

ଫର୍ମ VIII କ

(ନିୟମ 25 (1) ବୃତ୍ତବ୍ୟ)

ଅଧ୍ୟକ୍ଷ (ଚେୟାରମ୍ୟାନ) ପାଇଁ ମନୋନୟନ ପତ୍ର

୧୨

ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କାରାଯାତ୍ରୀଙ୍କୁ
ପୌରପାଳିକା ନାମ (ଯଦି କୌଣସି ସଂରକ୍ଷିତ
ଆସନ ପାଇଁ ମନୋନୟନ କରାଯାଇଥାଏ,
ତେବେ ତାହା ବର୍ଣ୍ଣାନ୍ତ)

: NAC, Aska.

୨. ପ୍ରାର୍ଥୀଙ୍କ ସମ୍ପୂର୍ଣ୍ଣ ନାମ

: UMAKANTA SAHU.

୩. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

: Ward no -10, RL no - 1128.

୪. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ

: SHYAMA BHANA SAHU.

୫. ବୟସ

: 45 yr.

୬. ଠିକଣା

: At Taluka Road, Aska

୭. ପ୍ରାର୍ଥୀ କେଉଁ ବର୍ଗର

: P.O. No: Aska. Gyanjam


୮. ପ୍ରସ୍ତାବକାରୀଙ୍କ ପୁରା ନାମ

: General.
Dagadji Ban Behera

୯. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

: 684

୧୦. ପ୍ରସ୍ତାବକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

:  Dagadji Ban Behera

୧୧. ସମର୍ଥକଙ୍କ ପୁରା ନାମ

: Chiranjibi Muni

୧୨. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

: 733

୧୩. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

: Chiranjibi muni

୧୪. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ଛିରାକୃତ ନିର୍ବାଚନ ସଙ୍କେତ

: ହାତ (Hata).

भारतीय गैर न्यायिक



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INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

BEFORE SRI PRABHAT KUMAR PADHI
NOTARY, ASKA (GANJAM)
Govt. of India



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE
ELECTION OFFICER/RETURNING OFFICER
FOR ELLECTION TO OFFICE OF

PRABHAT KUMAR PADHI
NOTARY, ASKA (GANJAM)
SI. No. 1026, Date 07/02/2022
Time 11:20 AM Place- Aska

Ward _____ No. ✓ _____ of

X _____ NAC/Municipality/Municipal Corporation for the office of
Councillor/Corporator/

OR ASKA _____ NAC/Municipality/Municipal Corporation for the office
of chairperson/mayor

(strikeout whichever is not applicable)

I, UMAKANTA SAHUson/daughter/wife of

SHYAMAGHANA SAHU Aged 45 years, resident of Taluk Road

Aska, PO/PS: Aska, Ganjam (mention full postal address), a candidate

at the above election, do hereby solemnly affirm and state on oath as under:-

Uma Kanta Sahu

Notary Aska 07/02/2022

NO. 2717 DT. 31/01/22 RS. 19

S.V.S.R.O. A.S.P.

(1) I am a candidate set
name of the political
whichever is not app

(2). My name is e
Municipal Corpc

(3). My cont
is. UK sat

(i)..... 9

(ii).....



10/1
RASHAT
ACQU
REC

BEFORE SUB-DIVISIONAL OFFICER
NOTARY (ASAL DAKKIN)
Govind Indir

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE
ELECTION OFFICER/RETURNING OFFICER
FOR ELECTION TO OFFICE OF

of

_____ NAC/Municipality/Municipal Corporation for the office of _____

_____ NAC/Municipality/Municipal Corporation for the office of _____

_____ (son/dawson/wife of _____)

_____ (resident of _____)

(1) I am a candidate set up by Indian National Congress
 (name of the political party)/ am contesting as an Independent candidate, (strikeout
 whichever is not applicable)

(2). My name is enrolled in N.A.C. Asna (Name of the Ward No 10. Municipality/
 Municipal Corporation), at Serial No. 1128 in Booth No.

