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ପାରମ VIII
[ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ]
ମନୋନୟନ ପତ୍ର

By Candidate
at 11:50 AM
KSP
2/3/22

1. ଦ୍ଵାର୍ତ୍ତର ସଂଖ୍ୟା ବା ନାମ
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) ।
2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ
3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା
4. ପିତା ବା ସ୍ଵାମୀଙ୍କ ନାମ
5. ବୟସ
6. ଠିକଣା

ଦ୍ଵାର୍ତ୍ତ ନଂ:- ୨

ସ୍ଵାମନୁହା ସାହୁ
ଜିଲ୍ଲାପାଳ ଅଫିସ୍, ଶିଳାମ
ମହଲା

ଉତ୍ତରୀ ଆଚାର୍ଯ୍ୟ
P.M

ଶିଳାମ ଆଚାର୍ଯ୍ୟ
55 ବର୍ଷ

ସ୍ଵାମନୁହା ସାହୁ, ଦ୍ଵାର୍ତ୍ତ ନଂ ୨
ପୋ. ଶିଳାମ ଜିଲ୍ଲା - ଶିଳାମ

7. ଗୋଷ୍ଠୀ
8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ
9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା
10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ଵାକ୍ଷର
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ
12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା
13. ସମର୍ଥକଙ୍କ ସ୍ଵାକ୍ଷର
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ଵାରା ସ୍ଥିରୀକୃତ ନିର୍ବାଚନ ସଂକେତ

ସ୍ଵାମିନୁହା ନର୍ସ, ମହଲା
ଉତ୍ତରୀ ଆଚାର୍ଯ୍ୟ
P.M

Dependia Acharya
ମାମିନୀ ପତ୍ର
୧୭୫

Mamini
ନିଜିଆ ପତ୍ର

Perforation

ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଡ୍ଵାର୍ଡଗୁଡ଼ିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ବଳ ବାଳା ସମର୍ଥକ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ଵନ୍ଦିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦ୍ର.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ କାହାଣୀ ପୌର ପରିଷଦ/ଅଧିସୂଚିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ୨୩ ଡ୍ଵାର୍ଡ ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ବଳ ବାଳା ସମର୍ଥକ
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା P

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ସୁମିତ୍ରା ଅଚାର୍ଯ୍ୟ କ ଦ୍ଵାରା
..... 5.11.19 ତାରିଖ ୧୧.୪୪ ଠିକଣାରେ ଦାଖଲ କରାଗଲା ।

ସୁମିତ୍ରା ଅଚାର୍ଯ୍ୟ
ନିର୍ବାଚନ ଅଧିକାରୀ/
ନିର୍ବାଚନ ଅଧିକାରୀ
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ପରିଷଦ

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

କା.ବି. ସୁମିତ୍ରା

ସୁମିତ୍ରା
5.11.19
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର
ନିର୍ବାଚନ ଅଧିକାରୀ

भारतीय गैर न्यायिक



ADVOCATE WELFARE FUND
Rs. 20/-
Sl. No. 81-30
CHATRAPUR BAR ASSOCIATION

दस रुपये

TEN RUPEES



Rs.10



INDIA NON JUDICIAL
BEFORE THE NOTARY CHATRAPUR, GANJAM

AFFIDAVIT

Pr. Purohit
Pramod Kumar Purohit, *53A* Indira Acharya, aged about 55 years, W/o. Sibaram Acharya, Residing At *100127*
Samantara Street, Ganjam, Ward No.02, Po/PS :Ganjam, Dist : Ganjam., do hereby solemnly
NOTARY, (Govt. of India) Ganjam affirm and state on oath as follows :

1. That, I am the deponent of this affidavit.
2. That, I am contesting candidate for the post of **Councillor** from Ward No.02 in Ganjam, NAC Election.
3. That, I am able to read, write State Language. (i.e. Oriya).
4. That, I am completely sound mind and not effected by tuberculosis or leprosy disease.
5. That, I am not liable to pay any dues to the municipality.
6. That, I am not insolvent.
7. That, I am not involved in any criminal case and no case is pending against me any court of law.
8. That, I have not been confirmed in case of an appeal interest of money or property if the municipality under the prohibition of Orissa local fund Audit Act 1948.
9. That, I am also not involved in any contract under taken by the municipality.
10. That, I am having a legal married wife and not more than one spouse living and have not begot the third and subsequent child after 30th May 1995.
11. That, this affidavit is required by me to be filed before the Election Officer Ganjam NAC as a matter of proof about the above stated facts for the ensuing election.
12. That, the facts stated above are all true to the best of my knowledge, belief & information.

Identified by me

P. Purohit
Advocate, Chatrapur. *5.3.2022*

Indira Acharya
Deponent.

