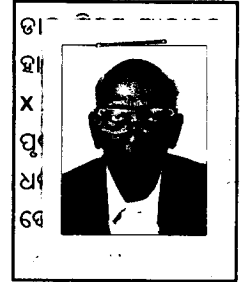


ଫାଉନ 2 (କ)  
(ନିୟମ 4 ଦ୍ରଷ୍ଟବ୍ୟ)

ମନୋନୟନ ପତ୍ର

ଲୋକସଭାକୁ ନିର୍ବାଚନ



20/HP/2019/RO  
2-38 PM  
SL  
25/3/19

ନିମ୍ନଲିଖିତ ଭାଗ - I ବା ଭାଗ - II ମଧ୍ୟରୁ ଯେଉଁଟି ପ୍ରଯୁଜ୍ୟ ନୁହେଁ ତାକୁ କାଟି ଦିଅନ୍ତୁ।

ଭାଗ - I

(ସ୍ଵାକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳଦ୍ଵାରା ଛ୍ଵିରିକୃତ ହୋଇଥିବା ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ଵାରା ବ୍ୟବହୃତ ହେବ)

ମୁଁ..... ସଂସଦୀୟ ନିର୍ବାଚନ ମଣ୍ଡଳୀର ଲୋକସଭା ନିର୍ବାଚନ ପାଇଁ ଜଣେ ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରୁଛି।

ପ୍ରାର୍ଥୀଙ୍କ ନାମ..... ପିତା / ମାତା / ସ୍ଵାମୀଙ୍କ ନାମ.....  
ତାଙ୍କର ଡାକ ଠିକଣା..... ତାଙ୍କ ନାମ..... ସଂସଦୀୟ ନିର୍ବାଚନ ମଣ୍ଡଳୀର ଗଠିତ..... (ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀ ଅନ୍ତର୍ଭୁକ୍ତ) ନିର୍ବାଚକ ତାଲିକାର ଭାଗ ନଂ.....ର କ୍ର.ସଂ.....ରେ ଦରଜ ହୋଇଅଛି।

ମୋର ନାମ ..... ଏବଂ ଏହା ..... ସଂସଦୀୟ ନିର୍ବାଚନ ମଣ୍ଡଳୀରୁ ଗଠିତ..... (ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀ ମଧ୍ୟରେ) ଭୋଟର ତାଲିକାର ଭାଗ ନଂ.....ର କ୍ର.ସଂ.....ରେ ଦରଜ ହୋଇଅଛି।

ତାରିଖ..... ପ୍ରସ୍ତାବକଙ୍କ ସ୍ଵାକ୍ଷର

ଭାଗ - II

(ସ୍ଵାକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳଦ୍ଵାରା ଛ୍ଵିରିକୃତ ହୋଇ ନଥିବା ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ଵାରା ବ୍ୟବହୃତ ହେବ)

ଆଲୋଚନାରେ ଏତଦ୍ଵାରା ଲୋକସଭା ନିର୍ବାଚନ ନିମନ୍ତେ କ୍ର.ସଂ. ୧୩୩..... ସଂସଦୀୟ ନିର୍ବାଚନ ମଣ୍ଡଳୀରୁ ପ୍ରାର୍ଥୀ ମନୋନୀତ କରୁଛି।

ପ୍ରାର୍ଥୀଙ୍କ ନାମ କେ. ଟି.ଏ.ଏମ୍.ଏ. ସ୍ଵ.ସି...... ପିତା/ମାତା/ସ୍ଵାମୀଙ୍କ ନାମ କେ. ଆର୍. ସ୍ଵ.ସି......  
ତାଙ୍କର ଡାକ ଠିକଣା ପି. ପା. ଡାକ୍ତରା ଦ୍ଵାରା, ବି. କେ. କମ୍ପ୍ଲେକ୍ସ, ମେନ୍ ୧୧୧୦, ଗାନ୍ଧିନଗର, କୁନ୍ତଳୁର ବାଣିମା, ଭୁବନେଶ୍ଵର.

ତାଙ୍କର ନାମ ୧.୩.୩. କ୍ର.ସଂ. ୧୩୩..... ସଂସଦୀୟ ନିର୍ବାଚନ ମଣ୍ଡଳୀରୁ କ୍ର.ସଂ. ୧୩୩..... ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ଭୋଟର ତାଲିକାର ଭାଗ ସଂ. ୧୩୩.....ର କ୍ର.ସଂ. ୧୩୩.....ରେ ଦରଜ ହୋଇଅଛି ।

134-HOME ELECTION-1

ଆମେନାମେ ଘୋଷଣା କରୁଛି ଯେ ଆମେ ଉପରୋକ୍ତ ସଂସଦୀୟ ନିର୍ବାଚନ ମଣ୍ଡଳୀର ନିର୍ବାଚକ ଅଟୁ ଏବଂ ଏହି ସଂସଦୀୟ ନିର୍ବାଚନ ମଣ୍ଡଳୀର ନିର୍ବାଚକ ତାଲିକାରେ ଆମ ନାମ ନିମ୍ନମତେ ଦରଜ ହୋଇଅଛି। ଏହି ମନୋନୟନ ଗ୍ରହଣ କରିଥିବାରୁ ତାହାର ପ୍ରତୀକ ରୂପେ ଆମମାନଙ୍କର ସ୍ଵାକ୍ଷର ନିମ୍ନ ଟୋକନରେ ପ୍ରଦାନ କରୁଅଛୁ।

