

03/HP/2019/20
25.9.19

FORM 2A
(See rule 4)
NOMINATION PAPER
Election to the House of the People



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the.....Parliamentary constituency.

Candidate' name..... Father's/mother's/husband's name.....

..... His postal address

His name is entered at S.No.....in Part No..... of the electoral roll for..... (Assembly constituency comprised within)..... Parliamentary Constituency.

My name is..... and it is entered at S.No.....in Part No.....of the electoral roll for (Assembly constituency comprised within).....Parliamentary constituency.

Date

Signature of Proposer

PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the House of the People from the.....Parliamentary Constituency

Candidate's name.....Father's/mother's/husband's name.....

.....His postal address.....

ASKA
K. Shyamababu Subudhi
K. Arjun Subudhi
The Hello world, Show room Sai complex, Grandnagar main road, Beshampur, Coimbatore, OODIS

133-HOME ELECTION-1

His name is entered at S.No. 864 in Part No. 52 of the electoral roll for Berhampur (Assembly constituency comprised within) ASKA Parliamentary constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:—

Particulars of the proposers and their signatures

Sl.no.	Name of component Assembly Constituency	Elector Roll No. of Proposer		Full Name	Signature	Date
		Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6	7
1.	K.S. Nagar	155	125	BABULA SAHU	<i>[Signature]</i>	
2.	K.S. Nagar	155	23	JAGANNATH PATTHAK	<i>[Signature]</i>	
3.	K.S. Nagar	155	178	BAPISETHY	<i>[Signature]</i>	
4.	K.S. Nagar	155	159	SAGARSETHY	<i>[Signature]</i>	
5.	K.S. Nagar	155	44	SURENDRA SAHU	<i>[Signature]</i>	
6.	K.S. Nagar	155	210	JITENDRA SAHU	<i>[Signature]</i>	
7.	K.S. Nagar	155	83	SIBARAM SAHU	<i>[Signature]</i>	
8.	K.S. Nagar	155	214	BAURIBANDHU SAHU	<i>[Signature]</i>	
9.	K.S. Nagar	155	238	KRUSHNA SAHU	<i>[Signature]</i>	
10.	K.S. Nagar	155	118	BHASKAR SAHU	<i>[Signature]</i>	

N.B.- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare—

(a) that I am a citizen of India and have not acquired the citizenship of any foreign State/country.

(b) that I have completed 83 years of age;

[STRIKE OUT c(i) or c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(c) (i) that I am set up at this election by the No party, which is a recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(c) (ii) that I am set up at this election by the NO party, which is a registered-unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:—

(i)..... (ii)..... (iii).....

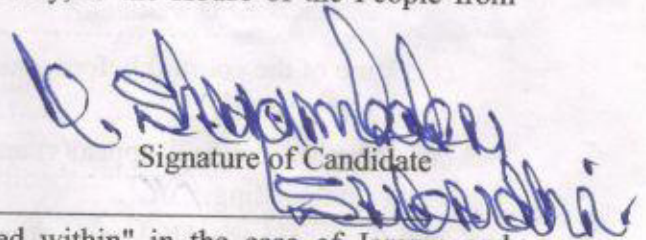
(d) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

(e) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

*I further declare that I am a member of the General **Caste/tribe which is a scheduled **caste/tribe of the State of ODDISA in relation to Berhampur (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date. 25/03/2019


Signature of Candidate

⁷Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

*Score out this paragraph, if not applicable.

**Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2),

of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/first information report No./Nos..... NO
- (ii) Police station(s)..... NO
District(s)..... Cyanjam..... State(s)..... ODDISA
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted..... NO
- (iv) Date(s) of conviction(s)..... NO
- (v) Court(s) which convicted the candidate..... NO
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]..... NO
- (vii) Date(s) of release from prison..... NO
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... NO
Yes/No
- (ix) Date and particulars of appeal(s)/application(s) for revision filed..... NO
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed..... NO
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending..... NO
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
(a) Date(s) of disposal..... NO
(b) Nature of order(s) passed..... NO
- (2) Whether the candidate is holding any office of profit under the Government of India or State Government? NO... (Yes/No)
-If Yes, details of the office held..... NO
- (3) Whether the candidate has been declared insolvent by any Court? NO... (Yes/No)
-If Yes, has he been discharged from insolvency... NO...
- (4) Whether the candidate is under allegiance or adherence to any foreign country? NO... (Yes/No)
-If Yes, give details..... NO
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... NO... (Yes/No)
-If Yes, the period for which disqualified..... NO
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State? NO... (Yes/No)
-If Yes, the date of such dismissal..... NO
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply

of any goods to that Government or for execution of works undertaken by that Government?... NO... (Yes/No)

-If Yes, with which Government and details of subsisting contract(s)..... NO.....

Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central Government or State Government has not less than twenty-five percent share?..... NO (Yes/no)

-If Yes, with which Government and the details thereof NO.....

Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... NO..... (Yes/No)

-If yes, the date of disqualification..... NO.....

Place: Chatsapur
Date: 25/03/2019

[Signature]
Signature of Candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 03/HP/2019/RO

This nomination was delivered to me at my office at 11.02 am (hour) on 25.3 (date) by the *candidate/proposer. (name of proposer..... 2019)

Date.....

[Signature]
Returning Officer
Returning Officer,
19-Aska Parliamentary Constituency
25.3
11.02 am

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951(43 of 1951) and decide as follows:—

.....
.....
.....

Date.....

Returning Officer

(Perforation)

DISA

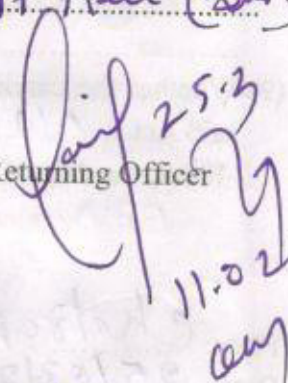
PART VI

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper..... 03/HP/2019/RO
The nomination paper of K. S. Subudhi a candidate for election from
the Aska - 19 Parliamentary constituency was delivered to me at my office
at 11:02 (hour) on 25.3.2019 (date) by the *candidate/proposer. All nomination papers
will be taken up for scrutiny at 11:00 (hour) on 27.3 (date) at Court Hall (am)
.....(Place).
2019

Date.....

 25.3
Returning Officer

*Score out the word not applicable.

Returning Officer,
19- Aska Parliamentary Constituency;

*Certified copy of voter list Booth No. 52 & No. 864 Under 133-Dushkarpur A/L
 (2) Two pages.*

ଭୋଟର ତାଲିକା 2019, S18 ଓଡ଼ିଶା

ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ନଂ. ନାମ ଓ ସଂରକ୍ଷଣ ସ୍ଥିତି : 133 - ବ୍ରହ୍ମପୁର		ଭାଗ ନଂ 52
ବିଧାନସଭା ଅବସ୍ଥିତ ଥିବା ଲୋକସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ନଂ. ନାମ ଓ ସଂରକ୍ଷଣ ସ୍ଥିତି : 20 - ବ୍ରହ୍ମପୁର		
୧. ସଂଶୋଧନର ବିସ୍ତୃତ ବିବରଣୀ		
ସଂଶୋଧନ ବର୍ଷ	2019	ଭୋଟର ତାଲିକାର ସରିତରୁ ଭୋଟର ତାଲିକାର ସରିତରୁ ୨୦୧୮ ର ମୂଳ ଭୋଟର ତାଲିକା ସହ ସ୍ୱତନ୍ତ୍ର ସଂକ୍ଷିପ୍ତ ସଂଶୋଧନ ୨୦୧୯ ପୂର୍ବର ସମସ୍ତ ସମ୍ପିନେକର ଏକୀକରଣ
ଯୋଗ୍ୟତା ତାରିଖ	01-01-2019	
ସଂଶୋଧନର ପ୍ରକାର	ସ୍ୱତନ୍ତ୍ର ସଂକ୍ଷିପ୍ତ ସଂଶୋଧନ ୨୦୧୯	
ପ୍ରକାଶନ ତାରିଖ	21-01-2019	

୨. ଭାଗ ଓ ଭାଗର ବିସ୍ତାରର ବିସ୍ତୃତ ବିବରଣୀ

- ଭାଗରେ ଅନ୍ତର୍ଭୁକ୍ତ ଅନୁଭାଗର ନଂ ଓ ନାମ
- ପ୍ରେମ ନଗର
 - ଧର୍ମ ନଗର (1,2,3)
 - ପୌର କଲୋନୀ ପଞ୍ଚପଟ
 - ୱାର୍ଡ-10 ର ଅଂଶ
 - ପୂର୍ଣ୍ଣବାସି କଲୋନୀ
 - ହରିଜନ ବସ୍ତି

ମୁଖ୍ୟ ଗ୍ରାମ କିମ୍ବା ସହର	: ପ୍ରେମ ନଗର
କାଳହର	: ବ୍ରହ୍ମପୁର
ସହର	: ବ୍ରହ୍ମପୁର ମୁନିସିପାଲିଟି
ପୌରାଞ୍ଚଳ	: ବତବଜାର
ଥାନା	: ବ୍ରହ୍ମପୁର
ପବ୍ଲିକ୍‌ନେଟ	: ଗଞ୍ଜାମ
କିମ୍ବା	: 760002
ପିନ୍	



