

ପାରମ VIII [ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ]

eg 09917,69127201 1717



ମନୋନୟନ ପତ୍ର

1. ଓ । ଡିର ସଂଖ୍ୟା ବା ନାମ ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି (ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତ) ।

2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ

3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ

5. ବୟସ

6. ଠିକଣା

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7. ଗୋଷୀ

8. ପ୍ରଞାବକଙ୍କ ପୂରା ନାମ

9 ୍ଭୋଟ୍ର ତାଲିକାରେ ପ୍ରୟାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

10. ପ୍ରୟାବକଙ୍କ ସ୍ୱାକ୍ଷର

11, ସମ୍ଥକଙ୍କ ପୁରା ନାମ

12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

13. ସମଥିକଙ୍କ ସ୍ୱାକ୍ଷର

14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ଛିରୀକୃତ ନିର୍ବାଚନ ସଂଙ୍କେତ

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ग्नानित ६व६ मण्या

कर्म नगटा ने (जा क्या)

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓ୍ୱାର୍ଡଗୁଡିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ଦ୍ଧାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର 25 ଅନସାସୀ ପୋଷଣ ଦେଆରି ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଛୁକ । ମୁଁ ପୁନଷ୍ଟ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଛୁକ । ମୁଁ ପୁନଷ୍ଟ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ . ମଧିକ୍ୟା 21 ବଷ ଅଟେ ଏବଂ ମୂ ନକାତ୍ୟତ ଥାଏ । କରୁ ଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ . ମଧିକ୍ୟା ନ୍ୟାରା ସମର୍ଥ୍ଡ/ମୁଁ ପୁନଣ୍ଟ ଘୋଷଣା କରୁ ଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ . ମଧିକ୍ୟା ନ୍ୟାରା ସମର୍ଥ୍ଡ/ମୁଁ ପୁନଣ୍ଟ ଘୋଷଣା କରୁ ଅଛି ଯେ ମୁଁ ଏହି େ / ନର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦ୍ର.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଷ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧ୍ନିୟମ, 1950ର କୌଣସି ଧାରାରେ୍ ଦ୍ରୀୀୀ ପୌର ପରିଷଦ/ଅଧ୍ସୂଚିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ୍ ୧ ୭ ଓ ।ଡି ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦିଷ୍ଟ

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ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା	
୍ର ଫରାର୍ପର ପର ସେ ବିଳନ୍ତରେ କ୍ରୀ. ଚିଲ୍ଲା.କେଥି ।	 କ ଦାରା
ଠି. m · 99 ତାରିଖ ୧୧ ୦୮ ୦ମୟରେ ଦାଖଲ କରାଗଲା ।	

ଦଂଜାମ

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପଭି :



P. OR STORY REDUCTION

ODISHA

56AA 100268

BEFORE THE NOTARY CHATRAPUR, GANJAM

AFFIDAVIT

I, P. Chandra Sekhar, aged about 31 years, S/o. P. Bhima Reddy, resident of Ward No.12, Reddy Street Damodarpur, Po / Ps / Dist : Ganjam, Odisha, do hereby solemnly affirm and state on oath as follows :

- 1. That, I am the deponent of this affidavit.
- That, I am contesting candidate for the post of Councilor from Ganjam NAC Election.
- 3. That, I am able to read, write State Language. (i.e.Oriya).
- 4. That, I am completely sound mind and not effected by tuberculosis or leprosy disease.
- That, I am not liable to pay any dues to the municipality.
- 6. That, I am not insolvent.
- 7. That, no criminal case is pending against me.
- 8. That, I have not been confirmed in case of an appeal interest of money or property if the municipality under the prohibition of Orissa Local Fund Audit Act 1948.
- 9. That, I am also not involved in any contract under taken by the municipality.

10. That, I am the massled this today

1. That, this affidavit is required by me to be filed before the Election Officer Ganjam NAC as a matter of proof about the above stated facts for the ensuing election.

