

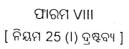
# Receipt for deposit amount

(Prescribed by the State Election Commission)

No.13/ELL.

Received from Smt./Shri . Q: 6ALQA 6QC QEL. Q. 017II. 01G. 6QC . QLE. . QLE. . Q. 017II. 01G. 6QC . QLE. . QLE. . Q. 017II. 01G. 6QC . QLE. . QL









## ମନୋନୟନ ପତ୍

1. ଓ୍ୱାର୍ଡର ସଂଖ୍ୟା ବା ନାମ ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି (ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ ) ।

2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ

3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ

5. ବୟସ

6. ଠିକଣା

ee 90517 6912 7924

यावा वेही थर्व

मि. ७मायन ७२०

न. याना यह ध्रेले

9161192 द्वा, क्यान, क्यान

7. ଗୋଷୀ

8. ପ୍ରୟାବକଙ୍କ ପୂରା ନାମ

9. ଭୋଟର ତାଲିକାରେ ପ୍ରୟାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

10. ପ୍ରଞାବକଙ୍କ ସ୍ୱାକ୍ଷର

11. ସମର୍ଥକଙ୍କ ପୁରା ନାମ

12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

13. ସମର୍ଥକୃଙ୍କ ସ୍ୱାକ୍ଷର

14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସ୍ଥିରୀକୃତ ନିର୍ବାଚନ ସଂଙ୍କେତ

श्रापाळ्डी वर्ष

----Perforation--

191150%, छी दुन्छ मार्न प्रमेन मणान ( Gom: Forn No - 1x 6-1 x 8 511951 1 1925) 



GOSHAZITADUI.

DISHA BEFORE THE NOTARY CHATRAPUR, GANJAM 56AA 100270

#### AFFIDAVIT

I, P. Mohan Reddy, aged about 36 years, S/o. P. Ramarao Reddy, resident of Ward No. 11, Keuta Sahi Damodarpur, Po / Ps / Dist: Ganjam, Odisha, do hereby solemnly affirm and state on oath as follows:

- 1. That, I am the deponent of this affidavit.
- 2. That, I am contesting candidate for the post of Councilor from Ganjam NAC Election.
- 3. That, I am able to read, write State Language. (i.e.Oriya).
- 4. That, I am completely sound mind and not effected by tuberculosis or leprosy disease.
- 5. That, I am not liable to pay any dues to the municipality.
- That, I am not insolvent.
- 7. That, no criminal case is pending against me.
- 8. That, I have not been confirmed in case of an appeal interest of money or property if the municipality under the prohibition of Orissa Local Fund Audit Act 1948.
- 9. That, I am also not involved in any contract under taken by the municipality.
- 10. That, I am having a legal married wife and not more than one spouse living and have not begot the third and subsequent child after 30<sup>th</sup> May 1995.
- 11. That, this affidavit is required by me to be filed before the **Election Officer Ganjam NAC** as a matter of proof about the above stated facts for the ensuing election.

12. That, the facts stated above are all true to the best of my knowledge, belief and information.

Identified by me

Sud No

Sid No

Advocate, Chatrapur

with solution and the theme of the afficavitive contents and the afficavitive contents are afficavitive contents.

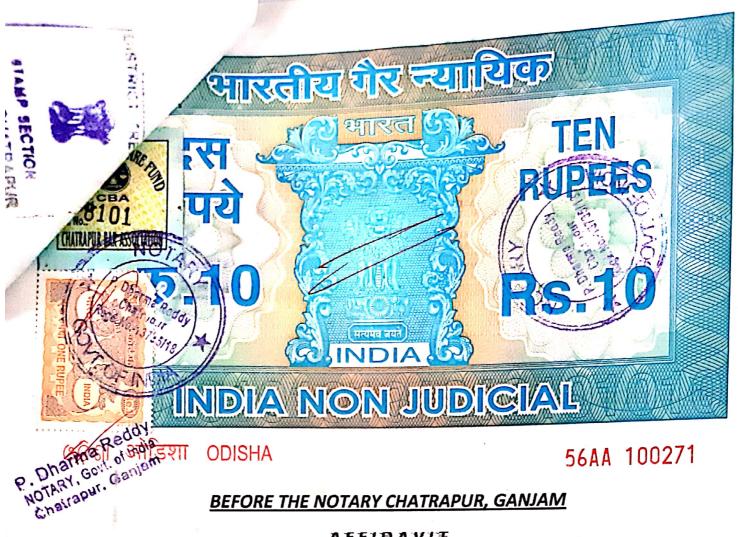
No. 226 NO

NOTASK Cory of India

P. Mohan Reddy

Deponent

9.691296200



**ODISHA** 

56AA 100271

### BEFORE THE NOTARY CHATRAPUR, GANJAM

#### AFFIDAVIT

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO # THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No.11 of GANJAM NAC for the office of Councilor

