



Sl. No (1)
By Candidate
4/3/22

ପାରମ VIII
[ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ]
ମନୋନୟନ ପତ୍ର

- | | |
|--|--|
| 1. ଡ୍ଵାର୍ଡର ସଂଖ୍ୟା ବା ନାମ
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) । | : ଡି. କେ. ଏ. ଏ. ସି. ଶଙ୍କର
୫
ଆପାତ୍ରଣ ଦଳ |
| 2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ | : ସୁବ୍ରତ କୁମାର ପାତ୍ର |
| 3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା | : ୨୯୪ |
| 4. ପିତା ବା ସ୍ଵାମୀଙ୍କ ନାମ | : ବିଜୟା ପାତ୍ର |
| 5. ବୟସ | : ୪୩ |
| 6. ଠିକଣା | : କଲ୍ୟାଣସାହି (ଶାନ୍ତିନିକା) ଭୁବନେଶ୍ଵର |
| 7. ଗୋଷ୍ଠୀ | : ଆପାତ୍ରଣ |
| 8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ | : ଲିଙ୍ଗରାଜ ପଟ୍ଟନାୟକ |
| 9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା | : ୧୭୦ |
| 10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ଵାକ୍ଷର | : ଲିଙ୍ଗରାଜ ପଟ୍ଟନାୟକ |
| 11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ | : ବିଜୟ ଚନ୍ଦ୍ର ପାତ୍ର |
| 12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା | : ୧୭ |
| 13. ସମର୍ଥକଙ୍କ ସ୍ଵାକ୍ଷର | : ଲିଙ୍ଗରାଜ ପଟ୍ଟନାୟକ |
| 14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ଵାରା ଛିରାକୃତ ନିର୍ବାଚନ ସଂକ୍ଷେପ | : ଶାନ୍ତି ନିକା ପାତ୍ର |



ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ସ୍ୱାର୍ତ୍ତଗୁଡ଼ିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ଜି.ସୁ.ନନ୍ଦା/ନିଳ ଦଳ ଦ୍ୱାରା ସମର୍ଥିତ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦ୍ର.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ସମ୍ପତ୍ତି ନିର୍ଦ୍ଧାରଣ ପୂର୍ବ ପରିଷଦ/ଅଧିସୂଚିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ଓଡ଼ିଶା ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ସୁବ୍ରତ କୁମାର ସାହୁ
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ସୁବ୍ରତ କୁମାର ସାହୁ କ ଦ୍ୱାରା
5-11-99 ତାରିଖ ୨.୦୦ ମନରେ ଦାଖଲ କରାଗଲା ।

ଅନୁପମା
ନିର୍ବାଚନ ଅଧିକାରୀ
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

ସର୍ପିନକ୍ଷ କାମଗୁରୁ
ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

କାଟି ଦିଅନ୍ତୁ

ଅନୁପମା
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର



भारतीय गैर न्यायिक

स
पये

TEN
RUPEES

10

Rs.10

भारत
INDIA

INDIA NON JUDICIAL

BEFORE THE NOTARY CHATRAPUR, GANJAM

30/05/22
P. Dhanraj
NOTARY, Govt of India
Chatrapur, Ganjam

ODISHA

AFFIDAVIT

56AA 100107

I, **Surendra Kumar Bariki**, aged about **43** years, S/o. Jhadia Bariki, Residing At: Karana Street Ganjam, Ward No.01, Po/PS :Ganjam, Dist : Ganjam, do hereby solemnly affirm and state on oath as follows :

1. That, I am the deponent of this affidavit.
2. That, I am contesting candidate for the post of **Councilor** from Ganjam NAC Election.
3. That, I am able to read, write State Language. (i.e. Oriya).
4. That, I am completely sound mind and not effected by tuberculosis or leprosy disease.
5. That, I am not liable to pay any dues to the municipality.
6. That, I am not insolvent.
7. That, one criminal case is pending before the ASJ Chatrapur in ST 51/09 U/S.395, 307, 294, 447,506/34 IPC R/W. 25 Arms Act under (Rambha P.S)
8. That, I have not been confirmed in case of an appeal interest of money or property if the municipality under the prohibition of Orissa local fund Audit Act 1948.
9. That, I am also not involved in any contract under taken by the municipality.
10. That, I am having a legal married wife and not more than one spouse living and have not begot the third and subsequent child after 30th May 1995.
11. That, this affidavit is required by me to be filed before the Election Officer Ganjam NAC as a matter of proof about the above stated facts for the ensuing election.
12. That, the facts stated above are all true to the best of my knowledge, belief & information.

