



Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 32/Etc

Date 07/03/22

Received from Smt./Shri

ଶ୍ରୀମତୀ ସୁଜାତା ଦଳାଇ, ଶ୍ରୀ. ମନୁଜ ଦଳାଇ ପାଠ-୧୦୨

Rs. 100/-

(Rupees One hundred only)

on account of security deposit for candidature for the office of the * Councillor/Corporator of

Ward No ୧୦ of ବିହାରୀ * Municipality / N. A. C. /Municipal Corporation.

Place ବିହାରୀ ପଠପଞ୍ଚାୟତ.

* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018

[Signature]
Election Officer
Election Officer
N.A.C., Ganjam

୨. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା :

୨୧୨୮୩



ପାରମ VIII
[ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ]

ମନୋନୟନ ପତ୍ର

3

By Comediate
at 2:20 PM

- 1. ପ୍ରାର୍ଥର ସଂଖ୍ୟା ବା ନାମ : ଦ୍ଵାଓ ମ-୧୦
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) ।
- 2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : ହର୍ଷମିତା ଦଳାହ
- 3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : କ୍ର. ସଂ - ୪୭ , ଦ୍ଵାଓ ମ-୮
- 4. ପିତା ବା ସ୍ଵାମୀଙ୍କ ନାମ : ବୈକୁଣ୍ଠ ଦଳାହ
- 5. ବୟସ : ୩୧
- 6. ଠିକଣା : ସାମ ସାହି, ପୁରୁଣୋଳା, ବସ୍ତାମ ସିମ୍-୭୨୧୦୨୭
- 7. ଗୋଷ୍ଠୀ : ସାଧୁରାଜ ଦଳ
- 8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : ଡି. କ୍ରିଷ୍ଣା ହାଡ଼ି
- 9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୨୧୧୨୩୭ ଦ୍ଵାଓ ମ-୧୦
- 10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ଵାକ୍ଷର : > ଡ. କ୍ରିଷ୍ଣା ହାଡ଼ି
- 11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ଡେ. ମାଧବ ହାଡ଼ି
- 12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୩୦୮୩୧୩, ଦ୍ଵାଓ ମ-୧୦
- 13. ସମର୍ଥକଙ୍କ ସ୍ଵାକ୍ଷର : > K. Madhusan Rao
- 14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ଵାରା ଛିରାକୃତ ନିର୍ବାଚନ ସଂକେତ : ମନ୍ଦୁମୁଲ

Perforation

FORM X

[See Rule 25 Note- 1 & 43(3)]

Notice as to names of candidates sponsored by the political party

To

The Election Officer, Ganjam Municipality / N.A.C.

SUBJECT:- General Election of Councillor to Ganjam
Municipal Council — Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **Bharatiya Janata Party** as its candidate at the ensuing General Election of Councillor to Ganjam Municipal Council.

Sl. No.	Name of the Municipality / N.A.C.	Name of the approved candidate (Ward wise)	Father's/Husband's name of approved candidate	Postal address of approved Candidate
1	2	3	4	5
1	Ganjam	Rasmite Dalai	Aruna Dalai	Pl- Sana sahi pintala ps- Ganjam dist- Ganjam

Yours faithfully,

Ashok Kumar Mishra
(Ashok Kumar Mishra)
(Name and signature
of the Office Bearer authorized in
Form IX by the Political Party)

**State Executive Member
Bharatiya Janata Party
Odisha**

(Seal of the Party)



N.B.—(1) This must be delivered to the Election Officer at least one day before the date fixed for scrutiny of nomination papers.

(2) Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.

(3) No form transmitted by Fax shall be accepted.

भारतीय गैर न्यायिक

दस
रुपये

₹.10



Rs.10

INDIA NON JUDICIAL

BEFORE THE NOTARY, CHATRAPUR, GANJAM
AFFIDAVIT



PRADEEP KUMAR PALAI
NOTARY
Chatrapur, Gm 3

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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER
OFFICER/ RETURNING OFFICER FOR ELECTION TO OFFICE OF _____

Ward No10 of Ganjam NAC/ Municipality/Municipal Corporation, for the office of Councilor/
Cooperator/

OR

Ganjam NAC / Municipality/ Municipal Corporation for the office of Chairperson/ Mayor
(strike out whichever is not applicable)

I, Smt. Rasmita Dalai, Wife of Aruna Dalai, resident of Sana Sahi, Puintola, Po: Ganjam, Ps :
Ganjam, District : Ganjam, (mention full postal address), a candidate at the above election, do
hereby solemnly affirm and state on oath as under : -

(1) I am a candidate set up by **BJP (Bharatiya Janata Party)** (**name of the political party)**
am contesting as an Independent candidate.
(**Strike out whichever is not applicable).

