

FORM 2A
(See rule 4)
NOMINATION PAPER
Election to the House of the People

07/HP/2019/RO

SL
21/3/19
2.46 PM



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE
PART I NOT APPLICABLE
(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from
the.....Parliamentary constituency.
Candidate's name..... Father's/mother's/husband's name.....
..... His postal address.....
His name is entered at S.No..... in Part No..... of the electoral roll
for..... (Assembly constituency comprised within)..... Parliamentary
Constituency.
My name is..... and it is entered at S.No..... in Part
No..... of the electoral roll for..... * (Assembly constituency
comprised within)..... Parliamentary constituency.

Date

Signature of Proposer

PART II
(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the House of the People from
the 20 BRAMHAPUR Parliamentary Constituency
Candidate's name CHAKRADHAR SAHU Father's/mother's/husband's
name UMAGATI SAHU His postal address SRI PAGAL BABA
ASHRAM, VILL & POST: BHABANDHA, DISTRICT: GANJAM
ODISHA - PIN CODE - 761003

His name is entered at S.No. 670 in Part No. 223 of the electoral roll (c) (ii)
HINJILI 131 (Assembly constituency comprised with
BERHAMPUR Parliamentary constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:— (i) (d) (e)

Particulars of the proposers and their signatures

Sl.no.	Name of component Assembly Constituency	Elector Roll No. of Proposer		Full Name	Signature	Date
		Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6	7
1.	Madhu Sudan Sahu	124/180	1	Madhu Sudan Sahu	<i>[Signature]</i>	
2.	Rama chandra Sahu	124/177	1	Ram chandra Sahu	<i>[Signature]</i>	
3.	Jyotsna Kumari Sahu	124/181	1	Jyotsna Kumari Sahu	<i>[Signature]</i>	
4.	Maneesha Rani Sahu	124/182	1	Maneesha Rani Sahu	<i>[Signature]</i>	
5.	Saraswati Sahu	124/183	1	Saraswati Sahu	<i>[Signature]</i>	
6.	Paritosh Kumar Patra	126/954	1	Paritosh Kumar Patra	<i>[Signature]</i>	
7.	Debi Prasad Padhi	135/1134	1	Debi Prasad Padhi	<i>[Signature]</i>	
8.	Rabi narayan Sabat	135/870	1	Rabinarayan Sabata	<i>[Signature]</i>	
9.	Ranjita Chaudhuri	126/882	1	Ranjita Chaudhuri	<i>[Signature]</i>	
10.	Bikram Keshari Sabat	135/878	1	Bikram Keshari Sabat	<i>[Signature]</i>	

N.B.- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare—

(a) that I am a citizen of India and have not acquired the citizenship of any foreign State/country.

(b) that I have completed 62 years of age;

[STRIKE OUT c(i) or c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(c) (i) that I am set up at this election by the N.A.T. party, which is a recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me. APPLICABLE

OR

the electoral roll
comprised
with
our names
below and

(c) (ii) that I am set up at this election by the NOT APPLICABLE
party, which is a registered-unrecognised political party/that I am contesting this
election as an independent candidate. (Strike out which is not applicable) and that
the symbols I have chosen, in order of preference, are:—
(i) MOBILE PHONE (ii) APPLE (iii) MANGO
(d) that my name and my father's/mother's/husband's name have been correctly spelt out
above in English (name of the language);
(e) that to the best of my knowledge and belief, I am qualified and not also disqualified
for being chosen to fill the seat in the House of the People.

Date

I further declare that I am a member of the NOT APPLICABLE **Caste/tribe
which is a scheduled **caste/tribe of the State of in relation
to (area) in that State.

7

I also declare that I have not been, and shall not be nominated as a candidate at the present
general election/the bye-elections being held simultaneously, to the House of the People from
more than two Parliamentary Constituencies.

4
y

Date 21-3-2019

Chandrahar Sahu

Signature of Candidate

*Score out the words "assembly constituency comprised within" in the case of Jammu and
Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu
and Lakshadweep.

*Score out this paragraph, if not applicable.

**Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election
Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State
concerned.

PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2),
of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been
sentenced to imprisonment for two years or more.

Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/first information report No./Nos... *Not Applicable*
- (ii) Police station(s).....
District(s)..... State(s).....
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which has been convicted... *Not Applicable*
- (iv) Date(s) of conviction(s)
- (v) Court(s) which convicted the candidate.....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum fine(s)]... *Not applicable*
- (vii) Date(s) of release from prison... *Not Applicable*
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s).....
Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed.....
Not applicable
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed.....
Not applicable
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending... *Not applicable*
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
(a) Date(s) of disposal... *not applicable*
(b) Nature of order(s) passed... *not applicable*
- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... (Yes/No)
-If Yes, details of the office held... *not applicable*
- (3) Whether the candidate has been declared insolvent by any Court?..... (Yes/No)
-If Yes, has he been discharged from insolvency.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..... (Yes/No)
-If Yes, give details... *not applicable*
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... (Yes/No)
-If Yes, the period for which disqualified... *not applicable*
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?..... (Yes/No)
-If Yes, the date of such dismissal... *Not applicable*
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply

on:
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ference(s) for which
d/or quantum
ion(s)
filed
posed of or
or State
eign

ny goods to that Government or for execution of works undertaken by that
ernment?..... (Yes/No)

es, with which Government and details of subsisting contract(s).....

