



ପାରମ VIII
[ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ]

ମନୋନୟନ ପତ୍ର

2
By Candidate
Kishan
7/3/22
4/11



1. ଡ୍ଵାର୍ଡର ସଂଖ୍ୟା ବା ନାମ : ଡ୍ଵାର୍ଡ ନମ୍ବର ୧ ବିଜ୍ଞାପିତ ସ୍ଵାଧୀନ ପୁରାଣ
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) ।
ସ୍ଵାଧୀନ ପୁରାଣ
2. ପ୍ରାର୍ଥୀଙ୍କ ପୁରା ନାମ : ଯଶୋଜ୍ୟୋତି ଶତପଥୀ
3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୩୮୦ (କିମ୍ବ ନମ୍ବର ଡ୍ଵାର୍ଡ)
4. ପିତା ବା ସ୍ଵାମୀଙ୍କ ନାମ : ମୃତ ବଟେଜୁକ୍ତ ଶତପଥୀ
5. ବୟସ : ୫୭
6. ଠିକଣା : ପୁରୀପେଟୀ ସାହି , ଡ୍ଵାର୍ଡ ନଂ- ୩
ପୋଷ୍ଟ - ଶଙ୍କିଆମ
ଡିଲ୍ଡା - ଶଙ୍କିଆମ ପିନ୍ - ୭୫୧୦୨୫
7. ଗୋଷ୍ଠୀ : ସ୍ଵାଧୀନ ପୁରାଣ
8. ପ୍ରସ୍ତାବକଙ୍କ ପୁରା ନାମ : କେ ଶଙ୍କର ଦାତ
9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୧୦୧୭
10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ଵାକ୍ଷର : କେ ଶଙ୍କର ଦାତ
11. ସମର୍ଥକଙ୍କ ପୁରା ନାମ : ଶ୍ରୀ ମନ୍ତ୍ରୀ
12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୮୮୩
13. ସମର୍ଥକଙ୍କ ସ୍ଵାକ୍ଷର : ମିନିମାଲିକା
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ଵାରା ସ୍ଥିରୀକୃତ ନିର୍ବାଚନ ସଂକେତ : ଦ୍ଵାର୍ଡ ନମ୍ବର (କୋଡିଫାଇ କଣ୍ଟ୍ରେସ)



ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓଡ଼ିଶା ଗ୍ରାମପଞ୍ଚାୟତ ସାମିତି ସାମାଜିକ ନିର୍ବାଚନ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ନିର୍ଦ୍ଦିଷ୍ଟ ନିୟମାବଳୀ... ଦଳ ଦ୍ୱାରା ସମର୍ଥତ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦ୍ର.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ...ନାହିଁ..... ଯୌର ପରିଷଦ/ଅଧିବୃତ୍ତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ୦୯..... ଓଡ଼ି ସଭ୍ୟ ପଦର ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ନିର୍ବାଚନ ଅଧିକାରୀ
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ୧୨

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ *ନିର୍ବାଚନ ଅଧିକାରୀ* କ ଦ୍ୱାରା

..... ୨.୩.୨୨ ତାରିଖ ୧୧.୧୦ ମାସରେ ଦାଖଲ କରାଗଲା ।

ସାଧିକାରୀ କାମର ହସ୍ତାକ୍ତ
ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

କାମର ହସ୍ତାକ୍ତ

ନିର୍ବାଚନ ଅଧିକାରୀ
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର
ଫାକାମ

ନିର୍ବାଚନ ଅଧିକାରୀ
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

भारतीय गैर न्यायिक

दस

भारत

TEN
RUPEES

Rs. 10

INDIA NON JUDICIAL

BEFORE THE NOTARY, CHATRAPUR, GANJAM. 56AA 109467

A FIDAVIT

I, **Janeswar Satapathi**, son of late **Bata Krushna Satapathi**, aged **51** years, resident of **Durga Devi Street, Ganjam, Po/Ps/NAC/Dist.Ganjam**, do hereby solemnly affirm and state on oath as follows :-

1. That, I am the deponent of this affidavit.
2. That, by swearing this affidavit I do hereby declare that I have only one spouse namely **Gitanjali Satapathi** and I have two child one son **Kanhu Charan Satapathi** and one daughter **Kiranbala Satapathi**.
3. That, I hereby declare that I have one spouse and two children.
4. That, in your enquiry and verification if I have more than spouse and more than two children then I am liable for punishment according to law.
5. That, I swear this affidavit to produce before the Executive Officer/Election Officer, N.A.C. Ganjam, in order to declare myself that I have one spouse and two child on strength of this affidavit.

That, the facts stated above are all true to the best of my knowledge, belief and information.

Identified by me,

D.K. Sabata

Advocate, Chatrapur.

