

7
12.55PM
[Signature]

FORM 2B
(See rule 4)
NOMINATION PAPER
Election to the Legislative Assembly of... ODISHA (State)



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 127-CHATRAPUR (SC) Assembly Constituency.

Candidate's name SUBASH CHANDRA BEHERA Father's/mother's/husband's name. SRI UPENDRA BHANJA BEHERA, His postal address VILLAGE-RAGHUNATHPUR, POST-NARENDRAPUR, P/S: CHAMAKHANDI, DIST- GANJAM, (ODISHA) .PIN- 760007 His name is entered at Sl.No. 271 in Part No. 13 of the electoral roll for 127-CHATRAPUR (SC) Assembly constituency.

My name is RINA KUMARI BEHERA and it is entered at Sl. No. 269 in Part No 13 of the electoral roll for the 127-CHATRAPUR (SC) Assembly constituency.

Date 25/03/2019

Rina Kumari Behera
Signature of the Proposer

PART II

~~We hereby nominate as candidate for election to the Legislative Assembly from the.....Assembly Constituency.~~

~~Candidate's name.....Father's/mother's/husband's name.....His postal address.....His name is entered at Sl. No.....in Part No.....of the electoral roll for.....Assembly constituency.~~

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

Particulars of the proposers and their signatures

Sl.no.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

N.B.- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed 47 years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (c) (i) I am set up at this election by the BIJU JANATA DAL party, which is recognised ~~National Party~~ **State Party in this State** and that the symbol reserved for the above party be allotted to me.

OR

- (ii) I am set up at this election by the.....party, which is a registered ~~unrecognised political party~~ that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:—

(i)..... (ii)..... (iii).....

- (d) my name and my father's/mother's/husband's name have been correctly spelt out above in ODIA (name of the language); and
- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

* I further declare that I am a member of the. SCHEDULED CASTE **Caste/tribe which is a scheduled**caste/tribe of the State of ODISHA in relation to CHATRAPUR, (GANJAM) (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly ODISHA of (State) from more than two Assembly constituencies.

Date 25/03/2019.

Surbash chandra Behera
Signature of Candidate

* Score out this paragraph, if not applicable.

** Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2)

of section 8 of the Representation of the People Act, 1951

(43 of 1951); or

Yes/No ✓

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information:

(i) Case/First information report No./Nos. ... NOT APPLICABLE....

(ii) Police station(s) NOT APPLICABLE District(s) NOT APPLICABLE State: NOT APPLICABLE

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NOT APPLICABLE

(iv) Date(s) of conviction(s) NOT APPLICABLE

(v) Court(s) which convicted the candidate NOT APPLICABLE

(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] NOT APPLICABLE

(vii) Date(s) of release from prison NOT APPLICABLE

(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... Yes/No ✓

(ix) Date and particulars of the appeal(s)/application(s) for revision filed NOT APPLICABLE

(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed NOT APPLICABLE

(xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending NOT APPLICABLE

(xii) If the said appeal(s)/application(s) for revision has/have been disposed of—

(a) Date(s) of disposal NOT APPLICABLE

(b) Nature of order(s) passed NOT APPLICABLE

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... (Yes/No) ✓
 -If Yes, details of the office held... NOT APPLICABLE
- (3) Whether the candidate has been declared insolvent by any Court?..... (Yes/No) ✓
 -If Yes, has he been discharged from insolvency ... NOT APPLICABLE
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..... (Yes/No) ✓
 -If Yes, give details..... NOT APPLICABLE...
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... (Yes/No) ✓
 -If Yes, the period for which disqualified..... NOT APPLICABLE...
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?..... (Yes/No) ✓
 -If Yes, the date of such dismissal..... NOT APPLICABLE..
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?..... (Yes/No) ✓
 -If Yes, with which Government and details of subsisting contract(s) .. NOT APPLICABLE..
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/Government or State Government has not less than twenty-five percent share?..... (Yes/No) ✓
 -If Yes, with which Government and the details thereof... NOT APPLICABLE..
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... (Yes/No) ✓
 -If yes, the date of disqualification... NOT APPLICABLE...

