

08/LA/2019/RO  
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26/3/19  
26/3/19

FORM 2B  
(See rule 4)  
NOMINATION PAPER

Election to the Legislative Assembly of.....Odisha.....(State)



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 128-Aska Assembly Constituency.

Candidate's name Sitan Father's/mother's/husband's name.....  
His postal address.....  
His name is entered at Sl. No..... in Part No..... of the electoral roll for ..... Assembly constituency.

My name is ..... and it is entered at Sl. No. .... in Part No..... of the electoral roll for the..... Assembly constituency.

Date .....

Signature of the Proposer

**PART II**

We hereby nominate as candidate for election to the Legislative Assembly from the 128-Aska Assembly Constituency.

Candidate's name Sitarani Mohini Father's/mother's/husband's name late Khetrabasi Mohini  
His postal address At post Gahanganu, via Ballipadar P.S. Buguda, Dist Ganjam  
His name is entered at Sl. No. 143 in Part No. 22 of the electoral roll for Pin-761117 Aska-128 Assembly constituency.

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

Sl.no.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.	22	934	Bilipaky Mahanty	<i>[Signature]</i>	26.3
2.	22	1036	Konshora ch Panda	<i>[Signature]</i>	26.3
3.	22	92	Padma Kojan Behera	<i>[Signature]</i>	26.3
4.	22	223	Congress Panida	<i>[Signature]</i>	26.3
5.	22	231	Radhakanta Sahu	<i>[Signature]</i>	26.3
6.	22	432	Ranjitaku Mohini	<i>[Signature]</i>	26.3
7.	22	459	Besudaba Mohini	<i>[Signature]</i>	26.3
8.	22	185	Raghavananda Panida	<i>[Signature]</i>	26.3
9.	22	984	Suren Das Dakua	<i>[Signature]</i>	26.3
10.	22	216	Kalu Charana Panida	<i>[Signature]</i>	26.3

N.B.- There should be ten electors of the constituency as proposers.

**PART III**

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed.....56.....years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(c) (i) I am set up at this election by the .....party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(ii) I am set up at this election by the Ambedkar National Congress party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: -

- (i) Grahamphone..... (ii)..... (iii).....

(d) my name and my father's/mother's/husband's name have been correctly spelt out above in English..... (name of the language); and

(e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

\* I further declare that I am a member of the Brahmin \*\*Caste/tribe which is a scheduled caste/tribe of the State of Odisha in relation to Aska.....(area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Odisha (State) from more than two Assembly constituencies.

Date.....26-3-19

S. Kumar Mishra  
Signature of Candidate

\* Score out this paragraph, if not applicable.

\*\* Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

**PART IIIA**

(To be filled by the candidate)

(1) Whether the candidate—

- (i) has been convicted—
  - (a) of any offence(s) under sub-section (1); or
  - (b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

} Yes/No  No

If the answer is "Yes", the candidate shall furnish the following information: Not applicable.

- (i) Case/First information report No./Nos. ....
- (ii) Police station(s).....District(s).....State(s).....
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted .....
- (iv) Date(s) of conviction(s).....
- (v) Court(s) which convicted the candidate.....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] .....
- (vii) Date(s) of release from prison.....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... Yes/No  No
- (ix) Date and particulars of the appeal(s)/application(s) for revision filed .....
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed.....
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending.....
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
  - (a) Date(s) of disposal.....
  - (b) Nature of order(s) passed.....

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... (Yes/No) ✓  
 -If Yes, details of the office held..... Not applicable
- (3) Whether the candidate has been declared insolvent by any Court?..... (Yes/No) ✓  
 -If Yes, has he been discharged from insolvency..... N.A.
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..... (Yes/No)  
 -If Yes, give details..... No
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... (Yes/No) ✓  
 -If Yes, the period for which disqualified.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?..... (Yes/No) ✓  
 -If Yes, the date of such dismissal..... N.A.
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?..... (Yes/No) ✓  
 -If Yes, with which Government and details of subsisting contract(s)..... N.A.
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share?..... (Yes/no) ✓  
 -If Yes, with which Government and the details thereof.....
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... (Yes/No) ✓  
 -If yes, the date of disqualification..... N.A.