**ପ୍ରସ୍ତାବକମାନଙ୍କ ବିବରଣୀ ଓ ସେମାନଙ୍କ ସ୍ଵାକ୍ଷର**

କ୍ର.ସଂ.	ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀ ଅଂଶର ନାମ	ନିର୍ବାଚକ ତାଲିକାରେ ଥିବା ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା		ପୂରା ନାମ	ସ୍ଵାକ୍ଷର	ତାରିଖ
		ନିର୍ବାଚକ ତାଲିକାର ଭାଗ ସଂଖ୍ୟା	ସେହି ଭାଗର କ୍ରମିକ ସଂଖ୍ୟା			
1	2	3	4	5	6	7
1	ଗୋପାଳପୁର	me	୪୪			
2	ଗୋପାଳପୁର	me	୪୪		✓ Sudhakar Samanta	
3	ଗୋପାଳପୁର	me	୧୩୪		✓ ଜ୍ଞାନୀ ସାମନ୍ତ	
4	ଗୋପାଳପୁର	me	୧୪୯		✓ ସୁଧାକର ସାମନ୍ତ	
5	ଗୋପାଳପୁର	me	୨୧୭		✓ ଅନିଲ କୁମାର ସାମନ୍ତ	
6	ଗୋପାଳପୁର	me	୨୧୮		✓ ଜିଏସ୍ ଆ ଚନ୍ଦ୍ର	
7	ଗୋପାଳପୁର	me	୨୧୯		✓ Prabhakar Kumar Ganga	
8	ଗୋପାଳପୁର	me	୨୪୩		✓ ପ୍ରମୋଦ ସାମନ୍ତ	
9	ଗୋପାଳପୁର	me	୨୪୪		✓ P. ଜୟେନ୍ଦ୍ର ପାଣି	
10	ଗୋପାଳପୁର	me	୨୪୯		✓ P-ସୁଧାକର ସାମନ୍ତ	
	ଗୋପାଳପୁର				✓ ବ୍ରଜ ସେଠୀ	

ବି.ଦ୍ର : ପ୍ରସ୍ତାବକ ରୂପେ ନିର୍ବାଚନ ମଣ୍ଡଳୀରୁ 10 ଜଣ ନିର୍ବାଚକ ରହିବା ବିଧେୟ।

**ଭାଗ- III**

ମୁଁ ଭାଗ I / ଭାଗ IIରେ ଉଲ୍ଲିଖିତ (ଯାହା ପ୍ରଯୁଜ୍ୟ ନୁହେଁ ତାକୁ କାଟି ଦିଅନ୍ତୁ) ପ୍ରାର୍ଥୀ ରୂପେ ଏହି ମନୋନୟନ ପ୍ରତି ସମ୍ମତି ପ୍ରଦାନ କରୁଛି ଏବଂ ଏତଦ୍ଵାରା ଘୋଷଣା କରୁଅଛି ଯେ, -

(କ) ମୁଁ ଭାରତର ଜଣେ ନାଗରିକ ଅଟେ ଏବଂ ଅନ୍ୟ କୌଣସି ବିଦେଶୀ ରାଜ୍ୟ / ରାଷ୍ଟ୍ରର ନାଗରିକତ୍ଵ ଗ୍ରହଣ କରିନାହିଁ;

(ଖ) ମୋର ବୟସ ...m..... ବର୍ଷ ପୂର୍ଣ୍ଣ ହୋଇଅଛି;

(ନିମ୍ନୋକ୍ତ ଗ(i) କିମ୍ବା ଗ (ii) ଯେଉଁଟି ପ୍ରଯୁଜ୍ୟ ନୁହେଁ ତାହାକୁ କାଟି ଦିଅନ୍ତୁ।)

(ଗ) (i) ମୋତେ ଏହି ନିର୍ବାଚନରେ ...X/0... ଦଳ ଦ୍ଵାରା ଛିଡା କରାଯାଇଛି, ଯେ କି ଏକ ସ୍ଵାକୃତିପ୍ରାପ୍ତ ଜାତୀୟ ଦଳ / ଏହି ରାଜ୍ୟର ରାଜ୍ୟସ୍ତରୀୟ ଦଳ ଅଟେ ଏବଂ ଉପରୋକ୍ତ ଦଳ ପାଇଁ ସଂରକ୍ଷିତ ସଂକେତ ମୋତେ ଆବଶ୍ୟକ କରାଯାଇ।

ELECTION-1A

କ୍ଷ  
ଣ

(ଗ) (ii)ମୋତେ ଏହି ନିର୍ବାଚନରେ .....xvo..... ଦଳ ଦ୍ୱାରା ସ୍ଥିର କରାଯାଇଛି, ଯେ କି ଏକ ପଞ୍ଜିକୃତ ଅଣସ୍ୱାକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳ / ମୁଁ ଜଣେ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ଭାବେ ଏହି ନିର୍ବାଚନରେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱିତା କରୁଅଛି (ଯେଉଁଟି ପ୍ରମୁଖ୍ୟ ନୁହେଁ ତାକୁ କାଟି ଦିଅନ୍ତୁ) ଏବଂ ମୁଁ ବାଛିଥିବା ପଦସର ସଂକେତଗୁଡ଼ିକ ଯଥା:-

(i) ..... (ii).....(iii).....

(ଘ) ମୋର ନାମ ଓ ମୋର ପିତା / ମାତା / ସ୍ୱାମୀଙ୍କ ନାମ ...ଅରିଆ..... (ଭାଷାର ନାମ)ରେ ଶୁଦ୍ଧ ବନାନରେ ଉପରେ ଦିଆଯାଇଛି।

(ଙ) ମୋର ସଂପୂର୍ଣ୍ଣ ଜ୍ଞାନ ଓ ବିଶ୍ୱାସମତେ ଏହି ଲୋକସଭା ଆସନଟି ପୂରଣ କରିବାକୁ ମୋତେ ଯାହା ବଛାଯାଇଛି, ମୁଁ ସେଥିପାଇଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଅଯୋଗ୍ୟ ମଧ୍ୟ ନୁହେଁ।

\* ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି ଯେ ମୁଁ .....ସାଧ୍ୟାହରୀ.....\*\* ଜାତି / ଜନଜାତିର ସଦସ୍ୟ ଅଟେ, ଯେଉଁଟି ...ଭରିଆ..... ରାଜ୍ୟର (ଅଂଚଳ) ସମ୍ବନ୍ଧିତ ଜଣେ ଅନୁସୂଚିତ \* ଜାତି / ଜନଜାତି ଭାବେ ସେହି ରାଜ୍ୟର ଅଟେ।

