

5/HP/2019/RO  
[Signature]

FORM ZA  
(See rule 4)  
NOMINATION PAPER  
Election to the House of the People

11:20 am  
25.3



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE  
**PART I**

(To be used by candidate set up by recognized political party)

I nominate as a candidate for election to the House of the People from the **19-ASKA** Parliamentary Constituency.

Candidate's name **PRAMILA BISOYI** husbands' name **BANCHHANIDHI BISOYI** Her postal address **AT-CHERAMARIA, PO- NALABANTA, PS.- ASKA (GANJAM), PIN-761111, ODISHA** Her name is entered at Sl. No. **456** in Part No **198** of the electoral roll for **ASKA (Assembly Constituency Comprised within) 19-ASKA** Parliamentary constituency.

My name is **MAMI SENAPATI** and it is entered at Sl. No **455**. in Part No **99** of the electoral roll for the **19-ASKA** Parliamentary constituency.

Date **25.03.2019**

*Mami Senapati*  
Signature of the Proposer

**PART II NOT APPLICABLE**

(To be used by candidate NOT set up by Recognized Political Party)

We hereby nominate as candidate for election to the House of the People from the .....**NA**..... Parliamentary Constituency.

Candidate's name .....**NA**..... Father's/ mother's/ husband's name .....**NA**..... His postal address .....**NA**..... His name is entered at Sl. No .....**NA**..... in Part No.....**NA**..... of electoral roll for ...**NA**..... (Assembly Constituency Comprised within).....**NA**.....Parliamentary constituency.

We declare that we are electors of above Parliamentary constituency and our names are entered in the electoral roll for that Parliamentary constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

**Particulars of the proposers and their signature**

Sl. No.	Name of component Assembly Constituency	Elector Roll No. of Proposer		Full Name	Signature	Date
		Part No. of Electoral Roll	S.No. in this part			
1	2	3	4	5	6	7
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						

NOT  
APPLICABLE

N.B.: There should be ten electors of the constituency as proposers.

**PART III**

I, the candidate mentioned in Part I / Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) That I have completed **SEVENTY** Years of age.  
(STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE)
- (c) (i) I am set up at this election by the **BIJU JANATA DAL** party, which is recognized State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(ii) ~~I am set up at this election by the ..... party, which is a registered unrecognized political party / that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-~~

- (i).....NA..... (ii).....NA..... (iii) .....NA.....
- (d) My name and my husband's name have been correctly spelt out above in ...**ENGLISH**..... (name of the language); and
- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People of this State.

~~\* I further declare that I am a member of the ..... \*\* Caste which is a scheduled  
\*\* caste of the State of ..... in relation to ..... (area) in that State.~~

~~I also declare that I have not been, and shall not be nominated as a candidate at the present  
general election / the bye-elections being held simultaneously, to the House of the  
People..... of (State) from more than two Parliamentary constituencies.~~

Date 25.03.2019 .

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Signature of Candidate

\* Score out his paragraph, if not applicable.

\*\* Score out the words not applicable.

N.B.- A "recognized political party" means a political party recognized by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

### PART III A

(To be filled by the candidate)

(1) Whether the candidate-

- (i) has been convicted- **NO**  
(a) of any offence (s) under sub-section (1)' or **NOT APPLICABLE**  
(b) for contravention of any law specified in sub-section (2)  
of section 8 of the Representation of the People Act, 1951  
(43 of 1951); or **NOT APPLICABLE**
- (ii) has been convicted for any other offence (s) for which he has been  
Sentenced to imprisonment for two years or more. **NOT APPLICABLE**

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case / First information report No. / Nos. **NOT APPLICABLE...**
- (ii) Police Station(s).....**NA**..... District(s) .....**NA**..... State(s)...**NA**.....
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for  
which he has been convicted.....**NA**.....
- (iv) Date(s) of conviction(s) .....**NA**.....
- (v) Court(s) which convicted the candidate.....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and / or quantum of  
fine (s)] .....**NA**.....
- (vii) Date(s) of release from prison.....**NA**.....
- (viii) Was / were any appeal (s) / revision (s) filed against above  
conviction(s).....**NA**..... Yes/ No
- (ix) Date and particular of the appeal(s) / application(s) for revision filed  
.....**NA**.....
- (x) Name of the court(s) before which the appeal (s) / application (s) for revision filed  
.....**NA**.....
- (xi) Whether the said appeal (s) / application(s) for revision has / have been disposed  
of or is / are pending .....**NA**.....
- (xii) If the said appeal (s) / application (s) for revision has / have been disposed of-
- (a) Date(s) of disposal .....**NA**.....
- (b) Nature of order(s) passed .....**NA**.....