୩ - ଭୋଟ ଗ୍ରହଣ କେନ୍ଦ୍ରର ବିବରଣୀ

ଭୋଟ ଗ୍ରହଣ କେନ୍ଦ୍ରର ନଂ ଓ ନାମ : 52-ପ୍ରେମ ନଗର - 2	ଭୋଟ ଗ୍ରହଣ କେନ୍ଦ୍ରର ପ୍ରକାର (ପୁରୁଷ/ସ୍ତ୍ରୀ/ସାଧାରଣ)	ଭରସ୍ତ
ଭୋଟ ଗ୍ରହଣ କେନ୍ଦ୍ରର ଠିକଣା : ପ୍ରେମନଗର ପ୍ରାଥମିକ ବିଦ୍ୟାଳୟ (ଭ)	ଭାଗରେ ଥିବା ସମୁଦାୟ ସହାୟକ ଭୋଟ ଗ୍ରହଣ କେନ୍ଦ୍ର :	0

୪. ସମୁଦାୟ ଭୋଟର

ଆରମ୍ଭ କ୍ରମିକ ସଂଖ୍ୟା	ଶେଷ କ୍ରମିକ ସଂଖ୍ୟା	ମୋଟ ଭୋଟର			
		ପୁରୁଷ	ସ୍ତ୍ରୀ	ଚୂତୀୟ ଲିଙ୍ଗ	ସମୁଦାୟ
1	1414	708	693	0	1401

ନିର୍ଦ୍ଦିଷ୍ଟ ପଞ୍ଜିକରଣ ଅଧିକାରୀଙ୍କ ଦସ୍ତଖତ

TOTAL No. of WORDS - ୩୩୩
 TOTAL No. of ERRORS - ୦
 COPIED BY -
 COMPARED BY - *[Signature]* 4/2/19

ଶିକ୍ଷାନୁଷ୍ଠାନ ନିର୍ବାଚନ ମଣ୍ଡଳୀର ନାମ : 33-ବ୍ରହ୍ମପୁର
 ଉପନିର୍ବାଚନ ନି. ଅନୁ. 2-ଉପ ନିର୍ବାଚନ (23)



