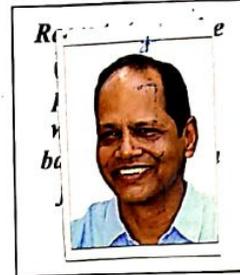


09

1 PM
25-03-19
H/S

FORM 2B
(See rule 4)
NOMINATION PAPER
Election to the Legislative Assembly of **ODISHA** (State)



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for election to the Legislative Assembly from the **132, GOPALPUR, ODISHA** Assembly Constituency.

Candidate's name **DR. PRADEEP KUMAR PANIGRAHY** Father's name **LATE SOMANATH PANIGRAHY** His postal address **BHAGAWAN NIWAS, COURTEPETA SQUARE, BERHAMPUR-4, GANJAM(Dist) ODISHA**. His name is entered at Sl. No. **432** in Part No **54** of the electoral roll for **132, GOPALPUR** Assembly constituency.

My name is **CHINI USHARANI** and it is entered at Sl. No **221** in Part No. **192** of the electoral roll for the **132 GOPALPUR** Assembly constituency.

Date. 25.3.2019

Chini. usha pari
Signature of the Proposer

PART II NOT APPLICABLE

We hereby nominate as candidate for election to the Legislative Assembly from the**NA**..... Assembly Constituency.

Candidate's name**NA**..... Father's/ mother's/ husband's name**NA**..... His postal address
.....**NA**..... His name is entered at Sl. No**NA**..... in Part No.....**NA**..... of electoral roll for**NA**..... Assembly constituency.

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

Particulars of the proposers and their signature

Sl. No.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in this part			
1	2	3	4	5	6

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

**NOT
APPLICABLE**

N.B.: There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) That I have completed **55 (FIFTY FIVE)** Years of age.
(STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE)
- (c) (i) I am set up at this election by the **BIJU JANATA DAL** party, which is recognized State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

~~(ii) I am set up at this election by theparty, which is a registered unrecognized political party / that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-~~

- (i).....NA..... (ii).....NA..... (iii)NA.....
- (d) My name and my father's / ~~mother's / husband's~~ name have been correctly spelt out above in **ENGLISH**..... (name of the language); and
- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

*I further declare that I am a member of the.....** ~~Caste/ tribe which is a scheduled~~

** ~~caste / tribe of the State of in relation to(area) in that State.~~

~~I also declare that I have not been, and shall not be nominated as a candidate at the present general election / the bye-elections being held simultaneously, to the Legislative Assembly of (State) from more than two Assembly constituencies.~~

Date 25.3.2019

Dr. Badar Khan Panigrahy
Signature of Candidate

* Score out his paragraph, if not applicable.

** Score out the words not applicable.

N.B.- A "recognized political party" means a political party recognized by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART III A

(To be filled by the candidate)

(1) Whether the candidate-

- (i) has been convicted- **NO**
 - (a) of any offence (s) under sub-section (1)' or **NOT APPLICABLE**
 - (b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or **NOT APPLICABLE**
- (ii) has been convicted for any other offence (s) for which he has been Sentenced to imprisonment for two years or more. **NOT APPLICABLE**

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case / First information report No. / Nos. **NOT APPLICABLE**
- (ii) Police Station(s)...**NA**..... District(s) ...**NA**..... State(s)...**NA**..
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted.....**NA**.....
- (iv) Date(s) of conviction(s)**NA**.....
- (v) Court(s) which convicted the candidate.....**NA**.....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and / or quantum of fine (s)]**NA**.....
- (vii) Date(s) of release from prison.....**NA**.....
- (viii) Was / were any appeal (s) / revision (s) filed against above conviction(s).....**NA**... Yes/ No
- (ix) Date and particular of the appeal(s) / application(s) for revision filed**NA**.....
- (x) Name of the court(s) before which the appeal (s) / application (s) for revision filed**NA**.....
- (xi) Whether the said appeal (s) / application(s) for revision has / have been disposed of or is / are pending**NA**.....
- (xii) If the said appeal (s) / application (s) for revision has / have been disposed of-
 - (a) Date(s) of disposal**NA**.....
 - (b) Nature of order(s) passed**NA**.....

