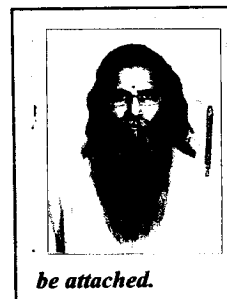


FORM 2A  
(See rule 4)  
NOMINATION PAPER  
*Election to the House of the People*

10/HP/2019/RO  
11.56 am  
SL  
25/3/19



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the.....Parliamentary constituency.

Candidate' name..... Father's/mother's/husband's name.....

..... His postal address .....

His name is entered at S.No.....in Part No..... of the electoral roll for..... \*(Assembly constituency comprised within)..... Parliamentary Constituency.

My name is..... and it is entered at S.No.....in Part No.....of the electoral roll for .....\*(Assembly constituency comprised within).....Parliamentary constituency.

Date .....

Signature of Proposer

**PART II**

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the House of the People from the..20- BERHAMPUR.. Parliamentary Constituency

Candidate's name..B. BISHNU PRASAD SUBUDHI.....Father's/mother's/husband's name..B. SATYA NARAYAN SUBUDHI.....His postal address..DREAM NAGAR - 5TH LINE

BERHAMPUR - 760002.

His name is entered at S.No. 452 in Part No. 52 of the electoral roll for 133 - BASHAMPUR (Assembly constituency comprised within) 20 - BERHAMPUR Parliamentary constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:—

**Particulars of the proposers and their signatures**

| Sl.no.   | Name of component Assembly Constituency | Elector Roll No. of Proposer |                    | Full Name | Signature | Date |
|----------|---|------------------------------|--------------------|-----------|-----------|------|
|          |   | Part No. of Electoral Roll   | S.No. in that part |           |           |      |
| 1        | 2                                       | 3                            | 4                  | 5         | 6         | 7    |
| 1. BAM   | 69 ✓ 103 ✓                              | ✓                            | ✓                  | ✓         | ✓         | ✓    |
|          |   |                              |                    |           |           |      |
| 2. BAM   | 27 ✓ 113 ✓                              | ✓                            | ✓                  | ✓         | ✓         | ✓    |
|          |   |                              |                    |           |           |      |
| 3. BAM   | 32 ✓ 474 ✓                              | ✓                            | ✓                  | ✓         | ✓         | ✓    |
|          |   |                              |                    |           |           |      |
| 4. BAM   | 82 ✓ 423 ✓                              | ✓                            | ✓                  | ✓         | ✓         | ✓    |
|          |   |                              |                    |           |           |      |
| 5. BAM - | 82 ✓ 424 ✓                              | ✓                            | ✓                  | ✓         | ✓         | ✓    |
|          |   |                              |                    |           |           |      |
| 6. BAM   | 27 ✓ 151 ✓                              | ✓                            | ✓                  | ✓         | ✓         | ✓    |
|          |   |                              |                    |           |           |      |
| 7. BAM   | 30 ✓ 44 ✓                               | ✓                            | ✓                  | ✓         | ✓         | ✓    |
|          |   |                              |                    |           |           |      |
| 8. BAM   | 66 ✓ 639 ✓                              | ✓                            | ✓                  | ✓         | ✓         | ✓    |
|          |   |                              |                    |           |           |      |
| 9. BAM   | 87 ✓ 720 ✓                              | ✓                            | ✓                  | ✓         | ✓         | ✓    |
|          |   |                              |                    |           |           |      |
| 10. BAM  | 27 ✓ 112 ✓                              | ✓                            | ✓                  | ✓         | ✓         | ✓    |
|          |   |                              |                    |           |           |      |

N.B.- There should be ten electors of the constituency as proposers.

**PART III**

I, the candidate mentioned in ~~Part I~~/Part II (Strike out which is not applicable) assent to this nomination and hereby declare—

(a) that I am a citizen of India and have not acquired the citizenship of any foreign State/country.

