



ଫର୍ମ VIII କ

[ନିୟମ 25(1) ଦ୍ରଷ୍ଟବ୍ୟ]

ଅଧ୍ୟକ୍ଷ (ଚେୟାରମ୍ୟାନ୍) ପାଇଁ ମନୋନୟନ ପତ୍ର

 ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରାଯାଉଥିବା ପୌରପାଳିକାର ନାମ (ଯଦି କୌଣସି ସଂରକ୍ଷିତ ଆସନ ପାଇଁ ମନୋନୟନ କରାଯାଉଥାଏ, ତେବେ ତାହା ଦର୍ଶାନ୍ତ) General Ladies

2. ପ୍ରାର୍ଥୀଙ୍କ ସମ୍ପୂର୍ଣ୍ଣ ନାମ

з. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

4. ପିଟା କିୟା ସ୍ୱାମୀଙ୍କ ନାମ ୁ

5. ବୟସ

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7. ପ୍ରାର୍ଥୀ କେଉଁ ବର୍ଗର

ପ୍ରସ୍ତାବକାରୀଙ୍କ ପୂରା ନାମ

10. ପ୍ରସ୍ତାବକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ

12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

14. ପ୍ରାର୍ଥୀଙ୍କ ହ୍ୱାରା ଗୃହୀତ ନିର୍ବାଚନ ସଂଙ୍କେତ

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व्यप पर्वे

ः विद्वा यहि, जन्जम

महिका। (१००)

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ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣାନାମା

ମୁଁ ଘୋଷଣା କରୁଛି କି ନିୟମ 25 ର ଆବଶ୍ୟକ୍ଷ	ତା ଅନୁଯାୟୀ ମୋର ବୟସ ଏକୋଇଶ ବର୍ଷ ଏବଂ ମୁଁ
ନିର୍ବାଚନରେ ଛିଡ଼ା ହେବାକୁ ଇଛ୍ଲକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି ।	କି ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ୍ରିମ୍ <u>ରିଡ଼ି ଓ ନିର୍ମ୍ମ</u> ି
ଦଳ ଦ୍ୱାରା ପ୍ରାୟୋଜିତ ହୋଇଛି । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି ବି	ନ୍ନି ମୁଁ ନିର୍ବାଚନ ପାଇଁ ଜଣେ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ଭାବରେ ଛିଡା
ହେବି । (ଯାହା ଅନାବଶ୍ୟକ ତାକୁ କାଟି ଦିଅନ୍ତୁ)	
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हुली गाणे, Thati Patral प्रार्थाद्म श्राष्ट्रव

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି <i>୯∫[©]୍ରୀ</i> ୍	ୀ ବିଜ୍ଞାପିତ ଅଞ୍ଚଳ ପରିଷଦ/ପୌରପାଳିକାର
ପଦ ପୂରଣ ପାଇଁ ମୁଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଓଡ଼ିଶା ପୌରା ଅଯୋଗ୍ୟ ନୁହେଁ।	
	ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର
ନିର୍ବାଚନ ଅଧିକାରୀ କିୟା ଅନ୍ୟ ପ୍ରାଧିକ କ୍ରମିକ ସଂଖ୍ୟା	୍ବୃତ ବ୍ୟକ୍ତିଙ୍କ ହ୍ୱାରା ପୃଷ୍ପାଙ୍କନ
ଏହି ମନୋନୟନ ପ୍ରତିଶ୍ୱ ଦିନ୍ତ ପ୍ରାତ୍ତ କଂ ହାରା	69160. 99160 - 94 7 98 54 81 64 91 M22
ନ, ତାରିଖ ପ୍ରଦାନ କରାଗଲା ।	

ନିର୍ବାଚନ ଅଧିକାରୀ କିୟା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ସ୍ୱାକ୍ଷର

ମାଧିକ୍ଷ ଜ ମମ୍ବ୍ରିଲୀ

സ୍ବରିତ୍ର ଡି୬ . M, ୨୨ . ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର ०९, अस बहुद्धा



