
Witness			7		``
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1. '3	rind Pilas C. Late Dan C. D. Store	i fall ren c	-1.		
	a D St	-se familia	treve		
	2,2000	t, 10/13/1	sist Bama	_	
2.	Asish Kamor P	ande		_siboni Kui	Mri Anuala
S	to Ashon trum	fank		DEPONENT	7.01 WO O G
-1	D.D Others	The deponent	being identified	pA SELOMENT	
	13 y 3.	Sri	Advocato	on	
		this	Maga BA . W. J. F	P.M.	
		solemnly allir	m and state on o	ath	
B.K Pat	naile	U	13 63/3/3	1	
NOTARY, 6	Stoke Sish Kamor P Ashoh trung B. D. Stheet B. D. Stheet Ballany		Notary, Chatra	ipui	
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Siboni Kumai Goudo