(b) that I have completed.....54.....years of age;

[STRIKE OUT c(i) or c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(c) (i) that I am set up at this election by the.....NOT APPLICABLE..... party, which is a recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(c) (ii) that I am set up at this election by the INDEPENDENT party, which is a registered-unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:—

(i)..... (ii)..... (iii).....

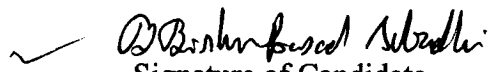
(d) that my name and my father's/mother's/husband's name have been correctly spelt out above in ENGLISH (name of the language);

(e) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

\*I further declare that I am a member of the NOT APPLICABLE \*\*Caste/tribe which is a scheduled \*\*caste/tribe of the State of NOT APPLICABLE in relation to.....(area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date.....

  
Signature of Candidate

<sup>7</sup>Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

\*Score out this paragraph, if not applicable.

\*\*Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

### PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2), of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No

NO

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/first information report No./Nos..... N.A......
- (ii) Police station(s)..... N.A......  
District(s)..... N.A...... State(s)..... N.A......
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted..... N.A......
- (iv) Date(s) of conviction(s) ..... N.A......
- (v) Court(s) which convicted the candidate..... N.A......
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]..... N.A......
- (vii) Date(s) of release from prison.....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... N.A......  
Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed..... N.A......
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed.....  
N.A......
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending..... N.A.
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—  
(a) Date(s) of disposal..... N.A......  
(b) Nature of order(s) passed..... N.A......
- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... (Yes/No) NO  
-If Yes, details of the office held.....
- (3) Whether the candidate has been declared insolvent by any Court?..... (Yes/No) NO  
-If Yes, has he been discharged from insolvency.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..... (Yes/No) NO  
-If Yes, give details.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... (Yes/No) NO  
-If Yes, the period for which disqualified.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State? ..... (Yes/No) NO  
-If Yes, the date of such dismissal.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply

of any goods to that Government or for execution of works undertaken by that Government?..... (Yes/No) NO

-If Yes, with which Government and details of subsisting contract(s).....  
.....

(8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central Government or State Government has not less than twenty-five percent share?.....  
(Yes/no) NO

-If Yes, with which Government and the details thereof .....  
.....

(9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... (Yes/No) NO  
-If yes, the date of disqualification.....

Place: .....

Date: .....

*B. Bishu Pooval Moolu*  
Signature of Candidate

**PART IV**

(To be filled by the Returning Officer)

Serial No. of nomination paper ..... 10/HP/2019/R.O.

11-56 AM

This nomination was delivered to me at my office at.....(hour)  
on..... 25/3/19.....(date) by the \*candidate/proposer. (name of proposer.....  
.....)

Date.....

*sl*  
Returning Officer  
~~Returning Officer~~  
20-Berhampur P.C.

**PART V**

**Decision of Returning Officer Accepting or Rejecting the Nomination Paper**

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951(43 of 1951) and decide as follows:—

.....  
.....  
.....

Date.....

Returning Officer

..... (Perforation).....

**PART VI**

**Receipt for Nomination Paper and Notice of Scrutiny**

(To be handed over to the person presenting the Nomination Paper)