P.OTART SPUT OF ST

OBEFORE THE NOTARY CHATRAPUR, GANJAM 56AA 100280

AFFIDAVIT

I, Smt. Jhuli Patra, aged about 41 years, W/o. Narayan Patra, resident of Panda Sahi Ganjam, Po / Ps / Dist: Ganjam, Odisha, do hereby solemnly affirm and state on oath as follows:

1. That, I am the deponent of this affidavit.

2. That, I am contesting candidate for the post of Chairperson from Ganjam NAC Election.

3. That, I am able to read, write State Language. (i.e.Oriya).

- 4. That, I am completely sound mind and not effected by tuberculosis or leprosy disease.
- 5. That, I am not liable to pay any dues to the municipality.

6. That, I am not insolvent.

7. That, no criminal case is pending against me.

8. That, I have not been confirmed in case of an appeal interest of money or property if the municipality under the prohibition of Orissa Local Fund Audit Act 1948.

9. That, I am also not involved in any contract under taken by the municipality.

10. That, I am having a legal married wife and not more than one spouse living and have not beg to the third and subsequent child after 30th May 1995.

11. That, this affidavit is required by me to be filed before the Election Officer Ganjam NAC as a matter of proof about the above stated facts for the ensuing election.

12. That, the facts stated above are all true to the best of my knowledge, belief and information.

Identified by me

Advocate, Chatrapur

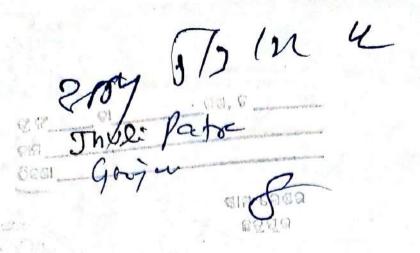
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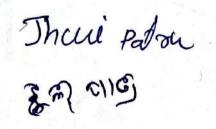
I There Patra

Deponent

No 230

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APPIDANT

. . Sent. Fulls are a aged about 41 years, V'/o. Narayan Paro, Asidentof P desert Poil Poil Dist Canjam, Odisha, do hereby scienally a fight and state o

hat, I am the depotage of this affidavit. that, item centering caudidate for the post of Chairperson from Ga

that, name sale to read write State Language. (i.e Oriya). et, are completely sound mind and not effected by tuberculosis

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Instruction of the Last I that no criminal case is pending against me. thet, I have not been confirmed to case of an appeal interest of money or are fund postyurater the preferance of this book fund audit Act 1948. That I am also not involved to any contract under taken by the mit still paid. that, I am havil a stage married wife and not three than run spouse Hvir

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BEFORE THE NOTARY CHATRAPUR, GANJAN 6AA 100281

AFFIDAVIT

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Chariperson of GANJAM NAC for the office of Chairperson

I smt. Jhuli Patra, aged about 41 years, W/o. Narayan Patra, resident of Panda Sahi Ganjam, Po / Ps / Dist: Ganjam, Odisha, (mention full postal address), a candidate at the above election, do hereby affirm and state on oath as under:

- (1) I am a candidate set up by **Biju Janata Dal (BJD)**. (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable).
- (2) My name is enrolled in Ward No.01 of Ganjam NAC (name of the Ward No.01 Municipality / Municipal Corporation, at Serial No.657, in Booth No......

(#) M	y contact telephone number(s) is	/ are 7854000630 and	d my emai	l id (if ar	nv) is
1	and my social me	dia account(s) (if any) i	s / are	1 -	.,,
(i)	7) . 4				
(i)	H-8				*

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AFFIDAVIT

AFFIDAVIT TO 85 FILED BY THE CANDIDATE ALONG WITH HOMINATION PAPE THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE O

annerson of GANJAM NAC for the office of Chairperson

I amt. shall Patra, aged about 41 years, W/o. Narayan Patra, resident of Pane amount of Pane amount of Pane amount of Pare amo

11. a candidate set up by Biju Janata Dai (BID).
(Green's film political party) / am contesting as an Independent candidate. (st

vancatever is not applicable).

