

FORM 2B  
(See rule 4)  
NOMINATION PAPER

Election to the Legislative Assembly of... Odisha (State)



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the.....Assembly Constituency.

Candidate's name.....Father's/mother's/husband's name.....His postal address.....

No.....in Part No.....of the electoral roll for .....Assembly constituency.

My name is .....and it is entered at Sl. No. ....in Part No.....of the electoral roll for the.....Assembly constituency.

Date .....

Signature of the Proposer

**PART II**

We hereby nominate as candidate for election to the Legislative Assembly from the Asna.....Assembly Constituency.

Candidate's name RABINDRA MAHAPATRA.....Father's/mother's/husband's name BALAKRISHNA MAHAPATRA.....His postal address Posto: Raghunathnagar, Asna

No. 1028 in Part No. 154 of the electoral roll for Asna - 4.....Assembly constituency.

135-HOME ELECTION-1

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

**Particulars of the proposers and their signatures**

Sl.no.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.	154- ASRA -4	599	NILAMBAR PATRA.	Nilambar Patra	
2.	169. pudugchwanjali	381	Propinath Rout	Propinath Rout	
3.	154- ASRA -4	812	Surenndranath Patra	Surenndranath Patra	
4.	154- ASRA -4	236	JAYAMATH MOHANTY	Jayamath Mohanty	
5.	154- ASRA -4	188	Pradipra. Pradhan.	Pradipra Pradhan	
6.	154- ASRA -4	398	Opal Krishna Swain	Opal Krishna Swain	
7.	154- ASRA -4	279	Kabicharan Mohanty.	Kabicharan Mohanty	
8.	186- Namidapada.	600	Pranta Kumar Rana	Pranta Kumar Rana	
9.	187- Namidapada	87	Chittaran Behera	Chittaran Behera	
10.	187- Namidapada	709	Kanhu Babatya.	Kanhu Babatya	

N.B.- There should be ten electors of the constituency as proposers.

**PART III**

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed.....5.3...years of age;
- [STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]
- (c) (i) I am set up at this election by the .....N/A.....party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.
- OR
- (ii) I am set up at this election by the.....N/A.....party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols have chosen, in order of preference, are: —
- (i)..... (ii)..... (iii).....
- (d) my name and my father's/mother's/husband's name have been correctly spelt out above in....English..... (name of the language); and
- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

\* I further declare that I am a member of the.....\*\*Caste/tribe which is a scheduled \*\*caste/tribe of the State of.....in relation to.....(area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of (State) from more than two Assembly constituencies.

Date. 26.3.19

Signature of Candidate

\* Score out this paragraph, if not applicable.

\*\* Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

### PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No

No

If the answer is "Yes", the candidate shall furnish the following information:

(i) Case/First information report No./Nos. ....

(ii) Police station(s).....District(s).....State(s).....

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted .....

(iv) Date(s) of conviction(s).....

(v) Court(s) which convicted the candidate.....

(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] .....

(vii) Date(s) of release from prison.....

(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... Yes/No

(ix) Date and particulars of the appeal(s)/application(s) for revision filed .....

(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed.....

(xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending.....

(xii) If the said appeal(s)/application(s) for revision has/have been disposed of—

(a) Date(s) of disposal.....

(b) Nature of order(s) passed.....

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government? No (Yes/No)  
 -If Yes, details of the office held.....
- (3) Whether the candidate has been declared insolvent by any Court? No (Yes/No)  
 -If Yes, has he been discharged from insolvency.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..... (Yes/No)  
 -If Yes, give details..... No.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President? No (Yes/No)  
 -If Yes, the period for which disqualified.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State? No (Yes/No)  
 -If Yes, the date of such dismissal.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?..... (Yes/No)  
 -If Yes, with which Government and details of subsisting contract(s)..... No.....
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share?..... (Yes/no)  
 -If Yes, with which Government and the details thereof.....
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act? No (Yes/No)  
 -If yes, the date of disqualification.....

Place: Bhanjanagan  
 Date: 26.3.19

[Signature]  
 Signature of the candidate

**PART IV**

(To be filled by the Returning Officer)

Serial No. of nomination paper ..... 10.....  
 This nomination was delivered to me at my office at 2.55 PM (hour) on 26/3/19 (date) by the \*candidate/proposer (Name).

Date: 26/3/19

[Signature]  
 Returning Officer

**128 - ASKA**  
**Assembly Constituency**

\*Score out the word not applicable.

**PART V**  
**Decision of Returning Officer Accepting or Rejecting the Nomination Paper**

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows: —

Date.....

(Perforation).....

