

ରସିଦ ବହି P 4469562
(Receipt Book)

ବହି ସଂ.

କ୍ରମିକ ସଂ.

ତା. 20-03-2019

Received from Smt. Latika Pradhan କି ଠାରୁ

towards Security Deposit for Nomination of ବାବଦକୁ

Rs. 10,000/- ବ୍ୟତୀ 125 K.C. Nagar A/c ପାଇଁ ପଇସା ମାତ୍ର

ଗ୍ରହଣ କଲି ଓ Cash ରେ ଜମା ହେଲା ।


ଅଧିକାରୀଙ୍କର ସ୍ୱାକ୍ଷର ଓ ପଦନାମ . . .
Signature of the Officer and Designation

11-28 AM
HTR Set
26/3/19

FORM 2B
(See rule 4)

NOMINATION PAPER

Election to the Legislative Assembly of.....ODISHA.....(State)



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 125 Kabisurya Nagar Assembly Constituency.

Candidate's name Latika Pradhan Father's/mother's/husband's name Sakati Prasad Pradhan His postal address At/PO Takarada V/O/ps. Sheragada Dist. Ganjam. Pin 761106 His name is entered at Sl. No. 433 in Part No. 1 of the electoral roll for 130 Samakhemundi Assembly constituency.

My name is T. Bhatati Pradhan and it is entered at Sl. No. 391 in Part No. 91 of the electoral roll for the 125 Kabisurya Nagar Assembly constituency.

Date 26.03.2019.

T. Bhatati Pradhan
Signature of the Proposer

PART II

We hereby nominate as candidate for election to the Legislative Assembly from the.....Assembly Constituency.

Candidate's name.....Father's/mother's/husband's name.....His postal address.....His name is entered at Sl. No.....in Part No.....of the electoral roll forAssembly constituency.

139-PUNJAB ELECTORAL

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

Particulars of the proposers and their signatures

Sl.no.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

N.B.- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed...44.....years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (c) (i) I am set up at this election by the Biju.....party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

- (ii) I am set up at this election by the.....party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: —

- (i)..... (ii)..... (iii).....

- (d) my name and my father's/mother's/husband's name have been correctly spelt out above in.....Oriya..... (name of the language); and

- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

* I further declare that I am a member of the.....**Caste/tribe which is a scheduled

**caste/tribe of the State of.....in relation to.....(area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of (State) from more than two Assembly constituencies.

Date.....

[Handwritten Signature]
Signature of Candidate

* Score out this paragraph, if not applicable.

** Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

- (a) of any offence(s) under sub-section (1); or
- (b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

} Yes/No ✓

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. *N/A*
- (ii) Police station(s).... *N/A*..... District(s).... *N/A*..... State(s).... *N/A*.....
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted *N/A*.....
- (iv) Date(s) of conviction(s)..... *N/A*.....
- (v) Court(s) which convicted the candidate..... *N/A*.....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] *N/A*...
- (vii) Date(s) of release from prison..... *N/A*.....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s).... *NO*... Yes/No ✓
- (ix) Date and particulars of the appeal(s)/application(s) for revision filed *N/A*.....
..... *N/A*.....
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed..... *N/A*.....
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending..... *N/A*.....
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
 - (a) Date(s) of disposal..... *N/A*.....
 - (b) Nature of order(s) passed..... *N/A*.....

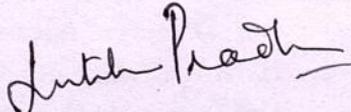
- (2) Whether the candidate is holding any office of profit under the Government of India or State Government? NO. (Yes/No)
 -If Yes, details of the office held..... N/A.....
- (3) Whether the candidate has been declared insolvent by any Court? NO. (Yes/No)
 -If Yes, has he been discharged from insolvency..... N/A.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country? NO. (Yes/No)
 -If Yes, give details..... N/A.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President? NO. (Yes/No)
 -If Yes, the period for which disqualified..... N/A.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State? NO. (Yes/No)
 -If Yes, the date of such dismissal..... N/A.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government? NO. (Yes/No)
 -If Yes, with which Government and details of subsisting contract(s)..... N/A.....
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share? NO. (Yes/no)
 -If Yes, with which Government and the details thereof..... N/A.....
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act? NO (Yes/No)
 -If yes, the date of disqualification..... N/A.....