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government ? ...**NO**..... (Yes / No)
 - If Yes, details of the office held**NOT APPLICABLE**.....
- (3) Whether the candidate has been declared insolvent by any Court ?...**NO**.....(Yes / No)
 - If Yes, has he been discharged form insolvency...**NOT APPLICABLE**.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country ?
**NO**.....(Yes/ No)
 - If Yes, give details**NOT APPLICABLE**.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President ?**NO**..... (Yes / No)
 - If Yes, the period for which disqualified ...**NOT APPLICABLE**.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State ? ...**NO** (Yes/ No)
 - If Yes, the date of such dismissal...**NOT APPLICABLE**.....
- (7) Whether the candidate has any subsisting contract (s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government ? ...**NO**..... (Yes / No)
 - If yes, with which Government and details of subsisting contract(s)**NA**.....
- (8) Whether the candidate is managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central / Government or State Government has not less than twenty –five percent share ?
 ...**NO**..... (Yes /No)
 - If Yes, with which Government and the details thereof **NOT APPLICABLE**
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act.....**NO**..... (Yes / No)
 - If Yes, the date of disqualification...**NOT APPLICABLE**.....

Place: **BERHAMPUR**

Date: **25.03.2019**

Dr. Pooja K. Parikh
 Signature of the candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper

This nomination was delivered to me at my office at (hour) on
 (date) by the *candidate / proposer (Name).

Date.....

Returning Officer

* Score out the word not applicable.

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:-

.....
.....
.....

Date Returning Officer
.....(Perforation)

PART VI

Receipt for Nomination Paper and Notice of Security

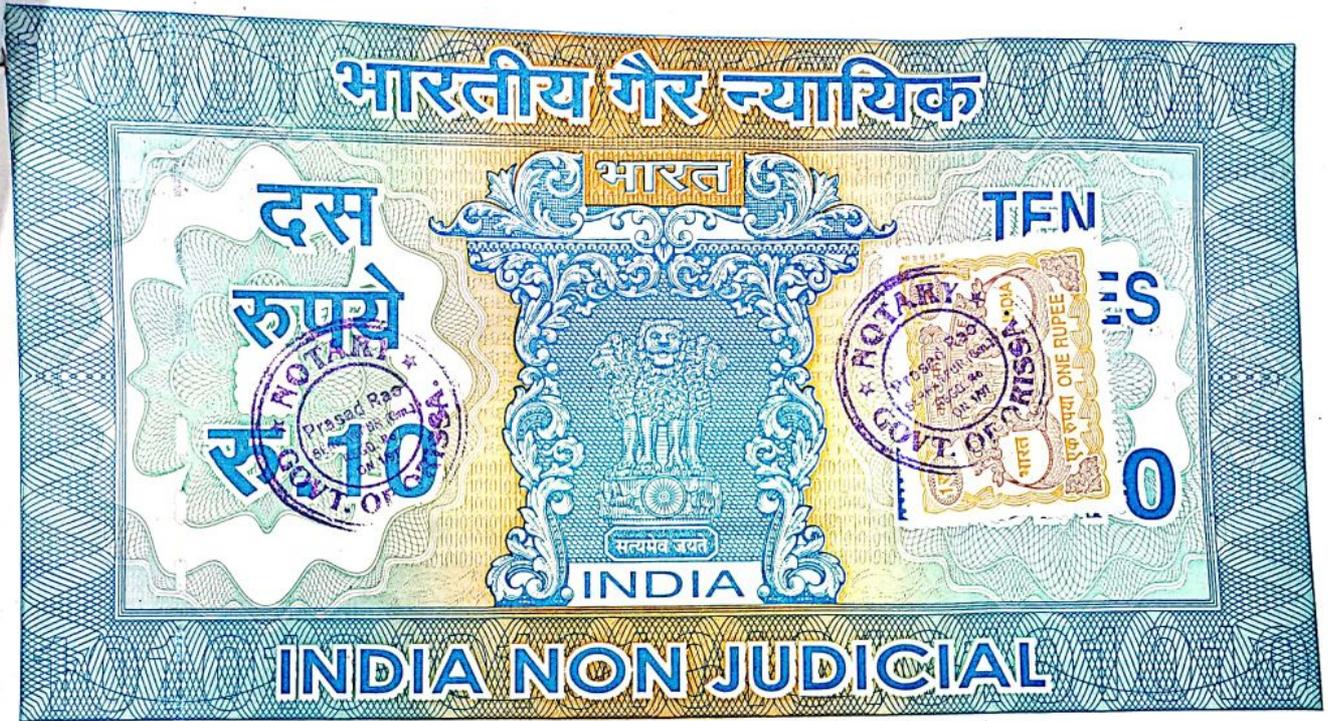
(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper

The nomination paper of a candidate for election from the Assembly constituency was delivered to me at my office at (hour) on (date) by the *candidate / proposer. All nomination papers will be taken up for security at (hour) on (date) at (place)

Date..... Returning Officer

* Score out the word not applicable.



ଓଡ଼ିଶା ओडिशा ODISHA

46AA 832985



Before the Notary Public, Berhampur

Form 26
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO ODISHA LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 132, GOPALPUR ASSEMBLY CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I DR. PRADEEP KUMAR PANIGRAHY ** son

Of LATE SOMANATH PANIGRAHY aged FIFTY FIVE years, resident of BHAGAWAN NIVAS, COURTPETA SQUARE, BERHAMPUR-4(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

(1) I am a candidate set up by BIJU JANATA DAL, ODISHA

(**name of the political party)

Dr. Pradeep Kumar Panigrahy

Forms part of the Affidavit

NOTARY,
Berhampur (G.M.)

Officer
Berhampur

ଅନୁସୂଚୀ LIII-ଫାରମ ସଂ.175

ରସିଦ୍ ବହି R 1091410
(Receipt Book)

ବହି ସଂ.

(୧)

କ୍ରମିକ ସଂ.

ତା. 20/03/2019

Received from Dr. Pradeep Kumar Panigrahy Sp. Late
Somnath Panigrahy Chaitpeta Sange Bam
towards S.D. for billing of nomination form for ML

Rs. 10,000/- Supper Tea House only

ଗ୍ରହଣ କରି ଓ 132. Anapurna. A/c ରେ ଜମା ହେଲା ।

ଅଧିକାରୀଙ୍କର ସ୍ୱାକ୍ଷର ଓ ପଦନାମ
Signature of the Officer and Designation
Berhampur (Ganjam)
NAZIM
20/3/19

OGP-(FORMS)CTP-259--80,000Bks.--10-12-2015

- (2) My name is enrolled in 132, GOPALPUR ASSEMBLY CONSTITUENCY OF ODISHA (Name of the Constituency and the state), at Serial No.432. in Part No.54.
- (3) My contact telephone number(s) is 9437960607 and my e-mail id is mlagopalpur07@gmail.com and my social media account (s) (if any) are



- (i)WHATSAPP.....
- (ii)FACEBOOK.....
- (iii)NA.....

- (4) Details of Permanent Account Number (PAN) and status of filing on Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
	Self	AHCPP4226A	2014-15	(i)	Rs. 340700.00
			2015-16	(ii)	Rs. 620763.00
			2016-17	(iii)	Rs. 833403.00
			2017-18	(iv)	Rs. 870177.00
			2018-19	(v)	Rs. 778702.00
2	Spouse	AKBPP5842J	2014-15	(i)	Rs. 300143.00
			2015-16	(ii)	Rs. 651025.00
			2016-17	(iii)	Rs. 575700.00
			2017-18	(iv)	Rs. 641970.00
			2018-19	(v)	Rs. 650260.00
3	HUF (If Candidate is Karta / Coparcener)	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA

Forms part of the Affidavit

24/12/2019

NOTARY,
Berhampur (Gm.)