Identified by me

B. Sudhir
5/3/22
Advocate, Chatrapur

The deponent has been identified by
Advocate Sr. B. Sudhir
solemnly affirmed before me on this
days of 05/03/22 at about 4:30 am
Read over and explained to the deponent
who seemed to have understood perfectly
the contents and the theme of the affidavit

Surendra Kumar Bariki
Deponent

No. 241
5/3/22

5/3/22
NOTARY, Govt of India
Chatrapur Ganjam

3891 - 5/312 - 10h
Name S. Banna along Bannan

Stamp Name on
of Chodram.

Sundera kumar Parik



भारतीय गैर न्यायिक

भारत

दस
रुपये

RUPEES

Rs.10

5.10

INDIA

INDIA NON JUDICIAL

ADVOCATE WELFARE FUND
CBA
Rs. 20/-
Sl. No.: 8111
CHATRAPUR BAR ASSOCIATION



56AA 100106

ଓଡିଶା
P. Dharmaraj Reddy
NOTARY, Govt. of India
Chatrapur, Ganjam

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF :

Ward No.01 of GANJAM NAC for the Office of Councillor

I, **Surendra Kumar Bariki**, aged about **43** years, S/o.Jhadia Bariki, Residing At : Karana Street Ganjam, Ward No.01, Po/PS :Ganjam, Dist : Ganjam, (mention full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under :

- 1) I am a candidate set up by **Biju Janata Dal (BJD)**
(name of the political party / am contesting as an Independent candidate. (strike out whichever is not applicable).
- 2) My name is enrolled in **Ward No.1** of Karana Street Ganjam NAC (at serial No.264 in Booth No. 1)
- 3) My contact telephone number(s) is/are **8249604035** and my email id (if any) is _____ and my social media account(s) (if any) is/are
 - (i)
 - (ii)

Part of Affidavit / Instrument

21/2/22
P. Dharmaraj Reddy
NOTARY, Govt. of India
Chatrapur, Ganjam

Surendra Kumar Bariki

P. Dharma Reddy
 NOTARY, Govt. of India
 Chaitrapu 2 Ganjam

(4) Details of Permanent Account Number (PAN) and status of filling of Income Tax return :

Sl.No.	Names	PAN	The Financial year for which the last Income Tax return has been filed.	Total Income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
1	Self	PAN allotted AQWPB67 35B.	NIL	i)	
				ii)	NIL
				iii)	
				iv)	
				v)	
	Spouse	NIL	NIL	i)	NIL
				ii)	
				iii)	
				iv)	
				v)	
3.	HUF (if candidate is Karta / Coparcener)	NIL	NIL	i)	NIL
				ii)	
				iii)	
				iv)	
				v)	
4.	Dependent 1	N-A	N-A	i)	N-A
				ii)	
				iii)	
				iv)	
				v)	
5.	Dependent 2	N-A	N-A	i)	N-A
				ii)	
				iii)	
				iv)	
				v)	



Part of Affidavit / Instrument:

P. Dharma Reddy
 NOTARY, Govt. of India
 Chaitrapu, Ganjam

Surendra Kumar Das

6.	Dependent 3.	N-A	N-A	(i)	N-A.
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated 'No PAN allotted'.

(5) Pending criminal cases. **Yes**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NO APPLICABLE against alternative (ii) below).

OR

(ii) The following criminal cases are pending against me :

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and given details of all pending cases in the Table below).