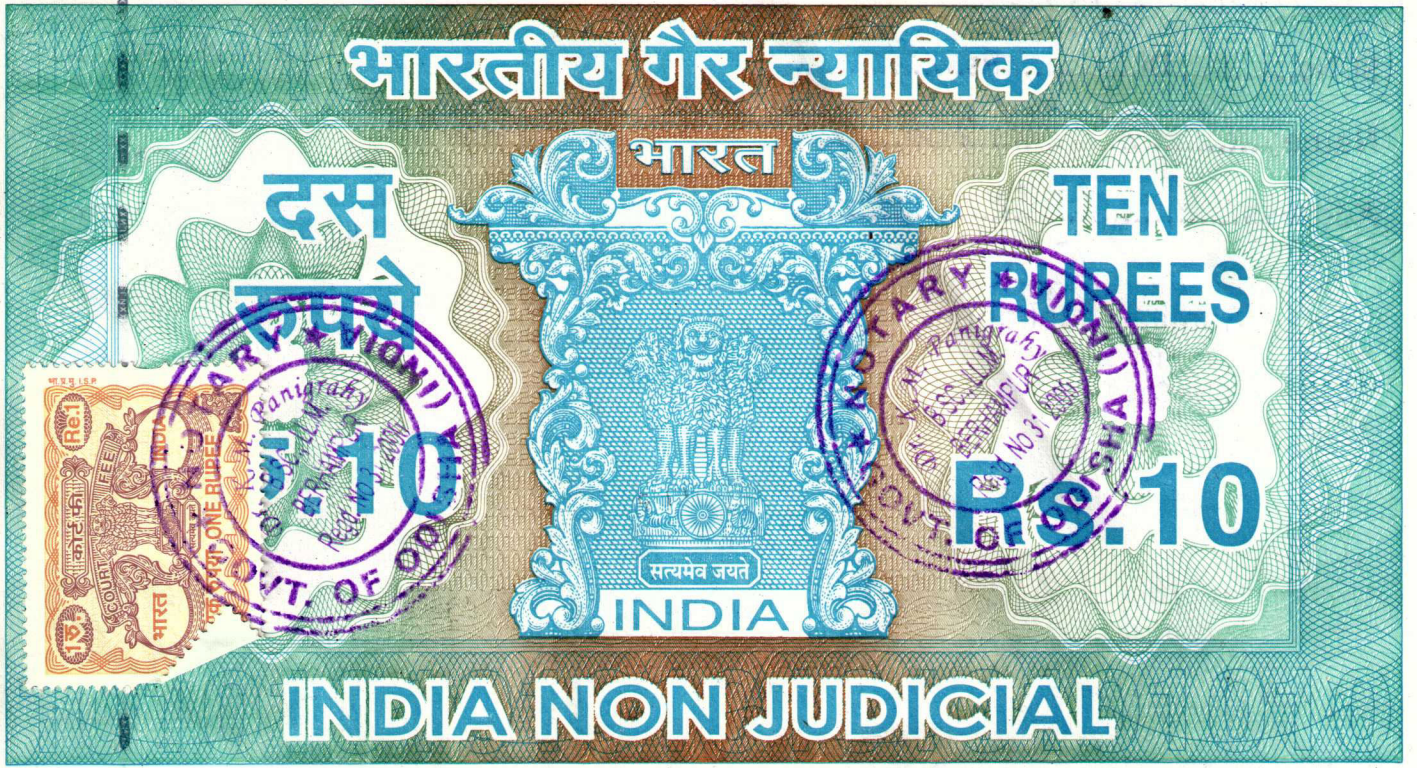
Serial No. of nomination paper.....

The nomination paper of.....a candidate for election from the..... Parliamentary constituency was delivered to me at my office at.....(hour) on.....(date) by the \*candidate/proposer. All nomination papers will be taken up for scrutiny at.....(hour) on.....(date) at.....(Place).

Date.....

Returning Officer

\*Score out the word not applicable.



ଓଡ଼ିଶା ओडिशा ODISHA

45AA 648283

Dr. K.M. Panigrahy  
NOTARY  
Berhampur (Ganjam)  
No.....  
Time.....  
Place.....

FORM-26  
(See rule-4A)



BEFORE THE NOTARY PUBLIC, BERHAMPUR, (GM)

AFFIDAVIT

Affidavit by the candidate along with nomination paper before the Returning Officer for election to *House of the People* (Name of the House) from *Berhampur Parliament Constituency-20* (Name of the Constituency)

PART-A

I, **Sri B. BISHNU PRASAD SUBUDHI**, Son of **Late B. Satyanarayan Subudhi**, aged about 54 years, Resident of At-Prem Nagar 5<sup>th</sup> Lane, PO:Berhampur, PS:~~B. Town~~, Dist:Ganjam, Pin-760002, Odisha, a candidate at the above election, do hereby solemnly affirm and state on oath as under :

FORM PART  
NOTARY PUBL

- (1) I am contesting as an **Independent** candidate.
- (2) My name is enrolled in **133 Berhampur Assembly Constituency, Odisha** (Name of the constituency and the State), at Serial No. **452** in Part No. **52**.

