

ଫାରମ 2 (ଖ)

(ନିୟମ 4 ଦ୍ରଷ୍ଟବ୍ୟ)

ମନୋନୟନ ପତ୍ର

05/LA.135/2019/20
25/3/19

..... ଚଢ଼ିଶା (ରାଜ୍ୟ)ର ବିଧାନସଭାକୁ ନିର୍ବାଚନ



ନିମ୍ନ ଉାଗ-I କିମ୍ବା ଉାଗ-II ଭିତରୁ ଯେଉଁଟି ପ୍ରମୁଖ୍ୟ ନୁହେଁ ତାକୁ କାଟି ଦିଅନ୍ତୁ।

ଭାଗ - I

(ସ୍ୱୀକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳଦ୍ୱାରା ସ୍ଥିରକୃତ ହୋଇଥିବା ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ବ୍ୟବହୃତ ହେବ)

ମୁଁ ଅଧ୍ୟକ୍ଷ ମାନ୍ଦିରା ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ବିଧାନସଭା ନିର୍ବାଚନ ପାଇଁ ଜଣେ ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରୁଛି।

ପ୍ରାର୍ଥୀଙ୍କ ନାମ ବିକ୍ରମେନ୍ଦ୍ର ମାନ୍ଦି ପିତା / ମାତା / ସ୍ୱାମୀଙ୍କ ନାମ ମୁକ୍ତ କୁମ୍ଭିରା ମାନ୍ଦି
ତାଙ୍କର ଡାକ ଠିକଣା ଗ୍ରାମ- ବିକ୍ରମେନ୍ଦ୍ର ମାନ୍ଦିରା, ପାଳା- କେ. କୁମ୍ଭିରା, ଜିଲ୍ଲା- ଚନ୍ଦିପୁର
ତାଙ୍କ ନାମ ବିକ୍ରମେନ୍ଦ୍ର ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ନିର୍ବାଚକ ତାଲିକା
ଭାଗ ନଂ. 52 ର କ୍ର.ସଂ. 134 ରେ ଦରଜ ହୋଇଅଛି।

ମୋର ନାମ ଅଧ୍ୟକ୍ଷ ମାନ୍ଦିରା ଏବଂ ଏହା ଚଢ଼ିଶା ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ନିର୍ବାଚକ ତାଲିକାର ଭାଗ ନଂ. 52 କ୍ର.ସଂ. 616 ରେ ଦରଜ ହୋଇଛି।
ତାରିଖ 25.3.19 ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର

ଭାଗ II

ଆମ୍ଭେମାନେ ଏତଦ୍ୱାରା ବିଧାନସଭା ନିର୍ବାଚନ ନିମନ୍ତେ ଚଢ଼ିଶା ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀରୁ ପ୍ରାର୍ଥୀ ମନୋନୀତ କରୁଛୁ।

ପ୍ରାର୍ଥୀଙ୍କ ନାମ ବିକ୍ରମେନ୍ଦ୍ର ମାନ୍ଦି ପିତା/ମାତା/ସ୍ୱାମୀଙ୍କ ନାମ ମୁକ୍ତ କୁମ୍ଭିରା ମାନ୍ଦି
ତାଙ୍କର ଡାକ ଠିକଣା ଗ୍ରାମ- ବିକ୍ରମେନ୍ଦ୍ର ମାନ୍ଦିରା, ପାଳା- କେ. କୁମ୍ଭିରା, ଜିଲ୍ଲା- ଚନ୍ଦିପୁର
ତାଙ୍କର ନାମ ବିକ୍ରମେନ୍ଦ୍ର ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ନିର୍ବାଚକ ତାଲିକାର ଭାଗ ସଂ. 52 କ୍ର.ନଂ. 134 ରେ ଦରଜ ହୋଇଅଛି।