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government ? ...**NO**..... (Yes / No)  
 - If Yes, details of the office held .....**NA**.....
- (3) Whether the candidate has been declared insolvent by any Court ?....**NO**.....(Yes / No)  
 - If Yes, has he been discharged form insolvency.....**NA**.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country ?  
 ...**NO**.....(Yes/ No)  
 - If Yes, give details .....**NA**.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President ? ...**NO**..... (Yes / No)  
 - If Yes, the period for which disqualified ...**NA**.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State ? ...**NO**..... (Yes/ No)  
 - If Yes, the date of such dismissal...**NA**.....
- (7) Whether the candidate has any subsisting contract (s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government ? .....**NO**..... (Yes / No)  
 - If yes, with which Government and details of subsisting contract(s) .....**NA**.....
- (8) Whether the candidate is managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central / Government or State Government has not less than twenty –five percent share ?  
 ...**NO**..... (Yes /No)  
 - If Yes, with which Government and the details thereof.....**NA**.....
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act...**NO**..... (Yes / No)  
 - If Yes, the date of disqualification.....**NA**.....

Place: CHATRAPUR

Date: 25.03.2019

उत्प्रेमि कुँवरी

Signature of the candidate

**PART IV**

(To be filled by the Returning Officer)

Serial No. of nomination paper ...**05**...**HP/2019/20**

This nomination was delivered to me at my office at **11:20 am** (hour) on **25.3.2019** (date) by the \*candidate / proposer (Name).

Date.....

Returning Officer

\* Score out the word not applicable.

**PART V**

**Decision of Returning Officer Accepting or Rejecting the Nomination Paper**

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:-

.....  
.....  
.....

Date .....

Returning Officer

.....(Perforation) .....

**PART VI**

**Receipt for Nomination Paper and Notice of Security**

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper ...05/A.P./2019/RO

The nomination paper of Pramila Bisoyi..... a candidate for election from the A.S.Ka-19 P.C. Assembly constituency was delivered to me at my office at

.1.1.20 am (hour) on 25.3.2019 (date) by the \*candidate / proposer. All nomination papers will be taken up for security at .1.1.20 am (hour) on ...27.3.2019

(date) at ..... (place)

Court Hall (am)

Date.....

Returning Officer

\* Score out the word not applicable.



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45AA 327144

Before the Notary Public, Berhampur  
Form 26  
(See rule 4A)



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO LOKSABHA(NAME OF THE HOUSE) FROM 19-ASKA CONSTITUENCY (NAME OF THE CONSTITUENCY)**

**PART A**

I **PRAMILA BISOYI** wife Of **BANCHHANIDHI BISOYI** aged **SEVENTY** years, resident of **AT: CHERAMARIA, PO: NALABANTA, PS: ASKA(Gm.), PIN-761111** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

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Form part of the  
Affidavit  
12/11/2019  
NOTARY  
Berhampur (Gm.)



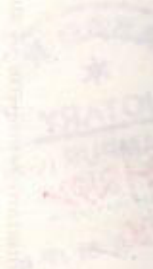
ବ୍ର.ନଂ... 6733... ତା. 23-03-2019... ଚିତ୍ର  
ନାମ... Smt. Praveela Bisoi  
ଠିକଣା... Cheremania Arka

*(Signature)*  
ଉପସ୍ଥିତ

ପ୍ରମିଳା ବିଶ୍ୱାସୀ

STAMP SECTION

STAMP SECTION



RECEIVED BY THE OFFICE OF THE STAMP SECTION  
ON 23-03-2019 AT 11:00 AM

STAMP

STAMP SECTION  
GANJAM, CHATRAPUR

STAMP SECTION



- (1) I am a candidate set up by **BIJU JANATA DAL**.
- (2) My name is enrolled in **19-ASKA, ODISHA** (Name of the Constituency and the state), at Serial No **456** in Part No **198**.
- (3) My contact telephone number(s) is **+917683941934** and my e-mail id (if any) is **pramilabisoyi2019@gmail.com** and my social media account (s) (if any) is /are
- (i) .....NIL.....
- (ii) .....NIL.....
- (iii) .....NIL.....

