

ଅନୁସୂଚୀ LIII-ପାଠ୍ୟ ସଂ.175

ରସିଦ ବହି P 4469564  
(Receipt Book)

ବହି ସଂ.

କ୍ରମିକ ସଂ.

ତା 20-03-2019 .....

Received from. Sri Srikanta Sahu ..... କଠାରୁ

towards. Security Deposit for Nomination of ..... ବାବଦକୁ

Rs. 10,000/- ..... (Ten thousand) Paise ପଇସା ମାତ୍ର

ଗ୍ରହଣ କଲି ଓ. Cash. .... ରେ କମା ହେଲା ।

ଅଧିକାରୀଙ୍କର ସ୍ୱାକ୍ଷର ଓ ପଦନାମ  
Signature of the Officer and Designation

OGP (Forms) DTP--227-80,000 Bks.--02-12-2013

NAEM,  
Sanjiv Collectorate  
CHATRAPUR

30

le  
12.06 Noon  
25/3/19

FORM 2B  
(See rule 4)  
NOMINATION PAPER

Election to the Legislative Assembly of...ODISHA.....(St



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the...124, Polasara...Assembly Constituency.

Candidate's name...Sri. Saikanta Sahu.....Father's/mother's/husband's name...Gangadhar Sahu.....His postal address...At. PO. Haktota, VIA. Balipalajata, PIN-761117, Dist. Ganjam.....His name is entered at Sl. No...246.....in Part No...234.....of the electoral roll for...124, Polasara.....Assembly constituency.

My name is...Surendra Nath Pradhan...and it is entered at Sl. No...549...in Part No...246...of the electoral roll for the...124, Polasara Coneri...Assembly constituency.

Date 25/3/19

ଶୁରେନ୍ଦ୍ର ନାଥ ପ୍ରଧାନ  
Signature of the Proposer

**PART II**

We hereby nominate as candidate for election to the Legislative Assembly from the.....N.A......Assembly Constituency.

Candidate's name.....N.A......Father's/mother's/husband's name.....N.A......His postal address.....N.A......His name is entered at Sl. No...N.A......in Part No...N.A......of the electoral roll for .....N.A......Assembly constituency.

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

**Particulars of the proposers and their signatures N.A.**

Sl.no.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

N.A.

N.B.- There should be ten electors of the constituency as proposers.

**PART III**

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed....47.....years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (c) (i) I am set up at this election by the B.J.D......party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

- (ii) I am set up at this election by the.....N.A......party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: —

(i).....N.A...... (ii).....N.A...... (iii).....N.A......

- (d) my name and my father's/~~mother's~~/~~husband's~~ name have been correctly spelt out above in....English..... (name of the language); and

- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

\* I further declare that I am a member of the.....N.A......\*\*Caste/tribe which is a scheduled \*\*caste/tribe of the State of.....N.A......in relation to.....N.A......(area) in that State.



I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly ..N.A.... of (State) from more than two Assembly constituencies.

Date...25/3/19

*Sukanta Sahu*  
Signature of Candidate

\* Score out this paragraph, if not applicable.

\*\* Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

### PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

- (a) of any offence(s) under sub-section (1); or
- (b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No ✓

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. .... N.A. ....
- (ii) Police station(s) ... N.A. .... District(s) ... N.A. .... State(s) ...
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted ..... N.A. ....
- (iv) Date(s) of conviction(s) ..... N.A. ....
- (v) Court(s) which convicted the candidate ..... N.A. ....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] ... N.A. ...
- (vii) Date(s) of release from prison ..... N.A. ....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) .. N.A. : Yes/No
- (ix) Date and particulars of the appeal(s)/application(s) for revision filed ... N.A. ....  
..... N.A. ....
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed ..... N.A. ....
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending ..... N.A. ....
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
  - (a) Date(s) of disposal ..... N.A. ....
  - (b) Nature of order(s) passed ..... N.A. ....

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..**N/D**. (Yes/No)  
 -If Yes, details of the office held.....**N:A**.....
- (3) Whether the candidate has been declared insolvent by any Court?..**N/D**. (Yes/No)  
 -If Yes, has he been discharged from insolvency.....**N:A**.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..**N/D**.... (Yes/No)  
 -If Yes, give details.....**N:A**.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..**N/D**.. (Yes/No)  
 -If Yes, the period for which disqualified.....**N:A**.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?..**N/D**.... (Yes/No)  
 -If Yes, the date of such dismissal.....**N:A**.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?..**N/D**. (Yes/No)  
 -If Yes, with which Government and details of subsisting contract(s).....**N:A**.....
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share?..**N/D**.... (Yes/no)  
 -If Yes, with which Government and the details thereof.....**N:A**.....
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act.**N/D**. (Yes/No)  
 -If yes, the date of disqualification.....**N:A**.....