B. Bishnu Prasad Subudhi

3434 2113/19

Sl. No.....Dt.....Rs. 10/.....

Name: B. Bishnu Prasad Subudhi

Address: Bexham

Smt

Santilata Mohanty

Stamp Vendor

Civil Court, Brahmapur

See

Treasury Officer

Special Treasury, Brahmapur

B Bishnu Prasad Subudhi



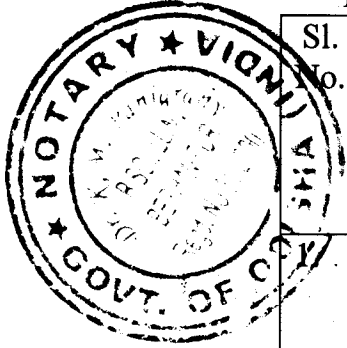
(3) My contact telephone Number(s) is Cell : **9437616720 /8328955171**. And my e-mail id is : **bbpsubudhi@gmail.com** and my social media account(s) are  
 i) **bbpsubudhi@gmail.com/facebook**  
 ii) **9437616720@Whatsup**

(4) Details of Permanent Account Number (PAN) and Status of filing of Income Tax return.

| Sl. No. | Names  | PAN            | The Financial year for which the last income-tax return has been filed | Total Income shown in Income Tax return (in Rupees) for the last five Financial Years(as on the 31 <sup>st</sup> March) |
|---------|--|----------------|--|---|
|         | Self<br><br>B.BISHNU PRASAD SUBUDHI<br><br>Unmarried | AFNPB8866R     | 2005-06  | 2005-06-1,50,000  |
|         |  |                |  | Nil   |
|         |  |                |  | NIL   |
|         |  |                |  | NIL   |
|         |  |                |  | NIL   |
| 2.      | Spouse   | Not Applicable | Not Applicable   | NIL   |
|         |  |                |  | NIL   |
|         |  |                |  | NIL   |
|         |  |                |  | NIL   |
|         |  |                |  | NIL   |
| 3.      | HUF(if the Candidate is Karta or Coparcener)         | Not Applicable | Not Applicable   | NIL   |
|         |  |                |  | NIL   |
|         |  |                |  | NIL   |
|         |  |                |  | NIL   |
|         |  |                |  | NIL   |
| 4.      | Dependent-1  | Not Applicable | Not Applicable   | NIL   |
|         |  |                |  | NIL   |
|         |  |                |  | NIL   |
|         |  |                |  | NIL   |
|         |  |                |  | NIL   |
| 5.      | Dependent-2  | Not Applicable | Not Applicable   | NIL   |
|         |  |                |  | NIL   |
|         |  |                |  | NIL   |
|         |  |                |  | NIL   |
|         |  |                |  | NIL   |
| 6.      | Dependent-3  | Not Applicable | Not Applicable   | NIL   |
|         |  |                |  | NIL   |
|         |  |                |  | NIL   |
|         |  |                |  | NIL   |
|         |  |                |  | NIL   |

FORM PART  
 NOTARY PUBLIC

B. Bishnu Prasad Subudhi

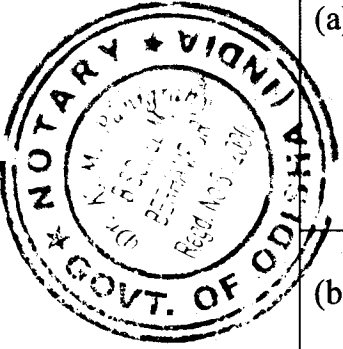


(5) Pending criminal cases

(i) The following criminal cases are pending against me:

Table

|     |   |                |                |                |
|-----|---|----------------|----------------|----------------|
| (a) | FIR No. with name and address of Police Station concerned   | Not Applicable | Not Applicable | Not Applicable |
| (b) | Case No. with Name of the Court   | Not Applicable | Not Applicable | Not Applicable |
| (c) | Section(s) of concerned Acts/Codes involved(give no. of the Sections, e.g. Section.....of IPC, etc.)    | Not Applicable | Not Applicable | Not Applicable |
| (d) | Brief description of offence  | Not Applicable | Not Applicable | Not Applicable |
| (e) | Whether charges have been framed(mention YES or NO)   | Not Applicable | Not Applicable | Not Applicable |
| (f) | If answer against(e) above is YES, then give the date on which charges were framed                      | Not Applicable | Not Applicable | Not Applicable |
| (g) | Whether any Appeal/Applicati on for revision has been filed against the proceedings(Men tion YES or NO) | Not Applicable | Not Applicable | Not Applicable |



FORM PART  
*[Signature]*  
 NOTARY

*A. Bhanu Prasad Subudhi*

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

Table

|     |  |                       |                       |                       |
|-----|--|-----------------------|-----------------------|-----------------------|
| (a) | Case No.   | <b>NOT APPLICABLE</b> | <b>NOT APPLICABLE</b> | <b>NOT APPLICABLE</b> |
|     | Name of the Court  | <b>NOT APPLICABLE</b> | <b>NOT APPLICABLE</b> | <b>NOT APPLICABLE</b> |
| (c) | Section(s) of concerned Acts/ Codes involved (give no. of the Sections, e.g. Section.....of IPC, etc.) | <b>NOT APPLICABLE</b> | <b>NOT APPLICABLE</b> | <b>NOT APPLICABLE</b> |
| (d) | Brief description of offence for which convicted   | <b>NOT APPLICABLE</b> | <b>NOT APPLICABLE</b> | <b>NOT APPLICABLE</b> |
| (e) | Dates of orders of conviction  | <b>NOT APPLICABLE</b> | <b>NOT APPLICABLE</b> | <b>NOT APPLICABLE</b> |
| (f) | Punishment imposed   | <b>NOT APPLICABLE</b> | <b>NOT APPLICABLE</b> | <b>NOT APPLICABLE</b> |
| (g) | Whether any Appeal has been filed against conviction order (Mentioned YES or No)                       | <b>NOT APPLICABLE</b> | <b>NOT APPLICABLE</b> | <b>NOT APPLICABLE</b> |
| (h) | If answer to (g) above is YES, give details and present status of appeal                               | <b>NOT APPLICABLE</b> | <b>NOT APPLICABLE</b> | <b>NOT APPLICABLE</b> |

FORM PART

NOTARY AT

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

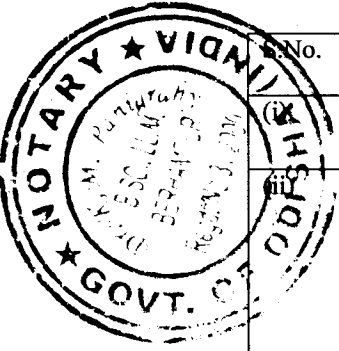
B. Bishin Prasad Subudhi

(7) That I give herein below the details of the assets( movable and immovable etc.) of myself, my spouse and all dependents :-

A) Details of Movable assets :

| No.   | Description   | Self  | Spouse         | HUF            | Dependent-1    | Dependent-2    | Dependent-3    |
|-------|---|---|----------------|----------------|----------------|----------------|----------------|
| (i)   | Cash in hand  | 2,40,000  | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (ii)  | Details of deposit in Bank Accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit. | UGB, Badabazar Branch, Berhampur SB A/c No.13536303239 Rs.61317.00 as on 21.03.2019 | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (iii) | Details of investment in Bonds, debentures / shares and units in companies / Mutual funds and other and the amount.   | NIL   | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (iv)  | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount.  | NIL   | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