12. That, the facts stated above are all true to the best of my knowledge, belief and information.

Identified by me

Advocate, Chatrapur

Advocate 30 percent before 3 on this Ladays of the 20 about a am/on Read by or and explained to the deponent with seemed to have understood perfectly the contents and the theme of the afficavity

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NOTARY E. 30 India

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Deponent

SEBS JJ319 Luc Pichentorseku Dulandur

9. Shomot 8084 Kesse



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P. Chardra Seldhan, ged about 31 years, S/o. P. Eusma Reddy, revident No.12, Reddy, Street Damodarpur, Po / Ps / Dist : Ganjam, Odisha, do nereby :

That, I am the unit on the stinks stinks vit.

grammer, in the contest, our medidate for the post of Councilor from Ganjam NAC B our may reply to read, when State Lunguage, (i.e. Oriya), s. That were completely round mind and our effected by suberculosts or

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S. That, I also to be removed to the municipality.

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उद्गित्मा Shipsell ODISHA

56AA 100269

BEFORE THE NOTARY CHATRAPUR, GANJAM

AFFIDAVIT

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No.12 of GANJAM NAC for the office of Councilor

- I P. Chandra Sekhar, aged about 31 years, S/o. P. Bhima Reddy, resident of Reddy Street Damodarpur, Po / Ps / Dist: Ganjam, Odisha, (mention full postal address), a candidate at the above election, do hereby affirm and state on oath as under:
- (1) I am a candidate set up by Biju Janata Dai (BJD).

 (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable).
- (2) My name is enrolled in Ward No.12 of Reddy Street Damodarpur Ganjam NAC (name of the Ward No.12 Municipality / Municipal Corporation, at Serial No.465, in Booth No...!?

(ii)

PET OF Allers, II / Statement P. Chomod Yosh Kosco

P. Dharman Reddy & SA 6878/8

NOTARY, Govt. of Mode

Chatragu, Ganiam

3165 S/J/n La P. Chardrifekha Dronedarfa

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P. Chonde 2084 KOSA e7, 69,681849



BEFORE THE NOTARY CHATRAPUR, GANJAM

AFFIDAVIE

SEFECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

o 12 of GAMLARA NAC for the office of Councilor

s chandra Sekhar, aged about 31 years, 5/p. P. Bhima Reddy, resident of Rad Street Damodarpur, Po / Ps / Dist : Ganjare, Odisha, (mention full postal address) c. J. d. te at the above election, do hereby affirm and state on both as under : -

in the a candidate service by biju ranara pai (600).

61.No.	s of Permanent Account N Names	PAN	The Financial year for which the last Income Tax return has been filed.	Tax Re	return: ncomb shown instructions turn (in Runees) ior tue five Firancial ted (as on 31st March)
1	Self	PAN ALLOted	Nic	i)	751
		PAN ALLUTED No. AXOPC3 26 N.	3	ii)	
		26N.		iii)	
		S. Warre		iv)	
		Name of the		v)	
2.	Spouse	1º-A	N-A	i)	N- A.
		-44		ii)	1
				iii)	
		NA THE	The Market	iv)	
				v)	
3.	HUF (if candidate is Karta / Coparcener)	171-A	N-4	i)	H- A
	Naria / Coparcener)			ii)	, L
	Hudrenbert		V 08 18		
				iii)	
				iv)	p o para
				v)	
4.	Dependent 1	12-A		i)	N-A
				ii)	
			1	iii)	
				iv)	
	1			V)	
5.	Dependent 2	T1. A		(i)	M-A.
				(ii)	
				(iii)	
			-	(iv)	
-	,			(v)	

Part of All tall / lastrument

P. Dherris Reddy NCTARY, Ovt. of his.a Chatrapu, Ganiam P.E. 657,657512

Dependent 3.	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			2 (6 6 6)
	N-4	N.A	(i)	12 00
			(ii)	GOV
		1	(iii)	FR. milantin
· ·			(iv)	
			(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated

(5) Pending criminal cases.

No -

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NO APPLICABLE against alternative (ii) below).

OR

(ii) The following criminal cases are pending against me: to.

(If there are pending criminal cases against the candidate, then tick this alternative and score off

alternative (i) above, and given details of all pending cases in the Table below).

Table

(a)	FIR N o. with name and address			
	of Police station concerned	12-A	N-A	12- A -
b)	Case No. with Name of the Court		- ' "	1 1 .
		N.A	N-4	2) - 1
c)	Section(s) of concerned Acts / Codes involved (give no of the Section e.g. Section	N-A	K)-A	7-A
d)	Brief description of offence	ri-A	H-A	
e)	Whether charges have been framed (mention YES or NO)	N-A	V1-N	4-4
f)	If answer against € above is YES then give the date on which charges were framed.	71-A	71 · A	1-A
g)	Whether any Appeal / Application for revision has been filed against the proceedings (mention Yes or No).	4-4	7-A	N-A.