Not applicable

ther the candidate is a managing agent, or manager or Secretary of any company or
poration (other than a cooperative society) in the capital of which the Central
vernment or State Government has not less than twenty-five percent share?.....

es/no)

Yes, with which Government and the details thereof ... *Not applicable*

Whether the candidate has been disqualified by the Commission under section 10A of the
aid Act..... (Yes/No)

If yes, the date of disqualification... *Not applicable*

nce: *Chattrapur*

nte: *21.3.2019*

Chauvedha Sahu
Signature of Candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper *07/HP/2019/RO*

This nomination was delivered to me at my office at *2.46 PM* (hour)
on *21/3/19* (date) by the *candidate/proposer. (name of proposer.....)

Date.. *21/03/19*

sl
Returning Officer

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the
Representation of the People Act, 1951(43 of 1951) and decide as follows:—

.....
.....
.....

Date.....

Returning Officer

..... (Perforation).....

PART VI

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper.....

The nomination paper of.....a candidate for election for
the..... Parliamentary constituency was delivered to me at my office
at.....(hour) on.....(date) by the *candidate/proposer. All nomination papers
will be taken up for scrutiny at.....(hour) on.....(date) at.....
.....(Place).

Date.....

Returning Officer

*Score out the word not applicable.

भारतीय गैर न्यायिक

दस
रुपये

भारत

TEN
RUPEES

Rs. 10

Rs. 10

INDIA

INDIA NON JUDICIAL

K.Kamal Lakshmi Das
NOTARY, (Govt. of India)
Chatrapur, Ganjam.

46AA 615576

Form 26
(See Rule 4A)

BEFORE THE NOTARY PUBLIC CHATRAPUR, GANJAM

AFFIDAVIT



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO ODISHA LOKA SOBHA (NAME OF THE HOUSE) FROM BERHAMPUR 20 GANJAM CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I CHAKRADHAR SAHU son of LATE MAGATI SAHU aged about 62 Years, resident of SRI PAGAL BABA ASHRAM, VILL/PO : BHABANDHA, PS : PURUSHOTTAMPUR, DIST : GANJAM, ODISHA, PIN : 761003, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by INDEPENDENT (** name of the political party) / ** am contesting as an Independent candidate. (** strike out whichever is not applicable)
- (2) My name is enrolled in 131 A.C. HINJILI (Name of the Constituency and the State), at Serial No. 670 in Part No. 223
- (3) My Contact telephone number(s) is / are 9938482707 and my e-mail id (if any) is chakradharsahu@gmail.com and my social media account(s) (if any) is / are

- (i)
- (ii)
- (iii)

Chakradhar Sahu

Contd.P..2

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ନମ୍ବର
ତାରିଖ
ଠିକଣା

ଶ୍ରୀ ରାମଚନ୍ଦ୍ର
ପଣ୍ଡା



Charredhar Sahu

भारतीय गैर न्यायिक

एक रुपया

ONE RUPEE



सत्यमेव जयते



भारत INDIA

INDIA NON JUDICIAL

K. Kamal Lochan Das
NOTARY, (Govt. of India)
Chatrapur, Ganjam.

ଓଡ଼ିଶା ଆଠିଆ ODISHA

09AA 349470

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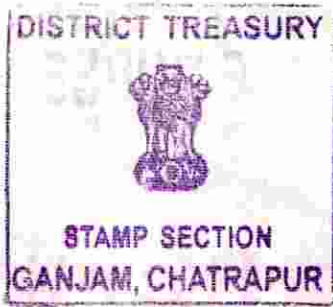
(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

Sl. No.	Names	PAN	The financial year for which the last Income-Tax return has been filed	Total Income Shown in Income-tax return (in Rupees) for the last five financial years (as on the 31 st March)
1.	Self	CGGOPS 0052C	2018-2019	Rs 4,20,000/-
2.	Spouse	FRIPS 69539	- NO -	NOT APPLICABLE
3.	HUF (if the Candidate is Karta or Corparcener)	NO	NO -	N.A
4.	Dependent - 1	NO	N.A.	N.A.