- 2 -

Mr. Prasad Rao

				(v)	NA
4	Dependent 1	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
5	Dependent 2	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
6	Dependent 3	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA



Note: It is mandatory for PAN holder to mention PAN and in case of no. PAN. It should be clearly stated "No PAN allotted".

(5) Pending criminal cases NOT APPLICABLE

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below.)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Forms part of the Affidavit

24/10/2019

NOTARY,
Berhampur (Gm.)

Table

Dr. Prasad Rao Parigal

(6) Cases of Conviction

(i) I declare that I have not been convicted for any criminal offence.

OR

(ii) I have convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below) NOT APPLICABLE



Table

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts / Codes involved (give no. of the Section, e.g. Section.... of IPC, etc.).	NA	NA	NA
(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES)	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA

Forms part of the Affidavit

2024/3/2019

NOTARY,
Berhampur (Gm.)

-5-

Prasad Rao



(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and

NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above.

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's Judgement in W.P. (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit / Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank / Institution and Branch are to be given.
- Note: 3. Value of Bonds/ Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter (s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation: For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

Forms part of the Affidavit
24/3/2019
NOTARY,
Berhampur (Gm.)

- 6 -
Dr. Ashutosh Kumar Parigal



Description	Self	Spouse Sujata panigrahy	HUF	Dependent-1 Shruti Panigrahy	Dependent-2 Sumeet Panigrahy	Dependent-3 NIL
Cash in hand	40,000/-	20,000/-	NIL	NIL	NIL	NIL
(ii) Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial, Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	1-SBI Main Branch, Berhampur Ac-10859203759 Rs. 76000/- 2- Andhra Bank, Komapalli: Courtpeta, Berhampur Ac-008511011000847 Rs. 30736/- 3- UCO Bank, BBSR Ac-06640110006955 Rs. 1,50,000/- 4- BCC Bank, Berhampur Ac-16295 Rs. 29060/- 5- SBI, Industrial Branch Berhampur Ac-33732456296 Rs. 405000/- 6- SBI-Secretariat Branch, BBSR Ac-20144625033 Rs. 20,15,606/- 7- ICICI Bank, Chatrapur Ac-203601501948 Rs. 5,40,705/- 8- ICICI Bank, Berhampur Ac- 027005501117 Rs. 1,00,000/-	1-Bank of Baroda Berhampur Ac- 25030100008255 Rs. 5000/- 2-Andhra Bank, Courtpeta, Berhampur Ac- 008510100033625 Rs.1,55,000/- 3-Kotak Bank, BBSR Ac-4311381766 Rs.26500/- 4-ICICI Bank, Chatrapur(Gm.) Ac-203601501947 Rs. 336000/- 5-SBI HOD Branch, BBSR Ac-30840609091 Rs. 1,05,655/- 6- SBI HOD Branch, BBSR Ac- 37652191205 Rs. 103412 7- Fix Deposit in SBI HOD Branch, BBSR Ac-37692499802 Rs. 43,00,000/- 8- Fix Deposit in SBI HOD Branch, BBSR Ac-3769250538 Rs. 2,00,000/-	NIL	1-Kotak Mahindra Bank, BBSR Ac-4911381357 Rs. 1,00,638/- 2-ICICI Bank, BBSR Ac- 242301504846 Rs-4800/-	1-Kotak Mahindra Bank, BBSR Ac- 4911381364 Rs.86,080/-	NIL
(iii) Details of investment in Bonds, Debentures / Shares and units in companies / Mutual Funds and other and the amount.	NIL	2 Mutual Funds 5 Lakhs each. 3 SBI Plans 1 Lakh each.	NIL	NIL	NIL	NIL
(iv) Details of Affidavit	NIL	LIC Yearly	NIL	NIL	1- 1 Policy:	NIL

(iv) Details of Affidavit
 Notary
 Berhampur (Gm.)