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Place:
 Date:


 Signature of the candidate

PART IV
 (To be filled by the Returning Officer)

Serial No. of nomination paper

This nomination was delivered to me at my office at..... (hour) on.....(date) by the *candidate/proposer (Name).

Date.....

Returning Officer

*Score out the word not applicable.

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows: —

.....
.....
.....

Date.....
.....(Perforation).....
Returning Officer

PART VI

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper.....

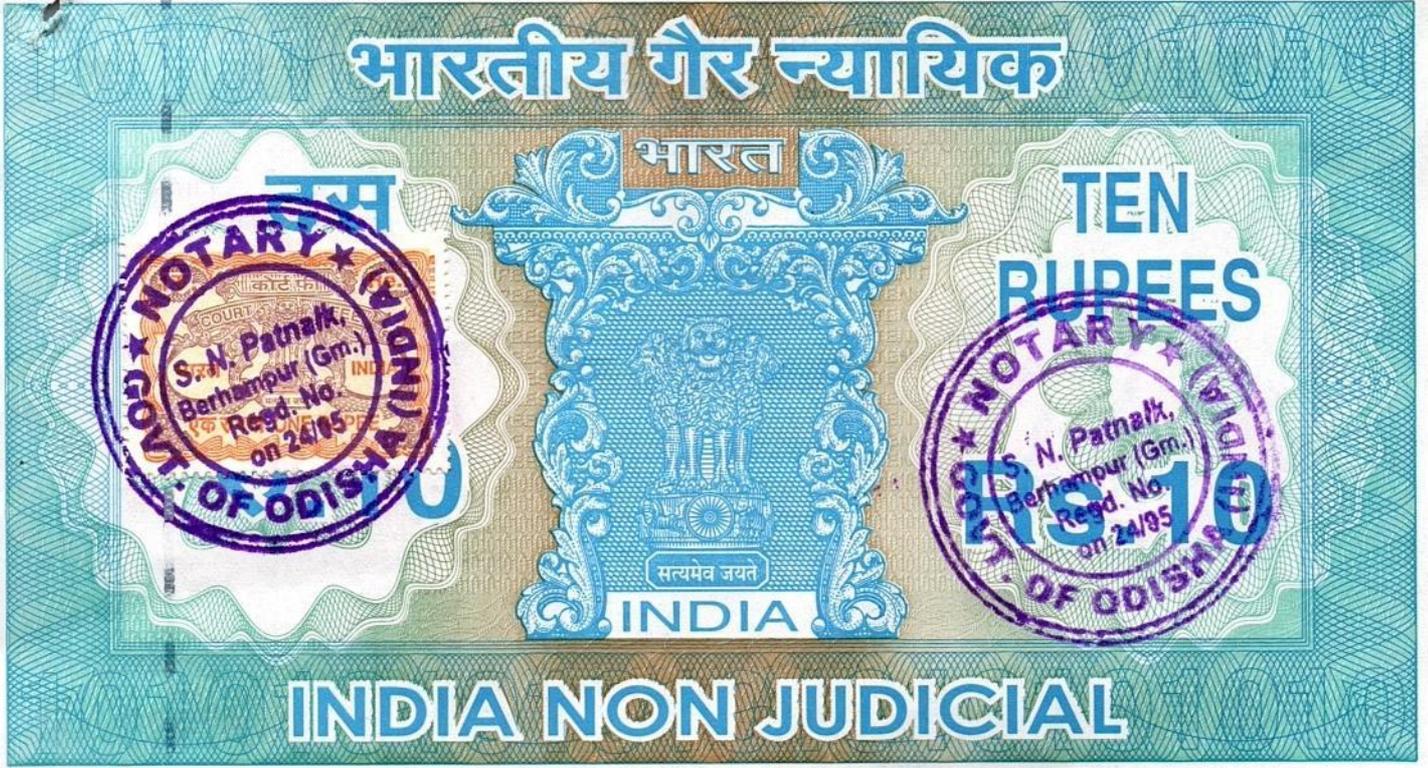
The nomination paper of.....a candidate for election from the.....Assembly constituency was delivered to me at my office at.....(hour) on.....(date) by the *candidate/proposer. All nomination papers will be taken up for scrutiny at(hour) on.....(date) at.....(Place).