Place: **Poohara**  
 Date: **25/3/19**

**Sukanta Sahu**  
 Signature of the candidate

**PART IV**

(To be filled by the Returning Officer)

Serial No. of nomination paper .....

This nomination was delivered to me at my office at..... (hour) on.....(date) by the \*candidate/proposer (Name).

Date.....

Returning Officer

\*Score out the word not applicable.



भारतीय गैर न्यायिक

दस  
रुपये

TEN  
RUPEES

5.10

Rs 10

भारत

INDIA

INDIA NON JUDICIAL



ଓଡ଼ିଶା ओडिशा ODISHA

BEFORE NOTARY, SRI R.CH. PRADHAN

Form 26  
(See rule 4A)



927

Ramesh Ch. Pradhan  
NOTARY, KODALA  
No. 69 Dt. 24/03/19

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION BEFORE THE RETURNING OFFICER FOR ELECTION TO ODISHA LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM POLASARA - 124 CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I Sri Srikanta Sahu, Son of Sri Gangadhar Sahu, aged 47 years, resident of Vill./Po.: Hatiota, Via.: Balipadar, Ps.: Kabisuryanagar, Dist.: Ganjam, Odisha, Pin.: 761117, a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) I am a candidate set up by **BIJU JANATA DAL**.
- (2) My name is enrolled in 124, Polasara Assembly Constituency, Odisha, at serial No. 246 in Part No. 234.
- (3) My contact telephone number(s) is 9778446444 & 9438546332 and my e-mail id is [srikantasahu98@gmail.com](mailto:srikantasahu98@gmail.com) and my social media account(s) is/are
  - (i) Srikanta Sahu as Facebook Account
  - (ii) Srikanta Sahu Whats App
  - (iii) Nii

Forme Part of Affidavit  
24/03/19  
Notary, Kodala

Srikanta Sahu



DISTRICT TREASURY  
STAMP SECTION  
GANJAM, CHATRAPUR



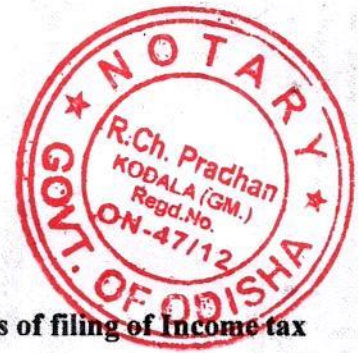
ନଂ. ୪୨୦୧୬୩୧/୧୦୧-୧୫୯୩୩୩  
for Srikantha Sahu

ଶ୍ରୀ ଶ୍ରୀକାନ୍ତ  
ନିର୍ଦ୍ଦେଶକ  
କର୍ମସୂଚୀନଗର (ଗଞ୍ଜାମ)

Srikantha Sahu



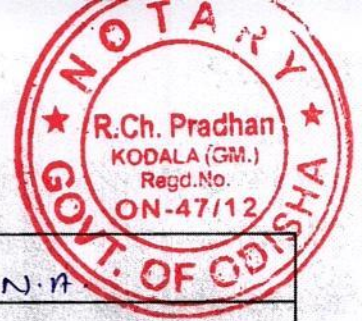




**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
	Self	BVSPS 1865F	2016-17	(i) 50,7230
			2017-18	(ii) 862920
			2018-19	(iii) 500010
				(iv) N.A.
				(v) N.A.
2.	Spouse	GJHPS 8213J	N.A.	(i) N.A.
				(ii) N.A.
				(iii) N.A.
				(iv) N.A.
				(v) N.A.
3.	HUF (If Candidate is Karta/Coparcener)	No PAN allotted	N.A.	(i) N.A.
				(ii) N.A.
				(iii) N.A.
				(iv) N.A.
				(v) N.A.
4.	Dependent 1	No PAN allotted	N.A.	(i) N.A.
				(ii) N.A.
				(iii) N.A.
				(iv) N.A.
				(v) N.A.





5.	Dependent 2	No PAN allotted	N.A.	(i)	N.A.
				(ii)	N.A.
				(iii)	N.A.
				(iv)	N.A.
				(v)	N.A.
6.	Dependent 3...	No PAN allotted	N.A.	(i)	N.A.
				(ii)	N.A.
				(iii)	N.A.
				(iv)	N.A.
				(v)	N.A.