DECLARATION

The Deponent having been duly identified by Sri.....*Self*..... Advocate.....*Chatrapur*..... On this the *5th* day of *March 2022* *5:10* AM/PM Solemnly affirmed and Stated before me that the contents of this Affidavit are true and correct to the best of his/her knowledge and belief.

Serial No. *730*
Date: *5th March 2022*
Place: *Chatrapur*

P. Purohit
5.3.2022
Pramod Kumar Purohit
NOTARY, (Govt. of India)
Ganjam

NO 2459 05/03/22 10/

INDONESIA
KEMENTERIAN KEUANGAN
DIREKTORAT JENDERAL GABUNG
SATUAN KEMENTERIAN
KANTOR WILAYAH
KUPANG

SSB

00000000000000000000



Indira Acharya





ଓଡ଼ିଶା | ओडिशा ODISHA

56AA 100129

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF :

Pramod Kumar Purohit
NOTARY, (Govt. of India)
Ganjam

Ward No.02 of GANJAM NAC for the Office of Councillor

I, **Indira Acharya**, aged about **55** years, W/o. **Slbaram Acharya**, Residing At : **Samantara Street, Ganjam, Ward No.02, Po/PS :Ganjam, Dist : Ganjam**, (mention full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under :

- 1) I am a candidate set up by **INDEPENDENT**
(name of the political party / am contesting as an Independent candidate. (strike out whichever is not applicable).
- 2) My name is enrolled in **Ward No.02** of **Samantara Street Ganjam NAC** (at serial No.143, in Booth No.02.
- 3) My contact telephone number(s) is/are **9861467806** and my email id (if any) is _____ and my social media account(s) (if any) is/are
 - (i) N.A.
 - (ii) N.A

Form Part of this Affidavit
Document/Instrument
Notary, Govt. of India, Ganjam

Identified by **Indira Acharya**
P. K. Purohit
5.3.2022
Advocate CP

JA 245/0105/07/22 (10)
MIA Indira Acharya
Soni R/pops, Ganga.

Indira Acharya

Indira Acharya



Commission of India
(of India)

Word No 02 of GANJAM NAC for the Office of Councilor

INDIA

Word No 02 of GANJAM NAC for the Office of Councilor

Word No 02 of GANJAM NAC for the Office of Councilor

Word No 02 of GANJAM NAC for the Office of Councilor

Word No 02 of GANJAM NAC for the Office of Councilor

Word No 02 of GANJAM NAC for the Office of Councilor



Details of Permanent Account Number (PAN) and status of filling of Income Tax return : *Not applicable*

Sl. No.	Names	PAN	The Financial year for which the last Income Tax return has been filed.	Total Income shown in Income Tax Return (In Rupees) for the last five Financial Years completed (as on 31 st March)	
				i)	
1.				i)	
				ii)	
				iii)	
				iv)	
				v)	
2.	Spouse	-	-	i)	-
		-	-	ii)	-
		-	-	iii)	-
		-	-	iv)	-
		-	-	v)	-
3.	HUF (if candidate is Karta / Coparcener)	-	-	i)	
		-	-	ii)	
		-	-	iii)	
		-	-	iv)	
		-	-	v)	
4.	Dependent 1	-	-	i)	-
		-	-	ii)	-
				iii)	
				iv)	
				v)	
5.	Dependent 2	-	-	(i)	
		-	-	(ii)	-
		-	-	(iii)	
		-	-	(iv)	-
		-	-	(v)	-

Form Part of this Affidavit Document/Instrument
 Notary, Govt. of India, Ganjam
P. R. Purohit
 5.3.2022

Identified by *Indira Acharya*
P. R. Purohit
 5.3.2022
 Advocate, C.P.

6.	Dependent 3.			(i)	
	-	-	-	(ii)	
	-	-	-	(iii)	
	-	-	-	(iv)	
	-	-	-	(v)	



Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

No Pan allotted.
Not applicable

(5) Pending criminal cases.

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NO APPLICABLE against alternative (ii) below). - No

OR

(ii) The following criminal cases are pending against me : NO

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and given details of all pending cases in the Table below).

Table

(a)	FIR N o. with name and address of Police station concerned	-	-	-
b)	Case No. with Name of the Court	-	-	-
c)	Section(s) of concerned Acts / Codes involved (give no of the Section e.g. Section of IPC etc).	-	-	-
d)	Brief description of offence	-	-	-
e)	Whether charges have been framed (mention YES or NO)	-	-	-
f)	If answer against € above is YES then give the date on which charges were framed.	-	-	-
g)	Whether any Appeal / Application for revision has been filed against the proceedings (mention Yes or No).	-	-	-

6) Cases of conviction

(i) I declare that I have been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below).

OR

Not applicable

(ii) I have been convicted for the offences mentioned below :

(If the candidate has been convicted, the tick this alternative and score off alternative.