ଆହେମାନେ ଘୋଷଣା କରୁଛୁ ଯେ ଆମେ ଉପରୋକ୍ତ ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ମତଦାତା ଅଟୁ ଏବଂ ଏହି ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀରେ ଆମ ନାମ ନିମ୍ନମତେ ଦରଜ ହୋଇଅଛି। ଏହି ମନୋନୟନ ଗ୍ରହଣ କରିଥିବାରୁ ତାହାର ପ୍ରତୀକ ରୂପେ ଆମମାନଙ୍କର ସ୍ଵାକ୍ଷର ନିମ୍ନ ଟୋକନରେ ପ୍ରଦାନ କରୁଅଛୁ।

ପ୍ରସ୍ତାବକମାନଙ୍କ ବିବରଣୀ ଓ ସେମାନଙ୍କ ସ୍ଵାକ୍ଷର

କ୍ର.ସଂ.	ନିର୍ବାଚକ ତାଲିକାରେ ଥିବା ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା		ପୂରା ନାମ	ସ୍ଵାକ୍ଷର	ତାରିଖ
	ନିର୍ବାଚକ ତାଲିକାର ଭାଗ ସଂଖ୍ୟା	ସେହି ଭାଗର କ୍ରମିକ ସଂଖ୍ୟା			
1	2	3	4	5	6
1	52	37	ଭୁବନେଶ୍ଵରୀ ସେକ୍ଟର	* ଭୁବନେଶ୍ଵରୀ 25.3.19	
2	52	60	ଦିଲ୍ଲୀ ପ୍ରଧାନ	* 25.3.19	
3	52	120	ପ୍ରମୁଖ ନିର୍ବାଚକ	* ନିର୍ବାଚକ 25.3.19	
4	52	138	ବିଜ୍ଞାନ ପ୍ରଧାନ	* ବିଜ୍ଞାନ 25.3.2019	
5	52	204	ପ୍ରଗତି ଗାଡ଼ି	* ପ୍ରଗତି 25.3.2019	
6	52	330	ବୃଦ୍ଧ ପ୍ରଧାନ	* ବୃଦ୍ଧ ପ୍ରଧାନ 25.3.19	
7	52	421	ଆସିନିଆ ପ୍ରଧାନ	* Asaninuria 25.3.19	
8	52	450	ନିର୍ବାଚକ ପ୍ରଧାନ	* ନିର୍ବାଚକ ପ୍ରଧାନ 25.3.19	
9	52	113	ବାସ୍ତୁ ପ୍ରଧାନ	* ବାସ୍ତୁ 25.3.19	
10	52	179	ରାଜ୍ୟ ପ୍ରଧାନ	* Rajendra Pradhan 25.3.19	

ବି.ପ୍ର : ପ୍ରସ୍ତାବକ ରୂପେ ନିର୍ବାଚନ ମଣ୍ଡଳୀର 10 ଜଣ ନିର୍ବାଚକ ରହିବା ବିଧେୟ।

ଭାଗ-III

ମୁଁ ଭାଗ-I/ଭାଗ-IIରେ ଉଲ୍ଲିଖିତ (ଯେଉଁଟି ପ୍ରମୁଖ ନୁହେଁ ତାକୁ କାଟି ଦିଅନ୍ତୁ) ପ୍ରାର୍ଥୀ ରୂପେ ଏହି ମନୋନୟନ ପ୍ରତି ସମ୍ମତ ପ୍ରଦାନ କରୁଛି ଏବଂ ଏତଦ୍ଵାରା ଘୋଷଣା କରୁଅଛି ଯେ-

