

by candidate
 at 2:20 PM



1. ଖାର୍ଚ୍ଚର ସଂଖ୍ୟା ବା ନାମ
 ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି
 (ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ-ମନୋନୟନ
 ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) ।

: ୭

2. ପ୍ରାର୍ଥୀଙ୍କ ପୁରା ନାମ

3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

: ଦିବାକର ଦାସ

4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ

: ୭୪୧ ଡ୍ରାଫ୍ଟ ନଂ-୭

5. ବୟସ

: ମୋତିଲାଲ ଦାସ

6. ଠିକଣା

: ୪୭

: ସାମବଜାର ଦାସ ସାହି, ବଂଜାଳ

7. ଗୋଷ୍ଠୀ

8. ପ୍ରସ୍ତାବକଙ୍କ ପୁରା ନାମ

: ସାଧୁରାଜ

9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

: ସନ୍ତୋଜ ଦାସ

10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର

: ୧୮୪ ଡ୍ରାଫ୍ଟ ନଂ-୭

11. ସମର୍ଥକଙ୍କ ପୁରା ନାମ

: ସନ୍ତୋଜ ଦାସ

12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

: ଦତ୍ତେଶ କୁମାର ଦାସ

13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

: ୧୭୭ ଡ୍ରାଫ୍ଟ ନଂ-୭

14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସ୍ଥିରୀକୃତ ନିର୍ବାଚନ ସଂକେତ

: ଦତ୍ତେଶ କୁମାର ଦାସ

: ସାଭୁକେନ୍ଦ୍ର (m)

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓର୍ଡ଼ରୁଟିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1950ର
ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଃ
ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ଦଳ ଦ୍ୱାରା ସମର୍ଥତ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି
ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦ୍ର. -ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର
କୌଣସି ଧାରାରେ ନି.ନି.ନି. ପୌର ପରିଷଦ/ଅଧିସୂଚିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ଓର୍ଡ଼ ସଭ୍ୟ ପଦବୀ
ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ଦିବାକର ଦାସ
Dibakar Das
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା 9

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ଦିବାକର ଦାସ କ ଦ୍ୱାରା

..... 9.11.99 ତାରିଖ 9.11.99 ମଧ୍ୟରେ ଦାଖଲ କରାଗଲା ।

ମୁଦ୍ରା 02.11.99
ନିର୍ବାଚନ ଅଧିକାରୀ
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ଉଦ୍ଦିଷ୍ଟ
ଓଫିସ

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

କାଟମି ହସିଆ

ମୁଦ୍ରା 02.11.99
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

भारतीय गैर न्यायिक

दस

भारत

TEN
RUPEES

Rs.10

INDIA NON JUDICIAL

Manoj Kumar Beker
NOTARY

ओडिशा ODISHA

56AA 100482

Govt. of Odisha
Chatrapur (Gm)

BEFORE THE NOTARY, CHATRAPUR, GANJAM.

AFFIDAVIT

I, Sri Dibakar Das, son of Mochiram Das, aged 47 years, resident of Sana Bazar Dasa Sahi, Ganjam, Ward No.7, Po/Ps/NAC: Ganjam, Dist.Ganjam, do hereby solemnly affirm and state on oath as follows :-

1. That, I am the deponent of this affidavit.
2. That, by swearing this affidavit I do hereby declare that I have only one spouse living and I have not more than two children.
3. That, I am married person and my wife's name **Namita Das** and I have one son **Subham Das** and one daughter namely **Subhashree Das**.
4. That, my above declaration is true and correct if anything found false in your enquiry then I am liable for punishment according to law.
5. That, I swear this affidavit to produce before the **Executive Officer/Election Officer, Ganjam**, in order to declare myself that I have not more than one spouse living and has not more than two children on strength of this affidavit and this affidavit is required for the purpose of contesting in councillor election
6. That the facts stated above are all true to the best of my knowledge, belief and information.

Identified by me,

D.K. Sabat

Advocate, Chatrapur.

Duti Krushna Sabat
Advocate

Enrollment No.0-680-98
Chatrapur Ganjam, Odisha

The declarant having been identified by Advocate Sri *D.K. Sabat* solemnly affirmed before me on this 6 day of Mar at about 10:35 am/pm Read over and explained to the deponent who seemed to have understood perfectly the contents and the nature of the affidavit.

Manoj Kumar Beker
6/13/2022
NOTARY
Chatrapur, (Gm.)

Dibakar Das

Deponent

Serial No. 283
Date: 6/13/2022
Place: Chatrapur

9871 6.3.22 lol
Dibakar Das
Ganjam



Dibakar Das

भारतीय गैर न्यायिक

दस

TEN
RUPEES

Rs.10

भारत

INDIA

INDIA NON JUDICIAL

Manoj Kumar Behera

NOTARY ODISHA
Govt. of Odisha
Chatrapur (Gm)

ODISHA

BEFORE THE NOTARY, CHATRAPUR, GANJAM.