(3). My contact Telephone number (s) is/are 9861285678 and my e-mail id (if any)
 is vk.sahu.1977@gmail.com and my social media account (s) (if any) is/are

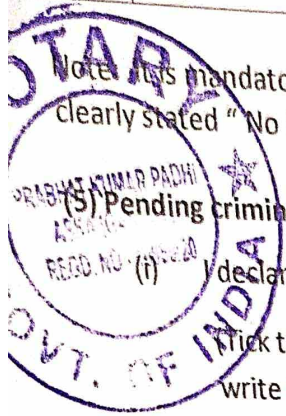
(i) 9861285678 (whatsapp App)
 (ii)

(4) Details of Permanent Account Number (PAN) and status of filling of Income tax return

| Sl No | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March) |
|-------|--|------------------|--|--|
| 1 | self | DCKPS0444F | 2017-18 2018-19 2019-20 | (i) 4,50,000 |
| | | | | (ii) 4,65,000 |
| | | | | (iii) 4,97,000 |
| | | | | (iv) 5,55,000 |
| | | | | (v) |
| 2 | Spouse | No PAN allotted. | Nil | (i) Nil |
| | | | | (ii) Nil |
| | | | | (iii) Nil |
| | | | | (iv) Nil |
| | | | | (v) Nil |
| 3. | HUF (if Candidate is Karta/Coparcener) | No PAN allotted. | Nil | (i) Nil |
| | | | | (ii) Nil |
| | | | | (iii) Nil |
| | | | | (iv) Nil |
| | | | | (v) Nil |
| 4. | Dependent 1 | No PAN allotted. | Nil | (i) Nil |
| | | | | (ii) Nil |
| | | | | (iii) Nil |
| | | | | (iv) Nil |
| | | | | (v) Nil |

Umakanta Sahu

| | | | | | |
|---|-------------|-----------------------|-----|-------|----|
| 5 | Dependent 2 | No PAN allotted | Nil | (i) | No |
| | | | | (ii) | No |
| | | | | (iii) | No |
| | | | | (iv) | No |
| | | | | (v) | No |
| 6 | Dependent 3 | No PAN allotted | | (i) | No |
| | | | | (ii) | No |
| | | | | (iii) | No |
| | | | | (iv) | No |
| | | | | (v) | No |



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

I declare that there is no pending criminal case against me. ✓

Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below

OR

(ii) The following criminal cases are pending against me: *Not applicable*

(if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | | | | |
|-----|--|------------|------------|------------|
| (a) | FIR No. with name and address of Police Station concerned | <i>Nil</i> | <i>Nil</i> | <i>Nil</i> |
| (b) | Case No. With Name of the Court | <i>—</i> | <i>—</i> | <i>—</i> |
| (c) | Section(s) of concerned Acts/Codes involved (give no. Of the Section, e.g. Section.....of IPC, etc | <i>—</i> | <i>—</i> | <i>—</i> |
| (d) | Brief description of offence | <i>—</i> | <i>—</i> | <i>—</i> |
| (e) | Whether charges have been framed (mention YES or NO) | <i>—</i> | <i>—</i> | <i>—</i> |
| (f) | If answer against (e) above is YES, then give the date on which charges framed | <i>—</i> | <i>—</i> | <i>—</i> |

Umakanta Sahu.

Notary, Aska
20/01/2022

| | | | |
|--|-----|-----|-----|
| (g) Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | Nil | Nil | Nil |
|--|-----|-----|-----|

(6) Cases of Conviction

I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

I have been convicted for the offences mentioned below: *Not applicable*

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

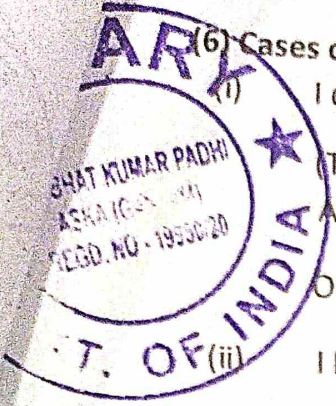
| | | | |
|---|-----|-----|-----|
| (a) Case No. | Nil | Nil | Nil |
| (b) Name of the Court | — | — | — |
| (c) Sections of Acts/Codes involve (give number of the section e.g. section.....of IPC etc) | — | — | — |
| (d) Brief description of offence for which convicted | — | — | — |
| (e) Dates of orders of conviction | — | — | — |
| (f) Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed) | — | — | — |
| (g) Whether any appeal has been filed against conviction order (mention YES or NO) repeat the above sequence in respect of each separate case of Conviction | Nil | Nil | Nil |
| (h) If answer to (g) above is YES, give detailed and present status of appeal | — | — | — |

Umakanta Sahu.