- 7 -
 Dr. Sujata Panigrahy



Investment in SS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount.		Premium Rs.7000/-			1 Lakh Per Year Kotak Mahindra Bank, BBSR	
(v) Personal loans / advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi) Motor Vehicles / Aircrafts / Yachts / Ships (Details of make, registration number etc. year of purchase and amount)	NIL	NIL	NIL	NIL	NIL	NIL
(vii) Jewellery, bullion and valuable thing (s) (give details of weight and value)	1.Pearl Studdedring 2.Ruby Studded ring-30gm Value: 45,000/-	Ornaments 480gm Value: 6 Lakhs	NIL	NIL	100 gms Gold Ornaments Value: 2.5lakhs	NIL
(vii) Any other assets such as value of claims / interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix) Gross Total Value	34,32,107/-	71,58,567/-		1,48,638/-	4,36,080/-	

Forms part of the Affidavit
 12/02/2019
 NOTARY,
 Berhampur (Gm.)

- 8 -
 Mr. Prasad Rao Parigal



B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

S.No.	Description	Self	Spouse	HUF	Dependent-1	Delendent-2	Dependent-3
(i)	Agricultural Land Location (s) Survey number(s)	¼ Share (H.U.F) of agricultural land at Pathara Berhampur Tahasil	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)		NA	NA	NA	NA	NA
	Whether inherited property Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self- acquired property	1998	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	10 Lakhs	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NO	NA	NA	NA	NA	NA
	Approximate Current market value	40 Lakhs	NA	NA	NA	NA	NA
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	1.Luhajhara Mouza, 213/1214	1.Badapur Mouza 487/9 2. Sundarajpur Mouza, Khata.No. 136 3.Pathara Mouza Khata No. 103-119- 224 4.Lanjipalli Gram Mouza Khata No. 74 Area -0.355 decimal, Plot No. 127/2986 128/2987 649/2988 Value: 600160/-	NIL	NIL	NIL	NIL

Forms part of the
Affidavit

24/3/2019
NOTARY,
Berhampur (Gm.)

Mr. Prasad Rao



Area (total measurement in sq. ft.)	100 Decimal	1. One Acre 2. 0.82 Dec 3. 0.770 Dec 4. 0.355 Dec	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NO	1. No 2. No 3. No 4. No	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property	Acquired under rehabilitation package.	1. 26.3.2007 2. 23.4.2007 3. 10.6.2009 4. 11.8.2015	NIL	NIL	NIL	NIL
Cost of Land (in case of purchase) at the time of purchase	Approx. Rs.50000/-	1. 3,00,000/- 2. 1,50,000/- 3. 1,00,000/- 4. 6,00,160/-	NIL	NIL	NIL	NIL
Any Investment on the land by way of development, construction etc.	No	No	NIL	NIL	NIL	NIL
Approximate Current market value	Approx. Rs.500,000/-	1. 600,000/- 2. 4,50,000/- 3. 4,00,000/- 4. 8,00,160/-	NIL	NIL	NIL	NIL
(iii) Commercial Buildings (including apartments) Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
Built-up Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
Any Investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA
Approximate Current	NA	NA	NA	NA	NA	NA

Notary part of the Affidavit
 [Signature]
 NOTARY,
 Berhampur (Gm.)

