

E.D. P. 10

17  
2.54 PM  
25/3/19

FORM 2B  
(See rule 4)  
NOMINATION PAPER

Election to the Legislative Assembly of.....



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 132-Gopaldham Assembly Constituency.

Candidate's name SARATHI KIRITAN JENK Father's/mother's/husband's name KIRITAN JENK His postal address 2-KHARSAI, KONSIL, WASHING His name is entered at Sl No..... in Part No..... of the electoral roll for 132-Gopaldham Assembly constituency.

My name is ..... and it is entered at Sl No..... in Part No..... of the electoral roll for the..... Assembly constituency.

Date .....

Signature of the Proposer

PART II

We hereby nominate as candidate for election to the Legislative Assembly from the 132-Gopaldham Assembly Constituency.

Candidate's name SARATHI KIRITAN JENK Father's/mother's/husband's name KIRITAN JENK His postal address 2-KHARSAI, KONSIL, WASHING His name is entered at Sl No..... in Part No..... of the electoral roll for 132-Gopaldham Assembly constituency.

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

**Particulars of the proposers and their signatures**

Sl.no.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.	793	44	ASHWINI KUMAR SADAKI		
2.	795	44	MAMATA SADAKI		
3.	1538	35	NIKANCHALPATILK		
4.	461	252	SUPRABHA PATRA		
5.	634	154	TOPHAN DALAI		
6.	633	154	GEETA DALAI		
7.	482	152	PURNA CHANDRA PATRA		
8.	358	154	RASKITA SAHU		
9.	537	35	SUNITA PATILKAM		
10.	724	152	SAHIGAM PATRA		

N.B.- There should be ten electors of the constituency as proposers.

**PART III**

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed.....years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (c) (i) I am set up at this election by the .....party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

- (ii) I am set up at this election by the.....party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: —

(i)..... (ii)..... (iii).....

- (d) my name and my father's/mother's/husband's name have been correctly spelt out above in..... (name of the language); and

- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

\* I further declare that I am a member of the.....\*\*Caste/tribe which is a scheduled \*\*caste/tribe of the State of.....in relation to.....(area) in that State.

I now declare that I have not been, and shall not be nominated as a candidate in the present general election (the bye-elections being held simultaneously, to the Legislative Assembly) for (State) from more than two Assembly constituencies.

20/05/19

*[Signature]*  
Signature of Candidate

*[Faint text regarding nomination and election details]*

**PART III**

(To be filled by the candidate)

(1) Whether the candidate

- (a) has been convicted
  - (i) of any offence(s) under sub-section (1) or (1a) for contravention of any law specified in sub-section (2) of section 7 of the Representation of the People Act, 1951 (43 of 1951); or
  - (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

} Yes/No

If the answer is "Yes" the candidate shall furnish the following information

- (i) Case/First information report No. Yes/No *NO*
- (ii) Police station(s) District(s) Station(s)
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted *NA*
- (iv) Date(s) of conviction(s) *NO*
- (v) Court(s) which convicted the candidate *NA*
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] *NO*
- (vii) Date(s) of release from prison *NA*
- (viii) Was/were any appeal(s) revision(s) filed against above conviction(s) *NO* Yes/No
- (ix) Date and particulars of the appeal(s) application(s) for revision filed *NA*
- (x) Name of the court(s) before which the appeal(s) application(s) for revision filed *NA*
- (xi) Whether the said appeal(s) application(s) for revision has/have been disposed of or is/are pending *NA*
- (xii) If the said appeal(s) application(s) for revision has/have been disposed of
  - (a) Date(s) of disposal *NO*
  - (b) Nature of order(s) passed *NA*

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government? No (Yes/No)  
 -If Yes, details of the office held ..... NA
- (3) Whether the candidate has been declared insolvent by any Court? No (Yes/No)  
 -If Yes, has he been discharged from insolvency ..... NA
- (4) Whether the candidate is under allegiance or adherence to any foreign country? No (Yes/No)  
 -If Yes, give details ..... NA
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President? No (Yes/No)  
 -If Yes, the period for which disqualified ..... NA
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State? No (Yes/No)  
 -If Yes, the date of such dismissal ..... NA
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government? No (Yes/No)  
 -If Yes, with which Government and details of subsisting contract(s) ..... NA
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share? No (Yes/no)  
 -If Yes, with which Government and the details thereof ..... NA
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act? No (Yes/No)  
 -If yes, the date of disqualification ..... NA

Place: Bardhaman  
 Date: 28/05/19

Smita Dasgupta  
 Signature of the candidate

**PART IV**

(To be filled by the Returning Officer)

Serial No. of nomination paper .....

This nomination was delivered to me at my office at ..... (hour) on ..... (date) !  
 the \*candidate/proposer (Name).

Date .....