Table

(a)	FIR No. with name and address of Police station concerned	Rambha BS Co. No. 129/07 22/12.	N-A	N-A
(b)	Case No. with Name of the Court	GR 338/07 Jafic Khatkat (55/09)	N-A	N-A
(c)	Section(s) of concerned Acts / Codes involved (give no of the Section e.g. Section of IPC etc).	395 90c/307/284/477/526/33/25 etc etc	N-A	N-A
(d)	Brief description of offence	- do -	N-A	N-A
(e)	Whether charges have been framed (mention YES or NO)	Yes.	N-A	N-A
(f)	If answer against (c) above is YES then give the date on which charges were framed.	2009.	N-A	N-A
(g)	Whether any Appeal / Application for revision has been filed against the proceedings (mention Yes or No).	- No -	N-A	N-A

6) Cases of conviction **No**

(i) I declare that I have been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below).

OR

(ii) I have been convicted for the offences mentioned below :

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below).

(i) above, and give details in the Table below).

Part of Affidavit / Instrument

P. Dharma Reddy
 NOTARY, Govt. of India
 Chatrapur, Ganjam

Surendra Kumar Banerjee



P. Dharma Reddy
 NOTARY, Govt. of India
 Chairapur, Ganjam / 4 /



Table

(a)	Case No.	N-A	N-A	N-A
(b)	Name of the Court	N-A	N-A	N-A
(c)	Sections of Acts / Codes involved (give no. of the section e.g. Section of IPC etc).	N-A	N-A	N-A
(d)	Brief description of offence for which convicted.	N-A	N-A	N-A
(e)	Dates of orders of conviction.	N-A	N-A	N-A
(f)	Punishment imposed (indicate period of imprisonment awarded and / or quantum of the fine imposed).	N-A	N-A	N-A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N-A	N-A	N-A
(h)	If answer to (g) above is YES give details and present status of appeal.	N-A	N-A	N-A
(i)	Discharges / acquitted in the cases(s) Section of the Act and description of the offence.	N-A	N-A	N-A
(j)	The court which had taken cognizance.	N-A	N-A	N-A
(k)	Case No.	N-A	N-A	N-A
(l)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	N-A	N-A	N-A
(m)	Cases (s) is / are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance.	N-A	N-A	N-A
(n)	The court which had taken cognizance.	N-A	N-A	N-A
(o)	Case No.	N-A	N-A	N-A
(p)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	N-A	N-A	N-A

1. Details should be given in reverse chronological order i.e. the latest case to be mentioned first and backward in the order of dates for the other cases.
2. Additional sheet may be added if required.

Part of Affidavit / Instrument

3/3/22
 P. Dharma Reddy
 NOTARY, Govt. of India
 Chairapur, Ganjam

Sunanda Kumar Barik

P. Dharma Reddy
 NOTARY, Govt. of India
 Chhatrapur, Ganjam

(7) That, I give herein below the details of the assets (movable and immovable etc) of myself my spouse and all dependents.

A. Details of Movable assets :

Note :1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note :2. In case of deposit / Investment, the details including Serial Number, amount, date of deposit, the scheme, Name of Bank / Institution and Branch are to be given.

Note :3. Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note:4. Dependent means parents son (s) daughters(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.,

Note :5Details including amount is to be given separately in respect of each investment.

Note:6. Details should include the interest in or ownership.

Explanation : For the purpose of this Form, the expression" includes, details of all deposits or investments :

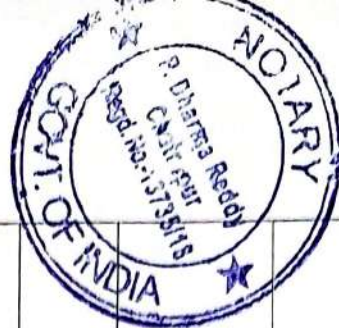
Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
i)	Cash in hand	20,000/-	20,000/-	N/A	N/A	N/A	N/A
ii)	Details of deposit in Bank accounts (FDrs, Term Deposits and all other types of deposits including saving accounts) deposits with Financial Institutions Post Office /Current Accounts Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit. U.G.B. 10,000/- Ganjam	S.B.) Ganjam Savings 36,000/- Current Saving A/C SBI Gm 20,000/-	S.B.) Gm	N/A	N/A	N/A	N/A
iii)	Details of investment in Bonds, Debentures / shares and units in companies / Mutual Funds and others and the amount.	N/A	N/A	N/A	N/A	N/A	N/A
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount.	F.D. Postal 10,000/-	N/A	N/A	N/A	N/A	N/A
v)	Personal loans / advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Gold loan SBI Gm 1,33,000/-	N/A	N/A	N/A	N/A	N/A