Forms part of this Affidavit

Notary, Aska

Per 07/03/2022



| | | | | |
|-----|--|-----|-----|-----|
| (i) | Discharged/acquittal in the case (s) section of the act and description of the offence | Not | Not | Not |
| (j) | The court which had taken cognizance | — | — | — |
| (k) | Case No. | — | — | — |
| (l) | Details of appeal/application for revision etc. If any file against above order taking cognizance | — | — | — |
| (m) | Case(s) is/are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | — | — | — |
| (n) | The Court which had taken cognizance | — | — | — |
| (o) | Case No. | — | — | — |
| (p) | Details of appeal/application for revision etc. If any file against above order taking cognizance | — | — | — |

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases
2. Additional Sheet may be added if required

(7) That I give herein below the details of the assets (movable and immovable etc.) of my self, my spouse and all dependants:

A. Details of movable assets

Note 1: Assets in joint name indicating the extent of joint ownership will also have to be given

Note 2: In case of deposit/investment, the details including serial Number, amount, date of deposit, the scheme, Name of bank/Institution and branch are to be given

Note 3: Value of bonds/share debenture as per the current market value in stock exchange in respect of listed companies and as per books in case of non listed companies should be given.

Note 4: Dependent means parents, son (s), Daughter (s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage who have no separate means of Income and who are dependent on the candidate for their livelihood.

Umeshant Saher

10/07/2022



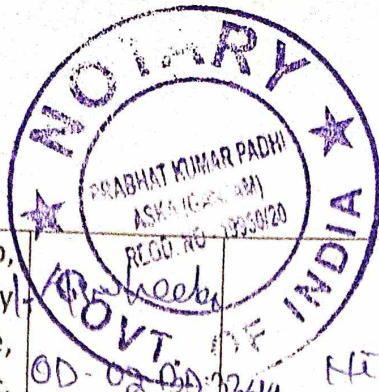
Note 5 : Details including amount is to be given separately in respect of each investment .

Note 6 : Details should include the interest in or ownership

Explanation :- For the purpose of this form, the expression includes, details of all deposits or investments;

| Sl. No. | Description | Self | Spouse | HUF | Dependent 1 | Dependent 2 | Dependent 3 |
|---------|---|--|------------|-----|-------------|-------------|-------------|
| (i) | Cash in hand | Rs 5,000/- | Rs 5,000/- | Nil | Nil | Nil | Nil |
| (ii) | Details of deposit in Bank accounts (FDRs, Term deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, non banking Financial Companies and Cooperative Societies and the amounts in each such deposits. | SB A/c 30259223917. SB1 A/c Rs 15,000/- | Nil | Nil | Nil | Nil | Nil |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in Companies/Mutual Funds and others and the amount. | Nil | Nil | Nil | Nil | Nil | Nil |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or insurance Company and the amount. | Postal NSS. Rs 1,00,000/- | Nil | Nil | Nil | Nil | Nil |
| (v) | Personal loans/advance given to any person or entity including firm, Company, Trust etc and other receivables from debtors and the amount | Nil | Nil | Nil | Nil | Nil | Nil |

Umakanta Chakr.



| | | | | | | | |
|--------|--|---|-----|-----|-----|-----|-----|
| | Motor Vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, Registration number etc. year of purchase and amount) with approx present market value according to you | 0D-02053244 49 Lakh. - 2 Wheeler 0D-32D7877 h 1 lakh. | Nil | Nil | Nil | Nil | Nil |
| (vii) | Jewellery, Gold, Gold Ornament, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx present market value according to you | 500 gm gold ornaments Rs 25,00,000. | Nil | Nil | Nil | Nil | Nil |
| (viii) | Any other assets such as value of claims/interest | Nil | Nil | Nil | Nil | Nil | Nil |
| (ix) | Gross Total Value | | | | | | |

(8) Details of immovable assets:

Note 1 : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

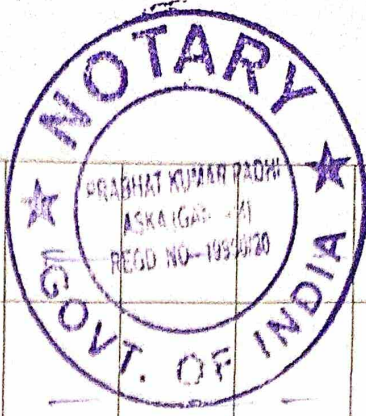
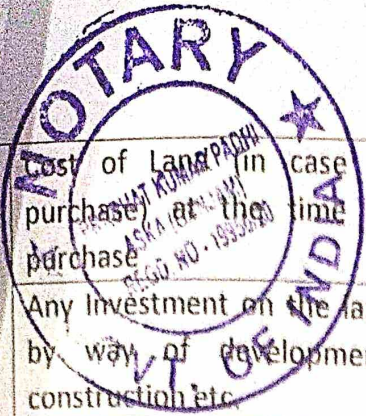
Note 2 : Each land of buildings or apartment should be mentioned separately in this format.