(A. My name as enrolled in Ward Plo.01 of Canjam NAC (name of the War Name taking) Vita kipal Corporation, at Serial No.657, in Booth No.....

(a) My contact telephone number(s) is / are 7854000630 and my email lid (any) is / are and my social media account(s) (if any) is / are

SI.No.	s of Permanent Account N Names	PAN	The Financial year for which the last Income Tax return has been filed.	ICIDE	Income shown in Income Return (in Rupoes) for the five Rinancial Years eted (as on 31 mater)
	Self	HO PAN	been med.	i)	
		HU PAN ALLOHED	Hit	ii)	Hil
				iii)	
		Set I	-	iv)	
		4		V)	
2.	Spouse	BAXPP633	でる	i)	
11 11		4E.	, ,	ii)	Nil
		× -		iii)	
				iv)	
				v)	
3.	HUF (if candidate is Karta / Coparcener)	N/W	Hib	i)	177
				ii)	* 1
				iii)	
				iv)	
	b 15 " per el e			v)	
1,	Dependent 1	1111	Hil	i)	-121
				ii)	Nil
	1-1-1-		P	iii)	
	100	1 10		iv)	
	Fig. 11 X			v)	
	Dependent 2	1111	MILA	(i)	HIL
			, , , ,	(ii)	The contract of the contract o
				(iii)	
				(iv)	
	- 444	1		(v)	

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3.	Dependent 3.	1111	456	ONTO
				(ii)
			1	(iii)
				(iv)
-				(v)

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated 'No PAN allotted".

(5) Pending criminal cases.

40.

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NO APPLICABLE against alternative (ii) below).

OR

(ii) The following criminal cases are pending against me : \(\tau_0 -

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and given details of all pending cases in the Table below).

Table

(a)	FIR N o. with name and address of Police station concerned	N-A	N-A	N-A
b)	Case No. with Name of the Court	M-A	12-A	N-A
c)	Section(s) of concerned Acts / Codes involved (give no of the Section e.g. Section	N-A	M-A	M-4
d)	Brief description of offence	1-A	M-A	4-0
e)	Whether charges have been framed (mention YES or NO)	42-A	4-14	4-9
)	If answer against € above is YES then give the date on which charges were framed.	41-A	N-A	11-A
1)	Whether any Appeal / Application for revision has been filed against the proceedings (mention Yes or No).	NA	74-A	N-A

61	Canan	-4	
U,	Cases	OI	conviction

No .

(i) I declare that I have been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below).

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, the tick this alternative and score off alternative.

(i) above, and give details in the Table below).

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2		14 /	In In	To a second
(a)	Case No.	Table	3 -	150
(b)	Name of the Court	41- A	N-8/	11-00
(c)	(give no. of the section e.g. Section of IPC etc).	47-A	ml~ A	M-A
(d)	which convicted.	M-A	H-A	M-4
(e)	and an add of conviction.	H-A	N-A	N-0
(f)	Punishment imposed (indicate period of imprisonment awarded and / or quantum of the fine imposed).	71-A	M-A	11-A
(g)	filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	7-A	H-A	12-A
(h)	details and present status of appeal.	N-A	7-A	N-A
.,	Discharges / acquitted in the cases(s) Section of the Act and description of the offence.	4-17	M-A	N-A
(i)	The court which had taken cognizance.	M-A	4-A	N-0
(k)	Case No.	N-A	N-A	N-B
(I)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	N-A	P1-A	11-0
(m)	Cases (s) is / are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance.	N-A	N-17	14-A
(n)	The court which had taken cognizance.	M-A	11-A	71-2
(o)	Case No.	1-1-8	A-H	42-A
(p)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	K1-17	M-A	71-A

 Details should be given in reverse chronological order i.e. the latest case to be mentioned first and backward in the order of dates for the other cases.

2. Additional sheet may be added if required.

P. Different Reddy NCTARY, Govt. of hata Chatrapu, Ganjam

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) That, I give herein below the details of the assets (movable and immovable my spouse and all dependents.