Part of Affidavit / Instrument

25/3/22
 P. Dharma Reddy
 NOTARY, Govt. of India
 Chhatrapur, Ganjam

Suneel Kumar Barik



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vi)	Motor Vehicles such as Jeep Cars, Bus, Trucks Heavy vehicles (details of Make registration number etc year of purchase and amount) with approx present market value according to you.	H.H Sole owner ORV 2.11.83	N.A	N.A	N.A	N.A	N.A
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx and value) withy approx. present market value according to you.	2 tole Gold	20 tole Gold Silver 52g	N.A	N.A	N.A	N.A
viii)	Any other assets such as value of claims / interest.	N.A	N.A	N.A	N.A	N.A	N.A
ix)	Gross Total value.	4,10,000/-	5,80,000/-	NIL	NIL	NIL	NIL

(8) Details of Immovable assets :

- Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
 Note : 2 Each land or building or apartment should be mentioned separately in this format.
 Note : 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
i)	Agricultural Land Location (s) Survey Number(s) Cheta 432/2568	MOYR Gum.	N.A	N.A	N.A	N.A	N.A.
	Area (total measurement in acres).	0.020 da.	N.A	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No)	No.	N.A	N.A	N.A	N.A	N.A
	Date of purchase in case of self acquired property.	2018	N.A	N.A	N.A	N.A	N.A

Part of Affidavit / Instrument
 25/3/2022
 P. Dharma Reddy
 NOTARY, Govt. of India
 Chaitrapur, Ganjam

Suneendra Kumar Panigrahi

	Cost of Land (in case of purchase) at the time of purchase.	100,000/-	N-A	N-A	N-A	N-A	N-A
	Any Investment on the land by way of development construction etc.	N-A	N-A	N-A	N-A	N-A	N-A
(ii)	Non - Agricultural Land Location (s) Survey Number (s)	N-A	N-A	N-A	N-A	N-A	N-A
	Area (total measurement in sq.ft).	N-A	N-A	N-A	N-A	N-A	N-A
	Whether inherited property (Yes or No)	N-A	N-A	N-A	N-A	N-A	N-A
	Date of purchase in case of self acquired property	N-A	N-A	N-A	N-A	N-A	N-A
	Cost of Land (in case of purchase) at the time of purchase.	N-A	N-A	N-A	N-A	N-A	N-A
	Any Investment on the land by way of development, construction etc.	N-A	N-A	N-A	N-A	N-A	N-A
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil	Nil
iii)	Commercial Buildings (including apartments) -Location(s) -Survey number (s)	N-A	N-A	N-A	N-A	N-A	N-A
	Area (total measurement in sq. ft)	N-A	N-A	N-A	N-A	N-A	N-A
	Built-up-Area (total measurement in sq. ft)	N-A	N-A	N-A	N-A	N-A	N-A



Part of Bill / Instrument

25/3/2022
 P. Dharma Reddy
 NOTARY, Govt. of India
 Chatrapur, Ganjam

Sumantra Kumar Panigrahi

Whether inherited property. (Yes or No)	NA	NA	NA	NA	N-A	NA
Date of purchase in case of self- acquired property	NA	NA	NA	NA	NA	NA
Cost of property (in case of purchase) at the time of purchase	NA	N-A	N-A	N-A	N-A	N-A
Any Investment on the property by way of development, construction etc.	N-A	N-A	N-A	N-A	N-A	N-A
Approximant current market value	3,50,000	Nil	Nil	Nil	Nil	Nil
iv) Residential Buildings (including apartments) -Location(s) -Survey number (s)	Father Property	NA	NA	NA	NA	NA
Area (total measurement in sq. ft)	9x100'	NA	N-A	N-A	N-A	N-A
Built-up-Area (total measurement in sq. ft)	9x80'	N-A	N-A	N-A	N-A	N-A
Whether inherited property. (Yes or No)	Father Property	N-A	N-A	N-A	N-A	N-A
Date of purchase in case of self- acquired property	NA	NA	NA	N-A	N-A	N-A