[Handwritten signature]

market value						
Residential Buildings (including apartments) Location(s) Survey number(s)	NIL	Gajalbadi (Sorada) Khata no. 151	NIL	NIL	NIL	
Area (total measurement in sq. ft.)	NA	15 Decimal	NA	NA	NA	NA
Built-up Area (total measurement in sq. ft.)	NA	600 sq.ft.	NA	NA	NA	NA
Whether inherited property (Yes or No)	NA	NO	NA	NA	NA	NA
Date of purchase in case of self - acquired property	NA	2.12.03	NA	NA	NA	NA
Cost of property (in case of purchase) at the time of purchase	NA	Approx Rs.80,000/-	NA	NA	NA	NA
Any Investment on the property by way of development, construction etc.	NA	NO	NA	NA	NA	NA
Approximate Current market value	NA	Approx Rs.3,50,000/-	NA	NA	NA	NA
(v) Others (such as interest in property)	NA	NA	NA	NA	NA	NA
(vi) Total of current market value of (i) to (v) above.	NA	NA	NA	NA	NA	NA



(8) I give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of the bank, institution, entity or individual and amount before each item)

Forms part of the
Affidavit

NOTARY,
Berhampur (Gm.)

- 11 -

Prasad Kato



S.No.	Description	Self	Spouse	HUF	Dependent-1	Delendent-2	Dependent-3
(i)	Loan or dues to Bank / Financial Institution(s) Name of the Bank or Financial Institution, Amount outstanding, Nature of loans	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals / entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Government Dues: Dues to departments dealing with Government accommodation.	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>1.QR Nos- D/S-04/03 UNIT-IV</p> <p>2.QR No-13 Type-VIR UNIT-VI</p> <p>There is no dues payable in respect of above</p>					YES

Form part of the Affidavit

24/9/2019

NOTARY,
Berhampur (Gm.)

- 12 -

Prasad Rao



	Government accommodation, towards- (a) rent; NIL Till 31.3.19 (b) electricity charges; NIL 13th March 2019 (c) water charges; and NIL March 2019 (d) telephone charges as on 12.03.2019 (date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. Note- 'No Dues Certificate' from the agencies concerned in respect or rent, electricity charges, water charges and telephonic charges for the above Government accommodation should be submitted.						
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL					
		Self	Spouse	HUF	Dependent-1	Delendent-2	Dependent-3
(iv)	Income Tax dues	NIL	NIL	NA	NA	NA	NA
(v)	GST dues	NIL	NIL	NA	NA	NA	NA
(vi)	Municipal / Property tax dues	NIL	NIL	NA	NA	NA	NA
(vii)	Any other dues	NIL	NIL	NA	NA	NA	NA
(viii)	Grand total of all Government dues	NIL	NIL	NA	NA	NA	NA
(ix)	Whether any other liabilities are in dispute, is so, mention the amount involved and the authority before which it is pending.	NO	NO	NA	NA	NA	NA

Forms part of the Affidavit

hao 24/3/2019

NOTARY,
Berhampur (Gm.)

Prasad Rao



(9) Details of profession or occupation:

- (a) Self 1. **ADVOCATE** 2. **SOCIAL SERVICE** 3. **CHAIRMAN CHANAKYA**
(b) Spouse 1. **HOUSEWIFE** 2. **ADVOCATE** 3. **CHAIRPERSON, DISHA-O-DIGANTA**
4. **SOBHA FOUNDATION**

(9A) Details of source (s) of income:

- (a) Self **SALARY & ALLOWANCES AS MLA**
(b) Spouse **ADVOCATE PROFESSION**
(c) Source of income, if any, or dependents, **NOT APPLICABLE**

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate **NOT APPLICABLE**
(b) details of contracts entered into by spouse **NOT APPLICABLE**
(c) details of contracts entered into by dependents **NOT APPLICABLE**
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest **NOT APPLICABLE**
(e) details of contracts, entered into by Partnership Firms in which candidates or spouse or dependents are partners **NOT APPLICABLE**
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share **NOT APPLICABLE**

(10) My educational qualification is as under:

- i. **H.S.C from Narendrapur High School in the Year 1979.**
ii. **Bachelor of Arts (Philosophy Hons.) Berhampur University in the year 1985.**
iii. **Bachelor of Journalism & Mass Communication (B.U.) in the year 1987.**
iv. **L.L.M., Berhampur University in the year 1998.**
v. **Ph.D. on conservation of Biodiversity under International Law with Special reference to law in INDIA, (B.U.) in the year 2003.**

(Give details of highest School/ University education mentioning the full form of the certificate / diploma/ degree course, name of the School / College / University and the year in which the course was completed.)