Returning Officer

\*Delete out the word not applicable

**PART V**

**Decision of Returning Officer Accepting or Rejecting the Nomination Paper**

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows: —

.....  
.....  
.....

Date....., ..... Returning Officer  
.....(Perforation).....

**PART VI**

**Receipt for Nomination Paper and Notice of Scrutiny**

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper.....

The nomination paper of.....a candidate for election from the.....Assembly constituency was delivered to me at my office at.....(hour) on.....(date) by the \*candidate/proposer. All nomination papers will be taken up for scrutiny at .....(hour) on.....(date) at .....(Place).

Date..... Returning Officer

\*Score out the word not applicable.

आरक्षीय गैर न्यायिक

TEN  
RUPEES

RS. 10

INDIA NON JUDICIAL

FORM 26  
(See rule 4A)

45AA 624555  
ODISHA



45AA 624555

BEFORE THE NOTARY PUBLIC, BERHAMPUR  
AFFIDAVIT

Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to *Odisha Legislative Assembly* (name of the House) from *132-Gopalpur Assembly Constituency* (Name of the constituency)

PART-A

I, SMRUTI RAJAN JENA, Son of Kirtan Jena, aged about 39 years, resident of Kamakshi Nagar, Golanthara, Konisi Hatta, Po: Konisi, PS: Golanthara, Dist: Ganjam, Odisha, a candidate at the above election, do hereby solemnly affirm and state on oath as under:

*Smruti Rajan Jena*



(1) I am a candidate set up by **Odisha Pragati Dal (O.P.D)** contesting as a candidate.

(2) My name is enrolled in **132-Gopalpur Assembly Constituency, Odisha** (Name of the constituency and the State), at Serial No ..... in Part No. ....

(3) My contact telephone number(s) is/are **8984357203** and my e-mail ID **skfs1980@gmail.com** and my social media account (s) (if any) is/are

(i) Smruti Ranjan Jena (Facebook)

(ii) Whatsapp **8984357203**

(4) Details of Permanent Account- Number (PAN) and status of filing of Income Tax return-

SL No.	Names	PAN	The financial year for which the last income-Tax return has Been filed	Total income shown in Income-Tax return (in Rs.)
1.	Self	AHGPI4325G	2018-19	Rs.
2.	Spouse Smt. Suprabha Majhi	CNBPM0970P	NIL	NIL
3.	HUF (if the Candidate is Karta or Coparcener)	NIL	NIL	NIL
4.	Dependent-1	NIL	NIL	NIL
5.	Dependent-2	NIL	NIL	NIL
6.	Dependent-3			

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

(ii) The following criminal cases are pending against me:

COPIES PART OF AFFIDAVIT  
Prakash Chandra Dash  
Notary Public, Barambaur (Gm.)  
25/3/19

Smruti Ranjan Jena



(If there are pending criminal cases against the candidate, then give this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section (s) of concerned Acts/ Codes involved (give No. of the section, e.g. Section ..... of IPC, etc)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against (e) above is YES, then give the date of which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any appeal/ Application for revision has been filed against the proceedings (mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

FORMS PART OF AFFIDAVIT

Prakash Chandra Dash  
Notary Public, Bargarh (Or.)  
25/3/19

*(Handwritten signature)*



- (6) Cases of conviction
- (i) I declare that I have not been convicted for any criminal offence.  
(Tick this alternative, if the candidate has not been convicted and NOT APPLICABLE against alternative (ii) below)

OR

- (ii) I have convicted for the offences mentioned below:  
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

(a) Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b) Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c) Sections of Acts/ Codes involved (given No. of the Section, e.g. Section ..... of IPC, etc.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d) Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e) Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f) Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g) Whether any Appeal has been filed against conviction order (Mention Yes or No)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h) If answer to (g) above is Yes, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

FORMS PART OF AFFIDAVIT

Prakash Chandra Dash  
Notary Public, Berhampur (Cm.)

25/3/19

Smita Ranjan Jena.



[Candidates to whom this items is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6 (i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No. 536 of 2011.

(7). That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets

Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act. 1951.

FORMS PART OF AFFIDAVIT

Prakash Chandra Dash  
Notary Public, Bhubaneswar (Om.)  
25/3/19

Smita Ranjan Jena.

Note 5 Details including investment

Note 6 Details simple assets for

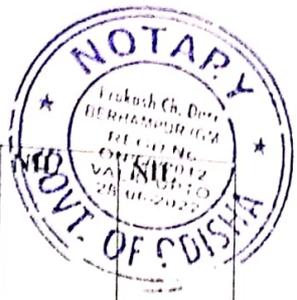
Explanation: For the purpose of this report the respondent should include details of all deposits of individuals in all banks and any other body or institution outside the territory of the respondent in foreign countries.