Date.....
Returning Officer

*Score out the word not applicable.

) by

भारतीय गैर न्यायिक



ଓଡ଼ିଶା ओडिशा ODISHA

FORM 26
(See rule-4A)



45AA 624993

Please affix your recent passport size photograph here.

Affidavit to be filed by the Candidate alongwith nomination paper before the Returning Officer for Election to Odisha Legislative Assembly (name of the House) from 125 - Kabisuryanagar (Odisha Legislative Assembly Constituency).

PART - A

I, Latika Pradhan Wife of Shakti Prasad Pradhan of aged about 44 years, resident of At/PO: Takarada, Via/P.S. Sheragada, District-Ganjam, Pin-761106, Odisha, At Present Address Quarter No.5R/F3, Mahatma Gandhi Road, Lower PMG, Bhubaneswar, Dist.-Khurda (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :

- (1). I am contesting as an **BIJU JANATA DAL**.
- (2). My name is enrolled in 130- Sana Khemundi Assembly Constituency Odisha (name of the Constituency and the State), at Serial No. 433 in Part No. 1.
- (3). My contact telephone number(s) are 9437498508 / 9438721600 and my e-mail id latikapradhan@yahoo.co.in.

Form No. 26 of the Affidavit
NOTARY
S. N. Patnalk.
Berhampur
24/05/19

Latika Pradhan

2205 23/3/2019

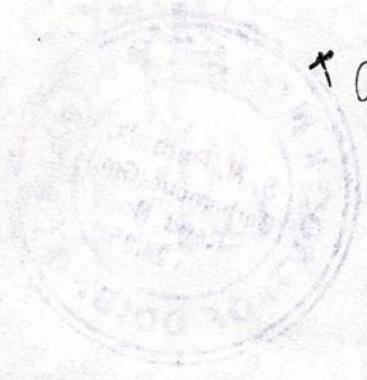
ନାମ. *Latika Pradhan*

ଠିକଣା. *Takarda*

S.V.S.R.O. BAM. II

Latika Pradhan

Treasury Office
Special Treasury, Berhampur



Latika Pradhan

NOTARY
BERHAMPUR

(2)

- (4). Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No	Names	PAN	The financial year for which the last Income-tax return has been filed.	Total income shown in Income-tax return (in Rupees for the last five Financial Years (as on the 31 st .March).
1	Self	AGJPP 1281 B	Returns File 2018-19	Yes Separate Sheet Attached.
2.	Spouse	AOBPP 5843 F	Returns File 2018-19	Yes Separate Sheet Attached.
3	HUF (if the Candidate is Karta or Coparcener	Nil	Nil	Nil
4	Dependent-1 Minor Swastika Pradhan	Nil	Nil	Nil
5	Dependent-2	Nil	Nil	Nil
6	Dependent-3	Nil	Nil	Nil



- (5). Pending Criminal cases.

- (i). I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below). Not Applicable.

OR

- (ii). The following criminal cases are pending against me : Not Applicable.

(If there are pending Criminal cases against the Candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below). No case has been initiated against me.

Table

(a).	FIR No. with name and address of Police Station concerned.	Nil.	Nil	Nil
(b).	Case No.with Name of the Court.	Nil	Nil	Nil
(c).	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil
(d).	Brief description of offence.	Nil	Nil	Nil
(e).	Whether charges have been framed (mention YES or NO).	No	Nil	Nil

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✓
S. H. Pradhan

(3)

(f).	If answer against(e) above is YES, then give the date on which charges were framed.	No	Nil	Nil
(g).	Whether any Appeal/ Application for revision has been filed against the proceedings (mention YES or NO)	No	Nil	Nil

6). Cases of conviction. Not Applicable.

(i). I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below). Not Applicable.

OR

(ii). I have been convicted for the offences mentioned below : Not Applicable.

(If the candidate has been convicted, then tick this alternative and score off alternative

(i). above, and give details in the Table below).