ମୁଁ ଆହୁରି ମଧ୍ୟ ଘୋଷଣା କରୁଛି ଯେ ବର୍ତ୍ତମାନ ଲୋକସଭା ପାଇଁ ହେଉଥିବା ଏକକାଳୀନ ବର୍ତ୍ତମାନ ସାଧାରଣ ନିର୍ବାଚନ/ ଉପନିର୍ବାଚନରେ ଦୁଇରୁ ଅଧିକ ସଂସଦୀୟ ନିର୍ବାଚନ ମଣ୍ଡଳୀରୁ ପ୍ରାର୍ଥୀ ରୂପେ ମନୋନୀତ ହୋଇନାହିଁ ଅଥବା ହେବି ନାହିଁ।

ତାରିଖ 20/07/2021

*[Handwritten Signature]*

ଜାମ୍ବୁ କାଶ୍ମୀର, ଆଣ୍ଡାମାନ ନିକୋବର ଦ୍ୱୀପସମୂହ, ଚଣ୍ଡିଗଡ଼, ଦାଦ୍ରାନଗର ହାବେଲୀ, ପାମନସର, ପିଲିପ୍ପାଇନ୍ସ ଦ୍ୱୀପ କ୍ଷେତ୍ରରେ 'ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀ ସେଥିରେ ଅନ୍ତର୍ଭୁକ୍ତ' ଶିକ୍ଷାବଳୀକୁ କାଟି ଦିଅନ୍ତୁ।

\*ପ୍ରମୁଖ୍ୟ ନହେଲେ, ଏହି ପ୍ରାରାଗ୍ରାଫଟି କାଟି ଦିଅନ୍ତୁ।

\*\*ପ୍ରମୁଖ୍ୟ ହେଉନଥିବା ଶିକ୍ଷାବଳୀକୁ କାଟି ଦିଅନ୍ତୁ।

ବି.ଦ୍ର : ଗୋଟିଏ 'ସ୍ୱାକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳ'ର ଅର୍ଥ ନିର୍ବାଚନ ସଂକେତ (ସଂରକ୍ଷଣ ଏବଂ ବଣ୍ଟନ) ଆଦେଶ, 1968 ଅନୁସାରେ ନିର୍ବାଚନ ଆୟୋଗଙ୍କ ଦ୍ୱାରା ସଂପୂର୍ଣ୍ଣ ରାଜ୍ୟ ପାଇଁ ସ୍ୱାକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳ।

**ଭାଗ- III(କ)**

(ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ପୂରଣ ହେବ)

(1) ଯଦି ପ୍ରାର୍ଥୀ -

- (i) ଲୋକ ପ୍ରତିନିଧି ଅଧିନିୟମ, 1951 (1951ର 43)ର ଧାରା 8ର-
  - (କ) ଉପଧାରା(1) ଅନୁଯାୟୀ କୌଣସି ଅପରାଧରେ (ମାନଙ୍କରେ); ଦୋଷୀସାବ୍ୟସ୍ତ ହୋଇଛନ୍ତି କି ? କିମ୍ବା
  - (ଖ) ଉପଧାରା(2)ରେ ବିନିର୍ଦ୍ଦିଷ୍ଟ କୌଣସି ଆଇନର ଉଲ୍ଲଙ୍ଘନର ଅପରାଧରେ (ମାନଙ୍କରେ); ଦୋଷୀସାବ୍ୟସ୍ତ ହୋଇଛନ୍ତି କି; କିମ୍ବା
- (ii) ଅନ୍ୟ କୌଣସି ଅପରାଧରେ(ମାନଙ୍କରେ) ଦୋଷୀସାବ୍ୟସ୍ତ ହୋଇ ଦୁଇବର୍ଷ ବା ତାଠାରୁ ଅଧିକ ଅବଧି ପାଇଁ କାରାବାସ ଦଣ୍ଡରେ ଦଣ୍ଡିତ ହୋଇଛନ୍ତି କି ?