Note 3 : Details should be include the interest in or ownership of assets .

| Sl. No. | Description | Self | Spouse | HUF | Dependent 1 | Dependent 2 | Dependent 3 |
|---------|--|------|--------|-----|-------------|-------------|-------------|
| (i) | <u>Agricultural Land</u> Location(s) Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in acres) | — | — | — | — | — | — |
| | Whether inherited property (Yes or No) | — | — | — | — | — | — |
| | Date of purchase in case of self-acquired property | — | — | — | — | — | — |

Umakanta Sahu,

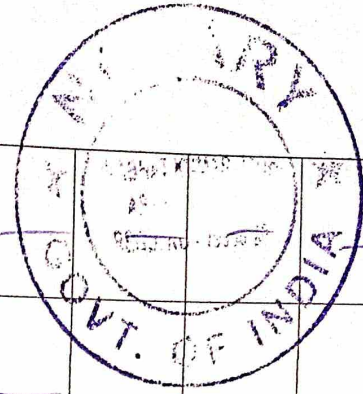
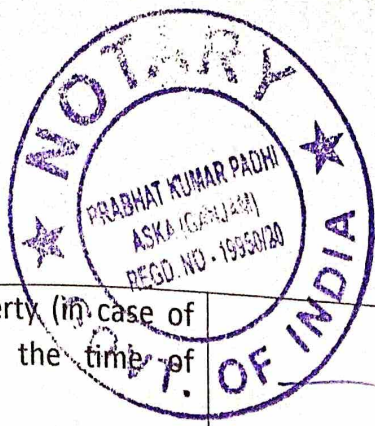
Sd/- 07/05/2022



| | | | | | | |
|---|-----|-----|-----|-----|-----|-----|
| Cost of Land (in case of purchase) at the time of purchase | — | — | — | — | — | — |
| Any investment on the land by way of development, construction etc. | — | — | — | — | — | — |
| Approximate Current market value | — | — | — | — | — | — |
| <u>Non-Agricultural Land</u> | | | | | | |
| Location(s) Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| Area (total measurement in acres) | — | — | — | — | — | — |
| Whether inherited property (Yes or No) | — | — | — | — | — | — |
| Date of purchase in case of self-acquired property | — | — | — | — | — | — |
| Cost of Land (in case of purchase) at the time of purchase | — | — | — | — | — | — |
| Any Investment on the land by way of development, construction etc. | — | — | — | — | — | — |
| Approximate Current market value | — | — | — | — | — | — |
| (iii) <u>Commercial Buildings</u> (including apartments) | Nil | Nil | Nil | Nil | Nil | Nil |
| Location(s) Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| Area (total measurement in sq.ft.) | — | — | — | — | — | — |
| Built up Area (total measurement in sq.ft.) | — | — | — | — | — | — |
| Whether inherited property (Yes or No) | — | — | — | — | — | — |
| Date of purchase in case of self-acquired property | — | — | — | — | — | — |

Umakanta Sahu.

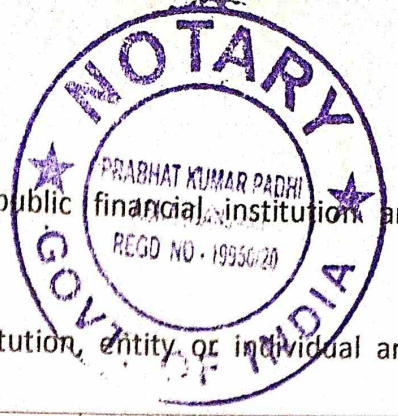
Forms part of this Affidavit
 Date 07/03/2022
 Notary, Aska



| | | | | | | |
|------|---|------------------------------------|-----|-----|-----|-----|
| | Cost of Property (in case of purchase) at the time of purchase | — | — | — | — | — |
| | Any Investment on the Property by way of development, construction etc. | — | — | — | — | — |
| | Approximate Current market value | — | — | — | — | — |
| (iv) | Residential Buildings (including apartments) Location(s) Survey number(s) | Mosha Sumambo. Area 2-547 | Not | Not | Not | Not |
| | Area (total measurement in sq.ft.) | 0.021 de 850 sq | Not | Not | Not | Not |
| | Built up Area (total measurement in sq.ft.) | 852 Sq.ft. | — | — | — | — |
| | Whether inherited property (Yes or No) | — | — | — | — | — |
| | Date of purchase in case of self-acquired property | From 1999 | — | — | — | — |
| | Cost of Property (in case of purchase) at the time of purchase | Rs 80,000/- | | | | |
| | Any Investment on the Property by way of development, construction etc. | No | No | No | No | No |
| | Approximate Current market value | Rs 1,00,000.00 | Not | Not | Not | Not |
| (v) | Others (such as interest in property) | — | — | — | — | — |
| (vi) | Total of current market value of (i) to (v) above | | | | | |

Umakanta Sahu.