- I P. Mohan Reddy, aged about 36 years, S/o. P. Ramarao Reddy, resident of Keuta Sahi Damodarpur, Po / Ps / Dist : Ganjam, Odisha, (mention full postal address), a candidate at the above election, do hereby affirm and state on oath as under : -
- (1) i am a candidate set up by Biju Janata Đai (BJĐ). (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable).
- (2) My name is enrolled in Ward No.11 of Keuta Sahi Damodarpur Ganjam NAC (name of the Ward No.11, Municipality / Municipal Corporation, at Serial No.91, in Booth No....

| (3) M | ly contact telephone number(s) is / are 9938327988 and my email id (if any)and my social media account(s) (if any) is / are | is |
|-------|---|----|
|       |   |    |

PER OF Allegant / instrument Chetrapu, Ganiam

P. Muchan Rady 1.69125 628

STAMP SECTION CHATEAPUR

| de. | -41   | 1                    |                             | takes of filling of In   | come T | ax return:  |
|-----|-------|----------------------|-----------------------------|--|--------|---|
| y., | 4     | Permanent Account N  | lumber (PAN) and            | The Financial  | Total  | Income shown in Income  |
| 40  | TREAS | Names                | PAN                         | year for which<br>the last Income<br>Tax return has<br>been filed. | Tax    | Return (in Rupees) for the five Financial Years pleted (as on 31st March) |
| 1   | 1     | Self                 | Alloteed                    |  | i)     |   |
|     | -     |                      | ALIOTERA<br>AWIPP780<br>OR. | ( Ni)  | ii)    | HIX   |
| -   |       |                      | OR.                         |  | iii)   |   |
| -   |       |                      |                             |  | iv)    |   |
| -   |       |                      |                             |  | v)     |   |
|     | 2.    | Spouse               | 4:1                         | Hil  | i)     | 1111  |
| 1   |       |                      | 11.1                        | , 1111   | ii)    | 1 1 2   |
|     |       |                      |                             |  | iii)   |   |
|     |       |                      |                             |  | iv)    |   |
| -   |       |                      |                             |  | v)     |   |
| 3   | 3.    | HUF (if candidate is |                             |  | i)     |   |
|     |       | Karta / Coparcener)  | 4:4                         | 4:14   |        | Lin   |
|     |       |                      | ,                           |  | ii)    |   |
|     |       |                      |                             |  | iii)   |   |
|     |       |                      |                             |  | iv)    |   |
|     |       |                      |                             | •  | v)     |   |
| 4.  |       | Dependent 1          | 4:4                         | KiM  | i)     | LIM   |
| -   |       | ,                    | , 1                         |  | ii)    |   |
|     | +     |                      |                             |  | iii)   |   |
| -   | -     |                      |                             |  | iv)    |   |
| -   |       |                      |                             |  | v)     |   |
| 5.  |       | Dependent 2          | 1 1 1                       |  | (i)    |   |
|     |       |                      | Hil                         | H iX   |        | HI  |
|     |       |                      |                             |  | (ii)   | ,   |
|     |       |                      |                             |  | (iii)  |   |
|     |       |                      |                             |  | (iv)   |   |
|     |       |                      |                             |  | (v)    |   |
|     |       |                      |                             |  |        |   |

P. F. F. F. Govt. of times.

P. F. F. Govt. of times.

Gustrapu, Ganjam

P. Mohan Reddy 9.69125 605

Nil

(ii)

(iii)

(iv)

(v)

lin

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated 'No PAN allotted".

(5) Pending criminal cases.

ependent 3.

40 -

114

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NO APPLICABLE against alternative (ii) below).