<p>822</p> <p>ନାମ : ଦେବାଶିଷ ମହାପାତ୍ର ଠିକାଣ ନାମ : ରାମଚନ୍ଦ୍ରମହାପାତ୍ର ପରାମ୍ : 1 ବୟସ : 39 ବର୍ଷ ପୁରୁଷ</p> <p>ABE0249797</p>	<p>831</p> <p>ନାମ : ସୁପ୍ରିୟା ନାୟକ ସ୍ୱାମୀନାମ : ଦେବାଶିଷ ମହାପାତ୍ର ପରାମ୍ : 1 ବୟସ : 39 ବର୍ଷ ଓ଼ୀ</p> <p>ABE0249805</p>	<p>832</p> <p>ନାମ : ଅନିତା ଚାଟ୍ଟୋପାଧ୍ୟାୟ ଠିକାଣ ନାମ : ଶରଣେଶ୍ୱରୀ ପାତ୍ର ପରାମ୍ : 1 ବୟସ : 31 ବର୍ଷ ଓ଼ୀ</p> <p>ABE0350470</p>	<p>840</p> <p>ନାମ : ଶର୍ମିଷ୍ଠା ଦେବୀପାତ୍ର ସ୍ୱାମୀନାମ : ଏ.ନରସିଂହ ପାତ୍ର ପରାମ୍ : 1 ବୟସ : 51 ବର୍ଷ ଓ଼ୀ</p> <p>ABE0249813</p>
<p>841</p> <p>ନାମ : ଏ.ନରସିଂହ ପାତ୍ର ଠିକାଣ ନାମ : ଏ.ଗୁରୁମଣି ପାତ୍ର ପରାମ୍ : 1 ବୟସ : 61 ବର୍ଷ ପୁରୁଷ</p> <p>ABE0707695</p>	<p>842</p> <p>ନାମ : ଡି.ପ୍ରଦୀପ କୁମାର ପାତ୍ର ଠିକାଣ ନାମ : ଡି.ଜଗନ୍ନାଥ ପାତ୍ର ପରାମ୍ : 1 ବୟସ : 62 ବର୍ଷ ପୁରୁଷ</p> <p>ABE0465104</p>	<p>843</p> <p>ନାମ : ରବିନ୍ଦ୍ରକାନ୍ତ ଘୋଷ ଠିକାଣ ନାମ : ଶଙ୍କର ରାଉତ ପରାମ୍ : 1 ବୟସ : 27 ବର୍ଷ ପୁରୁଷ</p> <p>ABE0249826</p>	<p>844</p> <p>ନାମ : ଡି.ପ୍ରେମେଶ୍ୱର ରାଉତ ଠିକାଣ ନାମ : ଶଙ୍କର ରାଉତ ପରାମ୍ : 1 ବୟସ : 33 ବର୍ଷ ପୁରୁଷ</p> <p>ABE0249854</p>
<p>847</p> <p>ନାମ : ଅଜିତ କୁମାର ରାଉତ ଠିକାଣ ନାମ : ଶଙ୍କର ରାଉତ ପରାମ୍ : 1 ବୟସ : 25 ବର୍ଷ ପୁରୁଷ</p> <p>ABE0466490</p>	<p>848</p> <p>ନାମ : ଡି.ପ୍ରେମେଶ୍ୱର ପାତ୍ର ଠିକାଣ ନାମ : ଦିନକର ପାତ୍ର ପରାମ୍ : 1 ବୟସ : 40 ବର୍ଷ ପୁରୁଷ</p> <p>ABE0249938</p>	<p>849</p> <p>ନାମ : ଡି.ସୁଧାଂଶୁ ସ୍ୱାମୀନାମ : ଡି.ପ୍ରେମେଶ୍ୱର ରାଉତ ପରାମ୍ : 1 ବୟସ : 26 ବର୍ଷ ଓ଼ୀ</p> <p>ABE0249877</p>	<p>846</p> <p>ନାମ : ଶଙ୍କର ରାଉତ ଠିକାଣ ନାମ : ରତନଶା ରାଉତ ପରାମ୍ : 1 ବୟସ : 57 ବର୍ଷ ପୁରୁଷ</p> <p>ABE0249839</p>
<p>850</p> <p>ନାମ : ଅରୁଣ ପନାବ ରାଉତ ଠିକାଣ ନାମ : ଅରୁଣ ଶ୍ୟାମ ପୁରୀ ରାଉତ ପରାମ୍ : 1 ବୟସ : 42 ବର୍ଷ ପୁରୁଷ</p> <p>ABE0249730</p>	<p>851</p> <p>ନାମ : ଡି.ଉତ୍ତମ ଶଙ୍କର ପ୍ରସାଦ ଠିକାଣ ନାମ : ଡି.ଉତ୍ତମ ଶଙ୍କର ପ୍ରସାଦ ପରାମ୍ : 1 ବୟସ : 64 ବର୍ଷ ପୁରୁଷ</p> <p>ABE0249870</p>	<p>852</p> <p>ନାମ : କେ.ପ୍ରଭାତୀନୀ ପୁରୁଡ଼ି ସ୍ୱାମୀନାମ : ଶଙ୍କର ଶେଖର ପୁରୁଡ଼ି ପରାମ୍ : 1 ବୟସ : 39 ବର୍ଷ ଓ଼ୀ</p> <p>ABE0647396</p>	<p>853</p> <p>ନାମ : ଅକ୍ଷୟ ନାଗ ଅନ୍ୟ ପରାମ୍ : 2 ପରାମ୍ : 1 ବୟସ : 19 ବର୍ଷ ପୁରୁଷ</p> <p>ABE1090521</p>
<p>856</p> <p>ନାମ : ଡି.ପ୍ରେମେଶ୍ୱର ପୁରୁଡ଼ି ଠିକାଣ ନାମ : ଏ.ତ୍ରିନାଥ ପୁରୁଡ଼ି ପରାମ୍ : 2 ବୟସ : 39 ବର୍ଷ ପୁରୁଷ</p> <p>ABE0707596</p>	<p>854</p> <p>ନାମ : ଡି.ପ୍ରେମେଶ୍ୱର ପୁରୁଡ଼ି ଠିକାଣ ନାମ : ଡି.ପ୍ରେମେଶ୍ୱର ପୁରୁଡ଼ି ପରାମ୍ : 2 ବୟସ : 20 ବର୍ଷ ଓ଼ୀ</p> <p>ABE1085745</p>	<p>855</p> <p>ନାମ : ଡି.ପ୍ରେମେଶ୍ୱର ପୁରୁଡ଼ି ଠିକାଣ ନାମ : ଡି.ପ୍ରେମେଶ୍ୱର ପୁରୁଡ଼ି ପରାମ୍ : 2 ବୟସ : 24 ବର୍ଷ ପୁରୁଷ</p> <p>ABE0647537</p>	<p>857</p> <p>ନାମ : ଏ.ତ୍ରିନାଥ ପୁରୁଡ଼ି ସ୍ୱାମୀନାମ : ଏ.ତ୍ରିନାଥ ପୁରୁଡ଼ି ପରାମ୍ : 2 ବୟସ : 71 ବର୍ଷ ଓ଼ୀ</p> <p>KDN1888551</p>
<p>859</p> <p>ନାମ : ଏ.ତ୍ରିନାଥ ପୁରୁଡ଼ି ସ୍ୱାମୀନାମ : ଏ.ତ୍ରିନାଥ ପୁରୁଡ଼ି ପରାମ୍ : 3 ବୟସ : 32 ବର୍ଷ ଓ଼ୀ</p> <p>ABE0727297</p>	<p>860</p> <p>ନାମ : କେ.ପ୍ରଦୀପ ପୁରୁଡ଼ି ସ୍ୱାମୀନାମ : କେ.ପ୍ରଦୀପ ପୁରୁଡ଼ି ପରାମ୍ : 3 ବୟସ : 38 ବର୍ଷ ଓ଼ୀ</p> <p>KDN1882937</p>	<p>858</p> <p>ନାମ : ଏ.ତ୍ରିନାଥ ପୁରୁଡ଼ି ଠିକାଣ ନାମ : ଏ.ତ୍ରିନାଥ ପୁରୁଡ଼ି ପରାମ୍ : 2 ବୟସ : 74 ବର୍ଷ ପୁରୁଷ</p> <p>KDN1888544</p>	<p>861</p> <p>ନାମ : କେ.ପ୍ରଦୀପ ପୁରୁଡ଼ି ଠିକାଣ ନାମ : କେ.ପ୍ରଦୀପ ପୁରୁଡ଼ି ପରାମ୍ : 3 ବୟସ : 43 ବର୍ଷ ପୁରୁଷ</p>
<p>862</p> <p>ନାମ : କେ.ପ୍ରଦୀପ ପୁରୁଡ଼ି ଠିକାଣ ନାମ : କେ.ପ୍ରଦୀପ ପୁରୁଡ଼ି ପରାମ୍ : 3 ବୟସ : 61 ବର୍ଷ ପୁରୁଷ</p>	<p>863</p> <p>ନାମ : କେ.ପ୍ରଦୀପ ପୁରୁଡ଼ି ସ୍ୱାମୀନାମ : କେ.ପ୍ରଦୀପ ପୁରୁଡ଼ି ପରାମ୍ : 3 ବୟସ : 70 ବର୍ଷ ଓ଼ୀ</p> <p>KDN1888809</p>	<p>864</p> <p>ନାମ : କେ.ପ୍ରଦୀପ ପୁରୁଡ଼ି ଠିକାଣ ନାମ : କେ.ପ୍ରଦୀପ ପୁରୁଡ଼ି ପରାମ୍ : 3 ବୟସ : 83 ବର୍ଷ ପୁରୁଷ</p> <p>KDN1862887</p>	<p>862</p> <p>ନାମ : କେ.ପ୍ରଦୀପ ପୁରୁଡ଼ି ଠିକାଣ ନାମ : କେ.ପ୍ରଦୀପ ପୁରୁଡ଼ି ପରାମ୍ : 3 ବୟସ : 83 ବର୍ଷ ପୁରୁଷ</p>