A. Details of Movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit / Investment, the details including Serial Number, amount, date of deposit, the scheme, Name of Bank / Institution and Branch are to be given.
- Note: 3. Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note:4. Dependent means parents son (s) daughters(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.,
- Note:5Details including amount is to be given separately in respect of each investment.

Note:6. Details should include the interest in or ownership.

Explanation: For the purpose of this Form, the expression" includes, details of all deposits or

SI.	Description	Self	Spous	e HUF	Dependent-	Dependent-	Dependent-
i)	Cash in hand	10,000/	20,000	1- Nn	7-A	N-4	3
	Details of deposit in Bank accounts (FDrs, Term Deposits and all other types of deposits including saving accounts) deposits with Financial Institutions Post Office /Current Accounts Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	Seriogs	Po 5000	A PA		N-A	N-A
a M ar	Details of investment in Bonds, Debentures / shares nd units in companies / lutual Funds and others nd the amount.	N-A	N-A	N-0	71-A	L)-A	12-A
Ins inv Ins Ins am	SS, Postal Saving, surance Policies and	J-14	9-1-A	- 71-14	X1-1A	F1-14	H-A
inclu Trus rece	en to any person or entity uding firm, company	HA	71-4)	H-0) - 	7-1-17	N-N-

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vi)	Motor Vehicles such as Jeep Cars, Bus, Trucks Heavy vehicles (details of Make registration number etc year of purchase and amount) with approx present market value according to you.	2003	0 Do7 L.000 Scarp	, , ,	<i>b</i> -4	L-A	P-A
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx and value) withy approx, present market value according to you.	22tole Gold 100 Sons Silver	Chain	L).0	71-8	N-8	L1-A
viii)	Any other assets such as value of claims / interest.	N-A	4-4	L/ A	N-8	77-A	L)-A
ix)	Gross Total value.	12246	200,001	4.7	MIL	Hic	Ŋ,r L

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2 Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of assets.

No.	3. Details should include the in Description	Self	Spouse	HUF	Dependent-	Dependent-	Dependent-
i)	Agricultural Land Location (s) Survey Number(s)	N.A	1.0		1	2	3
		- N	1774	44	W-Y	+1-A	N-A
	Area (total measurement in acres).						
4		NA	77-4	71-A	4-4	+1-8	H-4
	Whether inherited property (Yes or No)		,				
	Date of purchase in case of	[P-A	71 V	MA	H-17	4-1	71-A
	self acquired property.	N.A	NA	11A	۸. ام	-1-0	7-5
			, " 	1 "	L1-14	L,-4	1 19

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1	Cost of Land (in case of		17 1		1	>- 8	12 30 15
	purchase) at the time of purchase.	N'A	N-A	rl-A	r).A	HAN	No. A
	Any Investment on the land by way of development construction etc.	N.A	rl-A	N-A	H-A	N-A	N.A
ii)	Non – Agricultural Land Location (s) Survey Number (s)	N-A	71-A	N-A	1-A	41-A	4)·A
	Area (total measurement in sq.ft).	1)-A	1-A	L1-4	H-A	NA	71-A
	Whether inherited property (Yes or No)	1.A	71-A	1)-A	L1-4	H-A	71-A
	Date of purchase in case of self acqui9red property	*1.A	W-W	t)-A	7)- A	4-A	7-A
	Cost of Land (in case of purchase) at the time of purchase.	1)-84	71-A	H-A	11-A	17-1A	N- W
	Any Investment on the land byway of development, construction etc.	L)-A	H-14	THA	71-A	1/A	11-A
	Approximate current market value.	NiL	h,r	MIL	NIL	Mil	MIL
)	Commercial Buildings (including apartments) -Location(s) -Survey number (s)	N-A	TH	H-A	N-A	71-9	N-A
	Area (total measurement in sq. ft) Built-up-Area (total	71-A	N-A	H-17	H-A	P-A	M-A
	measurement in sq. ft)	r1-A	HA	M-A	H-A	N-A	N-A