Returning Officer

**PART VI**  
**Receipt for Nomination Paper and Notice of Scrutiny**

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper..... 10

The nomination paper of Ribindra Mohapatra a candidate for election from the ASKA-128 Assembly constituency was delivered to me at my office at 2:54 PM (hour) on 26/3/19 (date) by the \*candidate/proposer. All nomination papers will be taken up for scrutiny at 11 AM (hour) on 27/3/19 (date) at Adal Sals (Place).

*Collector's Office  
Chambhai*

Date.....

Returning Officer 6/3/19

Returning Officer

128 - ASKA

Assembly Constituency

\*Score out the word not applicable.

भारतीय गैर न्यायिक

दस  
रुपये

भारत

TEN  
RUPEES

Rs.10



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BEFORE SRI PRASANA KUMAR BISOYI  
NOTARY ASKA, (GM)  
Form 26  
(See rule 4A)



3619



Recent passport  
Size photograph  
here

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER  
BEFORE THE RETURNING OFFICER FOR ELECTION TO MEMBER OF O L A (NAME  
OF THE HOUSE) FROM 128 ASKA CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART - A

I, Sri Rabindra Mahapatra \*\*Son of Late Balakrushna Mahapatra,  
Aged 53 years resident of At/Po: Raghunath Nagar, P.S Aska, District  
Ganjam, Odisha (mention full postal address), a candidate at the above  
election, do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by **INDEPENDENT CANDIDATE**  
(\* name of the political party)/\*\*am contesting as an Independent candidate.)  
(\*strike out whichever is not applicable)

From Part of 2358/198 H  
107.36/319  
NOTARY, ASKA

1 श्रीरविंद्र महapatra

2. My name is enrolled in 128 Aska Assembly constituency, Odisha at Serial No 1028 in Part No 154-Aska-4 (Name of the Constituency and the State),
3. My contact telephone number(s) is : 9439633515, and my e-mail id (if any) is NO And my social media account(s) (if any) is/are –
- (i) .....No.....
- (ii) .....No.....
- (iii) .....No.....
4. Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

Sl. No.	Names	PAN	The financial year for which the last Income-Tax return has been filed	Total income shown in Income-Tax return (in Rupees) for the last five Financial years(as on the 31 March)
1.	Self	BHTPM6086M	2018-19	NIL(2018-19) NIL (2017-18) NIL (2016-17) NIL(2015-16) NIL (2014-15)
2.	Spouse NAMITA MAHAPATRA	NIL	Not filed	(i)Nil (ii)Nil (iii)Nil (iv)Nil (v)Nil
3.	HUF (If the Candidate is Karta or Coparcener)	-N.A-	-N A-	(i) -Nil- (ii)-Nil- (iii)-Nil- (iv)-Nil- (v)-Nil-
4.	Dependent – 1	-N A -	-N.A-	(i)-Nil - (ii)-Nil- (iii)-Nil- (iv)-Nil- (v)-Nil-
5.	Dependent – 2	-N.A	N.A	(i) Nil (ii)Nil (iii)Nil (iv)Nil (v)Nil



2 ଚାକରୀ ମାଗିଲେ

From Part of..... 228819/19  
 10/26/19  
 NOTARY, ASKA

6.	Dependent - 3	N.A	N.A	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

5. Pending criminal cases :

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me :

(If there is/are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

**TABLE**

(a)	FIR No. with name and address of Police Station concerned	NIL	Nil	Nil
(b)	Case No. with Name of the Court	NIL	Nil	Nil
(c)	Section(s) of concerned Acts/Codes involved (give No. of the Section, e.g. Section ..... Of IPC, Et.)	NIL.	Nil	Nil
(d)	Brief description of offence	NIL	Nil	Nil
(e)	Whether charges have been framed (mention YES or NO)	NIL	Nil	Nil
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	Nil	Nil
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (mention YES or NO)	NIL	Nil	Nil

3 ଦଫତରୀ ମାମୁଲୀ

From Part of 2388191 K

NOTARY, ASKA

6. Cases of conviction :

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) **NOT APPLICABLE**

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

(if the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**TABLE**

(a)	Case No.	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil
(c)	Sanctions of Acts/ Codes involved (give No. of the Section, e.g. Section ..... of IPC, etc.).	Nil	Nil	Nil
(d)	Brief description of offence for which convicted	Nil	Nil	Nil
(e)	Date of orders of conviction	Nil	Nil	Nil
(f)	Punishment imposed	nil	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	Nil	Nil	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal	Nil	Nil	Nil

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).