Place: Chhatrapur
 Date: 25-03-2019

Subash chandra Behera
 Signature of the candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper ... 07/LA/2019/20

This nomination was delivered to me at my office at... 12:55 (hour) on... 25.3.2019 (date) by the *candidate/proposer (Name).

Date... 25/03/2019

Subash chandra Behera
 Returning Officer

Returning Officer
127-Chhatrapur AC

*Score out the word not applicable.

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1051894

ରସିଦ ବହି N
(Receipt Book)

ବହି ସଂ:

କ୍ରମିକ ସଂ:

ତା. 21.3.2019

Received from Subash Chandra Behera

towards Security deposit for nomination to OLA - 2019 (GR)

Rs. Re. 5000/- Rupees Five thousand and

ପ୍ରହଣ କଲି ଓ

ଅଧିକାରୀଙ୍କର ସ୍ୱାକ୍ଷର ଓ ପଦନାମ
Signature of the Officer and Designation
Nazir

FORM OF OATH OR AFFIRMATION

[ARTICLE 173 (A) OF THE CONSTITUTION OF INDIA]

(To be made by a candidate for Election to the Legislature of a State)

I, Subash Chandra Behera.....having been nominated
as a candidate to fill a seat in the 127, Chatrapur (SC) AC.....Legislative
Assembly (*or Legislative Council) do swear in the name of the God/Solemnly affirm that I
will bear true faith and allegiance to the Constitution of India as by law established and that
I will uphold the sovereignty and integrity of India.

Subash Chandra Behera
Signature and name

in block letters of the candidate
SUBASH CHANDRA BEHERA

Sworn in the name of God/Solemnly affirmed by Shri/
Shrimati Subash Chandra Behera at Sub Collector's office
(Place) at 1.00 pm (hour) this the 25th day
of March 20 19 before me.

Subash Chandra Behera
Signature of authorized person
Returning Officer
Name, Designation and Seal
127, Chatrapur AC

Kiosk Operator: N MOHAN RAO, , Rikapalli,Podapadar,Chatrapur.



2003201918384636



GOVERNMENT OF ODISHA

Office of the Tahasildar, Chatrapur. Miscellaneous Certificate Case No: e-CAS/272 of 2019

CASTE CERTIFICATE

[Rule 8 (I) of the Odisha Caste Certificate (for Scheduled Caste and Scheduled Tribe) Rules, 1980]

Date :20-03-2019

This is to certify that **Shri SUBASH CHANDRA BEHERA** Son of **Shri UPENDRA BHANJA BEHERA** of Village/Town **RAGHUNATHPUR P.S CHAMAKHANDI** in the district **Ganjam** in the State of Odisha belongs to **KAIBARTA** caste which is recognized as **Scheduled Caste** under the constitution (scheduled Caste / Scheduled Tribe) order 1950 as amended by the scheduled Caste and Scheduled Tribe List (Modification) order 1956 and Scheduled Caste and Scheduled Tribe Order (Amendment) Act, 1976.

Shri SUBASH CHANDRA BEHERA and **he/his** family ordinarily reside(s) in Village/Town **RAGHUNATHPUR** of **Ganjam** District in the State of Odisha.

Place :Chatrapur
Date :20-03-2019



Signature of the Applicant

Signature of the Revenue Officer
Date : 20-03-2019

NOTE :

- It is a digitally signed electronically generated certificate and therefore needs no ink-signed signature.
- This certificate is issued as per section 4,5&6 of Information Technology Act 2000, and its subsequent amendments in 2008 and as per Revenue & Disaster Management Department notification numbers IMU-13/10-42518/R&DM dated 21.10.2010, RDM-IMU-EGOV-0001-12/41244 dated 10.09.2012 and RDM-IMU-EGOV-0001-2012/35042 dated 12.09.2013
- For any query or verification, Agency/Department/Office may visit <http://edistrictodisha.gov.in>.
- Tampering of this certificate will attract penal action.