Part of Affidavit / Declaration

05/13/2022

Suman Das Kumar Parikh

	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	N-A	N-A	N-A	N-A	N-A	N-A
	Approximant current market value	Nil	Nil	Nil	Nil	Nil	Nil
v)	Others (such as interest in property)	N-A	N-A	N-A	N-A	N-A	N-A
vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil

9) Give herein below the details of liabilities / dues to public financial institution and government :-

(Note : Please give separate details of name of bank, intuition, entity or individual and amount before each item)

S No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
i)	Loan of dues to Bank / Financial Institution(s) Name of Bank or Financial Institution Amount outstanding, Nature of loan	N-A	N-A	N-A	N-A	N-A	N-A
	Loan or dues to any other individuals / entity other than mentioned above . Name(s), Amount outstanding, nature of loan	N-A	N-A	N-A	N-A	N-A	N-A
	Any others liability	N-A	N-A	N-A	N-A	N-A	N-A
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil



10) Details of profession or occupation :

a) Self *Private Job*
 b) Spouse *House wife*

Suresh Kumar Panigrahi

Part of Affidavit / Instrument

01/02/22

P. Dharma Reddy
 NOTARY, Govt. of India
 Chatrapur, Ganjam



(10A) Details of source(s) of income:

- a) Self 2,40,000/- p.a.
- b) Spouse N/A
- c) Source of income, if any, of dependents N/A

(10) Contracts with appropriate Government and any public companies

- a) details of contracts entered by the candidate N/A
- b) details of contracts entered into by spouse N/A
- c) details of contracts entered into by deponents
- d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or deponents have interest.....
- e) details of contracts, entered into by Partnership Firms in which candidate or spouse or deponents are partners.....
- f) details of contracts, entered into by private companies in which candidate or spouse or deponents have share

11) My educational qualification is as under: 10th Pass

(Give details of highest School / University education mentioning the full form of the certificate / Diploma / Degree course, name of the School / Collage / University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no such parts of it is false and nothing material has been concealed there from. I further declare that:-

- a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- b) I, my spouse or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

Verified at Chatrapur, this the 5th March-2022

Witnesses:

1. Kajanya Padman
2. Somya Ku Behera

Suwendu Kumar Pariké
DEPONENT

Identified by
B. Sudhakar
Advocate, Chatrapur

The deponent having been identified by
Advocate B. Sudhakar
solemnly affirmed before me on this
5th days of March at about 4:45 p.m.
Read over and explained to the deponent
who seemed to have understood perfectly
the contents and the theme of the affidavit

No. 242
Dt. 5/3/22

5/3/2022
NOTARY, Govt. of India
Chatrapur, Ganjam

FORM IX

[See Rule 25 Note I]

Communication with regard to authorized persons to intimate names of candidates sponsored by the Political Party.

To

The Election Officer GANJAM N.A.C. Municipality

SUBJECT: General Elections of Chairperson/Councillors to GANJAM N.A.C. Municipal Council - Allotment of Symbols - Authorisation of persons to intimate names of candidates.

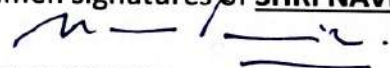
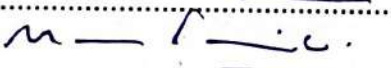
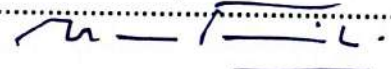
Sir,

In pursuance of rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby intimate that the following person (s) has/have been authorised by the party, which is a National Party/State Party in the State of ODISHA / Registered unrecognised party, to intimate the names of the candidates proposed to be sponsored by the party for the Election cited above -

Name of person authorised to send notice.	Name of office held in the party	District(s)/Area(s)/Municipalities in respect of which he has been authorised
(1)	(2)	(3)
NAVEEN PATNAIK	PRESIDENT BIJU JANATA DAL	GANJAM N.A.C.

2. The specimen signatures of the person(s) so authorised are given hereunder -

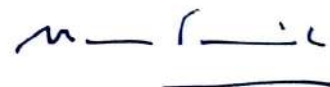
(1) Specimen signatures of SHRI NAVEEN PATNAIK

(i) 
.....
(ii) 
.....
(iii) 
.....