} ହ/ନା

INDIAN ELECTION-17

ଯଦି ଉତ୍ତର ହୁଏ ତେବେ, ପ୍ରାର୍ଥୀ ସବିଶେଷ ବିବରଣୀ ନିମ୍ନମତେ ପ୍ରଦାନ କରନ୍ତୁ।

- (i) ମାମଲା / ଏଫ୍ ଆଇ ଆର୍ ଆର କ୍ରମିକ ସଂଖ୍ୟା (ସଂଖ୍ୟାଗୁଡ଼ିକ)..... ନାହିଁ
- (ii) ଥାନା (ମାନ) ..... ନାହିଁ  
ଜିଲ୍ଲା (ମାନ) ..... ଶଶିମ୍ବର ରାଜ୍ୟ (ମାନ) ..... ଓଡ଼ିଶା
- (iii) ସଂପୂର୍ଣ୍ଣ ଅଧିନିୟମ (ମାନ)ର ଧାରା(ମାନ) ଏବଂ ଦୋଷୀସାବ୍ୟସ୍ତ ହୋଇଥିବା ଅପରାଧର (ମାନକର) ସଂକ୍ଷିପ୍ତ ବିବରଣୀ ..... ନାହିଁ
- (iv) ଦୋଷୀ ସାବ୍ୟସ୍ତ ହେବାର ତାରିଖ (ତାରିଖମାନ) ..... ନାହିଁ
- (v) କେଉଁ ନ୍ୟାୟାଳୟ(ମାନ) ପ୍ରାର୍ଥୀକୁ ଦୋଷୀ ସାବ୍ୟସ୍ତ କରିଛନ୍ତି ? ..... ନାହିଁ
- (vi) କି ପ୍ରକାର ଦଣ୍ଡ(ମାନ)ରେ ଦଣ୍ଡାରୋପିତ ହୋଇଥିଲେ, [ଜେଲ୍ ଦଣ୍ଡ(ମାନ)ର ଅବଧି ଏବଂ / କିମ୍ବା ଜୋରିମାନା (ମାନ)ର ପରିମାଣ ..... ନାହିଁ
- (vii) ଜେଲ୍ ରୁ ଖଲାସ ହୋଇଥିବା ତାରିଖ (ମାନ) ..... ନାହିଁ
- (viii) ଉପରୋକ୍ତ ଦଣ୍ଡାଦେଶ(ମାନ) ବିରୁଦ୍ଧରେ ଅପିଲ୍(ମାନ) / ରିଭିଜନ(ମାନ) ଦାୟର ହୋଇଥିଲା କି -  
..... ନାହିଁ ..... ହଁ/ ନାହିଁ
- (ix) ରିଭିଜନ ପାଇଁ ଅପିଲ୍(ମାନ) / ଆବେଦନ (ମାନ) ଦାୟର କରାଯାଇଥିବା ..... ନାହିଁ ..... କର  
ତାରିଖ ଓ ବିବରଣୀ
- (x) ରିଭିଜନ ପାଇଁ ଅପିଲ୍(ମାନ) / ଆବେଦନ (ମାନ) ଦାୟର କରାଯାଇଥିବା ନ୍ୟାୟାଳୟ(ମାନକର)ର  
ନାମ ..... ନାହିଁ
- (xi) ଉକ୍ତ ରିଭିଜନ ପାଇଁ ଅପିଲ୍(ମାନ) / ଆବେଦନ(ମାନ) ଫଳସ୍ୱଳା ହୋଇଛି କିମ୍ବା ବିଚାରାଧୀନ ରହିଛି  
..... ନାହିଁ
- (xii) ଯଦି ଉକ୍ତ ରିଭିଜନ ପାଇଁ ଅପିଲ୍(ମାନ)/ଆବେଦନ(ମାନ) ଫଳସ୍ୱଳା ହୋଇଥାଏ  
(କ) ଫଳସ୍ୱଳା ତାରିଖ (ମାନ) ..... ନାହିଁ  
(ଖ) କି ପ୍ରକାର ଆଦେଶନାମା (ମାନ) ଜାରି ହୋଇଛି ..... ନାହିଁ
- (2) ପ୍ରାର୍ଥୀ ଭାରତ ସରକାର କିମ୍ବା ରାଜ୍ୟ ସରକାରଙ୍କ ଅଧୀନରେ କୌଣସି ଲାଭଦାୟକ ପଦବୀ ଧାରଣ କରିଛନ୍ତି  
କି? ..... ନାହିଁ ..... (ହଁ/ ନାହିଁ)  
-ଯଦି ହଁ, ଧାରଣ କରିଥିବା ପଦବୀର ବିଶେଷ ବିବରଣୀ ..... ନାହିଁ
- (3) ପ୍ରାର୍ଥୀ କୌଣସି ନ୍ୟାୟାଳୟ ଦ୍ୱାରା ଦେବାଳିଆ ଘୋଷିତ ହୋଇଛନ୍ତି କି ? ..... ନାହିଁ (ହଁ/ ନାହିଁ)  
-ଯଦି ହଁ, ସେ ଦେବାଳିଆରୁ ଦୋଷମୁକ୍ତ ହୋଇଛନ୍ତି କି ..... ନାହିଁ

(4) ପ୍ରାର୍ଥୀ କୌଣସି ବୈଦେଶିକ ରାଷ୍ଟ୍ରର ଆନୁଗତ୍ୟ ଅଥବା ଅନୁରକ୍ତିରେ ଅଛନ୍ତି କି ? ..... ନାହିଁ (ହଁ/ ନାହିଁ)  
-ଯଦି ହଁ ତେବେ ସବିଶେଷ ବିବରଣୀ ପ୍ରଦାନ କରନ୍ତୁ ... ନାହିଁ

(5) ପ୍ରାର୍ଥୀ, ଉପର ଲିଖିତ ଅଧିନିୟମର ଧାରା 8କ ଅନୁଯାୟୀ ରାଷ୍ଟ୍ରପତିଙ୍କ ଆଦେଶାନୁସାରେ ଅଯୋଗ୍ୟ ଘୋଷିତ ହୋଇଛନ୍ତି କି ? ..... ନାହିଁ (ହଁ/ ନାହିଁ)  
- ଯଦି ହଁ ତେବେ କେତେ ଅବଧି ପାଇଁ ଅଯୋଗ୍ୟ ଘୋଷିତ ହୋଇଛନ୍ତି ... ନାହିଁ

(6) ପ୍ରାର୍ଥୀ, ଭାରତ ସରକାର କିମ୍ବା ଅନ୍ୟ କୌଣସି ରାଜ୍ୟ ସରକାର ଅଧୀନରେ କୌଣସି ପଦବୀରେ ଥିବା ବେଳେ ଦୁର୍ନୀତି କିମ୍ବା ଅବିଶ୍ୱସ୍ତତା କାରଣରୁ ବହିଷ୍କୃତ ହୋଇଛନ୍ତି କି ? ..... ନାହିଁ (ହଁ/ ନାହିଁ)  
-ଯଦି ହଁ, ବହିଷ୍କୃତ ହେବାର ତାରିଖ ..... ନାହିଁ

(7) ପ୍ରାର୍ଥୀ, ବ୍ୟକ୍ତିଗତ ଭାବେ କିମ୍ବା କୌଣସି ଗ୍ରନ୍ଥ (ନ୍ୟାସ) ମାଧ୍ୟମରେ ବା ଭାଗୀଦାରି ବ୍ୟବସାୟର ଅଂଶୀଦାର ରୂପେ, ସରକାରଙ୍କୁ କିମ୍ବା ସରକାରଙ୍କ ଦ୍ୱାରା ହାତକୁ ନିଆଯାଇଥିବା କୌଣସି ନିର୍ମାଣ କାର୍ଯ୍ୟ ପାଇଁ, କୌଣସି ସାମଗ୍ରୀ ଯୋଗାଣ ପାଇଁ ଅଦ୍ୟାବଧି ବୁଦ୍ଧିବଦ୍ଧତାରେ ଅଛନ୍ତି କି ? ..... ନାହିଁ (ହଁ/ ନାହିଁ)  
-ଯଦି ହଁ, ତେବେ ତାହା କେଉଁ ସରକାର ଏବଂ ବଳବତ୍ତର ଥିବା ବୁଦ୍ଧିର ସବିଶେଷ ବିବରଣୀ ପ୍ରଦାନ କରନ୍ତୁ।