Place: Pohanjnagar  
 Date: 26-3-19

Sitaram Mohan

Signature of the candidate

**PART IV**

(To be filled by the Returning Officer)

Serial No. of nomination paper ..... 08

This nomination was delivered to me at my office at 12:55 (hour) on 26/3/19 (date) by the \*candidate/proposer (Name). Sitaram Mohan

Date..... 26/3/19

Sitaram Mohan  
 Returning Officer

**Returning Officer**

**128 - ASKA**

**Assembly Constituency**

\*Score out the word not applicable.

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Rs. 10

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INDIA

INDIA NON JUDICIAL



ଓଡ଼ିଶା ओडिशा ODISHA

FORM 26  
(See rule 4A)



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Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to ..... Aska ..... (name of the House) from ..... Aska, 128 ..... constituency (Name of the Constituency)

### PART-A

I, Sitaran Mohini ..... \*\*son/daughter/wife of  
Late K. Khettrabani Mohini Aged 56 years, resident of  
Ht. Grahargu, via Ballipadar, Dist. Bhubaneswar, Odisha (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Ambedkar National Congress (\*\* name of the political party)\*\* am contesting as an Independent candidate.  
(\*\* strike out whichever is not applicable)

(2) My name is enrolled in Aska, 128 Legislative Assembly (Name of the constituency and the State), at Serial No 443 in Part No 22

(3) My contact telephone number (s) is /are 9437722018 ..... and my e-mail id (if any) is ...../are 7381789090

(1)..... Sitaran mohini 3968@gmail.com

(2).....

(3).....

*Handwritten notes:*  
Bhanjanagar  
Time: 12.30 PM  
Serial No: 209  
Date: 26.03.2020

*Handwritten notes:*  
Sitaran Mohini  
26/3/19  
Aska, 128

*Notary signature and stamp:*  
Sri Rajani Kanta Swain  
NOTARY, BHANJANAGAR

12099/15

11/10/18



*[Handwritten signature]*  
11/10/18

Sataram Mishra

Form 26  
(See rule 4A)

Please affix your recent passport size photograph here

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO... ASKA .....(NAME OF THE HOUSE) FROM... ASKA 128 .....CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I... S. Itaram Mohini ...\*\*son/daughter/wife of... Late Khetabasi Mohini ...Aged... 56 ...y ears, resident of... At po- Bahangu, near Balipadar P. B. Gunda Golista (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by... Ambedkar national Congress (\*\*name of the political party) / \*\*am contesting as an Independent candidate.

(\*\*strike out whichever is not applicable)

(2) My name is enrolled in... ASKA 128 Legislative assembly (Name of the Constituency and the State), at Serial No... 443 in Part No... 22 .....

(3) My contact telephone number(s) is/are... 9437722018 .....and my e-mail id (if any) is... S. Itaram Mohini 3968@gmail.com and my social media account(s) (if any) is/are

(i).....

(ii).....

(iii).....

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

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26/3/19

Sateem Mohini



Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income show Income-tax return (Rupees) for the last Financial Years (as on 31 <sup>st</sup> March)
1.	Self	BUMPM 8848M	nil	(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse	nil	nil	(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If the Candidate is Karta or Coparcener)	nil	nil	(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent-1	nil	nil	(i)
				(ii)
				(iii)
				(iv)
				(v)
5.	Dependent-2	nil	nil	(i)
				(ii)
				(iii)
				(iv)
				(v)
6.	Dependent-3	nil	nil	(i)
				(ii)
				(iii)
				(iv)
				(v)

Sate

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it

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 Sri Rajani Kanta Swain  
 NOTARY, BHANJANAGAR