The declarant having been identified by Advocate Sri..... *D.K. Sabata*

solemnly affirmed to me on this *7*

day of *3* *22* *2022* at *2:15* p.m

Read over and explained to the deponent who stated that he/she understood perfectly the contents of the affidavit and the same is true and correct.

No. A. *99A*

Dt. *4/3/2022*

Janeswar Satapathi

Deponent.

Duti Krushna Sabat
Advocate
Enrollment No. 0-680-98
Chatrapur Ganjam, Odisha

Behera
RAMA CHANDRA BEHERA
NOTARY
GOVT. OF INDIA
Chatrapur, Ganjam, Odisha

9164 4.3.22
[Signature]



to [Signature]

भारतीय गैर न्यायिक

दस

भारत

TEN
RUPEES



109468

ଓଡ଼ିଶା ଆଡିशा ODISHA

RAMA CHANDRA BEHERA
NOTARY
GOVT. OF INDIA
Chatrapur, Ganjam, Odisha

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No.01 of Ganjam N.A.C./Municipality/Municipal Corporation for the Office of Councillor / Corporator / OR GANJAM NAC/ Municipality/ Municipal Corporation for the office of Chairperson/Mayor
(Strike out whichever is not applicable)

I, Janeswar Satapathi, son of late Bata Krushna Satapathi, aged 51 years, resident of Durga Devi Street, Ganjam, Po/Ps/NAC/Dist.Ganjam (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) I am the candidate set up by political parti congres
(Name of the Political Party / am contesting as an independent candidate
(Strike out which ever is not applicable)
- (2) My name is enrolled in 280 (name of the Ward No. 3 Municipality/ Municipal Corporation) at Sl.No. 380 in Booth No. 1
- (3) My Contact Telephone No.(s) is/are _____ and my e-mail I.D. (if any) is OR/11/0721-282216 and my social media Account(s). (if any) is/are
i) mob. 9437423714
ii) _____

(Signature)

Contd.P.2

Form Part of Affidavit
(Signature)
NOTARY Chatrapur

4. Details of Permanent Account Number(PAN) and status of filling of Income Tax return.



S.No.	Names	PAN	The financial year for which the last income tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five financial years completed (as on 31 st March)
1	Self	DBTTPSR 581D	- -	(i) (ii) (iii) (iv) (v)
2	Spouse	-	-	
3	HUF (if candidate is Karta/Coparcener)	-	-	
4	Dependent - 1	-	-	
5	Dependent - 2	-	-	
6	Dependent - 3	-	-	

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below).

OR

(ii) The following criminal cases are pending against me.

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below).

Table

(a)	FIR No. with names and address of Police Station concerned	-	-	-
(b)	Case No. with Name of the Court	-	-	-
(c)	Section(s) of concerned Acts/Codes involved (give no. of the section, e.g. sections..... of IPC, etc.)	-	-	-
(d)	Brief description of offences			

Form Part of Affidavit

Contd.P.3

Behara
4/8/2022
NOTARY (Chhatrapur U.P.)

(e)	Whether charges have been framed (mention YES or NO)	NO		
(f)	If answer against (e) above is YES, then give the date on which charges were framed.			
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO).	No		

(6) Cases of conviction :

(i) I declare that I have not been convicted for any criminal offence
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below.)

OR

(ii) I have been convicted for the offences mentioned below.
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	-	-	-
(b)	Name of the Court	-	-	-
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g section..... of IPC, etc).	-	-	-
(d)	Brief description of offence for which convicted	-	-	-
(e)	Dates of orders of conviction	-	-	-
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed).	-	-	-
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequences in respect of each separate case of conviction	-	-	-
(h)	If answer to (g) above is YES, give details and present status of appeal.			

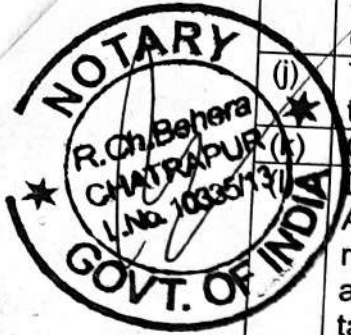
Form Part of Affidavit

(Henry)
4/3/2022
NOTARY Chaurapur U.M.

Contd.P.4



(i)	Discharged / acquitted in the cases(s) Section of the Act and description of the offence.	—	—	—
(j)	The Court which had taken cognizance	—	—	—
(k)	Case No.	—	—	—
(l)	Details of Appeal/Application for revision etc. If any filed against above order taking cognizance	—	—	—
(m)	Cases(s) is / are pending against me which cognizance has been taken by court section Act and description of the offence for which cognizance.	—	—	—
(n)	The Court which had taken cognizance.	—	—	—
(o)	Case No.	—	—	—
(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance.	—	—	—



1. Details should be given in reverse chronological order , i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added in required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependants.