(2) My name is enrolled in(Name of the Ward No Ward No10 Municipality/
Municipal Corporation), at Serial No 42..... in Booth No 9.....

(3) My Contact telephone number (s) is/are And my e-mail id.(if any) is
..... my social media account (if any)is/ are

(i)

(ii)

× १७७७१ ११/११

Forms Parts of
Documents / Instruments

Notary Chatrapur

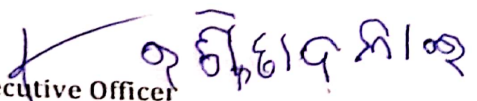
OFFICE OF THE NOTIFIED AREA COUNCIL, GANJAM

L. NO :- 506 /NAC

Date:- 03-03-22

Misc. Certificate

Certified that Sri. Smt. Rasmita Dalai W/o Aruna Dalai
_____ is residing in H.No 72 of W.No 09 of
this Ganjam NAC and this holding is stand in the name of Sri. Uday Dalai S/o
Jaganath Dalai has no dues of this NAC as per section 16 of OM Act 1950. This
certificate is being issued in favor of Smt. Rasmita Dalai to produce before
the Election Officer, NAC Ganjam for Urban Election 2022. ✓


Executive Officer
Ganjam NAC
Executive Officer
N.A.C. Ganjam

भारतीय गैर न्यायिक

दस रुपये

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Rs.10



INDIA NON JUDICIAL BEFORE THE NOTARY, CHATRAPUR, GANJAM.

AFFIDAVIT

NOTARY P.K.PAL N CHATRAPUR L.No.17/M GOVT OF ORISSA



Smt. Rasmita Dalai, Wife of Aruna Dalai, resident of Sana Sahi, Puintola, Po: Ganjam, Ps : Ganjam, District : Ganjam, do hereby solemnly affirm and state on oath as follows :

56AA 109685

1. That, I am the deponent of this affidavit.
2. That, I am contesting as a councilor from Ward No.10 in Ganjam NAC Election.
3. That, I am able to read, write State Language. (i.e. Oriya).
4. That, I am completely sound mind and not effected by tuberculosis or leprosy disease.
5. That, I am not liable to pay any dues to the NAC/ Municipality and not any pending any fees and revenue against me.
6. That, I am not insolvent.
7. That, I have not been confirmed in case of an appeal interest of money or property if the municipality under the prohibition of Orissa local fund Audit Act 1948.
8. That, I am also not involved in any contract under taken by the N.A.C/Municipality.
9. That, I am having a legal married wife and not more than one spouse living and have not begot the third and subsequent child after 30th May 1995.
10. That, this affidavit is required by me to be filed before the Election Officer Ganjam, NAC/ Municipality as a matter of proof about the above stated facts for the ensuing election.
11. That, the facts stated above are all true to the best of my knowledge, belief & information.

Identified by me

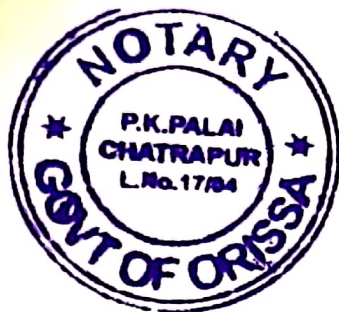
Advocate, Chatrapur.

The declarant having been identified by Advocate Sri. M.K. Behara solemnly affirmed before me on this day of Feb 20.22. at about 11.15 am/pm Read over and explained to the deponent who seemed to have understood perfectly the contents and the theme of the affidavit.

Deponent

No. 638 OL 3/3/2022

NOTARY Chatrapur. (Gm)



(4) Details of permanent Account Number (PAN) and status of filing of Income Tax return.

Sl. No.	Names	PAN	The financial year for which the last Income Tax return has been filed	Total income shown in Income Tax return (in Rs.) for the last five Financial Years completed (as on 31st March)					
				(i)	(ii)	(iii)	(iv)	(v)	
1	Self <i>Rasmita Dalai</i>								
2	Spouse								
3	HUF (If Candidate is karta/ Coparcener)								
4	Dependent - 1								
5	Dependent - 2								

Forms Parts of Documents / Instruments
Notary Chatrapur

Handwritten signature and date: 31/01/22



6	Dependent-3			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated " No PAN allotted"

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	No	No	No
(b)	Case No. with Name of the Court	No	No	No
(c)	Section (s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	No	No	No
(d)	Brief description of offence	No	No	No
(e)	Whether charges have been framed (mention YES or NO)	No	No	No
(f)	If answer against (e) above is YES, then give the date on which charges were framed	No	No	No
(g)	Whether any Appeal/ Application for	No	No	No