56AA 100483

AFFIDAVIT

I, Sri Dibakar Das, son of Mochiram Das, aged 47 years, resident of Sana Bazar Dasa Sahi, Ganjam, Ward No.7, Po/Ps/NAC: Ganjam, Dist.Ganjam, do hereby solemnly affirm and state on oath as follows :-

1. That, I am the deponent of this affidavit.
2. That, by swearing this affidavit I do hereby declare that any type of criminal cases is not pending against me in any court of law in the territory of India.
3. That, I am not involved in any banned political party.
4. That, any type of criminal antecedents/assets/property cases is not pending in my name.
5. That, I swear this affidavit to produce before the Executive Officer-cum-Election Officer, Ganjam, in order to declare myself that any type of criminal antecedents/assets/property cases is not pending in my name on strength of this affidavit.
6. That the facts stated above are all true to the best of my knowledge, belief and information.

Identified by me,

D.K. Sabat
Advocate, Chatrapur.

Duti Krushha Sabat
Advocate
Enrollment No.0-680-98
Chatrapur Ganjam, Odisha

The declarant having been identified by Advocate Sri D.K. Sabat solemnly affirmed before me on this 6 day of Nov at about 10.30 am/pm Read over and explained to the deponent who seemed to have understood perfectly the contents and the nature of the affidavit.

Manoj Kumar Behera
6/3/2022
NOTARY
Chatrapur, (Gm)

Dibakar Das

Deponent

Serial No. 282
Date: 6/3/2022
Place: Chatrapur

9872 01.6.22 101

1911 Dikhar Das

0000

0000 0000



y Dikhar Das

AT GUNJAM, CHATRAPUR, GUNJAM

APPROVAL

Faint, mirrored text from the reverse side of the document, including phrases like 'I have this day', 'in witness whereof', and 'my hand and seal'.

भारतीय गैर न्यायिक

भारत

TEN
RUPEES

Rs.10

INDIA

INDIA NON JUI

Manoj Kumar Behera

6061 आडशा ODISHA

Govt. of Odisha
Chatrapur (Gm)



6AA 100396

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No.07 of Ganjam N.A.C./Municipality/Municipal Corporation for the Office of Councillor / Corporator / OR GANJAM NAC/ Municipality/ Municipal Corporation for the office of Chairperson/Mayor
(Strike out whichever is not applicable)

I, Sri Dibakar Das, son of Mochiram Das, aged 47 years, resident of Sana Bazar Dasa Sahi, Ganjam, Ward No.7, Po/Ps/NAC: Ganjam, Dist.Ganjam, Odisha, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) I am the candidate set up by _____
(Name of the Political Party / am contesting as an independent candidate
(Strike out which ever is not applicable)
- (2) My name is enrolled in _____ (name of the Ward No. 7 Municipality/
Municipal Corporation) at Sl.No. 251 in Booth No. 7
- (3) My Contact Telephone No.(s) is/are 6371190893 and my e-mail I.D. (if any) is _____
and my social media Account(s). (if any) is/are
i) _____
ii) _____

Form Part of the Affidavit
Document/Instrument

Manoj Kumar Behera
6/13/2022
Notary, Chatrapur, Ganjam

୧୮୭୨୬୩୨୨ lol
 ନାମ Dibakar Das
 ଠିକଣା hampur
 ଶାସନ କର୍ମୀ
 ଚତୁର୍ଥ



Dibakar Das

Please affix
 recent photograph
 here

APPLICANT TO BE FILLED BY THE CANDIDATE ALONG WITH
 THE ELECTORAL OFFICER FOR THE OFFICE OF
 TO THE OFFICE OF
 Ward No. 87 of Ganjam N.A.O. Municipal Corporation
 for the office of Corporation
 (Strike out whatever is not applicable)
 Mr. Das, son of Mochin Das, aged 47 years, resides
 at the above address, and is a resident of the above ward
 of the above town and is eligible for election to the
 office of Corporation for the above ward.

Manoj Kumar Behera
NOTARY
Govt. of Odisha
Chatrapur (Gm) / 21



4. Details of Permanent Account Number(PAN) and status of filing of Income Tax return.

Sl.No.	Names	PAN	The financial year for which the last income tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five financial years completed (as on 31 st March)
1	Self	No PAN		(i) (ii) (iii) (iv) (v)
2	Spouse	-		
3	HUF (if candidate is Karta/Coparcener)	-		
4	Dependent - 1	-		
5	Dependent - 2	-		
6	Dependent - 3	-		

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below).

OR

(ii) The following criminal cases are pending against me.

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below).