OR

(ii) The following criminal cases are pending against me:

NO -

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and given details of all pending cases in the Table below).

Table

|     |   | rabje |     |      |
|-----|---|-------|-----|------|
| (a) | FIR N o. with name and address of Police station concerned  | NA-   | N-4 | N- A |
| b)  | Case No. with Name of the Court   | M-4   | N-A | N- A |
| c)  | Section(s) of concerned Acts / Codes involved (give no of the Section e.g. Section                        | N-4   | 4 N | ₩-A. |
| d)  | Brief description of offence  | N-A   | N-A | 12-A |
| e)  | Whether charges have been framed (mention YES or NO)  | M- A  | 7-A | L1-A |
| f)  | If answer against € above is YES then give the date on which charges were framed.                         | N-4   | M-A | 71-A |
| g)  | Whether any Appeal / Application for revision has been filed against the proceedings (mention Yes or No). | M-4   | N-A | 7-A  |

6) Cases of conviction

(i) I declare that I have been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below).

(ii) I have been convicted for the offences mentioned below :  $\gamma$  . (If the candidate has been convicted, the tick this alternative and score off alternative.

(i) above, and give details in the Table below)

PET OF All to . 11 / 124 Guztrapu, Ganiam

P.NIOhan Reddy 3.69128 626

|            |  | 14 1  | ļ     | P. Dharma hur Chatripur Regi No.:13735[18 |
|------------|--|-------|-------|---|
|            |  | Table |       | Park Mariate                              |
|            | 0.   | N·A   | N- A  | OUT OF IT                                 |
|            | ame of the Court   | 7-4   | H- A  | NA  |
|            | (c) Sections of Acts / Codes involved (give no. of the section e.g. Section of IPC etc).                                     | N-A   | N-A   | N·A                                       |
| (          | Brief description of offence for which convicted.  | H.H   | N-A   | N-A-                                      |
| (6         | e) Dates of orders of conviction.  | N-A   | N-A   | N-A                                       |
| (f)        | period of imprisonment awarded and / or quantum of the fine imposed).  | K1-A  | N-A   | N-A                                       |
| (g         | filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | N- A  | 71-A  | 71-A                                      |
| (h)        | details and present status of appeal.  | 71-A  | A-L   | H-A                                       |
|            | cases(s) Section of the Act and description of the offence.  | N-A   | N-A   | 7-A                                       |
| (j)<br>(k) | The court which had taken cognizance.  | 4-H   | N-A   | P.A                                       |
|            |  | 4-4   | r1- A | 71- A                                     |
| (l)<br>(m) | Details of Appeal / application for revision etc. if any filed against above order taking cognizance.                        | H-H   | 71-A  | N.A                                       |
|            | me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance.                 | M-A   | N.A   | N-A                                       |
| (o)        | The court which had taken cognizance.  Case No.  | 71-A  | M-A   | M-4                                       |
|            |  | N. A  | N. Y  | N- X                                      |
| (p)        | Details of Appeal / application for revision etc. if any filed against above order taking cognizance.                        | N-A   | r1- A | N-A                                       |

1. Details should be given in reverse chronological order i.e. the latest case to be mentioned first and backward in the order of dates for the other cases.

Additional sheet may be added if required.

Part of Alt to 19 / tastrumen

Custrapu, Ganiam

P. Mohan Reddy 9,69125626

give herein below the details of the assets (movable and immovable eta) of mysel spouse and all dependents.

- Assets in joint name indicating the extent of joint ownership will also have to be given
- Note: 2. In case of deposit / Investment, the details including Serial Number, amount, date of deposit, the scheme, Name of Bank / Institution and Branch are to be given.
- Note :3. Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note:4. Dependent means parents son (s) daughters(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.,

Note:5Details including amount is to be given separately in respect of each investment.

Note:6. Details should include the interest in or ownership.