TOTAL No. OF WORDS
 TOTAL No. OF ERRORS
 COPIED BY
 COMPARED BY

CERTIFIED TO BE TRUE COPY



TOTAL No. OF WORDS _____
TOTAL No. OF ERRORS _____
COPIED BY _____
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HEAD CLERK
SUB-COLLECTOR OFFICE, BERBHAMAN
DATE.....19
AUTHORIZED UNDER SECTION 2
OF ACT 1 OF 1977

4/2/19

Cost	R.S. P.S.
Application for copies.....	2.55
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Extra fee.....	2.00
Number of.....	
Papers.....	
Folios.....	
Plain Paper.....	
Printed Paper.....	
Tracing Cloth.....	
Copying fee.....	
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4/2/19

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4/2/19

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दस
रुपये

TEN
RUPEES

Rs.10



INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

Form 26
(See Rule 4A)

46AA 615577

BEFORE THE NOTARY PUBLIC CHATRAPUR, GANJAM /
IN THE COURT OF THE EXECUTIVE MAGISTRATE, CHATRAPUR, GANJAM

AFFIDAVIT

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION
PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO
..... (NAME OF THE HOUSE) FROM ASKA GANJAM
CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I K. SHYAM BABU SUBUDHI son of LATE K. ARJU SUBUDHI aged about 83
Years, resident of THE HELLO WORLD SHOW ROOM SAI COMPLEX MAIN
ROAD, GANDHI NAGAR, BERHAMPUR, GANJAM, ODISHA, (mention full postal
address), a candidate at the above election do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by INDEPENDENT

(** name of the political party) / ** am contesting as an independent candidate.

(** strike out whichever is not applicable)

(2) My name is enrolled in ASKA (Name of the Constituency and the State), at
Serial No. 864 in Part No. 52

(3) My Contact telephone number(s) is / are 9861396555 and my e-mail id (if
any) is And my social media account(s) (if any) is / are

- (i) NO
- (ii) NO
- (iii) NO

(Handwritten signatures and stamps)
 Document/Instrument
 22/3/15
 Notary Chatrapur, Ganjam

Contd.P. 2

PRADEEP KUMAR PADH
NOTARY
CHATRAPUR (G.M.)