6) Cases of conviction N. A

(i) I declare that I have been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below). OR

(ii) I have been convicted for the offences mentioned below : (If the candidate has been convicted, the tick his alternative and score off alternative. (i) above, and give details in the Table below).

> NOTARY, GUIL OF HIS Chatrapu, Ganiam

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a)	Case No.	Table	j	Z
b)	Name of the Court	N-A	10-A	The state of the s
	of the Count			WALL CO.
c)	Sections of Acts / Codes involved	1		
(1)	of IPC etc).	7-A	P-A	27-12
(d)	Brief description of offence for which convicted.		1. 1	17-t
(e)	Dates of orders of conviction.	W-A	4-4	N-4
(f)		4-4	N-A	72-A
	Punishment imposed (indicate period of imprisonment awarded and / or quantum of the fine imposed).	N-4	N-A	12-A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	W-4	17-A	4-X
(h)	If answer to (g) above is YES give details and present status of appeal.	N-A	N-A	N-A
(i)	Discharges / acquitted in the cases(s) Section of the Act and description of the offence.	M-A	H-A	71-A
(j)	The court which had taken cognizance.	4)-A	4)-A	12-A
(k)	Case No.	71-4	N-A	41-4
(1)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	N-A	M- A:	4.4
(m)	Cases (s) is / are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance.	K)-A	71-A	47- A
(n)	The court which had taken cognizance.	1/- A	71-A	H-A
(0)	Case No.	L)-A	4-17	N-A
(p)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.			N- A

1. Details should be given in reverse chronological order i.e. the latest case to be mentioned first and backward in the order of dates for the other cases. 2. Additional sheet may be added if required.

Chatraou, Ganiam

9. Ehonde da 8 h Kera T, SH, 6 51 87 87

(7) That, I give herein below the details of the assets (movable and immovable etc) my spouse and all dependents.

A. Details of Movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

- Note: 2. In case of deposit / Investment, the details including Serial Number, amount, date of deposit, the scheme, Name of Bank / Institution and Branch are to be given.
- Note: 3. Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note:4. Dependent means parents son (s) daughters(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.,

Note:5Details including amount is to be given separately in respect of each investment.

Note:6. Details should include the interest in or ownership.

Explanation: For the purpose of this Form, the expression" includes, details of all deposits or investments:

SI. No.	Description	Self	Spouse	HUF	Dependent-	Dependent-	Dependent-
i)	Cash in hand	\$ 10,000/2	P-A	77-A	レン-み	N-4	12-A
ii)	Details of deposit in Bank accounts (FDrs, Term Deposits and all other types of deposits including saving accounts) deposits with Financial Institutions Post Office /Current Accounts Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	S.B.1. Gon Togge S.BA)C Conserve (Gon) M Gon) M Hooof	4.4	4-4	r>-4	17-0-	4-4
iii)	Details of investment in Bonds, Debentures / shares and units in companies / Mutual Funds and others and the amount.		N-A	N-4	<i>1</i> √-₽	7-4	N-#
ív)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount.	P.A	7-0	17-8	V/- 6	H-A	7 · A
v)	Personal loans / advance given to any person or entity including firm, company. Trust etc. and other receivables from debtors and the amount.	1-0		N7	7-4	N- A	11-A

P. Dhalles Reddy NOTARY Govt. of base Chatrapu, Ganjam 9. Ehondese81 Kesa C7, GA 651 87. 67

16 / Motor Vehicles such as Jeep BULLET Cars, Bus, Trucks Heavy vehicles (details of Make OD.07 registration number etc year of purchase and amount) with approx present market value according to you. vii) Jewellery, Gold, Ornaments Silver and Silver Chain Ornaments valuable thing(s) 3 tola. (give details of weight and value) with approx and 4-4 A.U Ring. value) withy approx. present market value according to you. Any other assets such as value of claims / interest. 4-17 4-4 Gross Total value. 500,000 (8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated. Note: 2 Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the int

No.	Description	Self	Spouse	HUF	Dependent-	Dependent-	Dependent-
i)	Agricultural Land Location (s) Survey Number(s) 10/2110	self.	FA	r)-A	71.A	M-A	4-4
54		0.020	HIA	N.A	N)4	h-4	N-4
	Whether inherited property (Yes or No)	my profes	De.NA	r1-A	7. A	M-4	M.A.
	Date of purchase in case of self acquired property.	r4-A	H-4	M-A	M-A	M- A	H. H.