Explanation: For the purpose of this Form, the expression" includes, details of all deposits or investments:

|      | investments:  |                 |          |      |            |            |            |
|------|---|-----------------|----------|------|------------|------------|------------|
| SI.  | Description   | Self            | Spouse   | HUF  | Dependent- | Dependent- | Dependent- |
| No.  |   |                 |          |      | 1          | 2          | 3          |
| i)   | Cash in hand  | 10,000/-        | 10,000/2 | 12.4 | W- A       | 71-A       | N-4        |
| ii)  | Details of deposit in Bank accounts (FDrs, Term Deposits and all other types of deposits including saving accounts) deposits with Financial Institutions Post Office /Current Accounts Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit. | 5.B.)<br>Bogson | £ N·A    | A. A | 17-A       | M-A        | N.A        |
| iii) | Details of investment in Bonds, Debentures / shares and units in companies / Mutual Funds and others and the amount.  | J.A             | H-A      | 12-A | 12-A       | 4-12       | 54-A       |
| īv)  | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount.   | かる              | 71-4     | 44   | 4-9        | 7-A        | N.A        |
| v)   | Personal loans / advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.   | Lv-4            | x1-A     | 44   | H-4        | 71-8       | N-A        |

PRI OF ATTIMA

Engtrapu, Ganiam

P. Mohan Reddy 3. GAIDE 605

Scanned with CamScanner

|   |               | /6 /    |        |       | 1/2/20 | A 110.7131 |
|---|---------------|---------|--------|-------|--------|------------|
| dor Vehicles such as Jo<br>Cars, Bus, Trucks Heavehicles (details of Ma<br>registration number etc ye<br>of purchase and amou<br>with approx present mark<br>value according to you.                        | ke Shini      | N.A     | 71.A   | 71 ·A | 71-A   | N.Or       |
| vii) Jewellery, Gold, Gol<br>Ornaments Silver and Silver<br>Ornaments valuable thing(s<br>(give details of weight an<br>value) with approx and<br>value) withy approx, present<br>market value according to | 2+14<br>00000 | 1070/2  | 71- () | r-A   | rl-A   | M. M.      |
| Any other assets such as value of claims / interest.  | 7-0-          | 21.0    | 71-A   | T1-A  | M-A    | 74- A      |
| October of Immovable assets :   | 1,50,000)     | 550,000 | C)\A   | カン    | Hi     | 7452       |

(8) Details of Immovable assets: Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2 Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of assets.

| SI. Description  | Self | Spouse | HUF | Dependent- | Dependent- | Dependent<br>3 |
|--|------|--------|-----|------------|------------|----------------|
| i) Agricultural Land<br>Location (s) Survey<br>Number(s) | ٧.٩  | 4.4    | N-A | Ŋ-A        | NA         | H-A            |
| Area (total measurement in acres).                       | N.A  | ハーチ    | N-A | N-A        | 7-4        | 7-X            |
| Whether inherited property (Yes or No)                   | W.A  | H.A    | N.A | N-A        | H-A        | 71-A           |
| Date of purchase in case of self acquired property.      | N.A  | H'H    | HA  | r1-A       | M-4        | N-A            |

P. Dinary Doddy

NOTARY, Gove of hasa Chetrapu, Ganjam

P.Moheun Reday

Scanned with CamScanner

|      |  |          |           |         |      | P. Dha    | 1.105.131.3211.0 |
|------|--|----------|-----------|---------|------|-----------|------------------|
|      | and (in case of ase) at the time of hase.  | N.A      | N.A       | H-A     | N- A | Mr. (Bose | IN THE           |
| 1    | Any Investment on the land by way of development construction etc.                   | 100      | N-4       | N-A     | H-A  | N-A       | N-A              |
|      | (ii) Non – Agricultural Land<br>Location (s) Survey<br>Number (s)                    | p.A      | H.A       | NA      | N-A  | N-A       | M.Y              |
|      | Area (total measurement in sq.ft).   | 71.4     | N-A       | 11-A    | 74   | 4-4       | M-A              |
|      | Whether inherited property<br>(Yes or No)  | N-A      | HA        | p-A     | N-A  | M-A       | 77-A             |
|      | Date of purchase in case of self acqui9red property                                  | N.A      | TH        | ナト舟     | M-A  | L1-14     | N-A              |
|      | Cost of Land (in case of purchase) at the time of purchase.                          | NA       | M-4       | NA      | NA   | 4         | N-A              |
|      | Any Investment on the land byway of development, construction etc.                   | 77-67    | , M.A     | 7)-A    | 1-A  | N-A       | N-A              |
|      | Approximate current market value.  | Hir      | TIL       | NI      | MIL  | MIL       | Mir              |
| iii) | Commercial Buildings<br>(including apartments)<br>-Location(s)<br>-Survey number (s) | NA       | NA        | r1A     | 7-4  | r1.A      | PJ-A.            |
|      | Area (total measurement in sq. ft)   | r1-17    | N-8       | N:0     | T)-A | 71-0      | N- H             |
|      | 2  |          | ij.       | N-A     | H-A  | 7-A       | N. A             |
|      | PETIC  | RIESTA . | 1 ( 1981) | Tribles |      | 1         |                  |