Subash chandra Behera

FORM - 'A'

Communication with regard to Authorized Persons to intimate names of candidates set up by recognized National or State Political Party or Registered un-recognized Political Party.

To

1. The Chief Electoral Officer,
Odisha State.
2. The Returning Officer for the
127. CHHATRAPUR (SC) ASSEMBLY Constituency

16TH LEGISLATIVE ASSEMBLY

Subject : General Elections to.....from.
Odisha State - Allotment of Symbols - Authorization of persons to intimate names of candidates.

Sir,

In pursuance of paragraphs 13 (c), (d) and (e) of the Election Symbols (Reservation and Allotment) Order, 1968, I hereby communicate that the following person(s) has/have been authorised by the party, which is ~~*National party~~ /State party in the State of Odisha/~~*Registered un-recognized~~ party to intimate the names of the candidates proposed to be set up by the party at the election cited above.

Name of person authorised to send notice	Name of office held in the party	District(s)/ area(s)/ constituency/constituencies in respect of which he has been authorised
1	2	3
1. NAVEEN PATNAIK	PRESIDENT BIJU JANATA DAL	WHOLE STATE OF ODISHA

2. The specimen signatures of the above mentioned person(s) so authorized are given below.
 1. Specimen signatures of NAVEEN PATNAIK, President

(i).....
(ii).....
(iii).....



(Seal of the Party)

Yours faithfully,

President
Biju Janata Dal, Odisha

President
BIJU JANATA DAL
ODISHA

Place..BHUBANESWAR

Date..18.03.2019

- N.B.
- (1) This must be delivered to the Returning Officer and the Chief Electoral Officer not later than 3 p.m. on the last date for making nominations.
 - (2) Form must be signed in ink by the office: bearer (s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc., of any office bearer shall be accepted.
 - (3) No Form transmitted by fax shall be accepted.

* Strike off, whichever not applicable.

"FORM B"

NOTICE AS TO NAME OF CANDIDATE SET UP BY THE POLITICAL PARTY

(See paragraphs 13(b), (c) and (e) and 13A of the Election Symbols
(Reservation and Allotment) Order, 1968)

To

The Returning Officer for the **127. CHHATRAPUR (SC) ASSEMBLY** Constituency.

SUBJECT : General Election to **16TH LEGISLATIVE ASSEMBLY** from **127. CHHATRAPUR (SC) ASSEMBLY CONSTITUENCY** (Name of the Constituency)
in Odisha State - setting up of candidate.

Sir,

In pursuance of paragraphs 13(b), (c) and (e) and 13A of the Election Symbols (Reservation and Allotment) Order, 1968, I hereby give notice on behalf of BIJU JANATA DAL party.

- (i) that the person whose particulars are furnished in columns (2) to (4) below is the approved candidate of the party above named, and
(ii) the person whose particulars are mentioned in columns (5) to (7) below is the substitute candidate of the party, who will step-in on the approved candidate's nomination being rejected on scrutiny or on his withdrawing from the contest, if the substitute candidate is still a contesting candidate, at the ensuing general/bye- election from this constituency :

Name of the Constituency	Name of the approved candidate	Father's/Mother's/Husband's name of approved candidate	Postal address of approved candidate	Name of the Substitute candidate who will step-in on the approved candidate's nomination being rejected on scrutiny or on his withdrawing from the contest if substitute candidate is still a contesting candidate	Father's/Mother's/Husband's name of substitute candidate	Postal address of substitute candidate
1	2	3	4	5	6	7
127.CHHATRA- PUR (SC) ASSEMBLY CONSTITUENCY	SUBASH CHANDRA BEHERA	UPENDRA BHANJA BEHERA	VILL: RAGHUNATH- PUR P.O.: NARENDRAPUR DIST.: GANJAM, ODISHA PIN.:760007	XXX	XXX	XXX

- *2. The notice in Form 'B' given earlier in favour of Shri/Smt./Sushri.....XXX..... as party's approved candidate/Shri/Smt./SushriXXX.....
as Party's substitute candidate is hereby rescinded.
3. It is certified that each of the candidates whose name is mentioned above is a member of the political party and his name is duly borne on the rolls of members of this party.