- (4) Details of Permanent Account Number (PAN) and status of filing on Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
1	Self	<b>NO PAN ALLOTTED</b>	<b>NA</b>	(i)	<b>NA</b>
				(ii)	<b>NA</b>
				(iii)	<b>NA</b>
				(iv)	<b>NA</b>
				(v)	<b>NA</b>
2	Spouse	<b>NA</b>	<b>NA</b>	(i)	<b>NA</b>
				(ii)	<b>NA</b>
				(iii)	<b>NA</b>
				(iv)	<b>NA</b>
				(v)	<b>NA</b>
3	HUF (If Candidate is	<b>NA</b>	<b>NA</b>	(i)	<b>NA</b>
				(ii)	<b>NA</b>

For no part of the Affidavit

NOTARY,  
Berhampur (Gm.)



	Karta / Coparcener)			(iii)	NA
				(iv)	NA
				(v)	NA
4	Dependent 1	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
5	Dependent 2	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
6	Dependent 3	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA



Note: It is mandatory for PAN holder to mention PAN and in case of no. PAN. It should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

- (i)  I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below.

remains part of the Affidavit  
 24/3/2019  
 NOTARY,  
 Berhampur (Gm.)

OR

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- (ii) The following criminal cases are pending against me: **NOT APPLICABLE**  
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

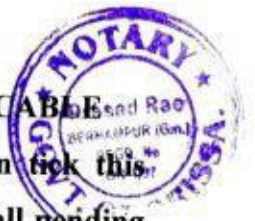
Table

(a)	FIR No. with name and address of Police Station concerned	NA	NA	NA
(b)	Case No. with Name of the Court	NA	NA	NA
(c)	Section(s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.).	NA	NA	NA
(d)	Brief description of offence	NA	NA	NA
(e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
(f)	If answer against(e) above is YES, then give the date on which charges were framed	NA	NA	NA
(g)	Whether any Appeal /	NA	NA	NA

Forms part of the Affidavit

24/3/2019

NOTARY,  
Berhampur (G.M.)





	<b>Application for revision has been filed against the proceedings (Mention YES or No)</b>			
--	--	--	--	--

**(6) Cases of Conviction**

(i)  I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below

**OR**

(ii) I have convicted for the offences mentioned below: **NOT APPLICABLE**  
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts / Codes involved (give no. of the Section, e.g. Section.... of IPC, etc.).	NA	NA	NA
(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed	NA	NA	NA
(g)	Whether any	NA	NA	NA

is a part of the Affidavit

24/3/2019

NOTARY,  
Berhampur (Gm.)



	<b>Appeal has been filed against conviction order (Mention YES)</b>			
<b>(h)</b>	<b>If answer to (g) above is YES, give details and present status of appeal</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>

**(6A)** I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6) **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above.**

**[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]**

**Note:**

- 1. Details should be entered clearly and legibly in BOLD letters.**
- 2. Details to be given separately for each case under different columns against each item.**
- 3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.**
- 4. Additional sheet may be added if required.**
- 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's Judgement in W.P. (C) No. 536 of 2011.**

**(7)** That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

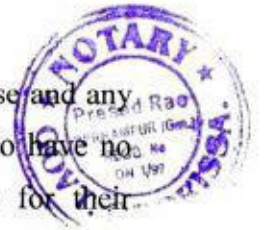
**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit / Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank / Institution and Branch are to be given.

Note:3. Value of Bonds/ Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

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24/3/2019  
NOTARY,  
Berhampur (Gm.)



Note: 4. 'Dependent' means parents, son(s), daughter (s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation: For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';**

S.No.	Description	Self	Spouse	HUF	Dependent-1	Delendent-2	Dependent-3
(i)	Cash in hand	20,000/-	5,000/-	NA	NA	NA	NA
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial, Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	1.SBI, ASKA Ac-38340202260 Rs. 1000/- 2.SBI Joint Ac- 10656691521 Rs.0 3. Andhra Bank Ac-001810100024201 Rs. 7077/-	Joint Account  1.SBI, ASKA Ac-30806641731 Rs. 59393.28 2.FIXED DEPOSIT IN UGB, NALABANTA Ac- 84028074192 Rs. 100,000/-	NA	NA	NA	NA
(iii)	Details of investment in Bonds, Debentures / Shares and units in companies / Mutual Funds and other and the	Joint Fixed Deposit in RGB, NALABANTA Ac-84030098629 Rs. 100,000/-	Joint Account	NA	NA	NA	NA

Prasad Rao  
NOTARY,  
Berhampur (Gm.)



