

FORM 2A  
(See rule 4)  
NOMINATION PAPER  
Election to the House of the People

21/HP/2019/RO  
2.58 PM  
SL  
25/3/19



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the.....Parliamentary constituency.

Candidate's name..... Father's/mother's/husband's name.....

..... His postal address .....

His name is entered at S.No.....in Part No..... of the electoral roll for..... (Assembly constituency comprised within)..... Parliamentary Constituency.

My name is..... and it is entered at S.No.....in Part No.....of the electoral roll for ..... \* (Assembly constituency comprised within).....Parliamentary constituency.

Date .....

Signature of Proposer

**PART II**

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the House of the People from the...20...Berhampur...Parliamentary Constituency

Candidate's name...Shri...Srikan...Patra...Father's/mother's/husband's name...Kalu Charan Patra

His postal address...At...Jama deipen, near U.I.Kal. Cinema, Berhampur, P.S. - Badabazar, Dist. Cuttack

03/19

His name is entered at S.No. 356 in Part No. 55 of the electoral roll for constituency 133 Barampukur (Assembly constituency) comprised within Parliamentary constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:—

Particulars of the proposers and their signatures

Sl.no.	Name of component Assembly Constituency	Elector Roll No. of Proposer		Full Name	Signature	Date
		Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6	7
1.	133-Barampukur	39-old	926	Amtha Beaman - Anette Swain		
2.		5 IV		Henkrishna Beema - Hosi Krishna Beema		
3.	133 Barampukur	<del>39-old</del>	424	Babula Mahanta		
4.	133 Barampukur	39 old	797	B. Navana - B. Navana		
5.	132 Bhabini pur	43 IV	655	Laba Sahu - Laba Sahu		
6.	134 Guntakabandh	169 2	546	Chitrasen Beema Chitrasen Beema		
7.	133 97-B.Nagar-1	97	956	Sandhya Prasad Sahu - Sandhya Prasad Sahu		
8.	133 Gatabazar-1	91	362	Rabindra Nath Beema - Rabindra Nath Beema		
9.	135 Chikiti A/c			D. Srinamulu - D. Srinamulu		
10.	135 Chikiti A/c			D. Laxmi - D. Laxmi		

N.B.- There should be ten electors of the constituency as proposers.

1. 133 Barampukur Debendra Nayak - Debendra Nayak

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare—

(a) that I am a citizen of India and have not acquired the citizenship of any foreign State/country.

(b) that I have completed 61 years of age;

[STRIKE OUT c(i) or c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(c) (i) that I am set up at this election by the Odisha Prajati Dal party, which is a recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR



(c) (ii) that I am set up at this election by the ..... party, which is a registered-unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:—

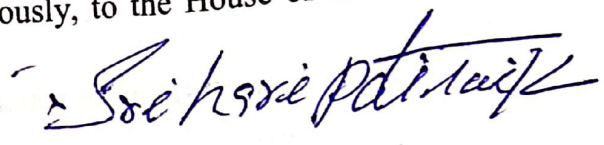
(i) boat with man and sail (ii) ..... (iii) .....

(d) that my name and my father's/mother's/husband's name have been correctly spelt out above in ..... (name of the language);

(e) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

\*I further declare that I am a member of the ..... N/A ..... \*\*Caste/tribe which is a scheduled \*\*caste/tribe of the State of ..... in relation to ..... (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.



Signature of Candidate

Date.....

\*Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

\*Score out this paragraph, if not applicable.

\*\*Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

### PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2),

of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/first information report No./Nos.....
- (ii) Police station(s).....  
District(s)..... State(s).....
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted.....
- (iv) Date(s) of conviction(s) .....
- (v) Court(s) which convicted the candidate.....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)].....
- (vii) Date(s) of release from prison.....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s).....  
Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed.....
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed.....
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending.....
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—  
(a) Date(s) of disposal.....  
(b) Nature of order(s) passed.....
- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... (Yes/No)  
-If Yes, details of the office held.....
- (3) Whether the candidate has been declared insolvent by any Court?..... (Yes/No)  
-If Yes, has he been discharged from insolvency.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country?.....(Yes/No)  
-If Yes, give details.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... (Yes/No)  
-If Yes, the period for which disqualified.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State? .....(Yes/No)  
-If Yes, the date of such dismissal.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply



of any goods to that Government or for execution of works undertaken by that Government?..... (Yes/No)

-If Yes, with which Government and details of subsisting contract(s).....