A. Details of movable assets :

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit / investment , the details including Serial number , Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note : 3. Value of Bond/Share Debentures as per the current market value in Stock Exchange. In respect of listed companies and as per books in case of non listed companies should be given.

Note : 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependant on the candidate for their livelihood.

Note : 5. Details including amount is to be given separately in respect of each investment.

Note : 6. Detail should include the interest in or ownership.

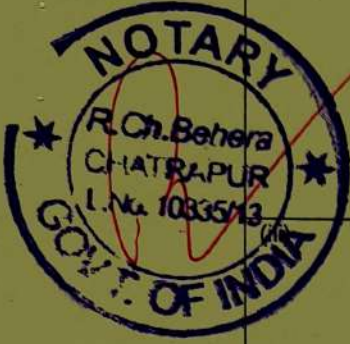
Explanation :- For the purpose of this form, the expression includes, details of all deposits or investments.

Form Part of Affidavit

Behara
Chatrapur
NOTARY Chatrapur

Contd.P.5

Sl No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(i)	Cash in hand						
(ii)	Details of deposit in Bank accounts (FDRs, Term deposits and all other types of deposits including Saving Accounts) Deposit with financial institutions, Post Office/Current Accounts, non-banking financial companies and Cooperative Societies and the amount in each such deposit	7100	145000 Utkal Gircamaya Bank				
	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual funds and others and the amount.						
(iv)	Details of investment in NSS, Postal Savings Insurance Policies and investment in any financial instruments in Post Office or insurance company and the amount						
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivable from debtors and the amount						
(vi)	Motor vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount.) with approx. present market value according to you.	No	No	No	No	No	No
(vii)	Jewellery, gold, Gold ornaments, Silver and Silver ornaments valuable thing(s) (Give details of weight and value) with approx. present market value according to you.	Gold chain & Ring = 20gr RS = 60,000	Bar ring 3 gms 9,000				



Form Part of Affidavit

Behere
4/2/2022
NOTARY Chatrapur

(viii)	Any other assets such as value of claims / interest						
(ix)	Gross Total value						



(8) Details of Immovable assets:

- Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
 Note : 2. Each land or Building or Apartment should be mentioned separately in this form.
 Note : 3. Detail should include the interest in or ownership of assets

No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependant 3
(i)	<u>Agricultural land</u> Location(s) Survey number(s)	No	No	No	No	No	No
	Area (Total measurement in acres)	No	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self acquired property						
	Cost of land (in case of purchase) at the time of purchase						
	Any investment on the land by way of development , construction etc.						
	Approximate current market value						
(ii)	<u>Non - Agricultural land</u> Location(s) Survey number(s)						
	Area (Total measurement in Sq.ft.)						
	Whether inherited property (Yes or No)						

Fornis Part of Affidavit

Contd.P.7

Behera
 2/3/2022
 NOTARY Chatrapur



	Date of purchase in case of self acquired property						
	Cost of land (in case of purchase), at the time of purchase						
	Any investment on the land by way of development, construction etc.						
	Approximate current market value						
(iii)	<u>Commercial Building:</u> (including Apartments) Location(s) Survey number(s)						
	Area (Total measurement in sq.ft.)						
	Built up area (total measurement in sq.ft.)						
	Date of purchase in case of self acquired property					NO	
	Cost of property (in case of purchase) at the time of purchase						
	Any investment on the property by way of development, construction etc.						
	Approximate current market value						
(iv)	<u>Residential Buildings:</u> (including apartments) Location (s) Survey No.(s)						
	Area (Total measurement in sq.ft).						

Notary Seal of Affidavit
R. Ch. Behera
 NOTARY Chatrapur (U.No.)



	Built up Area (Total measurement in sq.ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self acquired property)						
	Cost of property (in case of purchase) at the time of purchase						
	Any investment on the land by way of development, construction etc.						
(v)	Others (such as interest in property)						
(vi)	Total of current market value of (i) to (v) above						

(9) Give herein below the details of liabilities/dues to public financial institutions and government.

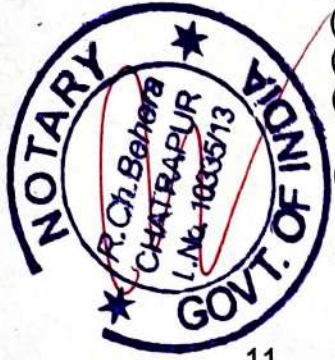
(Note : Please give separate details of name of Bank, Institutions, entity or individual and amount before each item).