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୧୧ ୧୧ ୧୧ ୧୧ ୧୧

DISTRICT TREASURY

STAMP SECTION
GANJAM, CHATRAPUR

IN THE COURT OF THE DISTRICT JUDGE
AT Bhubaneswar
IN MATTER OF
STATE OF ORISSA
VERSUS
STATE OF ORISSA

STATE OF ORISSA
STATE OF ORISSA
STATE OF ORISSA

STATE OF ORISSA
STATE OF ORISSA
STATE OF ORISSA



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION
TO.....(NAME OF THE HOUSE)
FROM...ASKA PARLIAMENT.....CONSTITUENCY (NAME OF THE
CONSTITUENCY)

PART A

I, K. Shyam Babu Subudhi son/daughter/wife
of K. Arjun Subudhi Aged 83 years
ears, resident of The hello world show room Complex
full postal address), a candidate at the above election, do hereby solemnly affirm and
state on oath as under:-

(1) I am a candidate set up by INDEPENDENT
(**name of the political party) / **am contesting as an Independent candidate.

(**strike out whichever is not applicable)

(a) My name is enrolled in BAM PARLIAMENT (Name of the
Constituency and the State), at Serial No. 864 in Part No. 52

My contact telephone number(s) is/are 9861396555 and my
e-mail id (if any) is N.O and my social media account(s) (if
any) is/are

- (i) NO
- (ii) NO
- (iii) N.O

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

[Handwritten signature and stamp area]
Part of the Affidavit
Document/Instrument
21/3/19

CHATRAPHUR (GM)
RADEER KUMAR PACHA
NOTARY

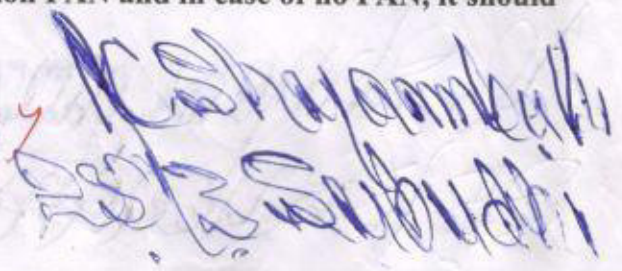
CHATRAPHUR (GM)
NOTARY

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 st March)
1.	Self	GFHPS 3106D	NIL	NO (i)
				NO (ii)
				NO (iii)
				NO (iv)
				NO (v)
2.	Spouse	NIL	NIL	NO (i)
				NO (ii)
				NO (iii)
				NO (iv)
				NO (v)
3.	HUF (If the Candidate is Karta or Coparcener)	NIL	NIL	NO (i)
				NO (ii)
				NO (iii)
				NO (iv)
				NO (v)
4.	Dependent-1	NIL	NIL	NO (i)
				NO (ii)
				NO (iii)
				NO (iv)
				NO (v)
	Dependent-2	NIL	NIL	NO (i)
				NO (ii)
				NO (iii)
				NO (iv)
				NO (v)
	Dependent-3	NIL	NIL	NO (i)
				NO (ii)
				NO (iii)
				NO (iv)
				NO (v)

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should

PRADDEEP KUMAR PADHY
 NOTARY
 CHATRAPUR (GM)

With Mark of the affiant
 Docu. Instrument No. 2
 21/3/18
 Notary Chatrapur.



be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

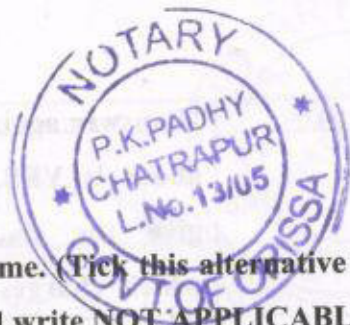
Table

(a)	FIR No. with name and address of Police Station concerned	NO	NO	NO
(b)	Case No. with Name of the Court	NO	NO	NO
(c)	Section(s) of Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NO	NO	NO
(d)	Brief description of offence	NO	NO	NO
(e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO

CHATRAPHUR (GM)
PRADEEP KUMAR PADHY
NOTARY

With Part of the Affidavit
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21/3/15
Notary Chattraphur

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(f)	If answer against (e) above is YES, then give the date on which charges were framed	NO	NO	NO
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

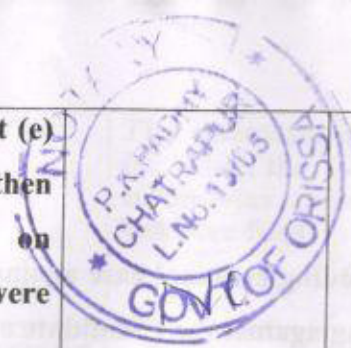
(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NO	NO	NO
(b)	Name of the Court	NO	NO	NO
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NO	NO	NO

PRADEEP KUMAR
 NOTARY
 CHATRAPUR (GM).