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	Whether inherited property. (Yes or No)	N-A	r)-A	4-4	r'-4	LA CON	The Marie of the second
	Date of purchase in case of self- acquired property	17.17	ntn	17-4	17-A	7-A	N-A
	Cost of property (in case of purchase) at the time of purchase	N-A	H-A	N-A	71-A	4)-A	N-A
	Any Investment on the property by way of development, construction etc.	71-A	N-A	71-A	H-A	TI-A	ムル
	Approximant current market value	11:50	MIL	カル	MIL	HIS	Miz
v)	Residential Buildings (including apartments) -Location(s) -Survey number (s)	4.4	Fether Portes House	0' 7 P-A	1)-A	L/-D	NA
	Area (total measurement in sq. ft)	A=61	13'x6	174	H-4	V-8	17-A
	Built-up-Area (total measurement in sq. ft)	12-4	13 XIV.	79-07	N-A	11-8	7-A
	Whether inherited property. (Yes or No)	L)-4	Yes,	rl-A	H-A	NA.	71-
	Date of purchase in case of self- acquired property	H-A	ol-14	HA	N-A	MA	HA

Per of All Hair / Hattumer P. Charina Rendy NCTARY, Govt. of tuna Gustrapu, Ganiam

Than Paton

1	Cost of property (in case of		191				W. 24.00
	purchase) at the time of purchase	N-A	NA	NA	N-A	7-10	MJ. W
	Any Investment on the property by way of development, construction etc.	11-87	71-A	r-4	r1-A	H- A	N.4
	Approximant current market value	N-A	1500,0	1/ A-A	H-A	N-A	4. H
v)	Others (such as interest in property)	71-17	H-A	71-4	11-8	N-A	N-A
vi)	Total of current market value of (i) to (v) above	17-A	15,00,000	(TH	HIL	HIL	Mic

9) Give herein below the details of liabilities / dues to public financial institution and government:-

S No.	Please give separate details of Description	Self	Spouse	HUF	Dependent-	Dependent- 2	Dependent-
i)	Loan of dues to Bank / Financial Institution(s) Name of Bank or Financial Institution Amount outstanding, Nature of Ioan	P) A	MA	HA	HA	71-A	
	Loan or dues to any other individuals / entity other than mentioned above . Name(s), Amount outstanding, nature of loan	r-A	H-A	71-A	N-A	r)-A	71-A
	Any others liability	NA	79-A	7-M	M-A	N-A	71-A
	Grand total of liabilities	Hic	NIL	Hi	HIL	NX	MI

10) De	tails of profession or occupation :
	a) Self
	b) Spouse O. M. E.D. D. C. L.

Pro of All John Raddy

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Chatrapu, Ganjam

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1	/ 10 /	11 81/00
A) Details of sour		10 1000
a) Sel	ce(s) of income: f	Town of the Poor
b) Spr	ouse	1/2/ 1/2/200
c) Soi	arce of income if any	Ada
(10) Contrac	ts with appropriate Government and any pul	A
a) de	alls of contract	olic companies
b) de	tails of contracts entered by the candidate) A
c) de	tails of contracts entered into by spouse	
d) de	tails of contracts entered into by deponents	77-71
enou	tails of contracts entered into by deponents	mily or trust in which the candidate or
	acportents have interest	
,	rules of contracts, entered into by Partnership Firms in	which candidate or spouse or deponents
	1754	
den	lails of contracts, entered into by private companies in	which candidate or spouse or
чере	endents have share	
11) My educat	tional qualification is as under: 811	1 10
		KAR STATE OF
(Give details of highes	t School / University education mentioning the full for chool / Collage / University and the year in which the	m of the certificate / Diploma / Dagge
, manie of the o	chool / Collage / University and the year in which the	course was completed.)
	VERFICATION	
I, the depone	ent, above named, do hereby verify ad declare that f mu knowledge and belief and no such parts of	the contacts of this are to
concealed there from.	f mu knowledge and belief and no such parts of it further declare that:-	t is false and nothing material has been
Part A and B	case of conviction or pending case against me other above;	than those mentioned in items 5 and 6 of
b) I, my spouse 8.9 above	or my dependents do not have any asset or liability,	other than those mentioned in items 7 and
		mented in items / and
Verified at Chat	rapur, this the 571 March-2022	
	rapur, this the March-2022	
Witnesses:		
	2000 (100 12-	
ୀ. କ୍ରୋଜନ୍ଧ୍ୟ		द्धीला गारी
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FORM IX

[See Rule 25 Note I]

Communication with regard to authorized persons to intimate names of candidates sponsored by the Political Party.