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) N.A

OR

(ii)  The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

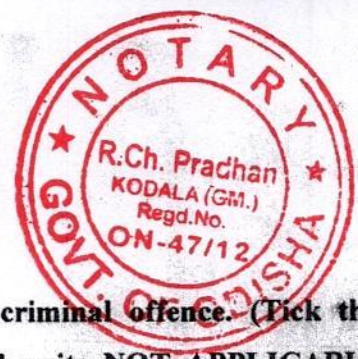
(a)	FIR No. with name and address of Police Station concerned	FIR No-133	Dated-11/10/19	Kabisleny Nagar Police Station, K.S. Nagar, Bhubaneswar
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(b)	Case No. with Name of the Court	GK-332	J.M.F.C	Kabisurya Nagon.
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	U/s-294,506 34 IPC	N.A.	N.A.
(d)	Brief description of offence	See 294-Obsee ne alton large eye	See-506 IPC:- punishment for criminal intimidation	See 34 IPC:- act done by several persons.
(e)	Whether charges have been framed (mention YES or NO)	yes.	N.A.	N.A.
(f)	If answer against (e) above is YES, then give the date on which charges were framed	on dated- 1st/aug./2011	N.A.	N.A.
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	-NO-	N.A.	N.A.





(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: *Not Applicable*

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	N.A.	N.A.	N.A.
(b)	Name of the Court	N.A.	N.A.	N.A.
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A.	N.A.	N.A.
(d)	Brief description of offence for which convicted	N.A.	N.A.	N.A.
(e)	Dates of orders of conviction	N.A.	N.A.	N.A.
(f)	Punishment imposed	N.A.	N.A.	N.A.
(g)	Whether any Appeal has been filed against conviction order (Mention YES	N.A.	N.A.	N.A.





	or No)	N.A.	N.A.	N.A.
(h)	If answer to (g) above is YES, give details and present status of appeal	N.A.	N.A.	N.A.

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

**Note:**

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.





Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation,-** For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	25,000	10,000	N.A.	N.A.	N.A.	N.A.
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	As per Annexure-I (ii)	As per Annexure-I	N.A.	N.A.	N.A.	N.A.
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	As per Annexure-I (iv) 7	-0-	N.A.	N.A.	N.A.	N.A.





(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	As per Annexure - I (V)	As per Annexure - I (V)	N.A.	N.A.	N.A.	N.A.
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount)	As per Annexure - II (vi)	N.A.	N.A.	N.A.	N.A.	N.A.
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	As per Annexure - III (vii)	As per Annexure - III (vii)	N.A.	N.A.	N.A.	N.A.
(viii)	Any other assets such as value of claims/interest	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
(ix)	<b>Gross Total value</b>	Rs 58,67,768.11	Rs 3,45,849.11	N.A.	N.A.	N.A.	N.A.

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

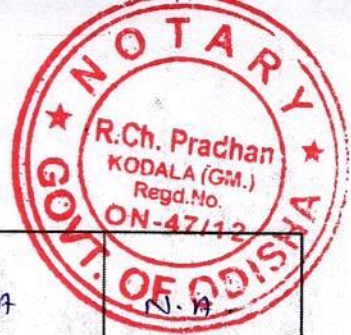
S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>						
	Location(s) Survey number(s)	As per Annexure - I (i)	N.A.	N.A.	N.A.	N.A.	N.A.
	Area (total measurement in acres)	As per Annexure - I (i)	N.A.	N.A.	N.A.	N.A.	N.A.

Forms Part of Affidavit

Notary, Kotdala  
24/03/19.

Sukanta Sahu





	Whether inherited property (Yes or No)	NO	NO	N.A.	N.A.	N.A.	N.A.
	Date of purchase in case of self - acquired property	As per. 11/7/15	N.A.	N.A.	N.A.	N.A.	N.A.
	Cost of Land (in case of purchase) at the time of purchase	As per. 11/7/15	N.A.	N.A.	N.A.	N.A.	N.A.
	Any Investment on the land by way of development, construction etc.	As per. 11/7/15	N.A.	N.A.	N.A.	N.A.	N.A.
	Approximate Current market value	As per. 11/7/15	N.A.	N.A.	N.A.	N.A.	N.A.
(ii)	<b>Non-Agricultural Land</b>						
	Location(s) Survey number(s)	As per. 11/7/15	N.A.	N.A.	N.A.	N.A.	N.A.
	Area (total measurement in sq. ft.)	As per. 11/7/15	N.A.	N.A.	N.A.	N.A.	N.A.
	Whether inherited property (Yes or No)	No	N.A.	N.A.	N.A.	N.A.	N.A.
	Date of purchase in case of self - acquired property	As per. 11/7/15	N.A.	N.A.	N.A.	N.A.	N.A.
	Cost of Land (in case of purchase) at the time of purchase	As per. 11/7/15	N.A.	N.A.	N.A.	N.A.	N.A.
	Any Investment on the land by way of development, construction etc.	As per. 11/7/15	N.A.	N.A.	N.A.	N.A.	N.A.
	Approximate current market value	As per. 11/7/15	N.A.	N.A.	N.A.	N.A.	N.A.
(iii)	<b>Commercial Buildings</b>						
	(including apartments) -Location(s) -Survey number(s)	As per. 11/7/15	N.A.	N.A.	N.A.	N.A.	N.A.