Forms Parts of Documents / Instruments

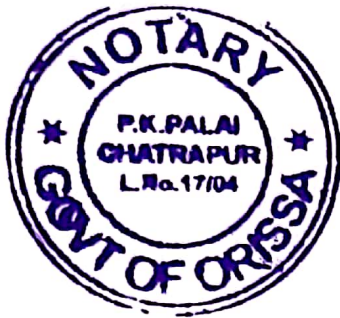
Notary Chatrapur

3/3/04

Handwritten signature and date: > ୨୭/୩/୦୪

NOTARY CHATRAPUR

solemnly



revision has been filed against the proceedings (Mention YES or NO)	No	No	No
--	----	----	----

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted of the offences mentioned below:

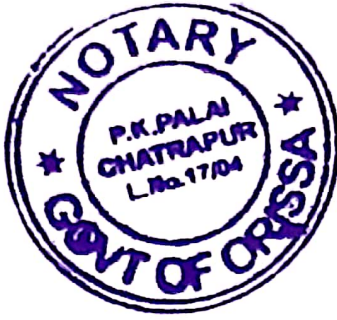
(i) above, and give details in the Table below)

(a)	Case No.	No
(b)	Name of the Court	No
(c)	Sections of Acts/Codes involved (Give No.of the section, e.g, Section of IPC, ect)	No
(d)	Brief description of offence for which convicted	No
(e)	Date of Orders of conviction	No
(f)	Punishment imposed (Indicate period of imprisonment awarded and /or quantum of the fine imposed)	No
(g)	Whether any appeal has been filed against conviction order (Mention Yes Or No) Repeat the above sequence in respect of each separate case of conviction	No
(h)	If answer to (g) above ie YES give details and present status of appeal	No
(i)	Discharged /acquitted in the caes(s) Section of the Act and description of the offence	No
(j)	The court which has taken cognizance	No
(k)	Case No	No
(l)	Details of Appeal/Application for revision etc. if any filed against above order taking cognizance	No
(m)	Cases (s) is /are pending against me which cognizance has been taken by court section Act and desription of the offence for which cognizance	No

Forms Parts of Documents / Instruments
Notary, Chatrapur

3/2/2022

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(n)	The court which had taken cognizance	No
(o)	Case No.	No
(p)	Details of Appeal /application for revision etc, if any filed against above order taking cognazance	No

(1) Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.

(2) Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of Movable Assets :

NOTE : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

NOTE : 2. In case of deposit / investment, the details including Serial Number, Amount, date of Deposit, the Scheme, Name of the Bank/institution and Branch are to be given.

NOTE : 3. Value of Bonds/Share Debentures as per current market value in stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

NOTE : 4. Dependent means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

NOTE : 5. Details including amount is to be given separately in respect of each investment

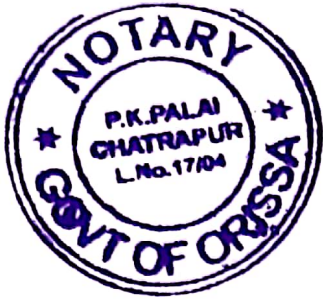
NOTE:6 Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependant-3
(i)	Cash in hand					
(ii)	Details of deposit in, Bank Accounts (FDRs, Term Deposits and all other types of deposits including Saving Accounts). Deposits with Financial Institutions, Non-Banking. Financial Companies and Co-operative Societies and the amount in each such deposit.	74910100022021 52207455247	6749101002022	No	No	No
(iii)	Details of investment in Bonds Debentures/Shares and units in Companies/Mutual Funds and	No	No	No	No	No

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Notary Ghatriapur
3/3/2022

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	others and the amount.					
(iv)	Details of investment in NSS, Postal Savings, Insurance policies and Investment in any Financial instruments in Post Office or insurance Company and the amount.	No	No	No	No	No
(v)	Personal loans/advance given to any person or entity including Firm, Company, Trust etc. and other receivables from debtors and the amount.	No	No	No	No	No

/ 4 /

(vi)	Motor Vehicles/Aircrafts/Yachta/Ships (Details of Make, Registration Number etc. year of purchase and amount).	No	No	No	No	No
(vii)	Jewellery, bullion and valuable thing(s) (give 1 details of weight and value).	20 gms	80,000	No	No	No
(viii)	Any other assets such as value of claims/interest.	No	No	No	No	No
(ix)	Gross Total Value.		80,000	No	No	No

B. Details of Immovable Assets :

NOTE:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

NOTE:2. Each land or building or apartment should be mentioned separately in this format.