To

The Election Officer GANJAM N.A.C. Municipality

SUBJECT: General Elections of Chairperson/Councillors to <u>GANJAM N.A.C.</u> Municipal Council - Allotment of Symbols - Authorisation of persons to intimate names of candidates.

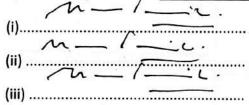
Sir,

In pursuance of rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby intimate that the following person (s) has/have been authorised by the party, which is a National Party/State Party in the State of ODISHA / Registered unrecognised party, to intimate the names of the candidates proposed to be sponsored by

the party for the Election cited above -

Name of person authorised to send notice.	Name of office held in the party	District(s)/Area(s)/Municipalities in respect of which he has been authorised (3)	
(1)	(2)		
NAVEEN PATNAIK	PRESIDENT BIJU JANATA DAL	GANJAM N.A.C.	

- 2. The specimen signatures of the person(s) so authorised are given hereunder -
 - (1) Specimen signatures of SHRI NAVEEN PATNAIK



Place : BHUBANESWAR

Date : 01/03/2022

Yours faithfully,

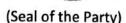
m_ (____

(NAVEEN PATNAIK)
President/Secretary

of the State Level organisation of the Political Party.

President BIJU JANATA DAL ODISHA

Name of the Party - BIJU JANATA DAL



- "N.B. (1) This must be communicated to the Election Officer at least two days before the date fixed for scrutiny of nomination paper.
 - (2) Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.
 - (3) No form transmitted by Fax shall be accepted.

FORM X

[See Rule 25 Note I & 43(3)] Notice as to names of candidates sponsored by the political party

To

The Election Officer Ganjam N.A.C.

SUBJECT— General Elections of Chairperson/Councillor to **Ganjam** Municipal Council—Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994,1 hereby give notice that the following person has been sponsored by **BIJU JANATA DAL** Party as its candidate at the ensuing General/By-Elections of **Chairperson/Councillors** to **Ganjam N.A.C.** Municipal Council.

Sl. No	Name of the Municipalit y	Name of the approved candidates	Father's/Husband' s name of approved candidates	Postal address of approved candidates
1	2	3	4	5
1		JHULI PATRA	WO NARAYAN PATRA	PANDASTREET GANJAM NAC WARD NO- 01
		(Chairperson)		
2		(Councillor for Ward No.1)		
3		(Councillor for Ward No.2)		
+	Plack y	(Councillor for Ward No.3)		
		SAB) TA BEHERA (Councillor for Ward No.4)	W/O PRADEEP KUMAR BEHERA	SANABAJAR KEVTASAHI GANJAM NAC WARD NO- OF
		(Councillor for Ward No.5)		

7			
		(Councillor for Ward No.6)	
8		(common to: ward tro.o)	
		(Councillor for Ward No.7)	
9			
	_	(Councillor for Ward No.8)	
10			
		(Councillor for Ward No.9)	, sylt is some pr
11			
<i>m</i> -		(Councillor for Ward No.10)	
12	e vijeri	62504	MATERIA (LICHT)
-		(Councillor for Ward No.11)	
13			
		(Councillor for Ward No.12)	

Place: Bhubaneswar

Date: 01/03/2022

Yours faithfully,

m - / - . . .



(Name and Signature of the President or Secretary of the State Level Organisation of the Political Party or of the Office Bearer authorized in Form IX by the Political party

> President BIJU JANATA DAL



(Seal of the Party)

N.B. 1. This must be delivered to the Election Officer at least one day before the date, fixed for scrutiny of nomination paper.

2. Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.

3. No form transmitted by Fax shall be accepted.