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*[Signature]*  
 26/3/13

*[Signature]*

be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: *Not applicable*  
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	No	No	No
(b)	Case No. with Name of the Court	No	No	No
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	No	No	No
(d)	Brief description of offence	No	No	No
(e)	Whether charges have been framed (mention YES or NO)	No	No	No

*Satish Kumar*  
26/3/19

*Satish Kumar*

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NOTARY, BHANJANAGAR



(f)	If answer against (e) above is YES, then give the date on which charges were framed	No	No	No
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	No	No	No

Sd

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. (Tick alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

(i) above, and give details in the Table below)

Table

(a)	Case No.	No	No	No
(b)	Name of the Court	No	No	No
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	No	No	No

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(d)	Brief description of offence for which convicted	No	No	No
(e)	Dates of orders of conviction	No	No	No
(f)	Punishment imposed	No	No	No
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	No	No	No
(h)	If answer to (g) above is YES, give details and present status of appeal	No	No	No



(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[ candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

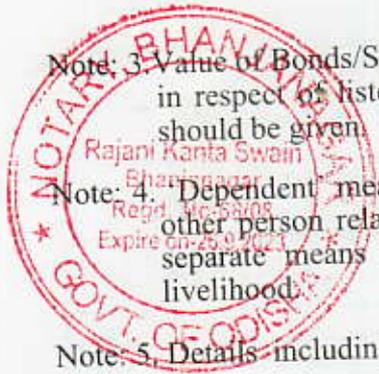
**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

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NOTARY, BHANJANAGAR



Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. "Dependent" means parents, son(s), daughter(s) of the candidate or spouse and other person related to the candidate whether by blood or marriage, who have separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes details of all deposits or investments in Foreign banks and any other bank or institution abroad, and details of all assets and liabilities in foreign countries.

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S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	De
(i)	Cash in hand	50,000	No	No	No	No	
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Union Bank of India ASKs Rs 1,77,337 633020 10005763					
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	No	No	No	No	No	

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 Sri Rajani Kanta Swain  
 NOTARY, BHANJANAGAR

Signature  
 26/3/19  
 Satam Malan



(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	No	No	No	No	No	No
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Carlo Broom G... Bani B... ₹ 500000	No	No	No	No	No
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	Honda 2017 6700 Self	No	No	No	No	No
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	20gm 30 gm July gold Chen gold	No	No	No	No	No
(viii)	Any other assets such as value of claims/interest	No	No	No	No	No	No
(ix)	<b>Gross Total value</b>	700000	No	No	No	No	No

**B. Details of Immovable assets:**

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
- Note: 2. Each land or building or apartment should be mentioned separately in this format.

*Carlo Broom*  
*26/12/19*

Notary of this Affidavit  
*[Signature]*  
Sri Rajani Kanta Swain  
NOTARY, BHANJANAGAR

*Satam Mohan*

**Note 3. Details should include the interest in or ownership of offshore assets.**

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>						
	Location(s) Survey number(s)	R22x 777 43	No	No	No	No	No
	Area (total measurement in acres)	0.749	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self - acquired property	2014	No	No	No	No	No
	Cost of Land (in case of purchase) at the time of purchase	60000 thous	No	No	No	No	No
	Any Investment on the land by way of development, construction etc.	done in land	No	No	No	No	No
	Approximate Current market value	1 Lacs	Nil	Nil	Nil	Nil	Nil
(ii)	<b>Non-Agricultural Land</b>						
	Location(s) Survey number(s)	Resident house Plot No 1252 170	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	0.557	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	No	No	No	No	No



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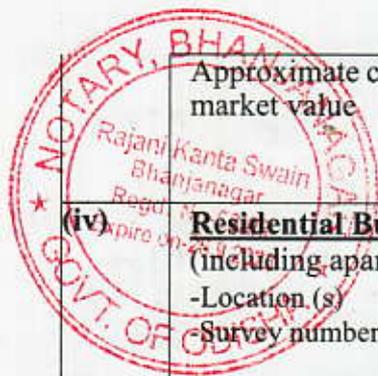