Yours faithfully,

Place..BHUBANESWAR

Date..... 18.03.2019

N.B.

*Score off, if not applicable



(NAVEEN PATNAIK)

President,

Biju Janata Dal, Odisha

(Name and Signature of the
Authorised person of the party)

President

BIJU JANATA DAL
ODISHA

- This must be delivered to the Returning Officer not later than 3 P.M. on the last date for making nominations.
- Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc., of any office bearer shall be accepted.
- No Form transmitted by fax shall be accepted.
- Para.2 of the Form must be scored off, if not applicable, or must be properly filled, if applicable."

भारतीय गैर न्यायिक

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रुपये
रु.10



INDIA NON J

ଓଡ଼ିଶା ओडिशा ODISHA

Form 26
(See rule 4A)



44AA 223017

Please affix
your recent
passport size
photograph
here

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION
TO ODISHA STATE LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE)
FROM 127- CHATRAPUR,(S C) CONSTITUENCY (NAME OF THE CONSTITUENCY)
PART A**

I, SUBASH CHANDRA BEHERA **son of SRI UPENDRA BHANJA BEHERA, Aged
47 years, resident of VILLAGE: RAHGUNATHPUR, POST: NARENDRAPUR, P/S:
CHAMAKHANDI, DIST: GANJAM, (ODISHA) PIN-760007 (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on oath as
under:-

- (1) I am a candidate set up by BIJU JANATA DAL
(**name of the political party) / ~~**am contesting as an Independent candidate.~~
(**strike out whichever is not applicable)
- (2) My name is enrolled in 127- CHATRAPUR (S C) OF ODISHA STATE (Name of the
Constituency and the state), at Serial No 271 in Part No: 13
- (3) My contact telephone number(s) is/are 9437187028 , 8144191120 and my e-mail id (if
any) is beherasubashchandra5000@gmail.com and my social media account(s) (if any)
is/are
(i) WhatsApp No 9437187028
(ii) Face Book Name: Subash Behera , Mobile No: . 9437187028
(iii) Instagram: subashchandra 80. Subash Chandra Behera, Mobile: 9437187028.

for rest part of this aff. Sub.

25/3/19 B.K. Patnaik
NOTARY
GOVT. OF ORISSA
Chatrapur, Ganjam
Cell-9437114492.

Subash Chandra Behera

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income- tax return has been filed	Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self SUBASH CHANDRA BEHERA	BJTPB4325C	2018-19	(i) 2014-15 Rs. 3,10,217/-
				(ii) 2015-16 Rs. 3,16,220/-
				(iii) 2016-17 Rs. 3,35,610/-
				(iv) 2017-18 Rs.4,30,530/-
				(v) 2018-19 Rs. 3,15,700/-
2.	Spouse SMT. RINA KUMARI BEHERA	" No PAN Allotted "	Not Applicable	(i) 2014-15 - Nil-
				(ii) 2015-16 -Nil-
				(iii) 2016-17 -Nil-
				(iv) 2017-18 -Nil-
				(v) 2018-19 -Nil-
3.	HUF (If Candidate is Karta/Coparcener) Not Applicable	" No PAN Allotted "	Not Applicable	(i) 2014-15 - Nil-
				(ii) 2015-16 -Nil-
				(iii) 2016-17 -Nil-
				(iv) 2017-18 -Nil-
				(v) 2018-19 -Nil-
4.	Dependent I ASUTOSH BEHERA	" No PAN Allotted "	Not Applicable	(i) 2014-15 - Nil-
				(ii) 2015-16 -Nil-
				(iii) 2016-17 -Nil-
				(iv) 2017-18 -Nil-
				(v) 2018-19 -Nil-



forms the part of this appl.