Forms Part of this Affidavit

NOTARY (Govt. of India)
CHATRAPUR

Chandha Sahu



16.02.1951
Chandhar Sen
P. Subramanian
16/2/51

Chandhar Sen

[Faint, mostly illegible text and markings, possibly bleed-through or very light handwriting.]



K. Kamel Lochan Das
NOTARY, (Govt. of India)

Chatrapur, Ganjam

ଓଡ଼ିଶା ଆନ୍ଧ୍ର ODISHA

				09AA 349471
5.	Dependent - 2	- No -	N.A	N.A.
6.	Dependent - 3	- No -	N.A	N.A.

Note : It is mandatory for PAN holder to mention PAN and in case of No PAN, it should be clearly stated " No PAN allotted".

(5) Pending criminal case

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me : NOT APPLICABLE.

(IF there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Forms Part of this Affidavit

Contd.P..4

K. Kamel Lochan Das
21.3.2019
NOTARY (Govt. of India)
CHATRAPUR

Chokradhar Sam

12/11/2019

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21/11/2019
20-3-19
Handwritten notes and signatures.





K. Kamal Das
NOTARY, (Govt. of India)
Chatrapur, Ganjam.

// 4 //
Table

09AA 349472

(a)	FIR No. with name and address of police station concerned	NOT APPLICABLE	NOT APPLICABLE	N.A
(b)	Case NO. with name of the Court	NOT APPLICABLE	NOT APPLICABLE	N.A
(c)	Section(s) of concerned Acts / Codes involved (give no. of the Section, e.g. Section Of IPC, etc.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any appeal / Application for revision has been filed against the proceeding (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

Forms Part of this Affidavit

Kamal Das
21.3.19
NOTARY (Govt. of India)
CHATRAPUR

Contd.P..5

Chandhar Sonu



24.03.19
Chakraborty
Bhambhani
[Signature]

Chakraborty Sam

Handwritten notes in a table format, including entries like "A. 14", "A. 15", "A. 16", "A. 17", "A. 18", "A. 19", "A. 20", "A. 21", "A. 22", "A. 23", "A. 24".

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भारतीय गैर न्यायिक

एक रुपया

ONE RUPEE



सत्यमेव जयते



भारत INDIA

INDIA NON JUDICIAL

K. Karan Kumar Das
NOTARY, (Govt. of India)
Chatrapur, Ganjam.

ଓଡ଼ିଶା ओडिशा ODISHA

// 5 //

09AA 349473

(6) Case of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR "NOT APPLICABLE"

(ii) I have been convicted for the offences mentioned below :

(if the candidate has been convicted, then tick this alternative and score off alternative

(i) Above, and give details in the Table below)

Table

(a)	Case No.	- NO -	N.A.	N.A.
(b)	Name of the Court	- NO -	N.A.	N.A.
(c)	Sections of Act/Codes involved (give no. of the Section, e.g. Section Of IPC etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

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NOTARY (Govt of India)
CHATRAPUR

Chandhar Sahu



(h) उद्दिष्टा ओडिशा	If answer to (g) above is YES , give details and present status of appeal	- No -	- No -	09AA 349474 - No -
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(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6)

[candidates to whom this item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6(i), above].

Note :

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's Judgement in W.P.(C) No.536 of 2011.

(7) That I given herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets :

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Contd.P..7

Forms Part of this Affidavit

Damodar
NOTARY (Govt. of India)
CHATRAPUR

Chandrabhan Sahu

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Chore dhar John

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भारतीय गैर न्यायिक

एक रुपया

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Re.1

भारत INDIA

INDIA NON JUDICIAL



K. Karan Lochan Das
NOTARY, (Govt. of India)
Chatrapur, Ganjam

30/01/2019 Note 2 In case of deposit / Investment the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank / Institution and Branch are to be given. 8811 825819

Note :3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note :4. 'Dependent' means parents, son(s) daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note :5. Details including amount is to be given separately in respect of each investment.

Note :6. Details should include the interest in or ownership of offshore assets.

Explanation - For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Forms Part of this Affidavit
NOTARY (Govt. of India)
CHATRAPUR
9.1.3.2019

Sl. No.	Description	Self	Spouse	HU F	De pendent-1	Dep end-ent-2	Dep end-ent-3
(i)	Cash in hand	Rs. 50,000/-	Rs. 20,000/-				
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other type of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such	ICICI Bank A/c. 027001510109 Rs.1,10,000/-, A/c. 027001519957 Rs.1,12,000/-, A/c. 027005500861 Rs.2,60,000/-, State Bank of India A/c. 10403447061, Rs.1,20,000/-, A/c.11636383749, Rs.70,000/-, IDBI Bank A/c. 116102000007146 Rs.1,50,000/- A/c.216104000033099 Rs.	ICICI Bank A/c. 027001002531 Rs.80,000/-, ICICI FDR Rs.5,00,000/-, SBI A/c.11636380613 Rs.20,000/-		Nil	Nil	Nil