(i) above, and give details in the Table below).

Form Part of this Affidavit
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Notary, Govt. of India, Ganiam

Identified
by
P. K. Purohit
1.2.2022
Advocate CP

Jindira A Choudhary



Table

(a)	Case No.			
(b)	Name of the Court	-	-	-
(c)	Sections of Acts / Codes involved (give no. of the section e.g. Section of IPC-etc).	-	-	-
(d)	Brief description of offence for which convicted.	-	-	-
(e)	Dates of orders of conviction.	-	-	-
(f)	Punishment imposed (indicate period of imprisonment awarded and / or quantum of the fine imposed).	-	-	-
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	-	-	-
(h)	If answer to (g) above is YES give details and present status of appeal.	-	-	-
(i)	Discharges / acquitted in the cases(s) Section of the Act and description of the offence.	-	-	-
(j)	The court which had taken cognizance.	-	-	-
(k)	Case No.	-	-	-
(l)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	-	-	-
(m)	Cases (s) is / are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance.	-	-	-
(n)	The court which had taken cognizance.	-	-	-
(o)	Case No.	-	-	-
(p)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	-	-	-

1. Details should be given in reverse chronological order i.e. the latest case to be mentioned first and backward in the order of dates for the other cases.
2. Additional sheet may be added if required.

Form Part of this Affidavit
Document/Instrument
Notary, Govt. of India, Ganiam
Purohit
3-3-2022

Identified
by

Purohit

5.2.2022

At the Court etc

Indira A Chawla



That, I give herein below the details of the assets (movable and immovable etc) of myself my spouse, and all dependents.

A. Details of Movable assets :

Note :1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note :2. In case of deposit / Investment, the details including Serial Number, amount, date of deposit, the scheme, Name of Bank / Institution and Branch are to be given.

Note :3. Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note:4. Dependent means parents son (s) daughters(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.,

Note :5. Details including amount is to be given separately in respect of each investment.

Note:6. Details should include the interest in or ownership.

Explanation : For the purpose of this Form, the expression" includes, details of all deposits or investments :

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
i)	Cash in hand	RS 5000/-	10,000	-	-	-	-
ii)	Details of deposit in Bank accounts (FDrs, Term Deposits and all other types of deposits including saving accounts) deposits with Financial Institutions Post Office /Current Accounts Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	SBI Ganjam Saving Account No - 34551769929 RS 5444.49 SBI Ganjam A.No - 11408551568 RS 6829.662	-	-	-	-	-
iii)	Details of investment in Bonds, Debentures / shares and units in companies / Mutual Funds and others and the amount.	-	-	-	-	-	-
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount.	-	-	-	-	-	-
v)	Personal loans / advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	-	-	-	-	-	-

Form Part of this Affidavit
Document/Instrument
57222
Notary, Govt. of India, Ganjam

Identified
by
Pradeep Kumar
Indira Acharya
Advocate, GP



vi)	Motor Vehicles such as Jeep Cars, Bus, Trucks, Heavy Vehicles (details of Make registration number etc year of purchase and amount) with approx. present market value according to you.		161 Scooty Motor Vehicle bearing registration no. OR 07 5888 year of purchase Present Market Value - 10,000/-				
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.	Gold 10 gram approx. present Market Value 45,000/-					
viii)	Any other assets such as value of claims / interest.						
ix)	Gross Total value.	45,000/-	10,000/-				

(8) Details of Immovable assets :

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2 Each land or building or apartment should be mentioned separately in this format.

Note : 3. Details should include the interest in or ownership of assets. *Not applicable*

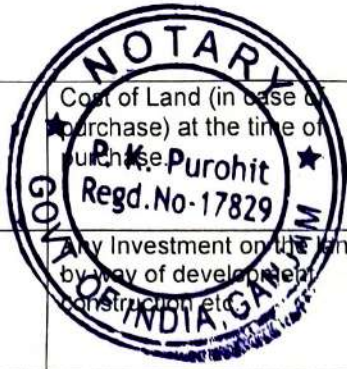
Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
i)	<u>Agricultural Land</u> Location (s) Survey Number(s)	-	-	-	-	-	-
	Area (total measurement in acres).	-	-	-	-	-	-
	Whether inherited property (Yes or No)	-	-	-	-	-	-
	Date of purchase in case of self acquired property.	-	-	-	-	-	-

Form Part of this Affidavit Document/Instrument
 Notary, Govt. of India, Gandhinagar
 5.3.22