Forms Part of Affidavit  
 11/02/2019  
 Notary, Kodala

Sukanta Sahu





	Area (total measurement in sq. ft.)	As per the plan of the property - 107 (B5511)	N.A.	N.A.	N.A.	N.A.	N.A.
	Built-up Area (total measurement in sq.ft.)	As per the plan of the property - 107 (B5511)	N.A.	N.A.	N.A.	N.A.	N.A.
	Whether inherited property (Yes or No)	As per the plan of the property - 107 (B5511)	N.A.	N.A.	N.A.	N.A.	N.A.
	Date of purchase in case of self - acquired property	As per the plan of the property - 107 (B5511)	N.A.	N.A.	N.A.	N.A.	N.A.
	Cost of property (in case of purchase) at the time of purchase	As per the plan of the property - 107 (B5511)	N.A.	N.A.	N.A.	N.A.	N.A.
	Any Investment on the property by way of development, construction etc.	As per the plan of the property - 107 (B5511)	N.A.	N.A.	N.A.	N.A.	N.A.
	Approximate current market value	As per the plan of the property - 107 (B5511)	N.A.	N.A.	N.A.	N.A.	N.A.
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)		N.A.	N.A.	N.A.	N.A.	N.A.
	Area (Total measurement in sq. ft)		N.A.	N.A.	N.A.	N.A.	N.A.
	Built up Area (Total measurement in sq. ft.)		N.A.	N.A.	N.A.	N.A.	N.A.
	Whether inherited property (Yes or No)		N.A.	N.A.	N.A.	N.A.	N.A.
	Date of purchase in case of self - acquired property		N.A.	N.A.	N.A.	N.A.	N.A.
	Cost of property (in case of purchase) at the time of purchase		N.A.	N.A.	N.A.	N.A.	N.A.
	Any Investment on the land by way of development, construction etc.		N.A.	N.A.	N.A.	N.A.	N.A.
	Approximate current market value		N.A.	N.A.	N.A.	N.A.	N.A.





(v)	Others (such as interest in property)	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
(vi)	Total of current market value of (i) to (v) above	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	As per Annexure-1 (V 8(j))	As per Annexure-1 (V 8(i))	N.A.	N.A.	N.A.	N.A.
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	<b>Any other liability</b>	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	<b>Grand total of liabilities</b>	Rs 17,76,398	Rs 1,81,870	N.A.	N.A.	N.A.	N.A.

Forms Part of Affidavit  
 H.No. (024) 03/19.  
 Notary, Kodala

Sukanta Saha



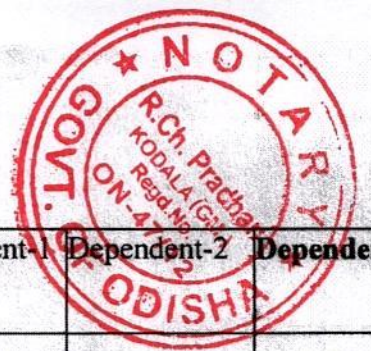


(ii)	<p><b>Government Dues:</b></p> <p>Dues to departments dealing with Government accommodation</p> <p>N.A.</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>Govt. Quarters No: 11/1...          Type: M.L.A. F., Unit: IV.....          Bhubaneswar, Odisha...</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on .....(date) <u>Not Connected</u>.</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/NO</p> <p>(Pl. tick the appropriate alternative)</p>					
(iii)	<p>Dues to department dealing with Government transport (including aircrafts and helicopters)</p>	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.

Forms Part of Affidavit  
 Notary, Kodala 24/03/19

*Sankar Seku*





		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	N.A	N.A	N.A	N.A	N.A	N.A
(v)	GST dues	N.A	N.A	N.A	N.A	N.A	N.A
(vi)	Municipal/Property tax dues	N.A	N.A	N.A	N.A	N.A	N.A
(vii)	Any other dues	N.A	N.A	N.A	N.A	N.A	N.A
(viii)	Grand total of all Government dues	N.A	N.A	N.A	N.A	N.A	N.A
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	N.A	N.A	N.A	N.A	N.A	N.A

**(9) Details of profession or occupation:**

- (a) Self... Cultivation and Social Worker.
- (b) Spouse ... Household duties

**(9A) Details of source(s) of income:**

- (a) Self ... Cultivation and Salary received from Govt. as a M.L.A.
- (b) Spouse ... House work.
- (c) Source of income, if any, of dependents, ... N.A.