(8) ପ୍ରାର୍ଥୀ କୌଣସି କମ୍ପାନୀ କିମ୍ବା ନିଗମ (କୌଣସି ସମ୍ବାୟ ସଂସ୍ଥା ବ୍ୟତୀତ)ର ପରିଚାଳନା ପ୍ରତିନିଧି, ପ୍ରବନ୍ଧକ କିମ୍ବା ସଚିବ ଅଛନ୍ତି କି, ଯେଉଁ ସଂସ୍ଥାର ପୂର୍ଣ୍ଣରେ କେନ୍ଦ୍ର ସରକାର ବା ରାଜ୍ୟ ସରକାରଙ୍କ ଅଂଶଧନ ପତିଷ୍ଠା ପ୍ରତିଷ୍ଠତରୁ କମ୍ ହୋଇ ନଥିବ ? ..... ନାହିଁ (ହଁ/ ନାହିଁ)  
-ଯଦି ହଁ ତେବେ ସେ କେଉଁ ସରକାରଙ୍କର ସଂସ୍ଥା ଓ ତହିଁର ସବିଶେଷ ବିବରଣୀ ..... ନାହିଁ

(9) ପ୍ରାର୍ଥୀ, ଉପରୋକ୍ତ ଅଧିନିୟମର ଧାରା 10କ ଅନୁସାରେ ଆୟୋଗଙ୍କ ଦ୍ୱାରା କେବେ ଅଯୋଗ୍ୟ ବିବେଚିତ ହୋଇଛନ୍ତି କି ? ..... ନାହିଁ (ହଁ/ ନାହିଁ)  
-ଯଦି ହଁ, ତେବେ ଅଯୋଗ୍ୟ ବିବେଚିତ ହେବାର ତାରିଖ ..... ନାହିଁ

ସ୍ଥାନ ଭୁବନେଶ୍ୱର  
ତାରିଖ 20.03.2019

*[Handwritten signatures and stamps]*

ଭାଗ-IV  
(ରିଟର୍ଣ୍ଣିଂ ଅଧିକାରୀଙ୍କ ଦ୍ୱାରା ପୂରଣ ହେବ)

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା... 20/HP/2019/R0

ଏହି ମନୋନୟନ ପତ୍ର ମୋତେ ମୋ କାର୍ଯ୍ୟାଳୟରେ 25/03/2019 ତାରିଖ 2-38 PM ସମୟରେ

\*ପ୍ରାର୍ଥୀ / ପ୍ରସ୍ତାବକଙ୍କ ଦ୍ୱାରା ଦିଆଗଲା (ପ୍ରସ୍ତାବକଙ୍କ ନାମ .....)

ତାରିଖ 25/03/2019

*[Signature]*  
ରିଟର୍ଣ୍ଣିଂ ଅଧିକାରୀ  
Returning Officer  
20-Berhampur P.C.

ଭାଗ-V

ମନୋନୟନ ପତ୍ର ପ୍ରସ୍ତୁତ ବା ନାକଚ କରିବାରେ ରିଟର୍ଣ୍ଣ ଅଧିକାରୀଙ୍କ ନିଷ୍ପତ୍ତି।

ପୂର୍ବଲୋକପ୍ରତିନିଧି ଅଧିନିୟମ, 1951 (1951 ର 43) ଧାରା 36 ଅନୁଯାୟୀ ଏହି ମନୋନୟନ ପତ୍ରଟିକୁ ପରୀକ୍ଷା କରିଛି ଏବଂ ନିମ୍ନମତେ ନିଷ୍ପତ୍ତି କରୁଛି :

.....  
.....  
.....

ତାରିଖ .....

ରିଟର୍ଣ୍ଣ ଅଧିକାରୀ

ଭାଗ-VI

ମନୋନୟନ ପତ୍ର ପାଇଁ ରସିଦ୍ ଏବଂ ଯାଞ୍ଚ ପାଇଁ ନୋଟିସ୍

(ମନୋନୟନ ପତ୍ର ଦାଖଲ କରୁଥିବା ବ୍ୟକ୍ତିଙ୍କୁ ଦିଆଯିବ)

ମନୋନୟନ ପତ୍ର କ୍ରମିକ ସଂଖ୍ୟା.....

.....ସଂସଦୀୟ ନିର୍ବାଚନ ମଣ୍ଡଳୀରୁ ନିର୍ବାଚନ ପାଇଁ ଜଣେ  
ପ୍ରାର୍ଥୀ.....ଙ୍କ ମନୋନୟନ ପତ୍ର ମୋତେ ମୋ କାର୍ଯ୍ୟାଳୟରେ \*ପ୍ରାର୍ଥୀ / ପ୍ରସ୍ତାବକଙ୍କ  
ଦ୍ୱାରା .....ତାରିଖ .....(ସମୟ)ରେ ଦିଆଗଲା। ସବୁରୁଚିକ ମନୋନୟନ  
ପତ୍ର .....(ସ୍ଥାନ) ରେ .....(ତାରିଖ) .....(ସମୟ)ରେ ଯାଞ୍ଚ କରାଯିବ।

ତାରିଖ.....

ରିଟର୍ଣ୍ଣ ଅଧିକାରୀ

\* ଅନୁପଯୋଗୀ ଶବ୍ଦ କାଟିଦିଅନ୍ତୁ।

भारतीय गैर न्यायिक

दस  
रुपये

TEN  
RUPEES

Rs.10



INDIA NON JUDICIAL

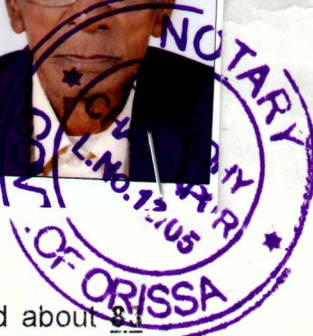
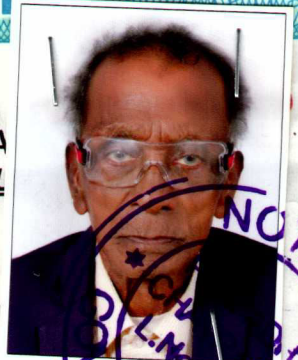
ଓଡ଼ିଶା ओडिशा ODISHA

Form 26  
(See Rule 4A)

BEFORE THE NOTARY PUBLIC CHATRAPUR, GANJA  
IN THE COURT OF THE EXECUTIVE MAGISTRATE, CHATRAPUR

AFFIDAVIT

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH  
PAPER BEFORE THE RETURNING OFFICER FOR ELECTIONS  
..... (NAME OF THE HOUSE) FROM 20.....  
MP, GANJAM CONSTITUENCY (NAME OF THE CONSTITUENCY),