Forms part of the
Affidavit

NOTARY,
Berhampur (Gm.)

Lao
24/3/2019

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Mr. Prasad Rao Paraguly

Signature of ARO.



PART -B

(11).

ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

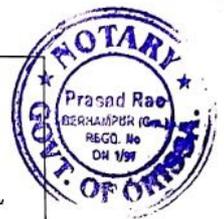
1.	Name of the candidate	DR. PRADEEP KUMAR PANIGRAHY		
2.	Full postal address	AT: BHAGAWAN NIWAS, COURTPETA SQUARE, BERHAMPUR-4, GANJAM, ODISHA		
3.	Number and name of the constituency and state	132, GOPALPUR ASSEMBLY CONSTITUENCY, ODISHA		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	BIJU JANATA DAL, ODISHA		
5.	Total number of pending criminal cases	NOT APPLICABLE		
6.	Total number of cases in which convicted	NOT APPLICABLE		
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown
	(a) Candidate	AHCPP4226A	2018-19	7,78,702.00
	(b) Spouse	AKBPP5842J	2018-19	7,57,260.00
	(c) HUF	NA	NA	NA
	(d) Dependent	NA	NA	NA

8. Details of Assets and Liabilities (including offshore assets) in rupees

	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A	Movable Assets (Total Value)	34,32,107/-	71,58,567/-	NA	1,48,638/-	4,36,080/-	NA
B	Immovable Assets	45,00,000/-	32,00,320/-	NA	NIL	NIL	NIL
I	Purchase Price of self-acquired immovable property	10,50,000/-	12,30,000/-	NIL	NIL	NIL	NIL
II	Development / construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL

Prasad Rao
 24/10/2019
 NOTARY,
 Berhampur (Gm.)

Mr Pradeep Kumar Panigrahy



III	Approximate Current Market Price- (a) Self-acquired assets (Total value) (b) Inherited assets (Total value)	5,00,000/- 40,00,000/-	22,50,160/-	NIL	NIL	NIL	NIL
9	Liabilities						
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and other (Total)	NIL	NIL	NIL	NIL	NIL	NIL
10.	Liabilities that are under dispute	NIL	NIL	NIL	NIL	NIL	NIL
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.	Highest educational qualification: (Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed) i. H.S.C from Narendrapur High School in the Year 1979. ii. Bachelor of Arts (Philosophy Hons.) Berhampur University in the year 1985. iii. Bachelor of Journalism & Mass Communication (B.U.) in the year 1987. iv. L.L.M., Berhampur University in the year 1998. v. Ph.D. on conservation of Biodiversity under International Law with Special reference to law in INDIA, (B.U.) in the year 2003.						

forms part of the
Affidavit

NOTARY,
Berhampur (Gm.)

24/9/2019

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Prasad Rao

VERIFICATION



I, the deponent, above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above; and
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Berhampur this the 24th day of March 2019

Dr. Prasad Rao
DEPONENT

Identified by

Prasad Rao
24/3/2019
PRASAD RAO
 M.A. LL.B.
 ADVOCATE & NOTARY
 Regd. No.-O-430/81 & 1/97
 BERHAMPUR, GANJAM
 Mob-9438603461

DECLARATION

The Deponent having been duly identified by me
 Advocate Berhampur on this 24th
 day of March 19 2019 at
6.45 AM/PM solemnly affirmed &
 stated before me that the contents
 mentioned in this affidavit are true to
 the best of his/her knowledge
 information & belief.

Prasad Rao
 Prasad Rao, M.A. LL.B
 Notary, Regd. No.-1/97
 Berhampur (Gm)