Chatrapu, Ganjam

					12/3	500
Cost of Land (in case of		<u> 17 1</u>			7 2	STANTA
purchase) at the time of purchase.	P.A	n-A	r)-A	N-A	N. S.	0
Any Investment on the land by way of development construction etc.	N-A	71-A	n-A	N-A	17-A	N-A
Non – Agricultural Land Location (s) Survey Number (s)	H. A	7-A	7°-A	N-A	KI- A	N- H
sq.π).	4.0	N-A	4-4	N-A	N-A	N-A
Whether inherited property (Yes or No)	12-0	71-A	4-4	r-A	M-A	N-A
Date of purchase in case of self acqui9red property	4-4	N-A	H-A	TLA	N.A	N-4
Cost of Land (in case of purchase) at the time of purchase.	7).4	N-A	27-A	N- A	h. 4	N-A
Any Investment on the land byway of development, construction etc.	ンノーサ	r/- A	71-A	P)-A	N. A	12-A
Approximate current market value.	200,500	£ 17-4	71-A	H.A	r1-A	21-4
Commercial Buildings (including apartments) -Location(s) -Survey number (s)	A-A-	r)-A	r1-A	H-A	N-A	N-A
Area (total measurement in sq. ft)	Vecent	7-A	NA	N-A	n- A	N.A.
Built-up-Area (total measurement in sq. ft)	7).A	N-A	N-A	N-A	, a)	7N. 4.
	Any Investment on the land by way of development construction etc. Non – Agricultural Land Location (s) Survey Number (s) Area (total measurement in sq.ft). Whether inherited property (Yes or No) Date of purchase in case of self acqui9red property Cost of Land (in case of purchase) at the time of purchase. Any Investment on the land byway of development, construction etc. Approximate current market value. Commercial Buildings (including apartments) -Location(s) -Survey number (s) Area (total measurement in sq. ft)	Purchase) at the time of purchase. Any Investment on the land by way of development construction etc. Non – Agricultural Land Location (s) Survey Number (s) Area (total measurement in sq.ft). Date of purchase in case of self acqui9red property (Yes or No) Cost of Land (in case of purchase) at the time of purchase. Any Investment on the land byway of development, construction etc. Approximate current market value. Commercial Buildings (including apartments) -Location(s) -Survey number (s) Area (total measurement in sq. ft) Built-up-Area (total	Any Investment on the land by way of development construction etc. Non – Agricultural Land Location (s) Survey Number (s) Area (total measurement in sq.ft). Date of purchase in case of self acqui9red property (Yes or No) Cost of Land (in case of purchase) at the time of purchase. Any Investment on the land byway of development, construction etc. Approximate current market value. Commercial Buildings (including apartments) - Location(s) - Survey number (s) Area (total measurement in sq. ft) Area (total measurement in sq. ft) Built-up-Area (total	purchase) at the time of purchase. Any Investment on the land by way of development construction etc. Non – Agricultural Land Location (s) Survey Number (s) Area (total measurement in sq.ft). Date of purchase in case of self acqui9red property (Yes or No) Cost of Land (in case of purchase) at the time of purchase) at the time of purchase. Any Investment on the land byway of development, construction etc. Commercial Buildings (including apartments) – Location(s) – Survey number (s) Area (total measurement in sq. ft) Built-up-Area (total measurement in sq. ft)	purchase) at the time of purchase at the time of purchase. Any Investment on the land by way of development construction etc. Non — Agricultural Land Location (s) Survey Number (s) Area (total measurement in sq. ft) P. A P.	Cost of Land (in case of purchase) at the time of purchase, at the time of purchase. Any Investment on the land by way of development construction etc. Non — Agricultural Land Location (s) Survey Number (s) Area (total measurement in sq. ff) P.A. P.A. P.A. P.A. P.A. P.A. P.A. P.A