PART A

K. SHYAM BABU SUBUDHI son of LATE K. ARJU SUBUDHI aged about 84  
Years, resident of THE HELLO WORLD SHOW ROOM SAI COMPLEX MAIN  
ROAD, GANDHI NAGAR, BERHAMPUR, GANJAM, ODISHA, (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

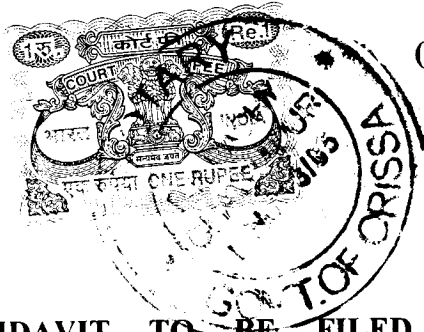
- (1) I am a candidate set up by INDEPENDENT  
(\* name of the political party) / \*\* am contesting as an independent candidate.  
(\* strike out whichever is not applicable)
- (2) My name is enrolled in BERHAMPUR (Name of the Constituency and the  
State), at Serial No. 864 in Part No. 52
- (3) My Contact telephone number(s) is / are 9861396555 and my e-mail id (if  
any) is ..... And my social media account(s) (if any) is / are
  - (i) .....
  - (ii) .....
  - (iii) .....

CHATRAPUR (GM)  
NOTARY  
PRADEEP KUMAR PADHY

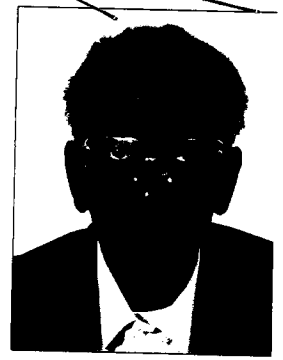
Part of the Affidavit  
Document/Instrument  
K. Shyam Babu Subudhi  
20/3/19  
Notary Chatrapur







Form 26  
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION  
TO.....(NAME OF THE HOUSE)  
FROM GO. BERHAMPUR CONSTITUENCY (NAME OF THE  
CONSTITUENCY)

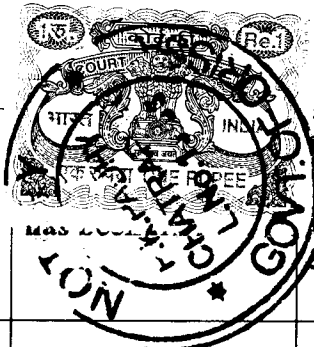
**PART A**

I, K. Shyam Babu Subudhe son/daughter/wife  
of..... K. Anji Subudhe ..... Aged..... 83 yrs .....y  
ears, resident of THE HELLO WORLD SHOW ROOM, SAI COMPLEX ..... (mention  
full postal address), a candidate at the above election, do hereby solemnly affirm and  
MAINROAD, GANDHINAGAR, BERHAMPUR  
state on oath as under:-

- (1) I am a candidate set up by INDEPENDENT  
(\*name of the political party) / \*\*am contesting as an Independent candidate.  
(\*strike out whichever is not applicable)
- (2) My name is enrolled in BERHAMPUR ..... (Name of the  
Constituency and the State), at Serial No. 864 ..in Part No. 52 .....
- (3) My contact telephone number(s) is/are 9861396555 ..... and my  
e-mail id (if any) is..... NO ..... and my social media account(s) (if  
any) is/are  
(i) NO .....  
(ii) NO .....  
(iii) NO .....

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

*[Handwritten signatures and stamps]*  
Main part of the affidavit  
Document Instrument  
20/3/19  
Notary Chattrapathi



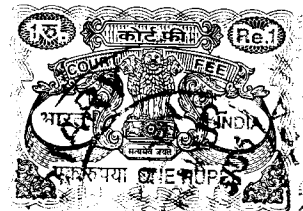
Sl. No.	Names	PAN	Total income shown in income-tax return (in Rupees) for the last five financial years (as on the 31 <sup>st</sup> March)
1.	Self	GFHPS 3106D	NILL
			(i) NO
			(ii) NO
			(iii) NO
			(iv) NO
2.	Spouse	NILL	NILL
			(i) NO
			(ii) NO
			(iii) NO
			(iv) NO
3.	HUF (If the Candidate is Karta or Coparcener)	NILL	NILL
			(i) NO
			(ii) NO
			(iii) NO
			(iv) NO
4.	Dependent-1	NILL	NILL
			(i) NO
			(ii) NO
			(iii) NO
			(iv) NO
5.	Dependent-2	NILL	NILL
			(i) NO
			(ii) NO
			(iii) NO
			(iv) NO
6.	Dependent-3	NILL	NILL
			(i) NO
			(ii) NO
			(iii) NO
			(iv) NO

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should

with Part of the Affidavit Document/Instrument  
 tary Government of India  
 D. Shyamprasad  
 [Handwritten signatures and stamps]

in  
(in  
ive  
the

be clearly stated "No PAN allotted".



(5) Pending criminal cases:

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NO	NO	NO
(b)	Case No. with Name of the Court	NO	NO	NO
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NO	NO	NO
(d)	Brief description of offence	NO	NO	NO
(e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO

*[Handwritten signatures and text]*  
Part of the Affidavit  
Document/Instrument  
Date: 3/1/19

(f)	If answer against (e) above is YES, then give the date on which charges were framed	NO	NO	NO
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, If the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

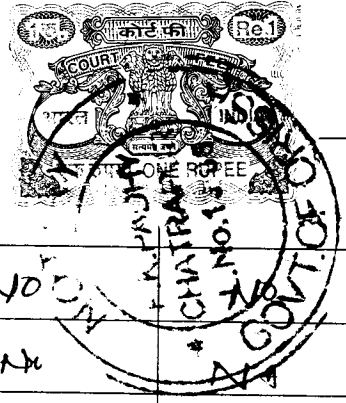
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NO	NO	NO
(b)	Name of the Court	NO	NO	NO
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NO	NO	NO

Handwritten signatures and text at the bottom of the page, including a stamp that reads "Documentary" and "Mary Chattran".