Me →
25/3/19

B.K.Patnaik
NOTARY
GOVT. OF ORISSA
Chatrapur, Ganjam
Cell-9437114497

Subash chandra Behera

5.	Dependent 2 ANWESHA BEHERA	"No PAN Allotted"	Not Applicable	(i)	2014-15 - Nil-
				(ii)	2015-16 -Nil-
				(iii)	2016-17 -Nil-
				(iv)	2017-18 -Nil-
				(v)	2018-19 -Nil-
6.	Dependent 3... NIL	"No PAN Allotted"	Not Applicable	(i)	2014-15 - Nil-
				(ii)	2015-16 -Nil-
				(iii)	2016-17 -Nil-
				(iv)	2017-18 -Nil-
				(v)	2018-19 -Nil-

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

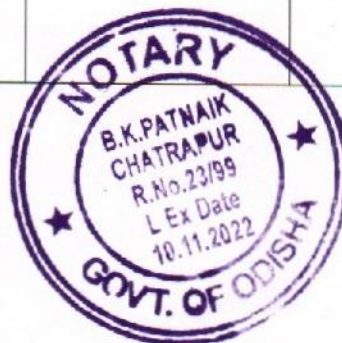
OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Not Applicable	Not Applicable	Not Applicable
-----	---	----------------	----------------	----------------



forms the part of his office
25/3/19

B.K. Patnaik
NOTARY
GOVT. OF ORISSA
Chatrapur, Ganjam
Cell 9437114497

Subash Chandra Behera

(b)	Case No. with Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence	Not Applicable	Not Applicable	Not Applicable
(e)	Whether charges have been framed (mention YES or NO)	Not Applicable	Not Applicable	Not Applicable
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Not Applicable	Not Applicable	Not Applicable



form the past of this official
 25/3/19 B.K. Patnaik
 NOTARY
 GOVT. OF ODISHA
 Chatrapur, Ganjam
 Cell-9437114497

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	Not Applicable	Not Applicable	Not Applicable
(b)	Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence for which convicted	Not Applicable	Not Applicable	Not Applicable
(e)	Dates of orders of conviction	Not Applicable	Not Applicable	Not Applicable
(f)	Punishment imposed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	Not Applicable	Not Applicable	Not Applicable



Form for the post of the applicant

MA
25/3/19

B.K. Patnaik
NOTARY
GOVT. OF ODISHA
Chatrapur, Ganjam
Cell: 9437114497

Subash Chandra Behera

(h)	If answer to (g) above is YES, give details and present status of appeal	Not Applicable	Not Applicable	Not Applicable
-----	--	----------------	----------------	----------------

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).
[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.



Formal part of the appeal
Notar

6

Subash chandra Behera

B.K. Patnaik
NOTARY
GOVT. OF ORISSA
 Chatrapur, Ganjam
 Cell 9437114497

Note: 5. Details including amount is to be given separately in respect of each investment Note:

6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries?;

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3										
(i)	Cash in hand	Rs. 3,55,000/-	Rs, 10,000/-	Nil	Nil	Nil	Not applicable										
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	(1) IOB, Raghunathpur Branch, SB A/c No: 344901000000100 Rs. 4,28,651.37 np. (2) IOB, Raghunathpur Branch SB A/c No: 344901000000500 Rs. 10,000/- (3) IOB , Narendrapur Branch SB A/c No: 070201000004414 Rs.4961.30 np. (4) ICICI Bank, Dharma Nagar, Berhampur Branch SB A/c No: 027001517831 Rs. 15,380/- (5) SBI, Industrial Area (SME)Branch Berhampur, SB A/c No: 30106736209 Rs. 3648.78 np.	IOB Narendrapur Branch . SB A/c No: 070201000090315 Rs. 1239/-	Nil	Nil	Nil	Not applicable										
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies /Mutual Funds and others and the amount	Nil	Nil	Nil	Nil	Nil	Not applicable										
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	1. Insurance Policies under LIC of India, Branch..... <table border="1"> <thead> <tr> <th>Policy Nos.</th> <th>Invested amount</th> </tr> </thead> <tbody> <tr> <td>570789132</td> <td>Rs. 1,13,338/-</td> </tr> <tr> <td>571231866</td> <td>Rs. 39,150/-</td> </tr> <tr> <td>573630902</td> <td>Rs. 52,468/-</td> </tr> <tr> <td>573639756</td> <td>Rs 61,415/-</td> </tr> </tbody> </table> Health Insurance under Apollo Muncih Policy No:150200/11121/AA00649311 Amount Rs. 18,365.52 np.(yearly) Total : Rs,2,84,736. 52np.	Policy Nos.	Invested amount	570789132	Rs. 1,13,338/-	571231866	Rs. 39,150/-	573630902	Rs. 52,468/-	573639756	Rs 61,415/-	Nil	Nil	Nil	Nil	Not applicable
Policy Nos.	Invested amount																
570789132	Rs. 1,13,338/-																
571231866	Rs. 39,150/-																
573630902	Rs. 52,468/-																
573639756	Rs 61,415/-																