(8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central Government or State Government has not less than twenty-five percent share?..... (Yes/no)

-If Yes, with which Government and the details thereof .....

(9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... (Yes/No)

-If yes, the date of disqualification.....

*Sri Hari Patraik*

Signature of Candidate

Place: *Belcampur*

Date: *25/3/19*

**PART IV**

(To be filled by the Returning Officer)

Serial No. of nomination paper *211.HP/2019/RO*

This nomination was delivered to me at my office at *2:58 PM* (hour) on *25/03/2019* (date) by the \*candidate/proposer. (name of proposer.....)

Date: *25/03/2019*

*sl.*

Returning Officer

**PART V**

**Decision of Returning Officer Accepting or Rejecting the Nomination Paper**

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951(43 of 1951) and decide as follows:—

.....  
.....  
.....

Date.....

Returning Officer

..... (Perforation).....

**PART VI**

**Receipt for Nomination Paper and Notice of Scrutiny**

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper.....  
The nomination paper of.....a candidate for election from  
the..... Parliamentary constituency was delivered to me at my office  
at.....(hour) on.....(date) by the \*candidate/proposer. All nomination papers  
will be taken up for scrutiny at.....(hour) on.....(date) at.....  
.....(Place).

Returning Officer

Date.....

\*Score out the word not applicable.





ଓଡ଼ିଶା ओडिशा ODISHA

44AA 820118

Dr. K. M. Panigrahy  
NOTARY  
Berhampur (Ganjam)  
No. 4503  
Time 11 AM  
Place 13 AM

Form -26  
(See Fule 4A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO THE HOUSE OF PEOPLE (LOKA SABHA) FROM 20 BERHAMPUR PARLIAMENTARY CONSTITUENCY .

PART-A

I, Sri Srihari Patnaik S/O Late Kalu Charan Patnaik resident of Jemadei Pentha Berhampur near Utkal Cinema , Berhampur , P.S. Badabazar , Dist. Ganjam a candidate at the above election. do hereby solemnly affirm and state on oathas under :-

- 1) I am a candidaste set up by ODISHA PRAGATI DAL political party .
- 2) My name is enrolled in Berhampur constituency of Odisha at Serial No. 356 in part No. 55
- 3) My contact telephone Number is 8763505792 and my e-mail Id is srihari Patnaik1 @ gmail.com and my social media account(s) if any is—  
i) - ii) - iii) -

FORM PART A  
NOTARY PUBLIC

*Srihari Patnaik*

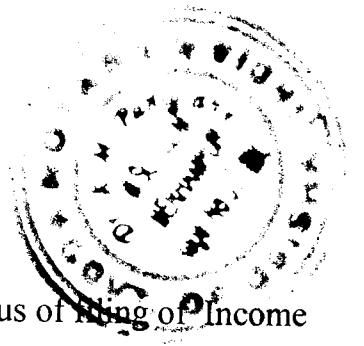
S.L.No. ~~1007~~ *1007*  
SOLD To *Sihari patnaik*

DT. 24 SEP 2017

KRUSHNACHAN  
STAMP V  
CRISSA HIGH

*ch*  
18 SEP 2017  
Treasury Officer,  
Cuttack





4) Details of permanent Account Number (PAN) and status of filing of Income Tax return :

S.No	Names	PAN	The financial Year for which The last income Tax returns has been filed	Total income shown in income tax return (in rupees )for the last five financial years (as on the 31 <sup>st</sup> March)
1.	Self-	AL1PP3473G		(i)2018-19-Rs.12287/- (ii)2017-18-Rs.1436/- (iii)2016-17 Rs.2380/- (iv)2015-16- Rs.2098/- (v)2014-15-Rs.
2.	Spouse-		NO	
3.	HUF (if the candidate Is Karta or coparcener)		NIL	
4.	Dependent -1		NIL	
5.	Dependent-2		NIL	
6.	Dependent -3		NIL	

5) Pending criminal cases - Nil

(i) I declare that there is no pending criminal case against me - Not Applicable in view of entries in 5(i) and 6 (i), above.