P. Dhafter Buildy NCTARY Gove of have Gustrapu, Ganiam P. Mohan RENDY 3.67128 628

|     |   |           | 191    |      |      | ARA<br>V | The series of th |
|-----|---|-----------|--------|------|------|----------|--|
| 1   | property (in case of ase) at the time of chase                          | N.A       | L) · A | rl-A | F)-A | N-A      | P-A  |
|     | Any Investment on the property by way of development, construction etc. | A-A       | 7-A    | M-14 | M- A | P-A      | N-A.   |
|     | Approximant current market value  | 10,00,000 | 2 xiil | HIL  | NiL  | NiL      | 415  |
| v)  | Others<br>(such as interest in property)                                | N.A       | 71-A   | N-A  | 17-A | H-A      | レ,- b  |
| vi) | Total of current market value of (i) to (v) above                       | 1         | 5.179  |      | Hi   | Mic      | Mir  |

9) Give herein below the details of liabilities / dues to public financial institution and government:-

| Note : | Please give separate details of n  | ame of b | ank, intuiti | on, entity or inc | dividual and am | ount before ea | ch item )  |
|--------|--|----------|--------------|-------------------|-----------------|----------------|------------|
| No.    | Description  | Self     | Spouse       | HUF               | Dependent-      | Dependent-     | Dependent- |
| i)     | Loan of dues to Bank /<br>Financial Institution(s)<br>Name of Bank or Financial<br>Institution Amount<br>outstanding, Nature of Ioan | N.A      | <b>71-A</b>  | L1-0              | H-A             |                |            |
|        | Loan or dues to any other individuals / entity other than mentioned above . Name(s), Amount outstanding, nature of loan              | 14       | 71-0         | N-A               | 7-A             | N.A            | N- A       |
|        | Any others liability   | h-4      | H.A          | N-A               | 17-A            | 12-€           | 7-A.       |
|        | Grand total of liabilities   | Mic      | 4.5          | MIL               | Mic             | NIN            | NIIL       |

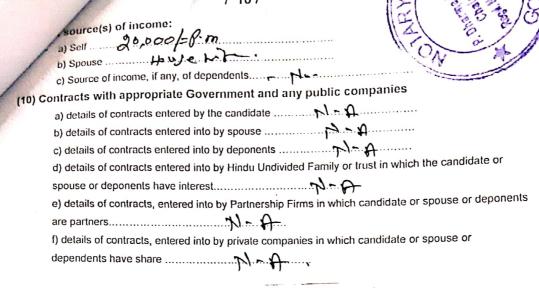
| 10) D              | _                        |  |
|--------------------|--------------------------|--|
| (u) Details of pro | ofession or occupation : |  |
| a                  | ) Self Busines           |  |
|                    | Spouse Houre with        |  |

Guztrapu, Ganjam

P. Mohem Redy

7. 67125 628,

Scanned with CamScanner



11) My educational qualification is as under: 13. 14 (ass.

(Give details of highest School / University education mentioning the full form of the certificate / Diploma / Degree course, name of the School / Collage / University and the year in which the course was completed.)

#### VERFICATION

I, the deponent, above named, do hereby verify ad declare that the contents of this affidavit are true and correct to the best of mu knowledge and belief and no such parts of it is false and nothing material has been concealed there from. I further declare that:-

- There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- I, my spouse or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

Verified at Chatrapur, this the \_ られ March-2022

Witnesses:

1. Abbiran Behera S10. Budhia Beheru

2.

Identified by

Advocate

to politica of

P. Mohan Reddy DEPONENT 9.67198628

AUXICATE AND DAVING DEED IDENTIFIED AUXICATE AND AUXICATE AUXICATE AND AUXICATE AUXICATE