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Form is the part of this affidavit
M.A.
25/3/19

B.K. Patnaik
NOTARY
GOVT. OF ODISHA
Chatrapur, Ganjam
Cell-9437114497

Subash chandra Bahera

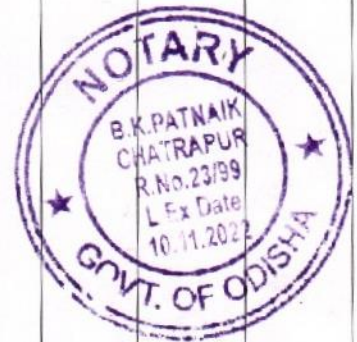
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Not applicable
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount)	(i)Make :Honda CB Unicorn (CBF 150MA) Regd No: OD-07F-1265 Year of Purchase: 2014. Amount: 67,044/- (ii)Make: RENAULT (Duster CAR PVT.) Regd.No: OD-07T-2244. Year of Purchase : 2017 Amount: Rs.11,56,229/-	Nil	Nil	Nil	Not applicable
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Gold 50 gms.=Rs. 1,50,000/-	Gold ornaments - 250 gms. = Rs. 7,50,000/-	Nil	Nil	Not applicable
(viii)	Any other assets such as value of claims/interest	EPF Deposit vide UAN No:100363430448 Rs. 1,37,948/-	Nil	Nil	Nil	Not applicable
(ix)	Gross Total value	Rs. 26,13,598.97np.	Rs. 7,61,239			

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	(a)Location- Mouza: Narendrapur, Survey Nos: 676, 669, 2282, 2260, 740,737,736 and 738. (b)Location- Mouza: Raghunathpur, Survey Nos: 805/4568,810,802/4569,802/4570 and 318 (c) Location- Mouza: Laxmipur, Survey Nos:3173,3158, 3172,3089 and 3087. (d)Location:- Mouza- Ganjam, Survey No: 1802/4521. (e)Location- Mouza- Sriramchandrapur, Survey No: 993,959,958 , 955,968,967,966,965,962,961 and 960	Nil	Nil	Nil	Nil	Not applicable
	Area (total measurement in acres)	Total Area of Ac. 9.181 dec.	Nil	Nil	Nil	Nil	Not applicable



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Subash chandra Behera

B.K. Patnaik
NOTARY
GOVT. OF ORISSA
Chatrapur, Ganjam
Cell: 9437114497

Whether inherited property (Yes or No)	Yes , (a), (b) and (c) are inherited property . AND (d) and (e) are self-acquired property	Nil	Nil	Nil	Nil	Not applicable
Date of purchase in case of self - acquired property	(d) and (e) properties have been purchased on : 09/12/2011.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
Cost of Land (in case of purchase) at the time of purchase	Cost of (d) property is Rs.1,21,176/- Cost of (e) properties in total are Rs.3,07,029/-	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
Any Investment on the land by way of development, construction etc.	No	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
Approximate Current market value	Rs. 1,40,000,00/-	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(ii) Non-Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Not applicable
Area (total measurement in sq. ft.)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
Whether inherited property (Yes or No)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
Date of purchase in case of self - acquired property	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
Cost of Land (in case of purchase) at the time of purchase	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
Any Investment on the land by way of development, construction etc.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
Approximate current market value	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(iii) Commercial Buildings (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Not applicable