Chandrashekar Sahy

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INDIA NON JUDICIAL

K. Kamal Lochan Das
NOTARY (Govt. of India)
Chatrapur, Ganjam.

३००१	deposit	40,000/-, Indian Bank A/c. 791940088 Rs.68,000/-		08AA 825820				
(iii)	Details of investment in Bonds, Debentures / Share and units in companies / Mutual Funds and others and the amount.	LIC of India Rs.1,96,000/-, ICICI Prudential Rs.3,00,000/- Mutual Fund ICICI Rs.4,00,000/-	LIC of India Rs.50,000/-		nil	nil	nil	nil
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and Investment in any Financial Instruments in Post office or Insurance Company and the amount	nil	nil		nil	nil	nil	nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	nil	nil		nil	nil	nil	nil
(vi)	Motor Vehicle /Aircrafts / Yachts / Ships (Details of Make, registration number, etc. year of purchase and amount)	OR05AU 1515 (Vento) Mode : 2012 and 3 rd owner Rs.1,50,000/-	OR02AK 5500 (Scorpio) Model : 2006 and Rs.80,000/-		nil	nil	nil	nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	50 grams Rs.1,20,000/-	70 grams Rs.1,50,000/-		nil	nil	nil	nil
(vii)	Any other assets such as value of claims / interest	Computer, mobile & others, Rs.1,10,000/-			nil	nil	nil	nil
(ix)	Gross Total value	2256000	900000		nil	nil	nil	nil

Forms Part of this Affidavit

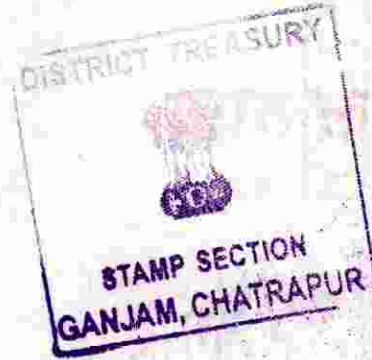
Kamal Lochan Das
21.3.19
NOTARY (Govt. of India)
CHATRAPUR

Chakradhar Sahu

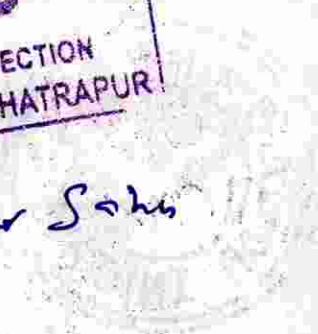
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ଶ୍ରୀ ଚନ୍ଦ୍ର
ଶର୍ମା



Chandhar Saha



District Treasury
Ganjam, Chatrapur



K. Kamal Lechon Das
 NOTARY (Govt. of India)
 Chatrapur, Ganjam.

B. Details of Immovable assets :

08AA 825821

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note:2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Agricultural Land Location(s) Survey number(s)	(1) Bhatakumarada , (2) Bhabandha (3) Khallikote (4) Khallikote	Bhabandha		Nil	Nil	Nil
	Area (total measurement in acres)	(1) Ac.2.20 (2) Ac.0.60 (3) Ac.2.27 (4) Ac.1.680	Ac.0.440		Nil	Nil	Nil
	Whether inherited property (Yes or NO)	NO	No		Nil	Nil	Nil
	Date of purchase in case of self-acquired property	(1) 09.07.1979 (2) 08.02.1978 (3) 26.09.2008 (4) 26.12.2008	21.03.1998		Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	(1) Rs.1,000/- (2) Rs.3,000/- (3) Rs.15,000/- (4) Rs.20,000/-	Rs.12,400/-		Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	(1) Rs.50,000/- (2) Rs.28,000/- (3) Rs. 5,000/- (4) Rs.5,000/-	Nil		Nil	Nil	Nil

Forms Part of this Affidavit

NOTARY (Govt. of India)
 CHATRAPUR

Chakradhar Sen

୧୨୫, ୨୦୩ ୧୯

ନାମ.....
ଠିକଣା.....

ଆମ ଦେଶର
ମନ୍ତ୍ରଣା



Chandrar Sahu

Director
MUSGRA
Ganjam

भारतीय गैर न्यायिक

एक रुपया

ONE RUPEE



सत्यमेव जयते

भारत INDIA

INDIA NON JUDICIAL



K. Karan Lal Das
NOTARY, (Govt. of India)
Chatrapur, Ganjam,
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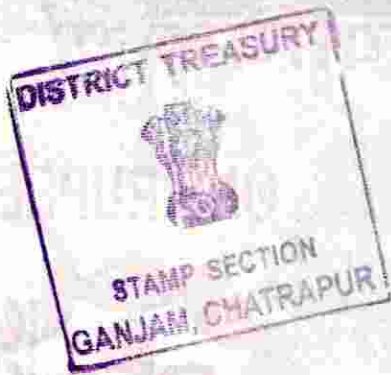
09AA 645532