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NOTARY, Govt. of hista
Shatrapu, Ganjam

	Whether inherited property. (Yes or No)		/8/			OZ .	Con 1978
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	71 A	4	7-0	N-4	12-10	7-00
	Date of purchase in case of self- acquired property	N- A	77-A	7 ² - A	7)-A	P-A	N-A
	Cost of property (in case of purchase) at the time of purchase	MA	T)-A	4-4	7-A	N-A	71-A
	Any Investment on the property by way of development, construction etc.	124	J-4	N-A	N-4	P-A	71-4
	Approximant current market value	N-A	r)·A	H-A	71-0	N-4	L)-A
v)	Residential Buildings (including apartments) -Location(s) -Survey number (s)	4.4	N.A	W.A	N.A	₩-A	N.A
	Area (total measurement in sq. ft)	7-4	V1-4	N-A	r√-A	N-A	N-A
	Built-up-Area (total measurement in sq. ft)	44	40	H-A	N-A	rl-A	N-A
	Whether inherited property, (Yes or No)	4-A	7h A	17-PA	74-8	71-A	71- A
	Date of purchase in case of self- acquired property	x1- A	12 A	N-A	7-A	H-A	4-4

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	Cost of property (in case of		191			1/2/	Bedon A
	purchase) at the time of	1).A	H-A	* ••	H-A	LIM &	
	Any Investment on the property by way of development, construction etc.	4-x	P.A	r)-A	FI-A	N-A	N-1
	Approximant current market value	71-12	44	14	17-A	4-4	N-A
v)	Others (such as interest in property)	N-A	トゲ	74	71-8A	r1-A	Ly-4
vi)	Total of current market value of (i) to (v) above	ルドト	NiL	1/12	Hil	HiL	Nic

9) Give herein below the details of liabilities / dues to public financial institution and government:-

No.	Please give separate details of Description	Self	Spouse	HUF	Dependent-	Dependent-	Dependent-
i)	Loan of dues to Bank / Financial Institution(s) Name of Bank or Financial Institution Amount outstanding, Nature of loan	2.0	N-A	1~1~A	L).A		74. A
	Loan or dues to any other individuals / entity other than mentioned above . Name(s), Amount outstanding, nature of loan	N.A	→1- 14	N-A	17-A	N-A	71-A
	Any others liability	N.4	N-A	4.4	7.4	K1-A	N-A
	Grand total of liabilities	NiL	NiL	Mil	Nic	Nic	NiL

10) Details of profession or oc a) Self	upation: Bwiney
b) Spouse	N.A

Prof of Allian dt / Instrument P. Dhanda Roddy NOTARY, Govt. of tural Shattapu, Ganjam P. Shomde 808 NKeson c7, 629,657842

	/ 10 /
	(10A) Details of source(s) of income:
	a) Self 2,40,000/= P-a.
	b) Spouse
	b) Spouse
	c) Source of income, if any, of dependents
	(10) Contracts with appropriate Government and any public companies
	a) details of contracts entered by the candidate
	b) details of contracts entered into by spouse
	c) details of contracts entered into by deponents
	spouse or deponents have interest
	e) details of contracts, entered into the Burd.
	e) details of contracts, entered into by Partnership Firms in which candidate or spouse or deponents
	f) details of contracts, entered into him.
	f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share
	dependents have share
	11) My educational qualification is as under: Matric Pess.
	(Give details of highest School / University education mentioning the full form of the certificate / Diploma / Degree course, name of the School / Collage / University and the year in which the course was completed.)
	VERFICATION
	I, the deponent, above named, do hereby verify ad declare that the contents of this affidavit are true and correct to the best of mu knowledge and belief and no such parts of it is false and nothing material has been concealed there from. I further declare that:-
	a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of
	Fart A and B above;
	b) I, my spouse or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.
	Verified at Chatrapur, this the 5 1 March-2022
	Witnesses:
	1. I Porta Belor 8/0 - V maghin Indas Brown
	1. Sprita Belier 8/0. i madhurndan Informan 20 - i madhurndan 20 - i madhur
	Of Par to the College
	2. PEPONENT
	DEFOREM
n	tified by

Advocate

solemnly effects a gament before a gament before a gament amprised before a gament amprised over and explained to the deponent the contents and the them of the affidavit