Sl. No.	Description	Self	Spouse	Minor	Dependent	Others	Total
I	Cash in hand	Rs. 2,000/-	Nil	Nil	Nil	Nil	Rs. 2,000/-
II	Details of deposits in Bank Accounts (FDs, Recurring Deposits and all other types of deposits including saving accounts, Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit	Rs. 1,00,000/-	Rs. 5,00,000/-				
III	Details of investment in Bonds, debentures, shares and units in companies/Mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil	Nil
IV	Details of investment in NPS, PPF, Savings Insurance policies and investment in any Financial instruments in Post office or insurance company and the amount	Nil	Nil	Nil	Nil	Nil	Nil

TERMS PAGE 27 AFFIDAVIT  
 Prakash Prakash Trust  
 Prakash Prakash Trust

*Prakash Prakash Trust*



V	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	NIL	NIL	NIL	NIL		
VI	Motor Vehicles/ Aircrafts/Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount)	NIL	NIL	NIL	NIL	NIL	NIL
VII	Jewellery, bullion and valuable thing(s) (give 1 details of weight and value)	NIL	NIL	NIL	NIL	NIL	NIL
VIII	Any other assets such as value of claims/ interest	NIL	NIL	NIL	NIL	NIL	NIL
IX	Gross Total Value	Rs. 9, 000/-	Rs. 1000/-	NIL	NIL	NIL	NIL

**B. Details of Immovable Assets**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

Sl. No.	Description	Self	Spouse	HUF	Dependant-1	Dependant-2	Dependant-3
(i)	<b>Agricultural Land</b> Location (s) Survey number(s)	Deulapadi	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	Ac. 0.460 Dec.	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL

FORMS PART OF AFFIDAVIT

Prakash Chandra Dash  
Notary Public, Odisha (CA)  
23/3/19

Sudhakar Ranjan Jena.



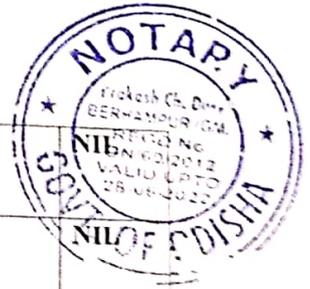
	Date of purchase in case of self acquired property	2019	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	Rs. 8000/-	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	Rs. 30,000/-	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land:</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NO	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL

FORMS PART OF AFFIDAVIT

Prakash Chandra Dash  
Notary Public, Berhampur (Gm)

25/3/19

*Sd/- Prakash Dash*

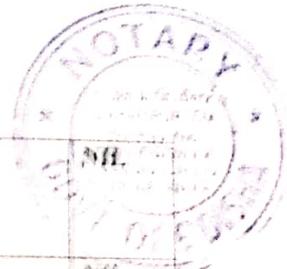


	Approximate current market value	NIL	NIL	NIL	NIL	NIL	
(iii)	<b>Commercial Buildings</b> (including apartments) Location	NIL	NIL	NIL	NIL	NIL	
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments) :- Location(s)- Survey number(s)	Konisi	NIL	NIL	NIL	NIL	NIL
	Built up area (Total measurement in sq.ft.)	900 Sq. Ft.	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Yes	NIL	NIL	NIL	NIL	NIL

FORMS PART OF AFFIDAVIT

Prakash Chandra Dash  
Notary Public, Berhampur (Or.)  
29/3/19

Sudipto Ranjan Jena.



	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	Rs.3,00,000/-	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	Rs. 1500000/-	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	Rs.15,30,000/-	NIL	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse:	HUF	Dependant-1	Dependant-2	Dependant-3
i.	Loan or dues to Bank/ financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan	Shriram Finance Personal Loan, Rs. 1,95,000/-	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any Other individuals/ entity other than mentioned above Name(s) Amount outstanding; nature of loan	NIL	NIL		NIL	NIL	NIL
	Any other liability	NIL	NIL		NIL	NIL	NIL
	Grand total of Liabilities	Rs. 195000/-	NIL		NIL	NIL	NIL