	amount.						
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount.,		LIC No. 571000730 Dt.28.8.2003 SA-.30,000/- As on 28.08.2019				
		NA		NA	NA	NA	NA
(v)	Personal loans / advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.						
		NA	NA	NA	NA	NA	NA
(vi)	Motor Vehicles / Aircrafts / Yachts / Ships (Details of make, registration number etc. year of purchase and amount)						
		NA	NA	NA	NA	NA	NA
(vii)	Jewellery, bullion and valuable thing (s) (give details of weight and value)	23gms GOLD Ornaments Approx. Value- 50,000/-					
			NA	NA	NA	NA	NA
(viii)	Any other assets						
		NA	NA	NA	NA	NA	NA

Form part of the Affidavit  
24/8/2019  
NOTARY,  
Berhampur (Gm.)



	such as value of claims / interest						
(ix)	Gross Total Value	Rs. 1,78,077.00	Rs. 1,94,393.28	NIL	NIL	NIL	NIL

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

S.No.	Description	Self	Spouse	HUF	Dependent-1	Delendent-2	Dependent-3
(i)	Agricultural Land Location (s) Survey number(s)	NA	228/54	NA	NA	NA	NA
	Area (total measurement in acres)	NA	0.700	NA	NA	NA	NA
	Whether inherited property Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	05.01.2004 & 18.07.2005	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	Rs.15,430/- Rs. 18,865/- Total = 34,295/-	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current market value	NA	Rs.1,10,000/-	NA	NA	NA	NA
(ii)	<b><u>Non-Agricultural Land</u></b>  Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA

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 No 24/2/2019  
 NOTARY,  
 Berhampur (Gm.)

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	Area (total measurement in sq. ft.)	NA	0.039	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	YES	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current market value	NA	NA	NA	NA	NA	NA
(iii)	<b>Commercial Buildings</b>  (including apartments) Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Built-up Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA

remains part of the Affidavit  
 24/3/2019  
 NOTARY,  
 Berhampur (Gm.)

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	Any Investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current market value	NA	NA	NA	NA	NA	NA
(iv)	<b>Residential Buildings</b>  (including apartments) Location(s) Survey number(s)	NA	Cheramaria 248	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Built-up Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current market value	NA	2,50,000/-	NA	NA	NA	NA
(v)	Others (such as interest in property)	NO	NA	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above.	NA	Rs. 3,60,000/-	NA	NA	NA	NA

For the part of the Affidavit  
 20/12/2019  
 NOTARY,  
 Berhampur (Gm.)

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(8) I give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of the bank, institution, entity or individual and amount before each item)

S.No.	Description	Self	Spouse	HUF	Dependent-1	Delendent-2	Dependent-3
(i)	<b>Loan or dues to Bank / Financial Institution(s)</b>  Name of the Bank or Financial Institution, Amount outstanding, Nature of loans	NA	NA	NA	NA	NA	NA
	Loan or dues to any other individuals / entity other than mentioned above.  Name(s), Amount outstanding, nature of loan	NA	NA	NA	NA	NA	NA
	Any other liability	NA	NA	NA	NA	NA	NA
	Grand total of liabilities	NA	NA	NA	NA	NA	NA
(ii)	Government Dues:  Dues to departments dealing with Government accommodation.	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?  (B) If answer to (A) above is YES, the following declaration may be furnished					NA

Part of the Affidavit

Law  
24/3/2019

NOTARY,  
Berhampur (Gm.)



namely:-

(i) The address of the Government accommodation:

.....NA.....

.....

.....

(ii) There is no dues payable in respect of above Government accommodation, towards-

(a) rent;

(b) electricity charges;

(c) water charges; and

(d) telephone charges as on ..... (date)

[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].

Note- 'No Dues Certificate' from the agencies concerned in respect or rent, electricity charges, water charges and telephonic charges for the above Government accommodation should be submitted.

(iii) Dues to department dealing with Government transport (including aircrafts and helicopters)

**NOT APPLICABLE**

		Self	Spouse	HUF	Dependent-1	Delendent-2	Dependent-3
(iv)	Income Tax dues	NA	NA	NA	NA	NA	NA
(v)	GST dues	NA	NA	NA	NA	NA	NA
(vi)	Municipal / Property tax dues	NA	NA	NA	NA	NA	NA
(vii)	Any other dues	NA	NA	NA	NA	NA	NA

Part of the Affidavit

NOTARY,  
Berhampur (Gm.)