(ii) Nil

6. Cases of conviction

(i) I declare that I have not been convicted for any criminal offence - Not applicable  
- (6A) I have given full and up-to-date information to my political party about all the pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6)-

*Richard Patrick*

*25/3/18*



7) That I give herein below the details of assets (movable etc) of myself, my spouse and all dependents

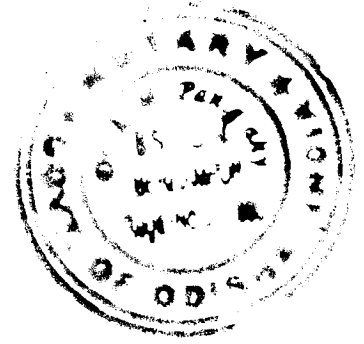
Self Spouse HUF Dependent-1 Dependent No.2 Dependent No.3

i) Cash in hand	Rs. 1,72,792-47	-	-	-	-
ii) Details of deposit-In S.B. in Bank of India, Berhampur in Bank accounts (FDRs, Term Deposits And all other types Of deposits including Savings accounts, Deposits with Financial companies And Coop societies And the amount In each such deposit		NIL	NIL	NIL	NIL
(iii) Details of Investment in bonds		NIL	NIL	NIL	NIL
iv) Details of investment in NSS, postal savings Insurance policies and Investment in any Financial instruments In post office or Insurance company And the amount		NIL	NIL	NIL	NIL
v) Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount		NIL	NIL	NIL	NIL
vi) Motor vehicles / Air crafts /yachts/ships		NIL	NIL	NIL	NIL
(details of make, regn Number etc year of Purchase and amount)		NIL	NIL	NIL	NIL
vii) Jewellery, bullion and valuable things (give details of weight and value)	Rs. 1,50,000/-	NIL	NIL	NIL	NIL

*Srihari Prasad*

*25/3/15*





viii) Any other assets such as value of claims/interest -

ix) Gross Total value - Rs.3,22,792-47

**B.Details of Immovable assets**

NOTE-3.Details should include the interest in or ownership of offshore assets

S.No Description Self Spouse HUF Dependent-I Dependent -II Dependent III

S.No	Description	Self	Spouse	HUF	Dependent-I	Dependent -II	Dependent III
i)	Agricultural Land Ac 0.034						
	Location(s) - Ankuspur Mouza						
	Survey number(s) 374,375,376,377,369			NIL	NIL	NIL	NIL
	Area (total Measurement in Acres ) ac 0.034 decimals						
	Whether inherited Property(yes/No)	-		NIL	NIL	NIL	NIL
	Date of purchase In case of self-Acquired property	14.1.2018		NIL	NIL	NIL	NIL
	Cost of land ( in Case of purchase ) At the time of Purchase	Rs.33,300/-		NIL	NIL	NIL	NIL
	Any investment On the land By way of Development , Construction etc	-		NIL	NIL	NIL	NIL
	Approximate Current market value	Rs.55,000/-		NIL	NIL	NIL	NIL
ii)	Non-Agricultural land-						
	Location(s)	-		NIL	NIL	NIL	NIL
	Survey number(s)						
	Area (total Measurement in Acres )	-		NIL	NIL	NIL	NIL
	Whether inherited Property(yes/No)	-		NIL	NIL	NIL	NIL

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*Srihari Patra*  
 22/3/18  
 NOTA