Table

(a).	Case No.	Not Applicable	Not Applicable	Not Applicable
(b).	Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c).	Sections of Acts/Codes Involved (give no. of the Section, e.g. Section.....of IPC, etc.).	Not Applicable	Not Applicable	Not Applicable
(d).	Brief description of offence for which convicted.	Not Applicable	Not Applicable	Not Applicable
(e).	Dates of orders of conviction.	Not Applicable	Not Applicable	Not Applicable
(f).	Punishment imposed	Not Applicable	Not Applicable	Not Applicable
(g).	Whether any Appeal has been filed against conviction order (Mention YES or No).	Not Applicable	Not Applicable	Not Applicable
(h).	If answer to (g) above is YES, give details and present status of Appeal	Not Applicable	Not Applicable	Not Applicable

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NOTARY

25/9/19

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Antar Pradhan

(4).

(6A). I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).- **Not Applicable in view of entries in 5(i) and 6(i) above.**

I candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above)

Note:

11. Details should be entered clearly and legibly in BOLD letters.
12. Details to be given separately for each case under different columns against each item.
13. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
14. Additional sheet may be added if required.
15. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's Judgment in W.P.(C) No.536 of 2011.

(7). That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets :

Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2: In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3: Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4: 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5: Details including amount is to be given separately in respect of each investment.

Note: 6: Details should include the interest in or ownership of offshore assets.

Form Part of the Affidavit

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Antik Pradh

(5).

Explanation - For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Sl. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i).	Case in hand	28,000/-	45,000	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank Accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies & Cooperative Societies and the amount In each such deposit.	Yes Separate Sheet Attached.	Yes Separate Sheet Attached	Nil	Minor Including father statement	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/Shares And units in companies/ Mutual Funds and others And the amount.	Yes Separate Sheet Attached	Yes Separate Sheet Attached	Nil	Minor Including father statement	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and Investment in any Financial Instruments in Post Office or Insurance Company and the amount.	Yes Separate Sheet Attached	Yes Separate Sheet Attached	Nil	Minor Including father statement	Nil	Nil
(v).	Personal loans/advance Given to any person or Entity including firm, Company, Trust etc. and other receivables from Debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi).	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number Etc. year of purchase and amount.	Taken Car Loan of Rs. 5 Lakhs Tata Safari make 2013 Outstanding balance is now Rs.98,527/-	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and Valuable thing(s) (give Details of weight & value)	370 gms. 10 Lakhs.	50gms 1.5 Lakhs	Nil	Nil	Nil	Nil
(viii)	Any other assets such as Value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	Rs 9,29,473/-	Rs 1,95,000	Nil	Nil	Nil	Nil



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Antik Pradhan

(6).

B. Details of Immovable assets :

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2: Each land or building or apartment should be mentioned separately in this format.

Note: 3: Details should include the interest in or ownership of offshore assets.

Sl. No	Description	Self	Spouse	HUF	Dependent -1	Dependent-2	Dependent -3
(i).	Agricultural Land Location(s) Survey Number(s)	Nil	Yes Separate Sheet attached.	Separate Sheet attached	Nil	Nil	Nil
	Area (total Measurement in acres)	Nil	Yes Separate Sheet attached	Nil	Nil	Nil	Nil
	Whether inherited Property (Yes or No).	Nil	Yes Separate Sheet attached	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Yes Separate Sheet Attached 20.6.2016	Nil	Nil	Nil
	Cost of Land (in case of Purchase) at the time of Purchase	Nil	Nil	Rs.38,130/-	Nil	Nil	Nil
	Any Investment on the Land by way of Develop- ment Construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value.	Nil	75,000/-	1,65,000	Nil	Nil	Nil
(ii).	Non-Agricultural Land. Location(s) Survey number(s)	Yes Separate sheet attach ed	Yes Separate sheet attached	Yes Separate sheet attached	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Yes Separate sheet attach ed	Yes Separate sheet attached	Yes Separate sheet attached	Nil	Nil	Nil
	Whether inherited Property (Yes or No).	No	No	Yes.	Nil	Nil	Nil



Part of the Affidavit

NOTARY

S. N. Padhan

(7).