24/3/2019

Prasad Rao

(viii)	Grand total of all Government dues	NA	NA	NA	NA	NA	NA
(ix)	Whether any other liabilities are in dispute, is so, mention the amount involved and the authority before which it is pending.	NA	NA	NA	NA	NA	NA



**(9) Details of profession or occupation:**

- (a) Self ...**CULTIVATION & SOCIAL SERVICE**.....
- (b) Spouse ...**RETIRED GOVT. SERVANT AND FARMER**.....

**(9A) Details of source (s) of income:**

- (a) Self ..... **CULTIVATION** .....
- (b) Spouse .....**PENSION HOLDER**.....
- (c) Source of income, if any, or dependents, **OCCASIONAL CULTIVATION**

**(9B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate.....**NO**.....
- (b) details of contracts entered into by spouse.....**NO**.....
- (c) details of contracts entered into by dependents .....**NO**.....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest.....**NO**.....
- (e) details of contracts, entered into by Partnership Firms in which candidates or spouse or dependents are partners.....**NO**.....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....**NO**.....

**(10) My educational qualification is as under:**

.....**PRIMARY EDUCATION**.....

(Give details of highest School/ University education mentioning the full form of the certificate / diploma/ degree course, name of the School / College / University and the year in which the course was completed.

Part of the Affidavit  
 24/3/2019  
 NOTARY,  
 Berhampur (Orissa)

Prasad Rao

**PART -B**



(11).

ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A

1.	Name of the candidate	<b>SMT. PRAMIL BOSOYI</b>		
2.	Full postal address	<b>CHERAMARIA, NALABANTA, ASKA, GANJAM-761111</b>		
3.	Number and name of the constituency and state	<b>19-ASKA (LOKSABHA) ODISHA</b>		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<b>BIJU JANATA DAL</b>		
5.	Total number of pending criminal cases	<b>NIL</b>		
6.	Total number of cases in which convicted	<b>NIL</b>		
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown
	(a) Candidate	<b>NA</b>	<b>NA</b>	<b>NA</b>
	(b) Spouse	<b>NA</b>	<b>NA</b>	<b>NA</b>
	(c) HUF	<b>NA</b>	<b>NA</b>	<b>NA</b>
	(d) Dependent	<b>NA</b>	<b>NA</b>	<b>NA</b>

**8. Details of Assets and Liabilities (including offshore assets) in rupees**

	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A	<b>Movable Assets (Total Value)</b>	<b>Rs. 1,78,077.00</b>	<b>Rs.35,000/-</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>
B	<b>Immovable Assets</b>	<b>NIL</b>	<b>Rs.1,10,000/-</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>
I	Purchase Price of self-acquired immovable property	<b>NA</b>	<b>Rs. 1,10,000.00</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>
II	Development / construction cost of immovable property after purchase (if applicable)	<b>NA</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>	<b>NA</b>
III	Approximate Current Market	<b>NA</b>					

Form part of the Affidavit

24/11/2019

NOTARY,  
Berhampur (Gm.)

प्रमिल बोसोयि



		Price- (a) Self-acquired assets (Total value) (b) Inherited assets (Total value)		34,295/- NIL				
9		<b>Liabilities</b>						
	(i)	Government dues (Total)	NA	NA	NA	NA	NA	NA
	(ii)	Loans from Bank, Financial Institutions and other (Total)	NA	NA	NA	NA	NA	NA
10.		<b>Liabilities that are under dispute</b>						
	(i)	Government dues (Total)	NA	NA	NA	NA	NA	NA
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NA	NA	NA	NA	NA	NA
11.		<b>Highest educational qualification:</b> (I). <b>PRIMARY EDUCATION</b> (Give details of highest School / University education mentioning the full form of the certificate / diploma/ degree course, name of the School / College / University and the year in which the course was completed)						

forms part of the Affidavit  
*[Signature]*  
NOTARY,  
Berhampur (Gm.)

*[Handwritten signature]*



**VERIFICATION**

I, the deponent, above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above; and
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Beshampur this the 24th day of March 2019

Identified by

— सुप्रिया क बत्रि/०२  
DEPONENT

Suresh Chandra Sahu  
24/3/19  
Advocate

**DECLARATION**

The Dependent having been duly identified by Suresh Chandra Sahu Advocate at Beshampur on this 24th day of March 2019 at 8.18 AM/PM solemnly affirmed & stated before me that the contents mentioned in this affidavit are true to the best of his/her knowledge information & belief.

Prasad Rao  
Prasad Rao, M.A. LL.B  
Notary, Regd. No.-1/97  
Bernamur (Gm)