	Approximate Current market value	(1) Rs.50,000/- (2) Rs.25,000/- (3) Rs.30,000/- (4) Rs.50,000/-	Rs.1,60,000/-				
(ii)	Non-Agricultural Land	Bhatakumarada					
	Location(s) Survey number(s)		Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Ac.0.524	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Rs.04.02.1998	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Rs.3,00,000/-	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.		Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Rs. 6,00,000/-	Nil	Nil	Nil	Nil	Nil
	Comercial Buildings (including apartments) -	Bhabandha (Rice Mill)	Nil	Nil	Nil	Nil	Nil

Forms Part of this Affidavit

NOTARY (Govt. of India)
CHATRAPUR
31.3.19.

Chakradhar Sahu

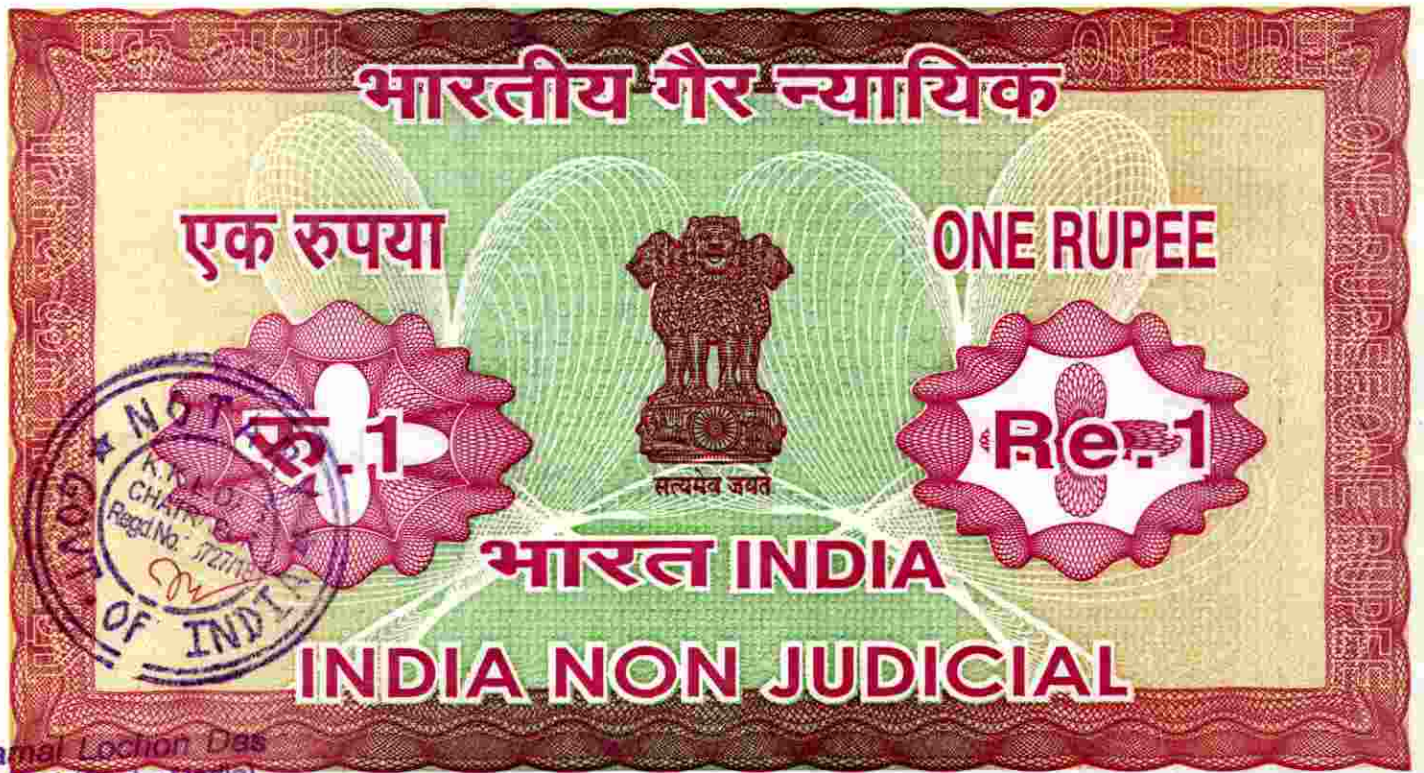


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K. Kamal Lochan Das
 NOTARY, (Govt. of India)
 Chatrapur, Ganjam