	Date of purchase in case of self - acquired property	Separate sheet attached	Yes Separate sheet attached	Separate sheet attached	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase.	Yes Separate sheet attached	Yes Separate sheet attached	Nil	Nil	Nil	Nil
	Any Investment on the Land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Separate sheet attached	Separate sheet attached	Separate sheet attached	Nil	Nil	Nil
(iii).	Commercial Buildings (including apartments) -Locations(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total Measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited Property (Yes or No).	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired Property.	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the Property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil	Nil



Form No. 1 of the Affidavit

NOTARY

05/01/19

Antik Pradh

(8).

(iv).	Residential Buildings. (including apartments): -Location(s) -Survey number(s).	Mouza- Gambhariguda K.No.128/118 Plot No.878/ 2100, Area- Ac.0.041 dec.	Yes Separate sheet attached	Yes Separate sheet attached	Nil	Nil	Nil
	Area (Total measurement in sq.ft.)	1790 sq.ft.	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total Measurement in sq.ft.)	900 Sq.ft.	Nil	Nil	Nil	Nil	Nil
	Whether inherited Property (Yes or No).	No	N.A.	N.A.	N.A.	N.A.	N.A.
	Date of purchase in case of self -acquired Property.	22.3.2018.	N.A.	N.A.	N.A.	N.A.	N.A.
	Cost of property (in case of purchase) at the time of purchase.	Rs.1670/-	N.A.	N.A.	N.A.	N.A.	N.A.
	Any Investment on the land by way of development, construction etc.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Approximate current market value	11,00,000/-	N.A.	N.A.	N.A.	N.A.	N.A.
(v)	Others (such as interest In property).	Absolute property	N.A.	N.A.	N.A.	N.A.	N.A.
(vi)	Total of current market Value of (i) to (v) above.	41,00,000/-	30,00,000	5 Lakhs	N.A.	N.A.	N.A.



Form Part of the Affidave

NOTARY

25/3/19.



S. N. Prasad

(9).

(9).

(8). I give herein below the details of liabilities/dues to public financial institutions and Government :-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item).

Sl. No	Description	Self	Spouse	HUF	Dependent -1	Dependent-2	Dependent -3
(i).	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan.	Taken Car Loan of Rs. 5 Lakhs Tata Safari make 2013 Outstanding balance is now Rs.98,527/-	N.A.	N.A.	N.A.	N.A.	N.A.
	Loan or dues to any Other individuals/ Entity other than mentioned above. Name(s), Amount outstanding, nature of loan.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Any other liability	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Grand total of liabilities	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.



Form No. 10 - The Affidavit
NOTARY
21/9/19

✓ S. D. Prasad

<p>ii). <u>Government Dues</u></p> <p>Dues to departments dealing with Government with accommodation.</p>		<p>(E) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(F) If answer to (A) above is YES, the Following declaration may be Furnished namely :</p> <p>(i). The address of the Government accommodation:</p> <p>Qr.No.5R/F3 Mahatmagandhi Road, Lower PMG BBSR.</p> <p>(ii). There is no dues payable in respect of above Government accommodation, towards-</p> <p>(i) Rent ; (j) Electricity charges; (k) Water charges; and (l) Telephone charges as on (date).</p> <p>(the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter).</p> <p>Note- 'No Dues Certificate' from the Agencies concerned in respect of rent, Electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>Yes (Pl. tick the Appropriate Alternative)</p> <p>Not Applicable</p> <p>Paid</p> <p>Dues Paid</p> <p>Attached.</p>
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Form No. 1 of the Affidavit
NO. 25/3/19

✓ *S. K. Patra*

(11).

(iii)	Dues to department dealing With Government transport (including aircrafts and Helicopters).	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
(iv)	Income Tax dues	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/Property tax Dues.	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total of all Government dues.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.

(9). Details of profession or occupation :

- (a). Self - Advocate and Social worker.
(b). Spouse - Engineer.

(9A). Details of source(s) of income :

- (a). Self - Professional.
(b). Spouse - Private Service.
(c). Source of income, if any, of dependents - Nil

(9B). Contracts with appropriate Government and any public company or companies.

- (a). details of contracts entered by the candidate..... N.A.
(b). details of contracts entered into by spouse..... N.A.
(c). details of contracts entered into by dependents..... N.A.
(d). details of contracts entered into by Hindu Undivided Family or trust in which the Candidate or spouse or dependents have interest..... N.A.