B Bishu Bhusan Subudhi



FORM PART  
NOTARY PUBLIC

|        |  |   |                |                |                |                |                |
|--------|--|---|----------------|----------------|----------------|----------------|----------------|
| (v)    | Personal loans / advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount. | NIL   | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (vi)   | Motor vehicles / Aircraft / Yachts/ Ships(Details of Make, registration Number etc. and year of purchase and amount)                           | Suzuki Zues m/c bearing Regd. No.OR 07V 2711 Model-2010 Value-Rs.56,000/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (vii)  | Jewellery, bullion and valuable things(s) (give details of weight and value)   | About 290 gm. Gold About Rs.8,00,000.00                                   | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (viii) | Any other assets such as values of claims / interest   | NIL   | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (ix)   | <b>Gross total Value</b>   | <b>Rs.10,96,000.00</b>  | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

FORM DART  
 NOTARY PUBLIC

Q. Bishnu Prasad Subudhi

B. Details of Immovable Assets :

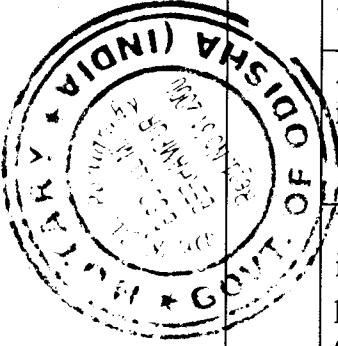
| S.No. | Description  | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|--|------|--------|-----|-------------|-------------|-------------|
| (i)   | <b><u>Agricultural Land</u></b>  | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|       | Location(s)<br>Survey<br>Number(s)   |      |        |     |             |             |             |
|       | Area (total<br>measurement<br>in acres)  | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|       | Whether<br>inherited<br>property (Yes<br>or No)                                      | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|       | Date of<br>purchase in<br>case of self-<br>acquired<br>property.                     | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|       | Cost of Land<br>(in case of<br>purchase at the<br>time of<br>purchase)               | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|       | Any<br>investment on<br>the land by<br>way of<br>development<br>construction<br>etc. | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|       | Approximate<br>current market<br>value   | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |

FORM PART I

NOTARY PUBLIC

Dr. Baidya Pansel Subudhi

| S.No. | Description   | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|---|------|--------|-----|-------------|-------------|-------------|
| (ii)  | <b><u>Non-Agricultural Land</u></b><br><br>Location(s)<br>Survey<br>Number(s) | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|       | Area (total measurement in sq.ft.)  | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|       | Whether inherited property (Yes or No)  | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|       | Date of purchase in case of self-acquired property.                           | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|       | Cost of Land (in case of purchase at the time of purchase)                    | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|       | Any investment on the land by way of development construction etc.            | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|       | Approximate current market value  | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |



FORM PART

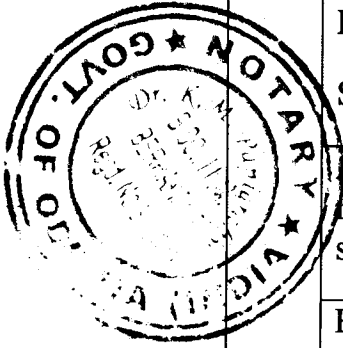
NOTARY PUBLIC

B. Bishnu Prasad Subudhi





| S.No. | Description   | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|---|------|--------|-----|-------------|-------------|-------------|
| (iv)  | <b><u>Residential Building</u></b><br><br>(Including apartments)<br>Location(s)<br><br>Survey Number(s) | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|       | Area (total measurement in sq.ft.)  | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|       | Built-up area (total measurement in sq.ft.)   | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|       | Whether inherited property (Yes or No)  | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|       | Date of purchase in case of self-acquired property  | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|       | Cost of property (in case of purchase) at the time of purchase  | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|       | Any investment on the land by way of development, construction etc.                                     | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|       | Approximate current market value  | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
| (v)   | Others (such as interest in property)   | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
| (vi)  | Total of current market value of (i) to (v) above   | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |



FORM P  
 NOTARY PUBLIC  
 Dr. K. N. Subrahmanyan

B. B. Subrahmanyan

(8) I give herein below the details of liabilities / dues to public financial Institutions and Government :

| No. | Description   | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-----|---|------|--------|-----|-------------|-------------|-------------|
| (i) | <b>Loan or dues to Bank / Financial Institution(s)</b><br><br>Name of the Bank or Financial Institution, Amount outstanding, Nature of Loan | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|     | Loan or dues to any other individuals / entity other than mentioned above Name(s) Amount outstanding, nature of loan                        | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|     | Any other liability   | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|     | Grant total of liabilities  | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |

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|      |   |   |   |
|------|---|---|---|
| (ii) | Government Dues: NIL<br>Dues to departments dealing with Government accommodation NIL | (A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? <b>NIL</b><br>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-<br>(i) The address of the Government accommodation ..... <b>NIL</b> .....<br>(ii) There is no dues payable in respect of above Government accommodation, towards-<br>(a) rent; <b>NIL</b><br>(b) electricity charges; <b>NIL</b><br>(c) water charges; <b>NIL</b> and<br>(d) telephone charges as on .....(date) <b>NIL</b> | YES/ NO<br>(pl. tick the appropriate alternative) |
|------|---|---|---|

|        |   |            |            |            |             |             |             |
|--------|---|------------|------------|------------|-------------|-------------|-------------|
| (iii)  | Dues to department dealing with Government transport (including aircrafts and helicopters)                                    | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b>  | <b>NIL</b>  | <b>NIL</b>  |
| (iv)   | Income Tax dues   | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b>  | <b>NIL</b>  | <b>NIL</b>  |
|        |   | Self       | Spouse     | HUF        | Dependent-1 | Dependent-2 | Dependent-3 |
| (v)    | GST dues  | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b>  | <b>NIL</b>  | <b>NIL</b>  |
| (vi)   | Municipal/Property tax dues   | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b>  | <b>NIL</b>  | <b>NIL</b>  |
| (vii)  | Any other dues  | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b>  | <b>NIL</b>  | <b>NIL</b>  |
| (viii) | Grand total of all Government dues  | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b>  | <b>NIL</b>  | <b>NIL</b>  |
| (ix)   | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b>  | <b>NIL</b>  | <b>NIL</b>  |

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**(9) Details of Profession or occupation :**

- (a) Self : Private service  
 (b) Spouse : Not Applicable

**(9A) Details of source(s) of income:**

- (a) Self -Private service sources(event management)  
 (b) Spouse.....Not Applicable  
 (c) Source of income, if any, of dependents.....Nil

**(9B) Contracts with appropriate Government and any public company or companies:**

- (a) Details of contract entered by the candidate..... Nil.  
 (b) Details of contract entered into by the Spouse..... Nil .....  
 (c) Details of contract entered into by the dependents..... Nil .....  
 (d) Details of contract entered into by the Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest... Nil .....  
 (e) Details of contract entered into by Partnership Firms in which candidate or spouse or dependents are partners..... Nil .....  
 (f) Details of contract entered into by private companies in which candidate or spouse or dependents have share..... Nil .....

**(10) My Education Qualification is as under :**

**Diploma in Pharmacy from College of Pharmaceutical Sciences,  
 Mohuda, Dist:Ganjam in the year 1988**

**PART-B****(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A**

|    |  |   |
|----|--|---|
| 1. | Name of the Candidate  | <b>B. BISHNU PRASAD SUBUDHI,</b>  |
| 2. | Full Postal Address  | <b>At-Prem Nagar 5<sup>th</sup> Lane,<br/>         PO:Berhampur, PS:Badabazar,<br/>         Dist:Ganjam, Pin-760002, Odisha</b> |
| 3. | Number and name of the constituency and State.   | <b>133 Berhampur Assembly<br/>         Constituency<br/>         State-Odisha</b>   |
| 4. | Name of the Political Party which set up the candidate (otherwise write 'independent') | <b>Independent</b>  |
| 5. | Total Number of pending criminal cases   | <b>NIL</b>  |
| 6. | Total number of cases in which convicted   | <b>NIL</b>  |