4 ଶ୍ରୀମତୀ ମାଧୁରୀ

From Part of... 238819  
 26.3.19  
 NOTARY, ASKA

[ candidates to whom this item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTERIES IN 5(i) AND 6(i), above]

Note :

1. Details should be entered clearly and legibly in BOLD Letters.
  2. Details to be given separately for each case under different columns against each item.
  3. Details should be given in reverse chronological order. i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
  4. Additional sheet may be added if required.
  5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's Judgment in W.P.(C) No. 536 of 2011.
7. That I give herein below the details of the assets (movable and immovable etc.) of myself. My spouse and all dependents.

**A. Details of movable assets:**

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note : 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note : 6. Details should include the interest in or ownership of offshore assets.

Explanation – for the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and details of all assets and liabilities in foreign countries.

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From Part of... 2288/19  
Jai 26/2/19  
NOTARY, ASKA

SL. No.	Description	Self	Spouse Binodini Mohanty	HU F	Deponent -1	Deponent -2	Deponent -3
(i)	Cash in hand	Rs.5000	2000	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial, Companies and Cooperative Societies and the amount in each such deposit	SBI ASKA, Main Branch SB A/c. No. 331720551, Balance Rs.2027.96/	Andhra Bank Aska, SB A/c. No. 00181010017358 9 Balance Rs. 18,500/-	Nil	Nil	Nil	Nil
(iii)	Details of investment in bonds, Debenture/ shares and units in companies/ Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount	LIC, Aska branch policy No. 846839159 Dated 28.12.17 premium Rs 4616/- hy.	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance	Nil	Nil	Nil	Nil	Nil	Nil



6 ୨୩/୧୨/୨୦୧୯

From Part of... 228819  
 26-3-19  
 NOTARY, ASKA

	given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.						
(vi)	Motor vehicles/ Aircrafts/ Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount)	Hero HF-Delux ECO OD32-8688 purchased 2015 Rs 53,000/-		Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (Give details of weight and value)	Nil	Gold ornaments of different designs weighing about 20 gm approximate value 60,000/- Silver ornaments weight 100gm value 4000/-	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest			Nil	Nil	Nil	Nil
(ix)	<b>Gross total</b>	64,643/-	24,000/-	Nil	Nil	Nil	Nil

**B. Details of Immovable assets :**

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2. Each land or building or apartment should be mentioned separately in this format.

Note : 3. Details should include the interest in or ownership of offshore assets.

SL.N	Description	Self	Spouse	HUF	Deponent -1	Deponent -2	Deponent -3
0							
(i)	Agricultural Land	Nil	Nil	Nil	Nil	Nil	nil
	Location(s)						



From Part of 2388/19  
 24796 9/19  
 NOTARY, ASKA

7 20/11/19

	Survey Number(s)						
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	nil
	Whether inherited property (Yes or No)	No	Yes	Nil	Nil	Nil	nil
	Date of purchase in case of self - acquired property	Nil	N.A	Nil	Nil	Nil	nil
	Cost of land (in case of purchase) at the time of purchase.	Nil	N.A	Nil	Nil	Nil	nil
	Any investment on the land by way of development, construction etc.	No	N.A	Nil	Nil	Nil	nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	nil
(ii)	<b>Non-Agricultural Land</b>	Nil	Nil	Nil	Nil	Nil	Nil
	Location (s) Survey number(s)						
nil	Area (Total measurement in Sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No.)	Nil	No	Nil	Nil	Nil	Nil
	Date of purchase in case of self- acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	<b>Commercial Buildings</b>	Nil	Nil	Nil	Nil	Nil	Nil
	(including apartments) Location (s)  Survey Number(s)						
	Area (Total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	nil
	Built-up Area (total measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil	Nil

8 १०/०३/१९ २१११/१९



From Part of 2388/19  
 10983/19  
 NOTARY, ASKA

	Whether inherited property (Yes or No.)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self – acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	<b>Residential Buildings</b> (including apartments) :  Location (s)  Survey Number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq.ft.)	Nil	N.A	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No.)	No	No	No	No	No	No
	Date of purchase in case of self – acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	Nil	N.A	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	N.A	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	N.A	Nil	Nil	Nil	Nil
(v)	<b>Others (Such as interest in property)</b>			Nil	Nil	Nil	Nil
(vi)	<b>Total of current market value of (i) to (vi) above</b>	Nil	Nil	Nil	Nil	Nil	Nil

(8) I give herein below the details of liabilities/dues to public financial institutions and government :-