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 Notary Chatrapur.

4
 [Handwritten signature and scribbles]

(d)	Brief description of offence for which convicted	NO	NO	NO
(e)	Dates of orders of conviction	NO	NO	NO
(f)	Punishment imposed	NO	NO	NO
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NO	NO	NO
(h)	If answer to (g) above is YES, give details and present status of appeal	NO	NO	NO

NOTARY
P.K. PADHY
CHATRAPUR
L.No. 13/18
GOVT. OF ORISSA

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

PRADIP KUMAR PADHY
NOTARY
CHATRAPUR (GM)

Note:

Details should be entered clearly and legibly in BOLD letters.

Details to be given separately for each case under different columns against each item.

Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

Additional sheet may be added if required.

Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

21/3/18

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7
[Handwritten signature]

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	1000/-		NO	NO	NO	NO
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NO	NO	NO	NO	NO	NO
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NO	NO	NO	NO	NO	NO

PRADEEP KUMAR PADHI
 NOTARY
 CHATRAPUR (GM)

With Part of the Affidavit

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 Notary Chatrapur

(Handwritten signature)



(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NO	NO	NO	NO	NO	NO
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NO	NO	NO	NO	NO	NO
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	NO	NO	NO	NO	NO	NO
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NO	NO	NO	NO	NO	NO
(viii)	Any other assets such as value of claims/interest	NO	NO	NO	NO	NO	NO
(ix)	Gross Total value	NO	NO	NO	NO	NO	NO

PRADEEP KUMAR PADHY,
 NOTARY
 CHATRAPUR (GM)

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

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 21/3/15

(Handwritten signatures)

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	NO	NO	NO	NO	NO	NO
	Area (total measurement in acres)	NO	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NO	NO	NO	NO	NO	NO
	Cost of Land (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO	NO
	Any Investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO	NO
	Approximate Current market value	NO	NO	NO	NO	NO	NO
<u>Non-Agricultural Land</u>	Location(s) Survey number(s)	NO	NO	NO	NO	NO	NO
	Area (total measurement in sq. ft.)	NO	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO

PRADEEP KUMAR PADH
 NOTARY
 CHATRAPUR (GM)

None Part of the Affidavit
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 21/3/15
 Notary Chattrapur

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 [Handwritten signatures and initials]





	Date of purchase in case of self - acquired property	NO	NO	NO	NO	NO	NO
	Cost of Land (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO	NO
	Any Investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO	NO
	Approximate current market value	NO	NO	NO	NO	NO	NO
(iii)	Commercial Buildings						
	(including apartments) -Location(s) -Survey number(s)	NO	NO	NO	NO	NO	NO
	Area (total measurement in sq. ft.)	NO	NO	NO	NO	NO	NO
	Built-up Area (total measurement in sq.ft.)	NO	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NO	NO	NO	NO	NO	NO
	Cost of property (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO	NO
	Any Investment on the property by way of development, construction etc.	NO	NO	NO	NO	NO	NO

CHATRAPUR (GM)
 NOTARY
 P.K. PADHY

With Part of the Affidavit
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 21/3/18
 Notary Chatrapur

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	Approximate current market value	NO	NO	NO	NO	NO
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	one stand in the house in my son.				
	Area (Total measurement in sq. ft)	NO	NO	NO	NO	NO
	Built up Area (Total measurement in sq. ft.)	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NO	NO	NO	NO	NO
	Cost of property (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO
	Any Investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO
	Approximate current market value	NO	NO	NO	NO	NO
(v)	Others (such as interest in property)	NO	NO	NO	NO	NO

PRADEEP KUMAR PADHY
 NOTARY
 CHATRAPUR (GM).

I, _____
 Do hereby declare that the contents of the instrument are true and correct.
 21/3/15
 Notary Chattrapur

P. K. Padhy
 Notary
 Chattrapur

(vi)	Total of current market value of (i) to (v) above	NO	NO	NO	NO	NO
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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NO	NO	NO	NO	NO	NO
	Loan or dues to any other individuals/entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan	NO	NO	NO	NO	NO	NO
	Any other liability	NO	NO	NO	NO	NO	NO
	Grand total of liabilities	NO	NO	NO	NO	NO	NO

NOTARY CHARTRAPUR (GM) P. P. PADHY

NOTARY CHARTRAPUR (GM) P. P. PADHY

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<p>ii)</p>	<p>Government Dues:</p> <p>Dues to departments dealing with Government accommodation</p> <p style="text-align: center; font-size: 2em;">NO</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p style="text-align: center;">NO</p> <p style="text-align: center;">NO NO</p> <p style="text-align: center;">NO NO</p> <p style="text-align: center;">NO</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/NO (Pl. tick the appropriate alternative)</p> <p style="text-align: center; font-size: 2em;">NO</p>
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PRADEEP KUMAR PADY
 NOTARY
 CHATRAPUR (GM)