Sl No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependant 3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial institutions amount outstanding nature of loan	1,85,000/-					
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding nature of loan						
	Any other liability						
	Grand total of liabilities	1,85,000/-					

Form Part of Affidavit

Contd.P.9

- 10. Details of profession or occupation:
 - (a) Self: PAN SHOP BUSINESS,
 - (b) Spouse: _____
- (10A) : Details of source(s) of income
 - (a) Self: Business,
 - (b) Spouse: _____
 - (c) Source of income, if any, of dependents
- (10B) : Contracts with appropriate government and any public company or companies
 - (a) Details of contracts entered by the candidate :
 - (b) Details of contracts entered into by spouse
 - (c) Details of contracts entered into by Dependents
 - (d) Details of contracts entered into by Hindu Undivided family or trust in which the candidate or spouse or dependents have interest
 - (e) Details of contracts , entered into by partnership firms in which candidate or spouse or dependent are partners.
 - (f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share .



11. My educational qualification is as under : 9th Pass

(Give details of highest school/University education mentioning the full form of the certificate / diploma / degree courses, name of the School/College/University and the year in which the course was completed).

VERIFICATION

I, the deponent , above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that : -

- a) there is no case of conviction or pending case against me other than those mentioned in items 5 & 6 of Part A and B above.
- b) I, my spouse , or my dependents do not have asset or liability , other than those mentioned in items 7 and 8, 9 above.

Verified at Chatrapur, this the 4th day of March 2022.

Witnesses:

- 1.
- 2.

DEPONENT

Duti Krushna Sabat
D. K. Sabat

Duti Krushna Sabat
Advocate
Enrollment No. 0-680-98
Chatrapur Ganjam, Odisha

The declarant having been identified by
Advocate Sri..... *D.K. Sabat*
solemnly affirmed before me on this
day of *3* 20*22* *218*
Read over and explained to the deponent
who seemed to understand perfectly
the contents and the nature of the affidavit
No. A. *295*
Dt. *11/3/2022*

(Signature)
RAMA CHANDRA BEHERA
NOTARY
GOVT. OF INDIA
Chatrapur, Ganjam, Odisha

Communication with regard to authorized persons to intimate names of candidates sponsored by the Political Party.

To

The Election Officer ... NAC...GANJAN..... Municipality

SUBJECT: General Elections of Chairperson / Councilors to NAC...GANJAN. Municipal Council - Allotment of Symbols - Authorisation of persons to intimate names of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby intimate that the following person(s) has / have been authorised by the party, which is a National Party / State Party in the State of / Registered unrecognised party, to intimate the names of the candidates proposed to be sponsored by the party for the Election cited above-

Name of person authorised to send notice	Name of office held in the party	District (s) / Area (s) Municipalities in respect of which he has been authorised
(1)	(2)	(3)
Shri Niranjana Patnaik	President	For all Wards of NACs / Municipalities of the State

2. The specimen signatures of the person(s) so authorised are given hereunder-

(1) Specimen Signatures of **Shri Niranjana Patnaik**

(i) [Signature] (ii) [Signature] (iii) [Signature]

(2) Specimen Signatures of **Shri Niranjana Patnaik**

(i) (ii) (iii)

(3) Specimen Signatures of **Shri Niranjana Patnaik**

(i) (ii) (iii)

Yours faithfully

Place: GANJAN.....

Date:.....

[Signature]
President / Secretary
of the State level
Organisation of the Political Party
President

Odisha Pradesh Congress Committee

Name of the Party
(Seal of the Party)



“N.B.(1) This must be communicated to the Election Officer at least two days before the date fixed for scrutiny of nomination paper.

(2) Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.

(3) No form transmitted by Fax shall be accepted.

Form X

[See Rule 25 Note 1 & 43 (3)]

Notice as to names of candidates sponsored by the political party

To

The Election Officer NAC...GANJAM... Municipality

SUBJECT: General Election of Chairperson / Councillor to NAC...GANJAM..... Municipal Council- Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards. Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by ~~the~~ **Indian National Congress Party** as its candidate at the ensuing General / By-Election of Councillor to. Municipal Council.

Sl. No.	Name of the Municipality	Name of the approved candidate .	Father's / Husband's name of approved candidate	Postal address of approved candidate
1	2	3	4	5
	NAC GANJAM	JANESWAR SATAPATHI	BATAKRUSHNA SATAPATHI	DURGADEVI STREET PO/PS/DIST: GANJAM PIN: 761026

Yours faithfully



(Niranjana Patnaik)

(Name and signature of the President

Place: GANJAM.....

Date:



or Secretary of the State Level Organisation of the Political Party or of the Office Bearer authorised in Form IX by the Political Party.)

President

Odisha Pradesh Congress Committee

(Seal of the Party)

N.B.- (1) This must be delivered to Election Officer at least one day before the date fixed for scrutiny of nomination papers.

(2) Form must be signed in ink by office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.

(3) No form transmitted by Fax shall be accepted.