(d)	Brief description of offence for which convicted	NO		
(e)	Dates of orders of conviction	NO	NO	
(f)	Punishment imposed	NO	NA	
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA



(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[ candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

*U. Shankar*  
*Sukanya*  
 5 Document/Instrument  
 20/13/19

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

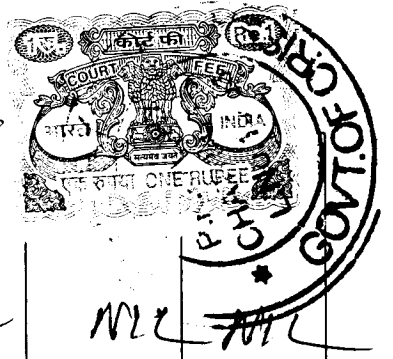
Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	✓					
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	✓	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL

Some part of the candidate's  
 Decum. 13/7  
 Chandra  
 [Signature]

7



(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount )	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NC	NC	NC	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NC	NC	NIL	NIL	NIL	NIL
(ix)	Gross Total value	NC	NC	NC	NC	NO	NO

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

*[Handwritten signature]*  
 Part of the Affidavit  
 Document/Instrument  
 2018/18  
 7

3  
7

Note: 3. Details should include the interest in or ownership of offshore assets.

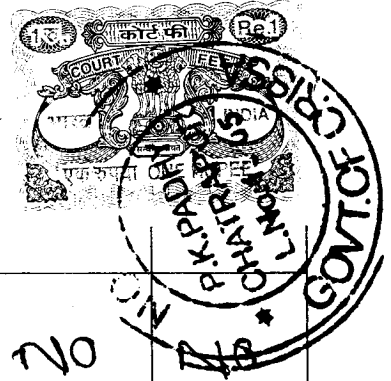
S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b>						
	Location(s) Survey number(s)	NO	NO	NO	NO	NO	NO
	Area (total measurement in acres)	NA	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No)	NA	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NA	NO	NO	NO	NO	NO
	Cost of Land (in case of purchase) at the time of purchase	NA	NO	NO	NO	NO	NO
	Any Investment on the land by way of development, construction etc.	NA	NO	NO	NO	NO	NO
Approximate Current market value	NA	NO	NO	NO	NO	NO	
(ii)	<b><u>Non-Agricultural Land</u></b>						
	Location(s) Survey number(s)	NO	NO	NO	NO	NO	NO
	Area (total measurement in sq. ft.)	NA	NO	NO	NO	NO	NO
Whether inherited property (Yes or No)	NA	NO	NO	NO	NO	NO	

Noted for the affidavit  
 20/12/19  
 20/12/19

*[Handwritten signature and scribbles]*



nt-3



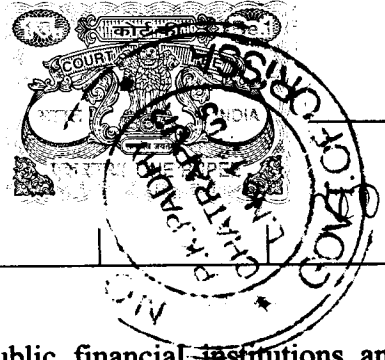
	Date of purchase in case of self - acquired property	NO	NO	NO	NO		
	Cost of Land (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO	NO
	Any Investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO	NO
	Approximate current market value	NO	NO	NO	NO	NO	NO
(iii)	<b>Commercial Buildings</b>						
	(including apartments) -Location(s) -Survey number(s)	NO	NO	NO	NO	NO	NO
	Area (total measurement in sq. ft.)	NO	NO	NO	NO	NO	NO
	Built-up Area (total measurement in sq.ft.)	NO	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NO	NO	NO	NO	NO	NO
	Cost of property (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO	NO
	Any Investment on the property by way of development, construction etc.	NO	NO	NO	NO	NO	NO

*[Handwritten Signature]*  
 Part of the Affidavit Document/Instrument  
*[Handwritten Signature]*  
 Mary Chattrapali  
 13/11/18

	Approximate current market value	NO	NO	NO	NO	NO	NO
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	one stands in the name of my son,			NO	NO	NO
	Area (Total measurement in sq. ft)	NO	NO	NO	NO	NO	NO
	Built up Area (Total measurement in sq. ft.)	NA	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No)	NA	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NA	NO	NO	NO	NO	NO
	Cost of property (in case of purchase) at the time of purchase	NA	NO	NO	NO	NO	NO
	Any investment on the land by way of development, construction etc.	NA	NO	NO	NO	NO	NO
	Approximate current market value	NA	NO	NO	NO	NO	NO
(v)	Others (such as interest in property)	NA	NO	NO	NO	NO	NO

Part of the ...  
 Document ...  
 2013/11/...

Handwritten notes and signatures at the bottom right of the page.



(vi)	Total of current market value of (i) to (v) above	NO	NO	NO	NO
------	---	----	----	----	----

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan		NA	NO	NO	NO	NO
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan		NA	NO	NO	NO	NO
	<b>Any other liability</b>		NA	NO	NO	NO	NO
	<b>Grand total of liabilities</b>		NA	NO	NO	NO	NO

*[Handwritten signature]*

Part of the affidavit.  
Document/Instrument  
Date: 13/11/2015

ii)

**Government Dues:**

Dues to departments dealing with Government accommodation

NO

(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?

(B) If answer to (A) above is YES, the following declaration may be furnished namely:-

(i) The address of the Government accommodation:

..... NO NA  
..... NO NA  
..... NO NA  
..... NO NA

(ii) There is no dues payable in respect of above Government accommodation, towards-

- (a) rent;
- (b) electricity charges;
- (c) water charges; and
- (d) telephone charges as on (date)

[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].

Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for Government accommodation should be submitted.