FORMS PART OF AFFIDAVIT

Prakash Chandra Dash  
Notary Public, Benaras (U.P.)  
95/3/19

*Signature of Prakash Dash*



<p>Government dues: Dues to Departments dealing with Govt. accommodation</p> <p>NIL</p>	<p>A. Has the Applicant been in receipt of accommodation provided by the Government at any time during the last ten years before the date of nomination of the current election? <b>NIL</b></p> <p>B. If answer to (A) above is 'YES', the following declaration may be furnished namely:</p> <p>(i) The address of the Government accommodation - Not Applicable</p> <p>(ii) There is no dues payable in respect of above Government accommodation towards -          (a) Rent, Not Applicable          (b) Electricity charges, Not Applicable          (c) Water charges, Not Applicable and          (d) Telephone charges, Not Applicable          (the dues should be due last date of the third month prior to the month in which the election is notified or any date thereafter)</p> <p>Note: The dues certificates from the agencies concerned in respect of such electricity charges, water charges and telephone charges for the above Government accommodation should be submitted</p>					
<p>iii. Dues to department dealing with government transport (including aircrafts and helicopters)</p>	NIL	NIL	NIL	NIL	NIL	NIL
<p>iv. Income tax dues</p>	NIL	NIL	NIL	NIL	NIL	NIL
<p>v. GST Dues</p>	Self	Spouse	HUF	Dependant-1	Dependant-2	Dependant-3
<p>vi. Municipal/Property Tax dues</p>	NIL	NIL	NIL	NIL	NIL	NIL
<p>vii. Sales Tax dues</p>	NIL	NIL	NIL	NIL	NIL	NIL
<p>viii. Grand total of all Government dues</p>	NIL	NIL	NIL	NIL	NIL	NIL
<p>ix. Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending.</p>	NIL	NIL	NIL	NIL	NIL	NIL

(F) Details of profession or occupation:

(a) Self: Business

(b) Spouse: Housewife

(GA) Details of sources of Income:

*STATE OF KARNATAKA*

*Srinivas*

*Srinivas Srinivas Srinivas*



Legal Name

Reference No.

Declaration of Income, if any, of dependants: NIL

(12) Contracts with appropriate Government and any public company or corporation

(13) Contracts entered by the candidate: NO

(14) Contracts entered into by spouse: NO

(15) Contracts entered into by dependents: NO

(16) Contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: NO

(17) Contracts entered into by Partnership Firms in which candidate or spouse or dependants are partners: NO

(18) Contracts entered into by private companies in which candidate or spouse entered into by private companies in which candidate or spouse or dependents have share: NO

(19) My educational qualification is as under:-

B.A. Honours in Science College, Konisi

(Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1	Name of the Candidates	Sri Smruti Ranjan Jena
2	Full postal address	Kamakshi Nagar, Golanthara, Konisi Hatta, Po: Konisi, PS: Golanthara, Dist: Ganjam, Odisha
3	Number and name of the constituency and State	132-Gopalpur Assembly Constituency, Odisha
4	Name of the political party which set up the candidate (other-wise write 'Independent')	Odisha Pragati Dal (OPD)
5	Total number of pending criminal cases	NIL

Handwritten notes and signatures in red ink.

Smruti Ranjan Jena.



6.	Total Number of cases in which convicted	NIL					
7.	PAN	Year for which last income tax return filed	Total Income shown				
	(a) Candidate	AHGP44325G	2018-19	₹ 3,01,680/-			
	(b) Spouse	CNEPM1470P	NIL	NIL			
	(c) HUF	NIL	NIL	NIL			
	(d) Dependents	NIL	NIL	NIL			
8.	Details of Assets and liabilities in Rupees						
		Self	Spouse	HUF	Dependent s-1	Dependents-2	Dependent s-3
A	Movable Assets (Total value)	Rs. 9,000/-	Rs. 1000/-	NIL	NIL	NIL	NIL
B	Immovable Asset		NIL	NIL	NIL	NIL	NIL
	I Purchase Price of self-acquired immovable property	NIL	NIL	NIL	NIL	NIL	NIL
	II Development /construction cost of immovable property after purchase (if applicable)	Rs. 3,00,000/-	NIL		NIL		
	III Approximate Current market Price	Rs. 15,00,000/-	NIL		NIL		
	(a) self-acquired assets (Total Value)	NIL	NIL		NIL		
	(b) inherited assets (Total Value)						
9	Liability						
	i Government dues (Total)	NIL		NIL			NIL

FORMS PART OF AFFIDAVIT

Prakash Chandra Das  
Notary Public, Berhampur

25/11/19

Smriti Rajan Das.



	ii	Loans from Bank, Financial Institutions and others (Total)	Rs. 1,95,000/-	Nil	Nil
10 Liabilities that are under dispute					
	i	Government dues (Total)	Nil	Nil	Nil
	ii	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil
11 Highest educational qualification: +2 Arts from S.B. Science College, Konisi  (Give details of highest School/ University education mentioning the full form of the certificate/ diploma/degree course, name of the School/College/ University and the year in which the course was completed.)					

**VERIFICATION**

I, Sri Smriti Ranjan Jena the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from, I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Bhanpur of this the 24<sup>th</sup> day of March 2019.

Identified by  
*G. Parik*  
Advocate

*Smriti Ranjan Jena*  
DEPONENT

(0312/19)

*Subends*  
Subscribed by me  
at Bhanpur  
on 24/3/19  
I have explained the  
contents of the affidavit  
to the deponent and he  
has read and understood the  
contents of the affidavit

*Subends*  
B.A., LL.B.  
NOTARY, BHANPUR IGANJAM

*25/3/19*