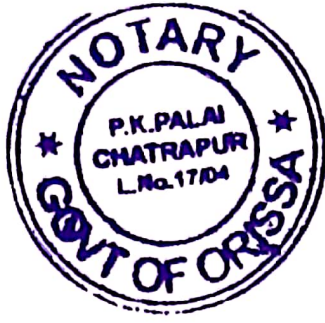
NOTE:3 Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependant-3
(i)	Agricultural Land location(s) Survey number (s)	No	No	No	No	No

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NOTARY CHATRAPUR

solemnly affirm and state

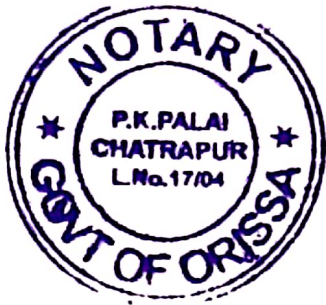


	Area (Total measurement in acres)					
	Whether inherited property (Yes or No).	No	No	No	No	No
	Date of purchase in case of self acquired property.	No	No	No	No	No
	Cost of Land (in case of purchase) at the time of purchase.	No	No	No	No	No
	Any investment on the land by way of development, construction etc.	No	No	No	No	No
	Approximate current market value.	No	No	No	No	No

(ii)	Non-Agricultural land location(s) Survey number(s).	No	No	No	No	No
	Area (total measurement in sq.ft.)	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No
	Date of purchase in case of self acquired property.	No	No	No	No	No
	Cost of land (in case of purchase) at the time of purchase	No	No	No	No	No
	Any investment on the land by way of development, construction etc.	No	No	No	No	No
	Approximate current market value.					
(iii)	Commercial buildings (including apartments) Locations(s) Survey number(s)	No	No	No	No	No
	Area (total measurement in Sq.ft.)	No	No	No	No	No
	Built up Area (total measurement in Sq.ft.)	No	No	No	No	No
	Whether inherited property (Yes or No).	No	No	No	No	No
	Date of purchase in case of Self acquired property	No	No	No	No	No
	Cost of property (in case of purchase) at the time of purchase.	No	No	No	No	No

Forms Parts of Documents / Instruments
 Notary Chatrapur
 2/2/2022

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Any investment on the land by way of development, construction etc.	No	No	No	No	No
Approximate current market value	No	No	No	No	No

(iv)	Residential buildings (including apartments) Locations(s) Survey Number(s)	No	No	No	No	No
	Area (Total measurement in Sq.ft).	No	No	No	No	No
	Built up Area (Total measurement in Sq.ft).	No	No	No	No	No
	Whether inherited property (Yes or not)	No	No	No	No	No
	Date of purchase in case of self acquired property	No	No	No	No	No
	Cost of property (in case of purchase) at the time of purchase	No	No	No	No	No
	Any investment on the land by way of development, construction etc.	No	No	No	No	No
	Approximate current market value.	No	No	No	No	No
(v)	Others (such as interest in property).	No	No	No	No	No
(vi)	Total of current market value of (i) to (v) above.	No	No	No	No	No

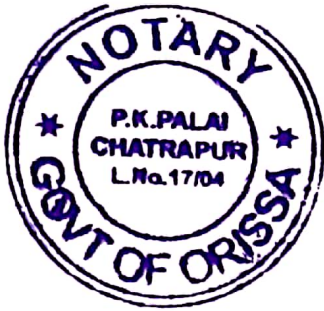
I, give herein below the details of liabilities/dues to Public Financial Institutions and Government :-
(Note :Please give separate details of name of bank, institution, entity or individual and amount due for each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependant-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of the bank or Financial Institution, Amount outstanding; nature of loan.	No	No	No	No	No
	Loan or dues to any other individuals/entity other than	No	No	No	No	No

ଅବଶ୍ୟକୀୟ ସୂଚନା

P.K. PALAI

this... 5/11/2022



mentioned above Name(s) Amount outstanding, nature of loan	No	No	No	No	No
Any other liability	No	No	No	No	No
Grand total of liabilities	No	No	No	No	No

(10) Details of profession or occupation :
 (a) Self..... house wife
 (b) Spouse DEPENDENT

(10 A) Details of sources of Income :
 (a) Self..... NIL
 (b) Spouse 12,000 per month
 (c) Source of income , if any ,of dependents..... Nil

10 B) Contracts with appropriate Government and any public company or compains
 (a) details of contracts entered by the candidate Nil
 (b) details of contracts entered into by spouse Nil
 (c) details of contracts entered into by dependents Nil
 (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest No
 (e) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... Nil

(11). My educational qualification is as under: 12th class

.....
 (Give details of highest School / University education mentioning the full form of the certificate diploma/ degree course, name of the School/ University and the year in which the course was completed.