Table

(a)	FIR No. with names and address of Police Station concerned	-		
(b)	Case No. with Name of the Court	-		
(c)	Section(s) of concerned Acts/Codes involved (give no. of the section, e.g. sections..... of IPC, etc.)	-		
(d)	Brief description of offences	-		
(e)	Whether charges have been framed (mention YES or NO)	-		

Form Part of the Affidavit
Document/Instrument

Contd.P.3

Manoj Kumar Behera
6/8/2022
Notary, Chatrapur, Ganjam

Manoj Kumar Behera
NOTARY
 Govt. of Odisha
 Chatrapur (Gm)



(f)	If answer against (e) above is YES , then give the date on which charges were framed.	-		
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO).	-		

(6) Cases of conviction :

✓(i) I declare that I have not been convicted for any criminal offence
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below.)

OR

(ii) I have been convicted for the offences mentioned below.

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above , and give details in the Table below)

Table

(a)	Case No.	-		
(b)	Name of the Court	-		
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g section..... of IPC , etc).	-		
(d)	Brief description of offence for which convicted	-		
(e)	Dates of orders of conviction	-		
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed).	-		

(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequences in respect of each separate case of conviction	-		
(h)	If answer to (g) above is YES, give details and present status of appeal.	-		

Manoj Kumar Behera
NOTARY
Govt. of Odisha
Chatrapour (Gm)



(i)	Discharged / acquitted in the cases(s) Section of the Act and description of the offence.	-		
(j)	The Court which had taken cognizance	-		
(k)	Case No.	-		
(l)	Details of Appeal/Application for revision etc. If any filed against above order taking cognizance	-		
(m)	Cases(s) is / are pending against me which cognizance has been taken by court section Act and description of the offence for which cognizance.	-		
(n)	The Court which had taken cognizance.	-		
(o)	Case No.	-		
(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance.	-		

1. Details should be given in reverse chronological order , i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added in required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependants.

A. Details of movable assets :

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit / investment , the details including Serial number , Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note : 3. Value of Bond/Share Debentures as per the current market value in Stock Exchange. In respect of listed companies and as per books in case of non listed companies should be given.

Note : 4. 'Dependent' means paents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependant on the candidate for their livelihood.

Form Part of the Affidavit
Document/Instrument

Contd.P.5

Manoj Kumar Behera
6/3/2022
Notary, Chatrapur, Ganjam

Manoj Kumar Behera
NOTARY

Govt. of Odisha
Chatrapur (Gm)

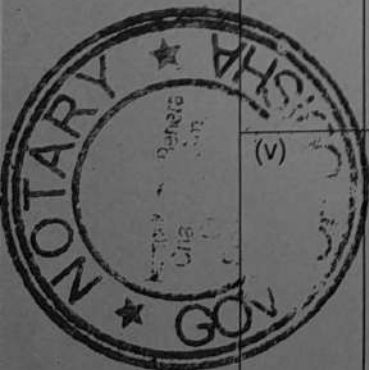
151

Note : 5. Details including amount is to be given separately in respect of each investment.

Note : 6. Detail should include the interest in or ownership.

Explanation :- For the purpose of this form, the expression includes, details of all deposits or investments.

Sl No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependant 3
(i)	Cash in hand	2000	-	-			
(ii)	Details of deposit in Bank accounts (FDRs, Term deposits and all other types of deposits including Saving Accounts) Deposit with financial institutions, Post Office/Current Accounts, non-banking financial companies and Cooperative Societies and the amount in each such deposit	2000					
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual funds and others and the amount.	-					
(iv)	Details of investment in NSS, Postal Savings Insurance Policies and investment in any financial instruments in Post Office or insurance company and the amount	-					
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivable from debtors and the amount	-					



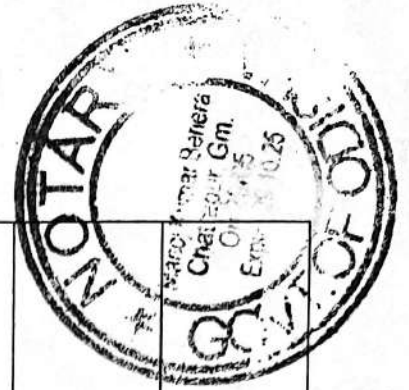
Form Part of the Affidavit
Document/Instrument

Contd.P.6

Notary, Chatrapur, Ganjam

Manoj Kumar Behera
13/3/2022

Manoj Kumar Behera
NOTARY
16, Govt. of Odisha
Chatrapur (Gm)



(vi)	Motor vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount.) with approx. present market value according to you.	-					
(vii)	Jewellery, gold, Gold ornaments, Silver and Silver ornaments valuable thing(s) (Give details of weight and value) with approx. present market value according to you.	50,000					
(viii)	Any other assets such as value of claims / interest	-					
(ix)	Gross Total value	54000					

(8) Details of Immovable assets:

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2. Each land or Building or Apartment should be mentioned separately in this format