Place : BHUBANESWAR

Date : 01/03/2022

Yours faithfully,



(NAVEEN PATNAIK)
President/Secretary
of the State Level organisation of the Political Party.

President
BIJU JANATA DAL
ODISHA

Name of the Party - BIJU JANATA DAL



(Seal of the Party)

- "N.B. (1) This must be communicated to the Election Officer at least two days before the date fixed for scrutiny of nomination paper.
(2) Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.
(3) No form transmitted by Fax shall be accepted.

[See Rule 25 Note I & 43(3)]
 Notice as to names of candidates sponsored by the political party

To

The Election Officer **Ganjam N.A.C.**SUBJECT— General Elections of Chairperson/Councillor to **Ganjam** Municipal Council—
Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994,1 hereby give notice that the following person has been sponsored by **BIJU JANATA DAL** Party as its candidate at the ensuing General/By-Elections of **Chairperson/Councillors** to **Ganjam N.A.C.** Municipal Council.

Sl. No	Name of the Municipality	Name of the approved candidates	Father's/ Husband's name of approved candidates	Postal address of approved candidates
1	2	3	4	5
1	Ganjam N.A.C.	Jhuli Patra (Chairperson)	W/o Narayan Patra	Panda Street, Ganjam NAC W.No. 01,
2	Ganjam N.A.C.	✓ Surendra Bariki (Councillor for Ward No.1)	S/o Jhadia Bariki	Karana Street, Ganjam NAC, W.No. 1
3	Ganjam N.A.C.	Ritadevi Maharana (Councillor for Ward No.2)	W/o Santosh Kumar Maharana	Samantara Street, Ganjam NAC, W.No. 2
4	Ganjam N.A.C.	Raibari Jani (Councillor for Ward No.3)	W/o Kailash Jani	Roula Street, Ganjam NAC, W.No. 4
5	Ganjam N.A.C.	Sabita Behera (Councillor for Ward No.4)	W/o Pradeep Kumar Behera	Damodarpur, Ganjam NAC W.No. 11
6	Ganjam N.A.C.	Sanjukta Dash (Councillor for Ward No.5)	W/o Bishnu Keshari Dash	Triveni Matha, Bada Bazar, Ganjam NAC, W.No. 5
7	Ganjam N.A.C.	Dandapani Parida . 	S/o Late Khali Parida	Odia Dhamana Street, Ganjam NAC, W.No. 6

8	Ganjam N.A.C.	Purushottam Sahu (Councillor for Ward No.7)	S/o Late Pitambar Sahu	Sana Bazar, Ganjam NAC W.No. 7
9	Ganjam N.A.C.	Mahalaxmi Nayak (Councillor for Ward No.8)	W/o Sunil Ranjan Nayak	Barapalli, Ganjam W.No. 9
10	Ganjam N.A.C.	Swagat Asish Nayak (Councillor for Ward No.9)	S/o Raju Nayak	Barapalli, Ganjam W.No. 9
11	Ganjam N.A.C.	Sujata Kumari Mohanty (Councillor for Ward No.10)	W/o Aruna Kumar Mohnaty	Choudhury Street, Ganjam NAC, W.No. 01
12	Ganjam N.A.C.	P Mohan Reddy (Councillor for Ward No.11)	S/o P Ramarao Reddy	Damodarpur, Ganjam NAC W.No. 12
13	Ganjam N.A.C.	P. Chandra Sekhar (Councillor for Ward No.12)	S/o P Bhima Reddy	Damodarpur, Ganjam NAC W.No. 12

Place: **Bhubaneswar**

Date: **01/03/2022**

Yours faithfully,

(Signature)



(Seal of the Party)

(NAVEEN PATNAIK)
(Name and Signature of the President
or Secretary of the State Level
Organisation of the Political Party or
of the Office Bearer authorized in
Form IX by the Political party)

President
BIJU JANATA DAL
ODISHA

- N.B. 1. This must be delivered to the Election Officer at least one day before the date, fixed for scrutiny of nomination paper.
2. Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.
3. No form transmitted by Fax shall be accepted.