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09AA 645530

Location(s) Survey number (s)		-	-	-	-	-
Area (total measurement in sq. ft)	1800 sqft	-	-	-	-	-
Built-up Area (total measurement in sq. ft)	- NO -	-	-	-	-	-
Whether inherited property (Yes or No)	- NO -	- NA -	NO	NO	NO	NO
Date of purchase in case of self-acquired property	Nil	- NA -	NO	NO	NO	NO
Cost of property (in case of purchase) at the time of purchase	Nil	- NA -	NO	NO	NO	NO
Any Investment on the property by way of development, construction etc.	Rs.40,000/-	- NO -	NO	NO	NO	NO
Approximate current market value	Rs.2,00,000/-	- NA -	NO	NO	NO	NO
(iv) Residential Buildings (including apartments) : - Location (s) - Survey number(s)	(1) Bhatkumarada (2) Berhampur	- NA -	NO	NO	NO	NO

Forms Part of this Affidavit

NOTARY (Govt. of India)
 CHATRAPUR
 3.3.19

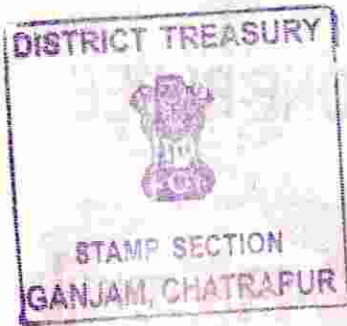
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Sl. No.	Date	Particulars	Amount	Total
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7	16/11/15
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K. Kamal Lochan, D.S.
NOTARY, (Govt. of India)

Chatrapur, Odisha

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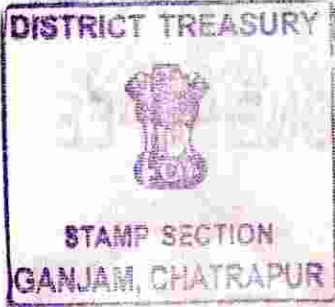
	Area (total measurement in sq. ft)	(1) 2400 sqft. (2) 1200 sqft.	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Not No	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	(1) Rs.30,00,000/- (2) Rs.4,00,000/-	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	(1) Rs.40,00,000/- (2) Rs.15,00,000/-	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	Rs. 67,55,000/-	Rs. 1,60,000/-	NIL	NIL	NIL	NIL