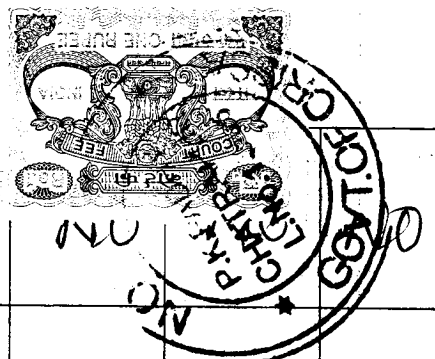
YES/NO  
(Pl. tick the appropriate alternative)

NO

Joint Party of the Candidates  
Document  
2017 CH...

Handwritten signatures and stamps at the bottom right of the page.

(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)		NA	NO	NO		
(iv)	Income Tax dues						
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues		NA	NO	NO	NO	NO
(vi)	Municipal/Property tax dues		NA	NO	NO	NO	NO
(vii)	Any other dues		NO	NO	NO	NO	NO
(viii)	Grand total of all Government dues		NO	NO	NO	NO	NO
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.		NO	NO	NO	NO	NO



**(9) Details of profession or occupation:**

- (a) Self..... Homeopathy Doctor.....
- (b) Spouse ..... NO.....

**(9A) Details of source(s) of income:**

- (a) Self ... Retired.....
- (b) Spouse ... NO.....
- (c) Source of income, if any, of dependents, ... Profession.....

**(9B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... NO..
- (b) details of contracts entered into by spouse ..... NO...
- (c) details of contracts entered into by dependents .. NO.....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NO.....

*[Handwritten Signature]*  
 Part of the Affidavit  
 Document Instrument  
 12/3/19  
 Chennai

- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... *NO*.....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... *NO*.....

(10) My educational qualification is as under:

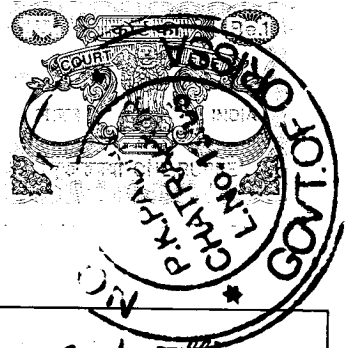
..... *Post Graduate* .....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

*[Handwritten signature]*  
Date: *25/3/19*

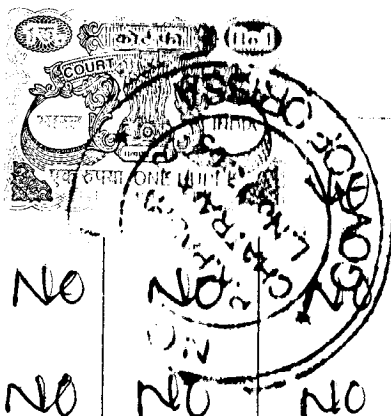
**PART - B**

**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10)**



1.	Name of the candidate	Sh./Smt./Kum. K. S. Yam Babu Subudhi					
2.	Full postal address	THE WORLD SHOW ROOM, SA COMPLEX MAIN ROAD GANDHIMA					
3.	Number and name of the constituency and State	20 BERHAMPUR					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	INDEPENDENT					
5.	Total number of pending criminal cases	NIL					
6.	Total Number of cases in which convicted	NIL					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	G7EHP53106D	NA	NO			
	(b) Spouse	NO	NO	NO			
	(c) HUF	NO	NO	NO			
	(d) Dependent	NO	NO	NO			
8.	<b>Details of Assets and Liabilities (including offshore assets) in Rupees</b>						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A.	<b>Moveable Assets (Total value)</b>	NO	NO	NO	NO	NO	NO
B.	<b>Immovable Assets</b>	NO	NO	NO	NO	NO	NO
I	Purchase Price of self-acquired immovable property	NO	NO	NO	NO	NO	NO
II	Development/const ruction cost of immovable property after purchase (if applicable)	NO	NO	NO	NO	NO	NO

One part of the Affidavit  
Document/Instrument  
15  
509.3/15  
Story Charitra...



III	Approximate Current Market Price	NO	NO				NO
	(a) Self-acquired assets (Total Value)	NO	NO	NO	NO	NO	NO
	(b) Inherited assets (Total Value)	NO	NO	NO	NO	NO	NO
<b>Liabilities</b>							
(i)	Government dues (Total)	NA	NO	NO	NO	NO	NO
(ii)	Loans from Bank, Financial Institutions and others (Total)	NA	NO	NO	NO	NO	NO
<b>Liabilities that are under dispute</b>							
(i)	Government dues (Total)	NA	NO	NO	NO	NO	NO
(ii)	Loans from Bank, Financial Institutions and others (Total)	NA	NO	NO	NO	NO	NO
11.	<b>Highest educational qualification:</b> (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						

I,  
 Affidavit  
 thing r  
 ) there  
 and 6 c  
 ) I, my  
 n items  
 Verified  
 of.....  
 Note:  
 Note:  
 Note:  
 Note:  
 Note:  
 Note:

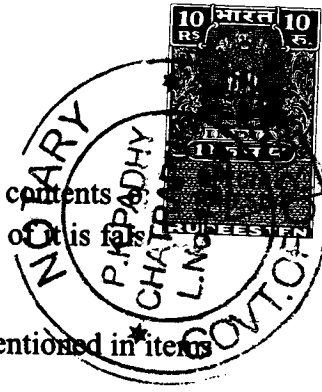
*[Handwritten signature]*  
 I, \_\_\_\_\_, do hereby certify that the contents of the Affidavit are true and correct.  
 Date: 12/3/18  
 \_\_\_\_\_  
 District Clerk

Ministr  
 d Not  
 1  
 C  
 t



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of the contents of this affidavit or anything material has been concealed there from. I further declare that:-



- a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at CHATRAPUR this of Wednesday

the 20/3/19 day

Handwritten signature of the deponent and date 20/3/19.

DEPONENT

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10<sup>th</sup> October, 2018 and Notification No. H-11019/13/2016-Leg. II, dated 26<sup>th</sup> February, 2019)

PRADEEP KUMAR PADHY  
NOTARY  
CHATRAPUR (GM)

The declarant having been identified Advocate Sri. P. K. Padhy solemnly affirmed before me on the 20th day of March 2019 at about 11.30 AM. Read over and explained to the deponent who seemed to have understood perfectly the contents and the theme of the affidavit

No. 451  
Dt. 20/3/19

Handwritten signature of the notary and date 20/3/19.