*forms to be filled
of the office
M. J. C.
25/3/19*

B.K. Patnaik
NOTARY
GOVT. OF ORISSA
Chatrapur, Ganjam
Cell-9437114497

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Area (total measurement in sq. ft.)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
Built-up Area (total measurement in sq.ft.)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
Whether inherited property (Yes or No)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
Date of purchase in case of self - acquired property	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
Cost of property (in case of purchase) at the time of purchase	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
Any Investment on the property by way of development, construction etc.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
Approximate current market value	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(iv) Residential Buildings (including apartments): -Location (s) -Survey number(s)	Location- Mouza: Raghunathpur Survey No:309/1577 and 309/1585	Nil	Nil	Nil	Nil	Not applicable
Area (Total measurement in sq. ft)	Ac. 0.077 dec.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
Built up Area (Total measurement in sq. ft.)	3000 Sq.ft.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
Whether inherited property (Yes or No)	Yes	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
Date of purchase in case of self – acquired property	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
Cost of property (in case of purchase) at the time of purchase	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
Any Investment on the land by way of development, construction etc.	Rs. 2,00,000/-	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
Approximate current market value	Rs.20,000,00/-	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable



From site part of the
Mr. A. Datta
25/3/19
B.K. Patnaik
NOTARY
GOVT. OF ORISSA
Chatrapur, Ganjam
Cell-9437114497

Subash chandra Behera

(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Not applicable
(vi)	Total of current market value of (i) to (v) above	Rs. 3,60,000,00/-	Nil	Nil	Nil	Nil	Not applicable

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	(i)IOB, Raghunathpur Branch Rs.7,71,552/- , (Car Loan) (ii)ICICI Bank, Dharma Nagar, Berhampur Branch. Rs. 1,67,791/- (Personal Loan) (iii)IOB Raghunathpur Branch. Rs.68,774/- (KCC Agriculture Loan)	Nil	Nil	Nil	Nil	Not applicable
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Not applicable
	Any other liability	Nil	Nil	Nil	Nil	Nil	Not applicable
	Grand total of liabilities	Rs. 10,08,117/-	Nil	Nil	Nil	Nil	Not applicable



For the part of the
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25/3/19

B.K.Patnaik
NOTARY
GOVT. OF ORISSA
Chatrapur, Ganjam
Cell-9437114497

Subash chandra Babera

(ii)	<p>Government Dues: Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>...Not Applicable....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					<p>YES/NO (Pl. tick the appropriate alternative)</p>	
(iii)	<p>Dues to department dealing with Government transport (including aircrafts and helicopters)</p>	Nil	Nil	Nil	Nil	Nil	Nil	Not applicable



For the part of the

25/3/19

B.K. Patnaik
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Chatrapur, Ganjam
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		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	Nil	Nil	Nil	Nil	Nil	Not applicable
(v)	GST dues	Nil	Nil	Nil	Nil	Nil	Not applicable
(vi)	Municipal/Property tax dues	Nil	Nil	Nil	Nil	Nil	Not applicable
(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Not applicable
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Not applicable
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	Not applicable

(9) Details of profession or occupation:

(a) Self : **Cultivation and presently President, Zilla Parisad , Ganjam**

(b) Spouse : **House Hold duties.**

(9A) Details of source(s) of income: (a) **Self : Sale of Agriculture products & Allowances**

(b) Spouse : **Nil**

(c) Source of income, if any, of dependents, **- Nil -**

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate **- Nil -**

(b) details of contracts entered into by spouse **-Nil-**

(c) details of contracts entered into by dependents **-Nil-**

(d) details of contracts entered into by Hindu Undivided Family or trust in which the



Handwritten signature in red ink: B.K. Patnaik

**B.K. Patnaik
NOTARY
GOVT. OF ORISSA
Chatrapur, Ganjam
Cell-9437114497**

Handwritten signature in blue ink: Subash chandra Bahara

candidate or spouse or dependents have interest -Nil-
details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners -Nil-
details of contracts, entered into by private companies in which candidate or spouse or dependents have share -Nil -.