Forms Part of this Affidavit

NOTARY (Govt. of India)
CHATRAPUR

Chakradhar Sahu

24/8/2019

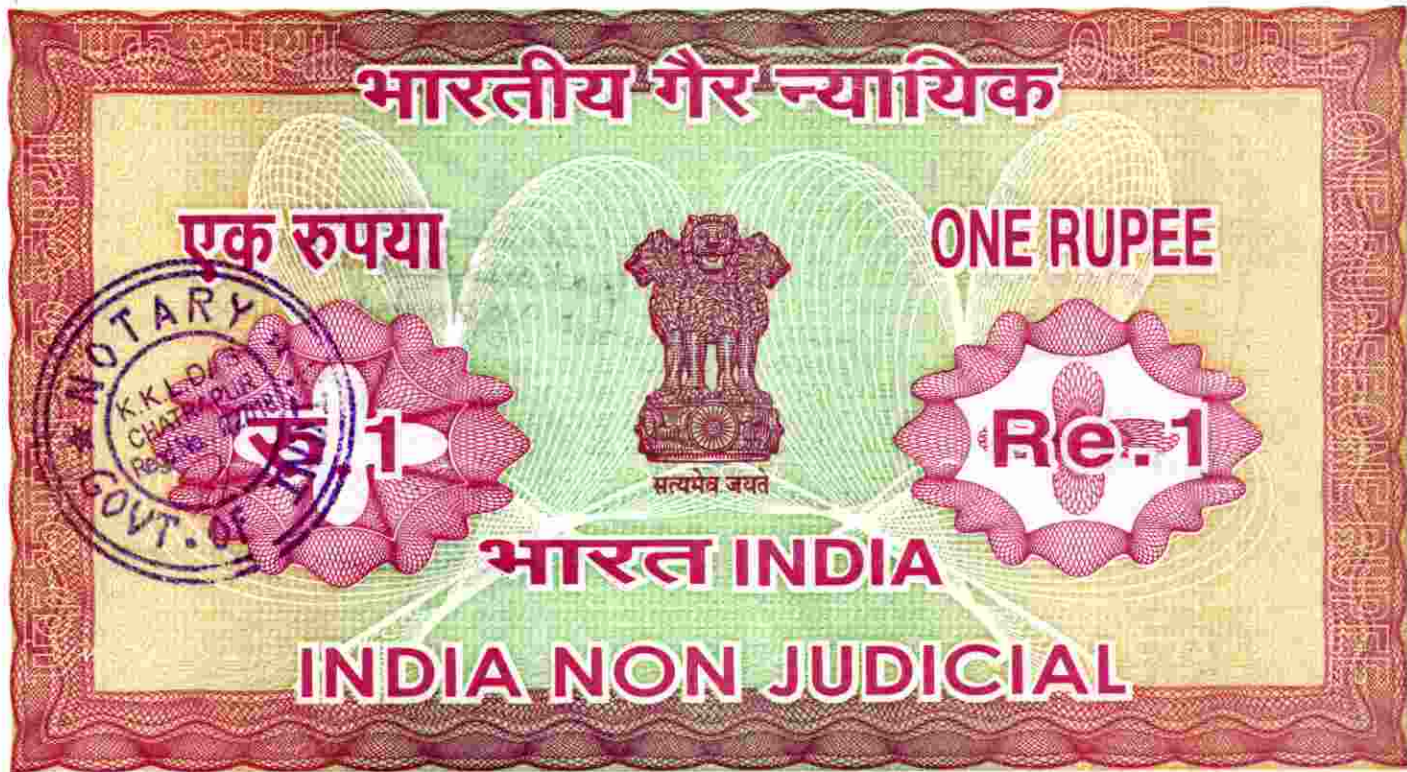


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09AA 349481

(8) I given herein below the details of liabilities / dues to public financial institutions and government :- **No, NOT APPLICABLE,**

(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

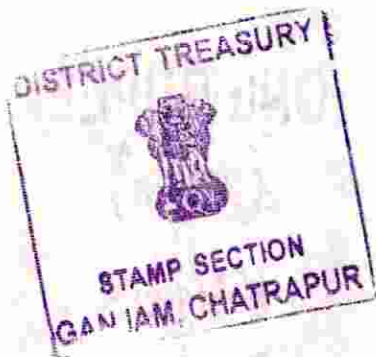
K. Kamal Lochon Das
NOTARY, (Govt. of India)
Chatrapur, Ganjam,

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Loan or dues to Bank / Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of Loan	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Loan or dues to any other individuals / entity other than mentioned above. Name(s), Amount outstanding nature of loan	NOT APPLICABLE	NOT APPLICABLE	NO	NO	NO	NO
	Any other liability	NO	NO	NO	NO	NO	NO

Forms Part of this Affidavit

Kamal Lochon Das
21.3.2019
NOTARY (Govt. of India)
CHATRAPUR

Chakradhar Sahu



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K. Kamal Lachon Das
NOTARY, (Govt. of India)
Chatrapur, Ganjam.

31.3.19	Grand total of liabilities ODISHA	nil	nil	nil	nil	09AA nil	349482 nil
ii)	Government Dues : Dues to departments dealing with Government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the gOvernemtn at any time during the last ten years before the date of notification of the current election? (B) If answer to (A) above is YES, the following declaration may be furnished namely :- (i) The address of the Government Accommodation. (ii) There is no dues payable in respect of above Government accommodation, towards - (a) Electricity charges. (b) Water charges; and (c) Telephone charges as on (date)					YES / NO <input checked="" type="checkbox"/> (P1. Tick the appropriate alternative)

Forms Part of this Affidavit

K. Kamal Lachon Das
31.3.19
NOTARY (Govt. of India)
CHATRAPUR

Chokradha Sahu

[The date should be the last date of the third monthly prior to the month in which the

DISTRICT TREASURY



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Chakradhar Sah
Bhabender

[Signature]

Chakradhar Sah

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K. Ramel Lochan Das
 NOTARY (Govt. of India)
 Chatrapur, Odisha.

611 ओडिशा ODISHA		election is notified or any date thereafter]					09AA 349493
		Note - 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted					
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NOT APPLICABLE	No	No	No	No	No
(iv)	Income Tax dues	No	No	No	No	No	No
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST Dues	No	No	No	No	No	No
(vi)	Municipal/Property Tax dues	No	No	No	No	No	
(vii)	Any other dues	No	No	No	No	No	No
(viii)	Grand total of all Government dues	No	No	No	No	No	No
(ix)	Whether any other liabilities are in dispute, if so, mention the amount	No	No	No	No	No	No

Forms Part of this Affidavit

K. Ramel Lochan Das
 25.11.19
 NOTARY (Govt. of India)
 CHATRAPUR

Chayradhar Sahu



involved and the authority before which it is pending	No	No	No	No	No	No
					09AA	349449

(9) Details of profession or occupation :

- (a) Self Deity worship even Farmer .
 (b) Spouse Has a wife .

(9A) Details of source(s) of income

- (a) Self From Deity worship, Milking & Farming .
 (b) Spouse From Dairy Farming .
 (c) Source of income, if any, of dependents - No -

(9B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate NOT APPLICABLE
 (b) Details of contracts entered into by spouse NOT APPLICABLE .
 (c) Details of contracts entered into by dependents NOT APPLICABLE .