	Date of purchase in case of self - acquired property	No	No	No	No	No	No
	Cost of Land (in case of purchase) at the time of purchase	No	No	No	No	No	No
	Any Investment on the land by way of development, construction etc.	2000/- Residential work	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	20,000/- Monthly Income	Nil	Nil	Nil	Nil	Nil
(iii)	<b>Commercial Buildings</b>						
	(including apartments)						
	-Location(s)	Nil	Nil	Nil	Nil	Nil	Nil
	-Survey number(s)						
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil

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 Sri Rajani Swain  
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	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	No	No	NO	NO	NO	NO
	Area (Total measurement in sq. ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	No	No	No	No	No	No
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	No	No	NO	NO	NO	NO

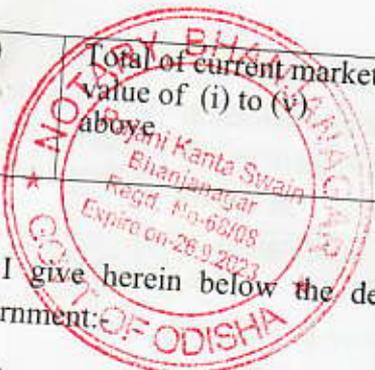
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(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil
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(8) I give herein below the details of liabilities/dues to public financial institutions and government:

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Car loan Rs 500000 IndusInd Bank	Nil	Nil	Nil	Nil	Nil
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	No	No	No	No	No	No
	<b>Any other liability</b>	No	No	No	No	No	No
	<b>Grand total of liabilities</b>	Rs 500000	Nil	Nil	Nil	Nil	Nil

*(Signature)*  
26/3/19

It is a part of the affidavit  
*(Signature)*  
Sri Rajan Kanta Swain  
NOTARY, BHANJANAGAR

*(Signature)*



**ii) Government Dues:**

Dues to departments dealing with Government accommodation

(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?

(B) If answer to (A) above is YES, the following declaration may be furnished namely:-

(i) The address of the Government accommodation:

.....  
.....  
.....  
.....

(ii) There is no dues payable in respect of above Government accommodation, towards-

- (a) rent;
- (b) electricity charges;
- (c) water charges; and
- (d) telephone charges as on .....(date)

[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].

Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.

It is a part of the affidavit  
*Sri Rajani Kanta Sain*  
NOTARY, BHANJANAGAR

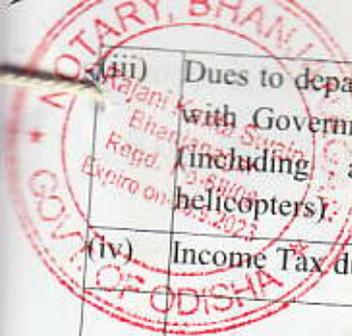
*Sri Rajani Kanta Sain*  
26/3/19

*Sri Rajani Kanta Sain*

YES  
(Pl. to  
altern

N

N



	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iii) Dues to department dealing with Government transport (including aircrafts and helicopters):	No	No	No	No	No	No
(iv) Income Tax dues	No	No	No	No	No	No
(v) GST dues	No	No	No	No	No	No
(vi) Municipal/Property tax dues	No	No	No	No	No	No
(vii) Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii) Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil
(ix) Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	No	No	No	No	No	No

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**(9) Details of profession or occupation:**

- (a) Self..... Business
- (b) Spouse ..... Nil

**(9A) Details of source(s) of income:**

- (a) Self ..... Business
- (b) Spouse ..... Nil
- (c) Source of income, if any, of dependents, ..... Nil

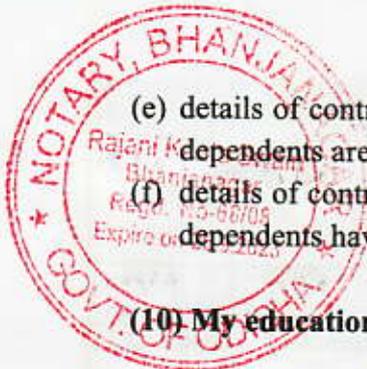
**(9B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... Nil
- (b) details of contracts entered into by spouse ..... Nil
- (c) details of contracts entered into by dependents ..... Nil
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... No