02/13/2022



(9) Give herein below the details of liabilities/due to public financial institution and government.

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item.)

| Sl. No. | Description | Self | Spouse | HUF | Dependent 1 | Dependent 2 | Dependent 3 |
|---------|--|------|--------|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | Nil | Nil | Nil | Nil | Nil | Nil |
| | Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, Nature of loan | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any other liabilities | No | No | No | No | No | No |
| | Grant total of liabilities | No | No | No | No | No | No |

(10) Details of profession or occupation:

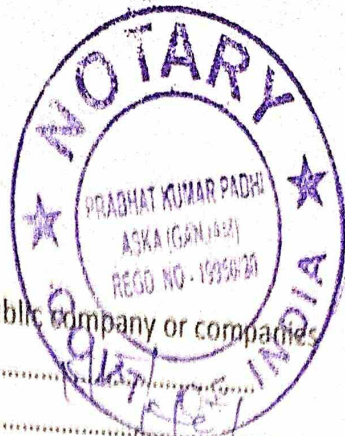
(a) Self..... Advocate
 (b) Spouse..... Household duties.

(10A) Details of source(s) of income:

(a) Self..... Advocate
 (b) Spouse..... Nil
 (c) Source of income, if any, of dependents..... Nil

Umakanta Sahu.

Forms part of this Affidavit
 Notary, Aska



- (10B) Contracts with appropriate Government and any public company or companies
- (a) details of contracted entered by the candidate.....
 - (b) details of contracted entered in to by spouse.....
 - (c) details of contracted entered in to by dependents.....
 - (d) details of contracted entered in to by Hindu Undivided Family or trust in which the candidate or spouse or dependants have interest.....
 - (e) details of contracted entered in to by partnership Firms in which candidate or spouse or dependents are partners.....
 - (f) details of contracted entered in to by private companies in which candidate or spouse or dependents have share.....

(11). My educational qualification is as under:

M.Sc. LL.B. from Chandigarh University
Bachchan Law College, Bachchan

(Give the details of highest School / University education mentioning the full form of the certificate /diploma/degree course, name of the School /College/ University and the year in which the course was completed)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and that nothing materials has been concealed there from. I further declare that:-

- (a). There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) . I, my spouse or my dependents do not have any asset or liability , other than those mentioned in items 7 and 8, 9 above.

Verified at Aska this, 7th day of March 2022.

Umakanta Sahu

DEPONENT

Witnesses:-

1. *Babanta Kumar Sahu*

2. *N. Jajneswar Acharya*

Identified by

[Signature]
Advocate, Aska

DECLARATION

The declarant having been duly identified by Sri Umakanta Sahu Advocate on this 7th day of March 2022 at 11:30 A.M./P.M solemnly affirmed has stated in fore and that the contents mentioned in this affidavit are true to the best of my knowledge, Aska & belief