Forms Part of this Affidavit
Kamal Das
 21.3.095
 NOTARY (Govt. of India)
 CHATRAPUR

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B. K. Sahu
M. K. Sahu

Chandra Mohan Sahu

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K. Kamal Lochan Das
NOTARY, (Govt. of India)
Chatrapur, Ganjam.

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09AA 349466

- (d) Details of contracts entered into by Hindu Undivided Family or Trust in which the candidate or spouse or dependent have interest
NOT APPLICABLE.
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ... *NOT APPLICABLE.*
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share ... *NOT APPLICABLE.*

(10) My educational qualification is as under :

*H.S.C. pass, completed 1973-74.
SVP HIGH SCHOOL, BHATAKUMARADA GANJAM*

(Give details of highest school / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)

Forms Part of this Affidavit
Kamath
21.3.09
NOTARY (Govt. of India)
CHATRAPUR

Chowdhury Son



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भारतीय गैर न्यायिक

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ONE RUPEE



भारत INDIA
INDIA NON JUDICIAL

Kamal Lochan Das
NOTARY, (Govt. of India)
Chatrapur, Ganjam
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PART - B

09AA 349467

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) PART - A.

1.	Name of the candidate	Sh./Smt./Kum. CHAKRADHAR SAHU					
2.	Full postal address	AT. PACHALIBABAASHRAM - PO-BHARANDHA - PURUSTOMPUR (GUNDAMP)					
3.	Number and name of the constituency and state	20.					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	INDEPENDENT					
5.	Total number of pending criminal cases	- NIL -					
6.	Total number of cases in which convicted	- NIL -					
		PAN of	Year for which last income tax Return filed			Total Income Shown	
	(a) Candidate	CGOPS 00520	2018-19			4,20,000/-	
	(b) Spouse	FRIPS 6953N	2018-19			NIL	
	(c) HUF	NOT APPLICABLE	NOT APPLICABLE			-	
	(d) Dependent	NOT APPLICABLE	NOT APPLICABLE			-	
8.	Details of Assets and Liabilities (including offshore assets) in Rupees NOT APPLICABLE.						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A	Movable Assets (total value)	NIL	NIL	NIL	NIL	NIL	NIL
B	Immovable Assets	NIL	NIL	NIL	NIL	NIL	NIL
	I Purchase Price of self - acquired immovable property	NIL	NIL	NIL	NIL	NIL	NIL
	II Development / Cost	NIL	NIL	NIL	NIL	NIL	NIL

Forms Part of this Affidavit

NOTARY (Govt. of India)
CHATRAPUR

Chowdhary Sahu



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भारतीय गैर न्यायिक

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INDIA NON JUDICIAL

		uction cost of immovable property purchase applicable)	after (if	nil	nil	nil	nil	nil	09AA 349468 NIL
III	Approximate Current Price - (a) Self - acquired assets (Total Value) (b) Inherited assets (Total Value)	Market Price - (a) Self - acquired assets (Total Value) (b) Inherited assets (Total Value)		nil	nil	nil	nil	nil	nil
9	Liabilities								
(i)	Government dues (total)			nil	nil	nil	nil	nil	nil
(ii)	Loans from Bank, Financial Institutions and other (Total)			nil	nil	nil	nil	nil	nil
10	Liabilities that are under dispute			NOT APPLICABLE.					
(i)	Government dues (total)			nil	nil	nil	nil	nil	nil
(ii)	Loans from Bank, Financial Institutions and other (Total)			nil	nil	nil	nil	nil	nil
11.	Highest educational qualification : H.S.C. PASS Completed in 1973-74, S.N.P. High School, BHATKUMURADA (Gm) (Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)								

K. Kamal Lochan Das
NOTARY (Govt. of India)
Chatrapur, Ganjam.

Forms Part of this Affidavit

Kamal Lochan Das
NOTARY (Govt. of India)
CHATRAPUR.

Chakre Dhar Sahu



27/01/2019
Charanathar Pat
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VERIFICATION

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09AA 349469

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there form. I further declare that :-

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above :

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Chatrapur, this the 21st day of Mar, 2019.

IDENTIFIED BY ME

ADVOCATE CHATRAPUR

[Signature]
21.3.19

[Signature]
Chandhar Sahu

DEPONENT

The declarant having been identified by Advocate Sri. K.K.L. Das solemnly affirmed before me on this 21st day of Mar, 2019, at about 12:21 a.m./p.m. read over and explained to the deponent and appeared to have understood it and the theme of the -

No. 333
Dt. 21.3.19

NOTARY (Govt. of India)
Chatrapur, (Gm.)

[Signature]
21.3.19

[Signature]
Chandhar Sahu

K. Kamal Lochan Das
NOTARY, (Govt. of India)
Chatrapur, Ganjam.



21.3.19
Chakradhar Sahu
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