Form No. 10. The Affidavit
NOTARY
07/3/19

✓ Antik Pradeb



(12).

(e). details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... N.A.

(f). Details of contracts, entered into by private companies in which candidate or spouse of dependents have share..... N.A.

(10). My educational qualification is as under : Passed Board of Secondary Education, Odisha, from Govt. Girl's High School, Aska in the year, 1990, Council of Higher Secondary Education from Womens College, Berhampur in the year, 1992, Bachelor of Science from Aska Science College in the year 1995, LL.B., from Lingaraj Law College, Berhampur in the year 1998, LL.M., from Berhampur University in the year 2000

.....
(Give details of highest School / University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)



✓ *S. H. Pradhan*

Form No. 1 of the Affidavit

NOTARY

27/3/19

(13).

PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the Candidate	Smt. Latika Pradhan.					
2.	Full postal address	At/PO:Takarada, Via/PS: Sheragada Dist.-Ganjam, Pin-761106. Odisha.					
3.	Number and name of the constituency and State.	125 - Kabisurya Nagar (Odisha Legislative Assembly Constituency)					
4.	Name of the political party which set up the Candidate (otherwise write 'Independent').	BIJU JANATA DAL					
5.	Total number of pending criminal cases.	Nil					
6.	Total Number of cases in which convicted.	Nil					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown.			
	(i) Candidate	AGJPP 1281 B	Yes Return filed	Yes			
	(j) Spouse	AOBPP 5843 F	Yes Return filed	Yes			
	(k) HUF	N.A	N.A	N.A			
	(l) Dependent	N.A	N.A	N.A			
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent -1	Dependent -II	Dependent -III
A	Moveable Assets (Total value)	Rs.2,11,417/	18,51,103/	Nil	Nil	Nil	Nil
B	Immovable Assets	41,00,000/-	48,00,000	Nil	Nil	Nil	Nil
I	Purchase Price of self-acquired immovable property	Nil	Nil	Nil	Nil	Nil	Nil
I	Development/ construction cost of immovable property after purchase (if applicable).	Nil	Nil	Nil	Nil	Nil	Nil



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25/9/17



Latika Pradhan

	III	Approximate Current Market Price.						
		(a) Self-acquired Assets (Total Value).	Rs.41,00,000/-	48,00,000	Nil	Nil	Nil	Nil
		(b). Inherited Assets (Total Value)	Nil.	Nil	Nil	Nil	Nil	Nil
9		Liabilities	Nil	Nil	Nil	Nil	Nil	Nil
	(i).	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Taken Car Loan from S.B.I. of Rs. 5 Lakhs Tata Safari make 2013 Outstanding balance is now Rs.98,527/-	Nil	Nil	Nil	Nil	Nil
10		Liabilities that are under dispute						
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and Others (Total).	Nil	Nil	Nil	Nil	Nil	Nil
11		<p>Highest educational qualification. Passed Board of Secondary Education, Odisha, from Govt. Girl's High School, Aska in the year, 1990, Council of Higher Secondary Education from Womens College, Berhampur in the year, 1992, Bachelor of Science from Aska Science College in the year 1995, LL.B., from Lingaraj Law College, Berhampur in the year 1998, LL.M., from Berhampur University in the year 2000.</p> <p>(Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.).</p>						



Notary Seal

NOTARY

25/3/19

✓

Antik Pradh

(15).

VERIFICATION.

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a). there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b). I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Berhampur this the 25th.day of March,2019.

✓ 
DEPONENT



Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nomination.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

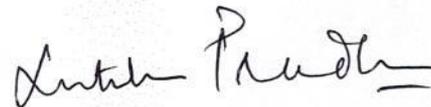
Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "NIL" or "Not applicable" as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No.H11019(4)/2018-Leg.II,dated 10th October,2018 and Notificaiton No.H-11019/13/2016-Leg.II, dated 26th February,2019).

65
S. M. Jeyaraj
Notary Public
Berhampur (GA)
District No. 27/2015
ODISHA (INDIA)
NO. 19/19

✓ 

BEFORE THE RETURNING OFFICER,
125 - Kabisuryanagar (Odisha Legislative Assembly Constituency)

DECLARATION

I, Smt. Latika Pradhan a candidate from the 125- Kabisuryanagar (Odisha Legislative Assembly Constituency). declare that the my photographs affixed herewith have been taken recently.