Date of purchase In case of self- Acquired property	NIL	NIL	NIL	NIL	
Cost of land ( in Case of purchase ) At the time of Purchase	NIL	NIL	NIL	NIL	NIL
Any investment On the land By way of Development . Construction etc	NIL	NIL	NIL	NIL	NIL
Approximate Current market value	NIL	NIL	NIL	NIL	NIL
(iii) Commercial buildings (including apartments)					
Location(s)	NIL	NIL	NIL	NIL	NIL
Survey number(s) Area (total Measurement in Acres )	NIL	NIL	NIL	NIL	NIL
Whether inherited Property (yes/No)	NIL	NIL	NIL	NIL	NIL
Date of purchase In case of self- Acquired property	NIL	NIL	NIL	NIL	NIL
Cost of land ( in Case of purchase ) At the time of	NIL	NIL	NIL	NIL	NIL
Purchase	NIL	NIL	NIL	NIL	NIL
Any investment On the land By way of Development . Construction etc	NIL	NIL	NIL	NIL	NIL

6

*Srihari Reddy*

NOTAR P 25/3/14





Approximate Current market value

iv) Residential Buildings (including appartments)

Location(s)

Survey number(s)

Area (total Measurement in Acres )

Whether inherited Property(yes/No)

Date of purchase In case of self-Acquired property

Cost of land ( in Case of purchase ) At the time of Purchase

Any investment On the land By way of Development . Construction etc

Approximate Current market value

v) Others (such as interest in property)

vi) Total of current market Value of (i) to (v) above

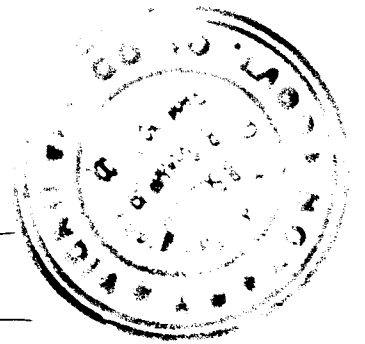
NIL	NIL	NIL	NIL
NIL	NIL	NIL	NIL
NIL	NIL	NIL	NIL
NIL	NIL	NIL	NIL
NIL	NIL	NIL	NIL
NIL	NIL	NIL	NIL
NIL	NIL	NIL	NIL
NIL	NIL	NIL	NIL
NIL	NIL	NIL	NIL
NIL	NIL	NIL	NIL
NIL	NIL	NIL	NIL
NIL	NIL	NIL	NIL
NIL	NIL	NIL	NIL
NIL	NIL	NIL	NIL

ce

8. I give herein below the details of liabilities / dues to public financial informs and government -- (Note - Please give separate details of name of bank, stitution, entity or individual and amount before each item) .

S.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
	Loan or dues to Bank /Financial institutions	NIL	NIL	NIL	NIL	NIL
	Name of Bank or Financial institution, amount Outstanding ,Nature of loan					

*Srihari Patil*  
25/11/15



Loan or dues to any other Individuals /entity other than Mentioned above

Name(s), Amount outstanding, Nature of loan

Any other liability

Grand total of liabilities

NIL	NIL	NIL	NIL
NIL	NIL	NIL	NIL
NIL	NIL	NIL	NIL
NIL	NIL	NIL	NIL

Ce

ii) Government dues (A) Has the Deponent been in occupation of accommodation provided by the Govt. at any time during the last ten years before the date of notification of the current election? No

Dues to departments Dealing with Govt. Accommodation (B) If answer to (A) above is YES the following declaration May be furnished namely :-

(i) The address of the Govt. Accommodation- -

(ii) There is no dues payable in respect of above

Govt. accommodation towards-

- (a) Rent.
- (b) Electricity charges. Nil
- (c) Water charges, and
- (d) Telephone charges as on 31.12.2018

iii) Dues to department dealing Nil

with Govt. transport (including aircrafts and helicopters).