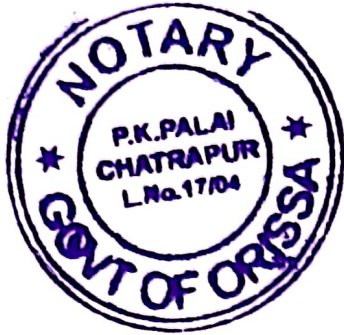
Forms Parts of Documents / Instruments

Notary Chatrapur
 3/2/2022

VERIFICATION

I, the deponent, above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

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- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above; and
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8, 9 and 10 of part B above.

Verified at 3/3/2022 this the _____ day of _____

Identified by me,

M. K. Behra
3-3-2022
Advocate, Chatrapur.

କ. ପ୍ର. ବି. ପା. ନା. ପ.
DEPONENT.

The declarant having been identified by
Advocate Sri. M.K. Behra...
solemnly affirmed before me on this
3rd day of Mar 2022 at about 2.5 am/pm
Read over and explained to the depo
nent who seemed to have understood
perfectly the contents and the theme of
the affidavit.

No. 639
Dt. 3/3/2022

IP
NOTARY
Chatrapur, (Gm 3/3/2022)

भारतीय गैर न्यायिक

TEN RUPEES

Rs. 10

INDIA NON JUDICIAL

BEFORE THE NOTARY PUBLIC, CHATRAPUR, GANJAM 511110392
AFFIDAVIT

I, Rashmita Dalai, aged about 31 years W/O: Aruna Dalai, resident of Sana Sahi Village: Puintola, Po:/Ps: Ganjam, Dist.: Ganjam, Odisha do hereby solemnly affirm and state on oath as follows:

1. That I am the deponent in this affidavit.
2. That I am contesting for the post of Councillor in Ward No. 10, Grasim Industries Ltd. Ganjam NAC.
3. That I have passed class 4th in education from Pvt. School Mathura and obtained educational School Leaving Certificate which has been lost during the cyclone and am unable to trace out the same.
4. That as the school is closed I am unable to get the duplicate one.
5. That I swear this affidavit to be filed before the concerned authority/returning officer in charge of Election of Ganjam NAC in order to declare my education.

That the facts stated above are all true to the best of my knowledge, belief and information.

Identified by

Advocate Sri.....*M.K. Behera*
 Day of*3*.....20*22* at about *3:30* p.m
 Advocate, Chatrapur
 who seemed to have understood perfectly
 the contents and the theme of the affidavit
 No.A.....*55*
 Dt *3/3/22*

Deponent
Rashmita Dalai
 RAMA CHANDRA BEHERA
 NOTARY
 GOVT. OF INDIA
 Chatrapur, Ganjam, Odisha

RAMA CHANDRA BEHERA
 NOTARY
 GOVT. OF INDIA
 Chatrapur, Ganjam, Odisha

No. 28/20

ORIGINAL

EDUCATION DEPARTMENT, ODISHA
TRANSFER CERTIFICATE

SCHOOL
28/20
19.8.15

1. Name of the School: **UPPER PRIMARY SCHOOL, MATHURA**
2. Name of the pupil: **RASMITA NAHAK**
3. Name of the mother: **Kalabati Nahak**
4. Name of the father or guardian: **Dhanu Nahak**
5. Residence: **At - Mathura, Po - Mathura, P.S - Khallikote, Dist - Ganjam.**
6. Date of admission to the school: **19.07.1996**
7. Admission No.: **1608**
8. Date of birth as per admission register of the School: **1.12.1990**
9. Date of which he/she left the school: **31.5.1997**
10. Class in which he/she was then reading at the time of leaving the school: **I (class one)**
11. Whether he/she has passed the examination or promotion to the next higher class: **Failed**
12. Character of the pupil.: **Satisfactory**
13. Reason of leaving the school.: **For Voter Identification.**
14. Whether all dues/school fees paid.: **Yes.**
15. Date of certificate issued.: **19.8.2015**

J. J. J.
19.8.15
Head Master/Head Mistress
Upper Primary School
Mathura, Ganjam

Verified with original