Note : 3. Detail should include the interest in or ownership of assets

Sl No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependant 3
(i)	<u>Agricultural land</u> : Location(s) Survey number(s)	-					
	Area (Total measurement in acres)	-					
	Whether inherited property (Yes or No)	-					

Contd.P.7

Form Part of the Affidavit
Document/Instrument

Manoj Kumar Behera
6/3/2022
Notary, Chatrapur, Ganjam

Manoj Kumar Behera
NOTARY
 Govt. of Odisha
 Chatrapur (Gm)



	Date of purchase in case of self acquired property	-					
	Cost of land (in case of purchase) at the time of purchase	-					
	Any investment on the land by way of development, construction etc.	-					
	Approximate current market value	-					
(ii)	<u>Non – Agricultural land:</u> Location(s) Survey number(s)	-					
	Area (Total measurement in Sq.ft.)	-					
	Whether inherited property (Yes or No)	-					
	Date of purchase in case of self acquired property	-					
	Cost of land (in case of purchase), at the time of purchase	-					
	Any investment on the land by way of development, construction etc.	-					
	Approximate current market value	-					
(iii)	<u>Commercial Building:</u> (including Apartments) Location(s) Survey number(s)	-					

Form Part of the Affidavit
 Document/Instrument

Contd.P.8

Manoj Kumar Behera
 6/3/2022
 Notary, Chatrapur, Ganjam

Manoj Kumar Behera
NOTARY
 Govt. of Odisha
 Chatrapur (Gm)



	Area (Total measurement in sq.ft.)	-					
	Built up area (total measurement in sq.ft.)	-					
	Date of purchase in case of self acquired property	-					
	Cost of property (in case of purchase) at the time of purchase	-					
	Any investment on the property by way of development, construction etc.	-					
	Approximate current market value	-					
(iv)	<u>Residential Buildings:</u> (including apartments) Location (s) Survey No.(s)	-					
	Area (Total measurement in sq.ft).	-					
	Built up Area (Total measurement in sq.ft.)	-					
	Whether inherited property (Yes or No)	-					
	Date of purchase in case of self acquired property)	-					
	Cost of property (in case of purchase) at the time of purchase	-					

Contd.P.9

Form Part of the Affidavit
 Document/Instrument

Manoj Kumar Behera
 6/3/2022
 Notary, Chatrapur, Ganjam

Manoj Kumar Behera
NOTARY
Govt. of Odisha
Chatrapur (Gm)



	Any investment on the land by way of development, construction etc.	-					
	Approximate current market rate	-					
(v)	Others (such as interest in property)	-					
(vi)	Total of current market value of (i) to (v) above	-					

(9) Give herein below the details of liabilities/dues to public financial institutions and government.

(Note : Please give separate details of name of Bank, Institutions, entity or individual and amount before each item).

Sl No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial institutions amount outstanding nature of loan	25000					
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding nature of loan	-					
	Any other liability	-					
	Grand total of liabilities	25000					

10. Details of profession or occupation:

- (a) Self : BUSINESS
(b) Spouse : HOUSEWIFE

(10A) : Details of source(s) of income

- (a) Self : BUSINESS
(b) Spouse : LABOUR

(c) Source of income, if any, of dependents

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6/3/2022
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- (10B) : Contracts with appropriate government and any public company or companies
- (a) Details of contracts entered by the candidate : NIL
 - (b) Details of contracts entered into by spouse : NIL
 - (c) Details of contracts entered into by Dependents : NIL
 - (d) Details of contracts entered into by Hindu Undivided family or trust in which the candidate or spouse or dependents have interest : NIL
 - (e) Details of contracts, entered into by partnership firms in which candidate or spouse or dependent are partners. : NIL
 - (f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share. : NIL

11. My educational qualification is as under : MATRIC (10th)

(Give details of highest school/University education mentioning the full form of the certificate / diploma / degree courses, name of the School/College/University and the year in which the course was completed).

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- a) there is no case of conviction or pending case against me other than those mentioned in items 5 & 6 of Part A and B above.
- b) I, my spouse, or my dependents do not have asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Chatrapur, this the ... 3rd day of March 2022.

Witnesses:

1. Santosh Das

Dibakar Das

2. Parash Kumar Das

DEPONENT

Identified by
D.K. Sabat
Duti Krushna Sabat
Advocate
Enrollment No. 0-680-98
Chatrapur Ganjam, Odisha

The declarant having been identified by
Advocate Sri D.K. Sabat
solemnly affirmed before me on this 6
day of Mar at about 6.30 am/pm
Read over and explained to the deponent who seemed to have understood perfectly the contents and the nature of the affidavit.

Manoj Kumar Dewara
6/3/2022
NOTARY
Chatrapur, (Gm.)

Serial No. 284
Date: 6/3/2022
Place: Chatrapur