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		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NO	NO	NO	NO	NO	NO
(iv)	Income Tax dues	NO	NO	NO	NO	NO	NO
(v)	GST dues	NO	NO	NO	NO	NO	NO
(vi)	Municipal/Property tax dues	NO	NO	NO	NO	NO	NO
(vii)	Any other dues	NO	NO	NO	NO	NO	NO
(viii)	Grand total of all Government dues	NO	NO	NO	NO	NO	NO
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NO	NO	NO	NO	NO	NO

(9) Details of profession or occupation:

(a) Self..... Homeopathy Doctor

(b) Spouse is Death

(9A) Details of source(s) of income:

(a) Self..... Retained

(b) Spouse is Death

(c) Source of income, if any, of dependents, profession

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... NO

(b) details of contracts entered into by spouse..... NO

(c) details of contracts entered into by dependents..... NO

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... NO

was part of the Affidavit
Document/Instrument
21/3/14

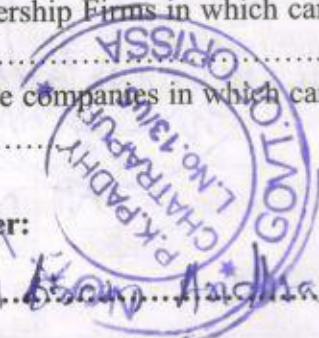
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- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners *NO*
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share *NO*

(10) My educational qualification is as under:

Discontinuous Graduation from Andhra University.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



PRADEEP KUMAR PADHY
 NOTARY
 CHATRAPUR (GM).

Date: *20/3/19*
 Chatrapur

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PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART A



1.	Name of the candidate	Sh./Smt./Kum. K. Shyam Babu S. B. Bhatta					
2.	Full postal address	The world show Rozan, Sai Complex					
3.	Number and name of the constituency and State	ASKA					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	INDEPENDENT					
5.	Total number of pending criminal cases	NILL					
6.	Total Number of cases in which convicted	NILL					
7.	PAN of	Year for which last Income Tax Return filed	Total Income Shown				
		(a) Candidate	GFHPS3106B	NO	NO		
		(b) Spouse	NO	NO	NO		
		(c) HUF	NO	NO	NO		
		(d) Dependent	NO	NO	NO		
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total value)	NO	NO	NO	NO	NO	NO
B.	Immovable Assets	NO	NO	NO	NO	NO	NO
I.	Purchase Price of self-acquired immovable property	NO	NO	NO	NO	NO	NO
II.	Development/const ruction cost of immovable property after purchase (if applicable)	NO	NO	NO	NO	NO	NO

CHARTRAPUR (GM) NOTARY PUBLIC

CHARTRAPUR (GM) NOTARY PUBLIC

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Notary Chatrapur

K. Shyam Babu S. B. Bhatta
S. B. Bhatta



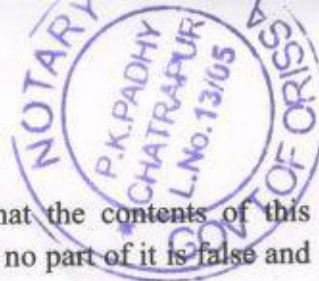
III	Approximate Current Market Price						
	(a) Self-acquired assets (Total Value)	NO	NO	NO	NO	NO	NO
	(b) Inherited assets (Total Value)						
9.	Liabilities	NO	NO	NO	NO	NO	NO
	(i) Government dues (Total)	NO	NO	NO	NO	NO	NO
	(ii) Loans from Bank, Financial Institutions and others (Total)	NO	NO	NO	NO	NO	NO
10.	Liabilities that are under dispute						
	(i) Government dues (Total)	NO	NO	NO	NO	NO	NO
	(ii) Loans from Bank, Financial Institutions and others (Total)	NO	NO	NO	NO	NO	NO
11.	Highest educational qualification: (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						

PRADEEP KUMAR PADHY
 NOTARY
 CHATRAPUR (GM).

One Part of the Affidavit
 Document Instrument
 15/3/19
 Chatrapur, Orissa

[Handwritten Signature]
[Handwritten Signature]

VERIFICATION



I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at CHATRAPUR this the 21/3/15 day of Thursday

[Handwritten signature]
DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10th October, 2018 and Notification No. H-11019/13/2016-Leg. II, dated 26th February, 2019)

GRADEE HUNAR PADHY
NOTARY
CHATRAPUR (GM)

The declarant having been identified
Advocate Sri. P. K. Padhy
personally appeared before me on this
21st day of March 2015 at about 4:00 am/pm
Read over and explained to the deponent who seemed to have understood perfectly the contents and the theme of the affidavit

No. 0-72
Dt. 21/3/15
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NOTARY
Chatrapur (GM)

[Handwritten signature]