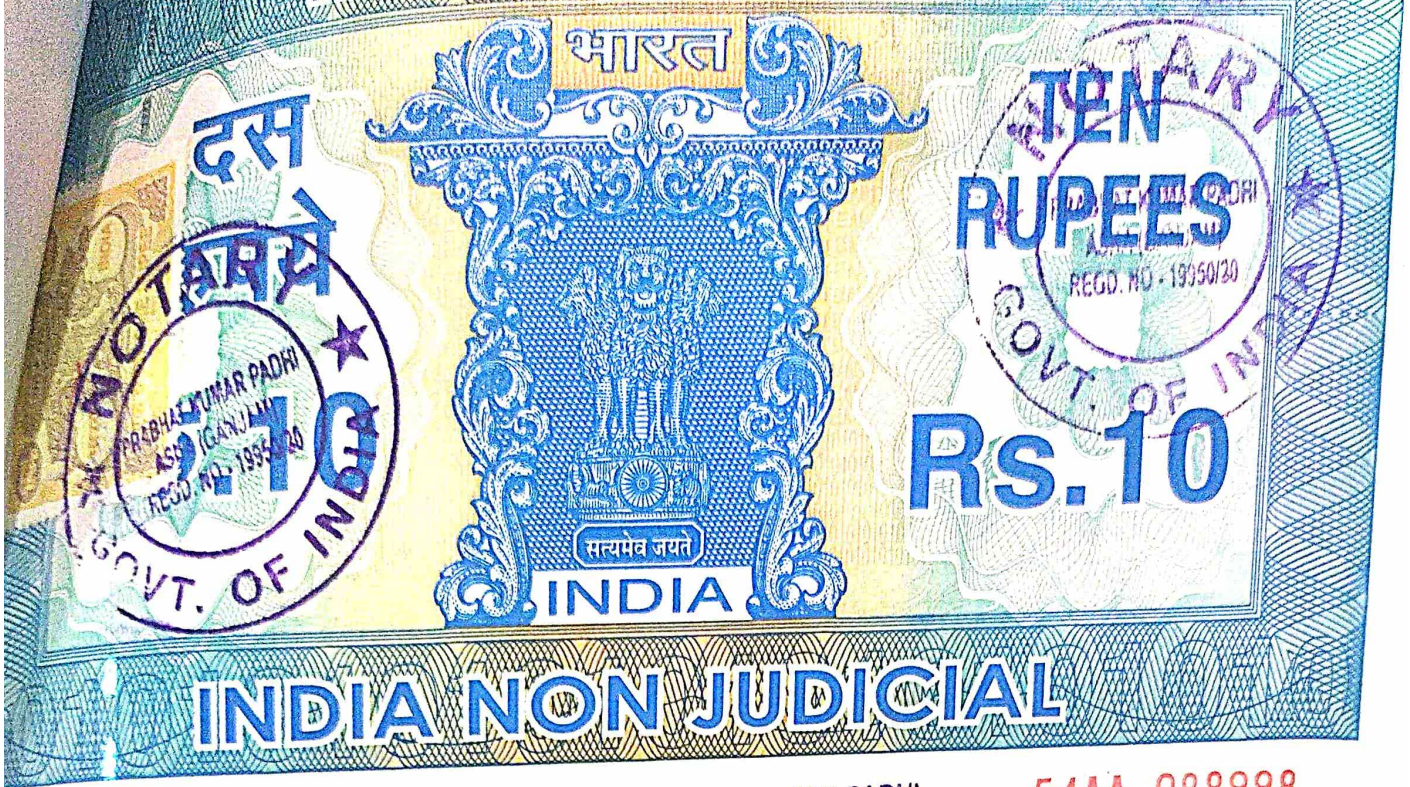
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Sl. No. 1026
Dt. 07/03/2022

P.K. Padhi
Notary, Aska

7th 07/03/2022

भारतीय गैर न्यायिक



ଓଡ଼ିଶା ଭୌତିକ ODISHA

BEFORE SRI PRABHAT KUMAR PADHI
NOTARY, ASKA (GANJAM)
Govt. of India

54AA 088998

AFFIDAVIT

I, Umakanta Sahu, aged about 45 years S/o.Late Syamaghana Sahu, At-Taluka Road, Aska , Ward No-10 of N.A.C, Aska, Post.Aska, P.S.Aska, Dist.-Ganjam, Odisha, do here by solemnly affirm on oath and state as follows.

1. That I am the deponent of this affidavit.
2. That I have one spouse and ^{one} children namely 1) Ranjita Sahu (Wife) 2) Bibhudatta Bharadwaj (Son) At-Taluka Road, Aska , Ward No-10 of N.A.C, Aska, Post.Aska, P.S.Aska, Dist.-Ganjam, Odisha.
3. That I swear this affidavit for the satisfaction of authority concerned i.e. Election Officer, N.A.C, Aska.
4. That the facts stated above are true to the best of my knowledge and belief.

Identified by,

Advocate, Aska.

Sri - 07/05/2022

Umakanta Sahu.
Deponent.

DECLARATION

Umakanta Sahu. 'The declarant having been duly identified'
Declarant. by self Advocate
Identified by Sri on this 27th day
month 2022 at 11:25 A.M/P.M solemnly
affirmed has stated before me that the contents mentioned in this Affidavit are true to the best of my knowledge, information & belief

Advocate, Aska.

Sl. No. 1027

Dt. 07/05/2022

P.K. Padhi,
Notary, Aska.

Sri 07/05/2022