Subscribed  
26/3/19  
Satam Moha

It is a Part of the affidavit  
Sri Rajani Bhanjanagar  
 NOTARY, BHANJANAGAR

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(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... *N/O*

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... *N/O*

(10) My educational qualification is as under:

..... *10<sup>th</sup> pass, Ballipadar, High School.*

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

*54*

It is a Part of the affidavit  
*[Signature]*  
*26-03-2019*  
Sri Rajani Kanak Swain  
NOTARY, BHANJANAGAR

I, the dependent having duly identified by Sri. *K. Surjanarayan Patra*  
Advocate, Bhanjanagar on this  
day of *March* 19 *2019* at *12:30* P.M.  
solemnly affirm & swear before me  
that the contents mentioned in this  
affidavit are true to the best of his  
her knowledge information and belief.

*[Signature]*  
Sri Rajani Kanak Swain  
NOTARY, BHANJANAGAR

*Sateen Mohan*

**PART - B**

**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**



1.	Name of the candidate	Sh./Smt./Kum. Sitarani Mohini					
2.	Full postal address	Sitarani Mohini <sup>At P.O. Bhanagan</sup> Pin-761117					
3.	Number and name of the constituency and State	128, ASKA ODISHA					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Ambedkar National Congress					
5.	Total number of pending criminal cases	Nil					
6.	Total Number of cases in which convicted	Nil					
7.		<b>PAN of</b>	<b>Year for which last Income Tax Return filed</b>	<b>Total Income Shown</b>			
	(a) Candidate	Nil	Nil	Nil			
	(b) Spouse	Nil	Nil	Nil			
	(c) HUF	Nil	Nil	Nil			
	(d) Dependent	Nil	Nil	Nil			
8.	<b>Details of Assets and Liabilities (including offshore assets) in Rupees</b>						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A.	<b>Moveable Assets (Total value)</b>	₹ 5,00,000	₹ 10,00,000				
B.	<b>Immovable Assets</b>	Nil	Nil	Nil			
I	Purchase Price of self-acquired immovable property	₹ 30,00,000 Thirty Lacs	Nil	Nil	Nil	Nil	Nil
II	Development/const ruction cost of immovable property after purchase (if applicable)	Nil ₹ 30,00,000 Thirty Lacs	Nil	Nil	Nil	Nil	Nil

*Signature*  
26/3/15 15

Sitarani Mohini



III	Approximate Current Market Price						
	(a) Self-acquired assets (Total Value)	Rs. 3000000 Cash	Nil	Nil	Nil	Nil	Nil
	(b) Inherited assets (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil
9.	<b>Liabilities</b>						
	(i) Government dues (Total)	No	No	NO	No	No	NO
	(ii) Loans from Bank, Financial Institutions and others (Total)	Rs 5 lakhs. Cash loan	Nil	Nil	Nil	Nil	Nil
10.	<b>Liabilities that are under dispute</b>						
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
11.	<b>Highest educational qualification:</b>	10th pass Ballipadar High School 1998					
	(Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						

*Sudama Mishra*

*26/3/15*

VERIFICATION



I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Bhanjanagar.....this the 26/3/2019.....day of.....

*Handwritten signature and date: 26/3/19*

*Handwritten signature: Satish Mohan*

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10<sup>th</sup> October, 2018 and Notification No. H-11019/13/2016-Leg. II, dated 26<sup>th</sup> February, 2019)

*Handwritten verification text:*  
The deponent having duly identified by Sri. R. Suryanarayana, Advocate, Bhanjanagar on this 26th day of March 19 at 12:35 PM solemnly affirms & states before me the contents mentioned in this affidavit are true to the best of his knowledge information and belief.

*Handwritten signature and date:*  
Sri Rajani Kanta Swain  
NOTARY, BHANJANAGAR

*Handwritten signature: Satish Mohan*