9 ୨୦୩୩ ୨୧୨/୧୧୧

From Part of.....  
2388719  
263.19  
NOTARY, ASKA



(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

SL. No.	Description	Self	Spouse	HUF	Deponent-1	Deponent-2	Deponent-3
(i)	Loan or dues to Bank/ Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	nil	Nil	Nil	Nil	Nil
(ii)	Government Dues:	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ? No.</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely :-</p> <p>(i) The address of the Government Accommodation : NIL</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards :-</p> <p>(a) Rent : .... No dues</p> <p>(b) Electricity charges : ... No dues</p> <p>(c) Water charges; and ... No dues</p> <p>(d) Telephone charges as on ... No dues</p> <p>(the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter.)</p> <p>Note: 'No Dues Certificate' from the agencies</p>					Yes



10 पानां मिलातुं

From Part of 2288/19  
 June 6, 2019  
 NOTARY, ASKA

		concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.					
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Income Tax dues	Nil	Nil	Nil	Nil	Nil	Nil
		Self	Spouse	HUF	Deponent-1	Deponent-2	Deponent-3
(v)	GST dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/ Property tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	Nil
		Nil	Nil	Nil	Nil	Nil	Nil

9) Details of profession or occupation :

- (a) Self = Business  
(b) Spouse ... House wife.

(9A) Details of source(s) of income :

- (a) Self = Business.  
(b) Spouse ... Nil  
(c) Source of income, if any, of dependents, ..... No.

(9B) Contracts with appropriate Government and any public company or companies Nil

- (a) Details of contracts entered by the candidate ... Nil  
(b) Details of contracts entered in to by spouse ... Nil.  
(c) Details of contracts entered into by dependents Nil

11 2 2019



From Part of..... 287/19  
NOTARY, ASKA

- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..Nil
- (e) Details of contracts, entered in to pay Partnership Firms in which candidate or spouse or dependents are partners ... Nil
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share ... Nil

(10) My Educational qualification is as under :

School -Gangadhar Bidyapitha Kabisuryanagar  
Year of pass - 4th

(Give details of highest school/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ College/ University and the year in which the course was completed.)

शुभम शर्मा



From Part of 9387192 W  
2026.2.19

**PART - B**

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate	Sri Rabindra Mahapatra					
2.	Full postal address	S/o. late Balakrushna Mahapatra Raghunath Nagar, Ward No. 1 N.A.C. Aska, Po/ps Aska, Dist Ganjam, Pin 761110					
3.	Number and name of the constituency and Sate	128 Aska Assembly constituency Odisha.					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Independent					
5.	Total number of pending criminal cases	One					
6.	Total number of cases in which convicted	Nil					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	BHTPM6086M	Nil	Rs. 64,643/-			
	b) Spouse Namita Mahatapara		Not filed				
	c) HUF	Nil	Nil	nil			
	d) Dependent	Nil	Nil	Nil			
8.	Details of Assets and Liabilities (including offshore assets) in Rupees.						
	Description	Self	Spouse	HUF	Deponent-1	Deponent-2	Deponent-3
A	Moveable Assets (Total value)	Nil	64,000/-	Nil	Nil	Nil	Nil
B.	Immovable Assets	Nil	Nil	Nil	Nil	Nil	Nil
	I. Purchase Price of self-acquired immovable property	Nil	Nil	Nil	Nil	Nil	Nil
	II. Development/const ruction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil	Nil



13 ୧୨ ଅମୃତ ୨୦୧୯

From Part of 2388/19  
16/06/19  
NOTARY ASKA

III.	Approximate current Market Price	Nil	Nil	Nil	Nil	Nil	Nil
	(a) Self - acquired assets (Total)						
	(b) Value)	Nil	Nil	Nil	Nil	Nil	Nil
	(c) Inherited assets (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil
9.	Liabilities -						
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
10.	Liabilities that are under dispute						
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
11.	Highest educational qualification : 4 <sup>th</sup> Class, Gangadhar Bidyapitha, K.S. Nagar Ganjam (Give details of highest school/University education mentioning the full form of the certificate/diploma/ degree course, name of the School/ College/ University and the year in which the course was completed.)						

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A & B above :
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 & 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Aska this 26<sup>th</sup> day of March 2019.

*Handwritten signature*



Identified by

*Handwritten signature*  
20-3-19

Advocate, Aska

Deponent

### DECLARATION

The declarant having been duly identified by Sri *Nilambar Pokhara* Advocate, Aska on the *26* day of *March* 2019 at *11:40 AM* this contents mentioned in this affidavit are true to the best of his/her knowledge belief & information

*Handwritten signature*  
Sri P.K. Bisoyi  
Notary Aska, (Gm.)

SI No. *228819*  
Time *11:40 AM*  
Place *Aska*

*Handwritten signature*