✓ *Latika Pradhan*
CANDIDATE.



Form Part of the Affidavit

NOTARY

8/5/31'9

(ANNEXURE-I).

As per Sl.No.4 details of PAN & Status of filing of Income Tax Return for Self.

PAN No. AGJPP 1281 B

Assessment Year- 2018-19, Acknowledgement No.810383320180718 Rs.5,90,085/-
Assessment Year- 2017-18, Acknowledgement No.221684990250917 Rs.5,80,340/-
Assessment Year- 2016-17, Acknowledgement No.221677050250917 Rs.5,00,000/-
Assessment Year- 2015-16, Acknowledgement No.803589170180915 Rs.5,01,706/-
Assessment Year- 2014-15, Acknowledgement No.569259750050515 Rs.3,50,000/-

As per Sl.No.4 details of PAN & Status of filing of Income Tax Return for Spouse.

PAN No. AOBPP 5843 F.

Assessment Year-2018-19 Acknowledgement No.178560490270818 Rs.8,00,737/-
Assessment Year- 2017-18, Acknowledgement No.887450830180717 Rs.6,07,056/-
Assessment Year- 2016-17, Acknowledgement No. 248909610110716 Rs.5,62,832/-
Assessment Year- 2015-16, Acknowledgement No.670728180150815 Rs.6,02,057/-
Assessment Year- 2014-15, Acknowledgement No. 222198290120714 Rs.5,12,011/-



Identified by:

Manna P.
Advocate.
25/3/19

Antoni Pruthi

DEPONENT

Part of the Affidavit

NOTARY

25/3/19

(ANNEXURE-II).

As per Sl.No.7(A) details of Movable assets.

AS PER COL. 7(A) (ii) SELF

Sl.No.	Account No.	Nature of Deposit.	Name of the financial Institution.	Amount in Rs.
1	9411854912	Saving	Kotak Mahindra Bank	1,83,417/-
2	800720151583	Saving	Syndicate Bank	68,620/-
3	20027914380	Saving	S.B.I.	64.815/-

AS PER COL. 7 (ii) SPOUSE

Sl.No.	Account No.	Nature of Deposit.	Name of the financial Institution.	Amount in Rs.
1	30557701588	Saving	S.B.I.	5,86,969/-
2	35074604316	Current Acct.	S.B.I.	9,09,664/-
3	30804310686	Fixed Deposit	S.B.I.	1,95,065/-
4	6101507550	Saving	I.C.I.C.I.	89,823/-
5	20010007615	Saving	Syndicate Bank	52,423/-
6	7511768788	Saving	Kotak Mahindra	1,67,224/-
7	7911849113	Saving(minor)	Kotak Mahindra	72,288/-
8	34835991205	PPF	SBI	4,52,521/-

AS PER COL. 7 (iii) SELF

Sl.No.	Account No.	Nature of Deposit.	Name of the financial Institution.	Amount in Rs.
1	Folio No. 91019619646	Mutual Fund	Axis Mutual Fund	4,00,820/-

AS PER COL. 7 (iii) SPOUSE

Sl.No.	Account No.	Nature of Deposit.	Name of the financial Institution.	Amount in Rs.
1	Folio No. 91019433391	Mutual Fund	Axis Mutual Fund	7,80,567/-
2	1212100844	Mutual Fund	HDFC Mutual Fund	6,77,914/-

AS PER COL. 7 (iv) SPOUSE

Sl.No.	Account No./ Policy No.	Nature of Deposit.	Name of the financial Institution.	Amount in Rs.
1	9622124	Insurance	Kotak Premier	1,00,000/- p.a.
2	585235019	Insurance	LIC	819/- Qly.
3	598296517	Insurance	LIC	10,136/- p.a.
4	598312245	Insurance	LIC (minor)	7,620/- p.a
5	587663289	Insurance	LIC	17,626/- p.a

Identified by:

Advocate

M. Prady
25/6/19

M. Prady
DEPONENT.

30th Part of the Affidavit

NOTARY