Identified

by P. K. Purohit
 5.3.22
 Advt. cat. 91

Indira Acharya



	Cost of Land (in case of purchase) at the time of purchase.	-	-	-	-	-	-
	Any Investment on the land by way of development, construction etc.	-	-	-	-	-	-
(ii)	<u>Non - Agricultural Land</u> Location (s) Survey Number (s)	-	-	-	-	-	-
	Area (total measurement in sq.ft).	-	-	-	-	-	-
	Whether inherited property (Yes or No) <i>Having a residential office at Samantara street Ganjam ward No-2</i>	-	-	-	-	-	-
	Date of purchase in case of self acquired property	-	-	-	-	-	-
	Cost of Land (in case of purchase) at the time of purchase.	-	-	-	-	-	-
	Any Investment on the land by way of development, construction etc.	-	-	-	-	-	-
	Approximate current market value. <i>of Residential house is 8 lakh.</i>	-	-	-	-	-	-
iii)	Commercial Buildings (including apartments) -Location(s) -Survey number (s)	-	-	-	-	-	-
	Area (total measurement in sq. ft)	-	-	-	-	-	-
	Built-up-Area (total measurement in sq. ft)	-	-	-	-	-	-

Form Part of this Affidavit Document/Instrument
 Notary, Govt. of India, Ganjam
P.K. Purohit
 1.3.2022

Identified by
P.K. Purohit
 1.3.2022
 Advocate
Indira Acharya



Whether inherited property (Yes or No)							
Date of purchase in case self-acquired property							
Cost of property (in case of purchase) at the time of purchase	-	-	-	-	-	-	-
Any Investment on the property by way of development, construction etc.	-	-	-	-	-	-	-
Approximant current market value	-	-	-	-	-	-	-
iv) Residential Buildings (including apartments) -Location(s) -Survey number (s)	-	-	-	-	-	-	-
Area (total measurement in sq. ft)	-	-	-	-	-	-	-
Built-up-Area (total measurement in sq. ft)	-	-	-	-	-	-	-
Whether inherited property. (Yes or No)	-	-	-	-	-	-	-
Date of purchase in case of self-acquired property							

Form Part of this Affidavit Document/Instrument
 Notary, Govt. of India, Ganjam
 5.3.2022

Identified by

P. K. Purohit
 Advocate
 5.3.2022

Indira Acharya



	Cost of property (in case of purchase at the time of purchase)	-	-	-	-	-	-
	Any investment on the property by way of development, construction etc.	-	-	-	-	-	-
	Approximant current market value	-	-	-	-	-	-
v)	Others (such as interest in property)	-	-	-	-	-	-
vi)	Total of current market value of (i) to (v) above	-	-	-	-	-	-

9) Give herein below the details of liabilities / dues to public financial institution and government :-
 (Note : Please give separate details of name of bank, intuition, entity or individual and amount before each item)

S No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
i)	Loan of dues to Bank / Financial Institution(s) Name of Bank or Financial Institution Amount outstanding, Nature of loan	-	-	-	-	-	-
	Loan or dues to any other individuals / entity other than mentioned above . Name(s), Amount outstanding, nature of loan	-	-	-	-	-	-
	Any others liability	-	-	-	-	-	-
	Grand total of liabilities	-	-	-	-	-	-

10) Details of profession or occupation : House wife
 a) Self
 b) Spouse Business

Form Part of this Affidavit Document/Instrument
 Notary, Govt. of India, Ganiam

Identified by
Purohit
 5.3.2022
 Advocate STD

Indira Acharya



(10A) Details of source(s) of income:

- a) Self No
- b) Spouse Business
- c) Source of income, if any, of dependents..... No

(10) Contracts with appropriate Government and any public companies

- a) details of contracts entered by the candidate
- b) details of contracts entered into by spouse
- c) details of contracts entered into by deponents
- d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or deponents have interest.....
- e) details of contracts, entered into by Partnership Firms in which candidate or spouse or deponents are partners.....
- f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

11) My educational qualification is as under: 2 Pass in the year 1983

(Give details of highest School / University education mentioning the full form of the certificate / Diploma / Degree course, name of the School / Collage / University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no such parts of it is false and nothing material has been concealed there from. I further declare that:-

- a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- b) I, my spouse or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

Verified at Chatrapur, this the 5th March-2022

Witnesses:

1. Zependra Acharya
S/o Hatikhar Acharya
AT. Samantara Street, Ganjam

2. Mamini Panda
W/o Naba Kishore Panda
Samantara Street, Ganjam

Indira Acharya

DEPONENT

DECLARATION

The Deponent having been duly identified by Sri..... Self Advocate..... Chatrapur On this the 5th day of March 2022 5:00 AM/PM Solemnly affirmed and Stated before me that the contents of this Affidavit are true and correct to the best of his/her knowledge and belief.

P. Purohit
5.3.2022

Pramod Kumar Purohit
NOTARY, (Govt. of India)
Ganjam

Serial No. 729
Date : 5th March 2022
Place : Chatrapur