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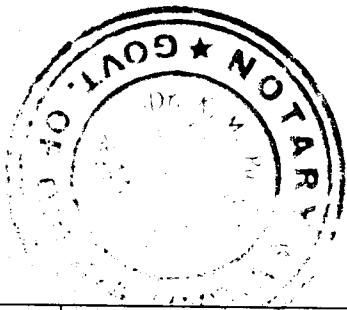
B. Bishnu Prasad Subudhi

|    |   |                 |   |                    |             |             |
|----|---|-----------------|---|--------------------|-------------|-------------|
| 7. |   | PAN of          | Year for which last Income Tax return filed | Total Income shown |             |             |
|    | (a) Candidate<br>Unmarried  | AFNPB8866R      | 2005-06                                     | 1,50,000           |             |             |
|    | (b) Spouse  | NIL             | NIL   | NIL                |             |             |
|    | (c) HUF   | NIL             | NIL   | NIL                |             |             |
|    | (d) Dependents  | NIL             | NIL   | NIL                |             |             |
| 8  | <b>Details of Assets and Liabilities(including offshore assets) in Rupees</b>   |                 |   |                    |             |             |
|    | Description   | Self            | Spouse                                      | Dependent-1        | Dependent-1 | Dependent-1 |
| A. | Moveable Assets<br>(Total value)  | Rs.10,96,000.00 | NIL   | NIL                | NIL         | NIL         |
| B. | Immovable asset   | NIL             | NIL   | NIL                | NIL         | NIL         |
|    | 1. Purchase price of self-acquired immovable property   | NIL             | NIL   | NIL                | NIL         | NIL         |
|    | II Development / construction cost of immovable property after purchase (if applicable)                               | NIL             | NIL   | NIL                | NIL         | NIL         |
|    | III Approximate current market price (a) Self-acquired assets (Total value)<br><br>(b) Inherited assets (Total value) | NIL<br><br>NIL  | NIL   | NIL                | NIL         | NIL         |

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|      |  |     |     |     |
|------|--|-----|-----|-----|
| 9.   | <b>Liabilities</b>   |     |     |     |
| (i)  | Government dues(Total)   | NIL | NIL | NIL |
| (ii) | Loans from Bank, Financial Institutions and others(Total)  | NIL | NIL | NIL |
| 10.  | <b>Liabilities that are under dispute</b>  |     |     |     |
| (i)  | Government dues(Total)   | NIL | NIL | NIL |
| (ii) | Loans from Bank, Financial Institutions and others(Total)  | NIL | NIL | NIL |
| 11.  | Highest educational qualification.<br><b>Diploma in Pharmacy from College of Pharmaceutical Sciences, Mohuda, Dist:Ganjam in the year 1988</b> |     |     |     |

**VERIFICATION**

I, **B. BISHNU PRASAD SUBUDHI**, the deponent, above named, do hereby verify and declare that the contents of this Affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from, I further declare that :

- (a) there is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of part-A and B above;
- (b) I, my spouse, or my dependents do not have any assets or liability, other than those mentioned in item-7 & 8 of Part-A and items-8, 9 and 10 of Part-B above.

Verified at Berhampur(Gm.) this the 21<sup>st</sup> day of March 2019

Identified by :

*[Signature]*  
 21/3/2019  
**Advocate Sriharsa Prasad Dash**  
 M.A., LL.M.  
**ADVOCATE**  
 Berhampur (Gm.)

*[Signature]*  
**B. Bishnu Prasad Subudhi**  
**DECLARATION**  
 The deponent having been identified by the **DEPONENT** Advocate Sriharsa Prasad Dash, I solemnly affirm before me this the 21<sup>st</sup> day of March 2019. Before the Notary, Berhampur (Gm.), M.A., LL.M., read over and explained the contents of the affidavit and he seems perfectly to have understood the contents and heh affidavit.  
*[Signature]*  
 Notary Public  
 Berhampur (Gm.)  
 No.31/2000

Belmont (G...)  
ADVOCATE  
M.A. LL.M.  
Head of the Department  
of Law