**(9B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate ... N.A.
- (b) details of contracts entered into by spouse ... N.A.
- (c) details of contracts entered into by dependents ... N.A.
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the





candidate or spouse or dependents have interest ..... N.A. ....

- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... N.A. ....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... N.A. ....

**(10) My educational qualification is as under:**

10<sup>th</sup> Pass, National Institute of Open Schooling, Govt. of India,  
Swatantra Nagar, Gajuwaka, Bhubaneswar, Andhra Pradesh  
(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) year of passing:- 2017

Forms Part of Affidavit

Notary, Koda

Mrs. S. 24/03/19.

Sikanta Sahu.



**PART - B**

(11). **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**



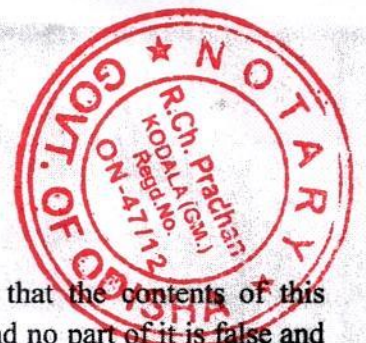
1.	Name of the candidate	Sh./Smt./Kum. Srikanta Sahu					
2.	Full postal address	At/PO-Hatigata, PS-K.S.Nagen, Dist-Ganjam.					
3.	Number and name of the constituency and State	12A, Polasara Legislative Assembly, Odisha					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Biju Janata Dal					
5.	Total number of pending criminal cases	one case pending					
6.	Total Number of cases in which convicted	N.A.					
7.		<b>PAN of</b>	<b>Year for which last Income Tax Return filed</b>	<b>Total Income Shown</b>			
	(a) Candidate	BVSPS1865F	2018-19	Rs 3701605			
	(b) Spouse	661HPS2137	N.A.	N.A.			
	(c) HUF	N.A.	N.A.	N.A.			
	(d) Dependent	N.A.	N.A.	N.A.			
8.	<b>Details of Assets and Liabilities (including offshore assets) in rupees</b>						
	<b>Description</b>	<b>Self</b>	<b>Spouse</b>	<b>HUF</b>	<b>Dependent-1</b>	<b>Dependent-2</b>	<b>Dependent-3</b>
A.	<b>Moveable Assets (Total value)</b>	46,98,000	3,36,000	N.A.	N.A.	N.A.	N.A.
B.	<b>Immovable Assets</b>						
I	Purchase Price of self-acquired immovable property	1,52,259	N.A.	N.A.	N.A.	N.A.	N.A.
II	Development/const ruction cost of immovable property after purchase (if applicable)	10,00,000	N.A.	N.A.	N.A.	N.A.	N.A.





III	Approximate Current Market Price						
	(a) Self-acquired assets (Total Value)	No less than 20 lakhs	N.A.	N.A.	N.A.	N.A.	N.A.
	(b) Inherited assets (Total Value)	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
9.	<b>Liabilities</b>						
	(i) Government dues (Total)	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	(ii) Loans from Bank, Financial Institutions and others (Total)	15,96,762.25 / 1,81,270/-	N.A.	N.A.	N.A.	N.A.	N.A.
10.	<b>Liabilities that are under dispute</b>						
	(i) Government dues (Total)	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	(ii) Loans from Bank, Financial Institutions and others (Total)	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
11.	<b>Highest educational qualification:</b> 10th pass from National Institute of Open Schooling Govt. of India, Swatantra Nagar, Gajuwaka, Vishakhapatnam, Andhra Pradesh (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) <i>year of passing</i>						





**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at... K.O.DALA... this the... 24.11... day of... Nov. 2019...  
Identified by [Signature]  
[Signature] 24/11/19  
Advocate, Kodala  
✓ Srikanta Sahu  
DEPONENT

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

The deponent having been identified by Advocate Sri... S...K...SAHU, K.O.DALA... solemnly affirmed before me on this... 24.11 day of Nov. 2019... at about... 8:00 A.M./P.M. Read over and explain the contents to the deponent who seemed perfectly to understand the same at the time of making this affidavit

[Signature] 24/11/19  
Ramesh Ch. Prachan, B.Com., LL.B  
NOTARY, KODALA

Srikanta Sahu