Ce

iv) Income tax dues Nil

v) GST dues

vi) Municipal Property tax dues- Nil

vii) Any other dues- Nil

Viii) Grand total of all Govt. dues-

ix) Whether any other liabilities are in dispute. If so, mention the amount involved and the authority before which it is pending- Nil

9. Details of profession or occupation:

25/12/18  
 S. K. Patil  
 S. K. Patil  
 NOTARY



(a) Self..... Real Estate business

(b) Spouse... -

9A) details of sources(s) of income

- a) Self .... As per income tax return  
 b) Spouse....  
 c) Source of income, if any, of dependents... -

9B) Contracts with appropriate Govt. and any public

Company or companies

- a) Details of contracts entered by the candidate...  
 b) Details of contracts entered into by spouse...  
 c) Details of contracts entered into by dependents...  
 d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or Dependents have interest- Nil  
 e) Details of contracts entered into by partnership firms in which Candidate or spouse or dependents are partners ....  
 f) Details of contracts entered into by private companies in which Candidate or spouse or dependents have share....

10. My educational qualification is as under :

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) to (10) OF PART-A

1. Name of the candidate - Shri Srikari Patnaik

2. Full postal address- At-Jemadipentha, Berhampur, Near Utkal cinema, Berhampur,  
 p.S. Badabazar, Dist. Ganjam

3. Number and name of the constituency and State - 20 Berhampur Parliamentary Constituency, Odisha

4. Name of the political party which set up the candidate (otherwise write 'Independent')- Odisha Pragati Dal

5. Total number of pending criminal cases - Nil

6. Total number of cases in which convicted - Nil

7. PAN of Year for which last income Total income shown  
 ALTF43473G Tax Returns filed As noted above

- (a) Candidate-  
 (b) Spouse- -  
 (c) HUF -  
 (d) Dependent -

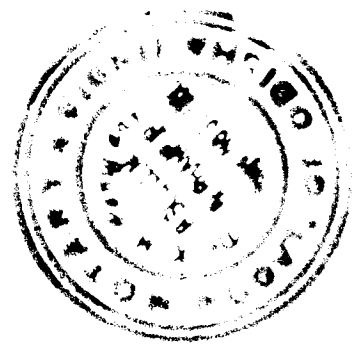
8. Details of Assets and liabilities (including offshore assets) in Rupees Rs.55,000- at present

Description Self Spouse HUF Dependent-1 Dependent-2 Dependent-3

*(Handwritten signature)*  
 NO. 1111 PUB

*(Handwritten signature)*





A. Movable Assets- --

9

Total value -

B. Immovable Assets- Rs.55,000/- at present

I. Purchase price of

Self acquired immovable Rs.33,000/-

Property

II. Development const-

uction cost of immo- Nil

Vable property

After purchase

(if applicable)

III. Approximate

Current market price- Rs.55,000/-

(a) Self acquired  
Assets (Total value)

(b) Inherited assets  
(Total value) -

9. Liabilities-

i) Government dues (Total) -

ii) Loans from Bank . -

Financial institutions -

And others (Total) -

10. Liabilities that are under dispute-

i) Government dues (Total)

ii) Loans from bank. Nil

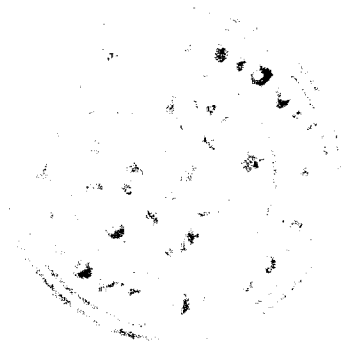
financial institutions

and others (Total)

11. Highest educational qualification- Under Matric in Old Berhampur High school

FOR DEED  
24/3/15  
NOTARY PUBLIC

Srihari Prasad



VERIFICATIONS

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of part B above.

Verified at Berhampur this 25<sup>th</sup> day of March, 2019.

*[Handwritten signature of the deponent]*

DEPONENT

*25/3/19*  
**Upendra Sahu**  
 ADVOCATE  
 At - Jyoti Nagar 1st Line (Extn.)  
 BRAHMAPUR (Gm.)  
 Ph. No. 9437102510, (0680)-2282510

*U-Sahu*  
*25/3/19*  
*21/3/19*  
*[Signature]* *25/3/19*  
 Berhampur  
 Regd. No. 31/2000