(10) My educational qualification is as under:

Passed MBA(Master of Business Administration) Examination in 1996 from Berhampur University,

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



Subash chandra Behara

*Form the part of his affidavit,
he on*

25/3/15
B.K. Patnaik
NOTARY
GOVT. OF ORISSA
Chatrapur, Ganjam
Cell-9437114497

PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate	Sh./Smt./Kum. SUBASH CHANDRA BEHERA					
2.	Full postal address	VILLAGE: RAGHUNATHPUR, PO: NARENDRAPUR, P/S : CHAMAKHANDI, DIST- GANJAM, (ODISHA) PIN- 760007					
3.	Number and name of the constituency and State	127- CHATRAPUR (S.C.) CONSTITUANCY OF ODISHA STATE					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	BIJU JANATA DAL					
5.	Total number of pending criminal cases	-NIL-					
6.	Total Number of cases in which convicted	-NIL-					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	BJTPB4325C	2018-19	Rs. 3,15,700/-			
	(b) Spouse	Not Allotted	Not Applicable	Not Applicable			
	(c) HUF	Not Applicable	Not Applicable	Not Applicable			
	(d) Dependent	Not Allotted	Not Applicable	Not Applicable			
8.	Details of Assets and Liabilities (including offshore assets) in rupees						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	Rs. 26,13,598.97	Rs. 7,61,239/-	Not Applicable	Nil	Nil	Not Applicable
B.	Immovable Assets						
I	Purchase Price of self-acquired immovable property	Rs. 4,28,205/-	Nil	Nil	Nil	Nil	Not Applicable
II	Development/const ruction cost of immovable property after purchase (if applicable)	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable



Handwritten signature and date:
25/3/19
B.K. Patnaik
 NOTARY
 GOVT. OF ORISSA
 Charapur, Ganjam
 Cell-9437114497

Handwritten signature: Subash chandra Behera

III	Approximate Current Market Price		Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	(a) Self-acquired assets (Total Value)	Rs. 1,60,000,00/-					
	(b) Inherited assets (Total Value)	Rs. 2,00,00,000/-					
9.	Liabilities						
	(i) Government dues (Total)	Nil	Nil	Not applicable	Nil	Nil	Not Applicable
	(ii) Loans from Bank, Financial Institutions and others (Total)	Rs. 10,08,117/-	Nil	Not Applicable	Nil	Nil	Not Applicable
10.	Liabilities that are under dispute						
	(i) Government dues (Total)	Nil	Nil	Not Applicable	Nil	Nil	Not Applicable
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Not Applicable	Nil	Nil	Not Applicable
11.	Highest educational qualification:						
	<p style="text-align: center;">Passed MBA(Master of Business Administration) Examination in 1996 from Berhampur University.</p> <p>(Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)</p>						

Subash chandra Behara

*Formate par
of this affidavit
M.A.*

25/3/15
B.K. Patnaik
NOTARY
GOVT. OF ORISSA
Chatrapur, Ganjam
Cell-9437114497

16



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at... *Chatrapur* this
of... *March 2019*.

the... *25th* day

Subesh chandra Behera
DEPONENT



Identified by me -

25/3/19

Advocate Chatrapur

B.K. Pattnaik
NOTARY, Chatrapur
A. 39, Date.. 25/3/19

The deponent being identified by
Sri. *Ranjana Ch. Behera* Advocate on
this *25th March 2019* at *7.30* A.M./P.M.
solemnly affirm and state on oath

[Signature]
Notary

25/3/19

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.