- (କ) ମୁଁ ଭାରତର ଜଣେ ନାଗରିକ ଅଟେ ଏବଂ ଅନ୍ୟ କୌଣସି ବିଦେଶୀ ରାଷ୍ଟ୍ରର ନାଗରିକତ୍ଵ ଗ୍ରହଣ କରିନାହିଁ;
- (ଖ) ମୋର ବୟସ 50 ବର୍ଷ ସଂପୂର୍ଣ୍ଣ ହୋଇଅଛି।
- (ନିମ୍ନୋକ୍ତ ଗ(i) କିମ୍ବା ଗ (ii) ଯେଉଁଟି ପ୍ରମୁଖ ନୁହେଁ ତାହାକୁ କାଟି ଦିଅନ୍ତୁ।)
- (ଗ) (i) ମୋତେ ଏହି ନିର୍ବାଚନରେ ଦଳ ଦ୍ଵାରା ଚିନି କରାଯାଇଛି, ଯେ କି ଏକ ସ୍ଵାକୃତିପ୍ରାପ୍ତ ଜାତୀୟ ଦଳ / ଏହି ରାଜ୍ୟର ରାଜ୍ୟସ୍ତରୀୟ ଦଳ ଅଟେ ଏବଂ ଉପରୋକ୍ତ ଦଳ ପାଇଁ ସଂରକ୍ଷିତ ସଂକେତ ମୋତେ ଆବଶ୍ୟକ କରାଯାଉ।

କିମ୍ବା
(2)

Alternative Formed Bloc

(ଗ) (ii) ମୋତେ ଏହି ନିର୍ବାଚନରେ ଦଳ ଠିଆ କରାଇଛି ଯେ କି ପଞ୍ଜିକୃତ ଅଣସ୍ୱୀକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳ / ମୁଁ ଜଣେ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ଭାବେ ନିର୍ବାଚନରେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱୀତା କରୁଅଛି (ଯେଉଁଟି ପ୍ରମୁଖ୍ୟ ନୁହେଁ ତାକୁ କାଟି ଦିଅନ୍ତୁ) ଏବଂ ମୁଁ ବାଛିଥିବା ସଂକେତଗୁଡ଼ିକ ପସନ୍ଦକ୍ରମ ଅନୁସାରେ।

(i) *ସିଏ* (ii) (iii)

(ଘ) ମୋର ନାମ ଓ ମୋର ପିତା / ମାତା / ସ୍ୱାମୀଙ୍କ ନାମ *ବ୍ରଜିନୀ* (ଭାଷାର ନାମ)ରେ ଶୁଦ୍ଧ ବନ୍ଦାନରେ ଉପରେ ଦିଆଯାଇଛି।

(ଙ) ମୋର ସଂପୂର୍ଣ୍ଣ ଜ୍ଞାନ ଓ ବିଶ୍ୱାସମତେ ଏହି ରାଜ୍ୟର ବିଧାନସଭା ଆସନଟି ପୂରଣ କରିବାକୁ ମୋତେ ବଛାଯିବାପାଇଁ ମୁଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଅଯୋଗ୍ୟ ମଧ୍ୟ ନୁହେଁ।

* ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି ଯେ ମୁଁ ** ଜାତି / ଜନଜାତିର ସଦସ୍ୟ ଅଟେ। ଯେଉଁଟି ରାଜ୍ୟର (ଅଂଚଳ) ସମ୍ବନ୍ଧିତ ଜଣେ ଅନୁସୂଚିତ **ଜାତି / ଜନଜାତି ଭାବେ ସେହି ରାଜ୍ୟର ଅଟେ।

ମୁଁ ଆହୁରି ମଧ୍ୟ ଘୋଷଣା କରୁଛି ଯେ ବର୍ତ୍ତମାନ ରାଜ୍ୟର ବିଧାନସଭା ପାଇଁ ହେଉଥିବା ଏକକାଳୀନ ନିର୍ବାଚନ/ ଉପନିର୍ବାଚନରେ ଦୁଇରୁ ଅଧିକ ନିର୍ବାଚନ ମଣ୍ଡଳୀରୁ ପ୍ରାର୍ଥୀ ରୂପେ ମନୋନୀତ ହୋଇନାହିଁ ଅଥବା ହେବି ନାହିଁ।

x *Subhash Chandra*

ତାରିଖ ...*25.3.19*..

ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

*ପ୍ରମୁଖ୍ୟ ନହେଲେ, ଏହି ଅନୁଲେଖିତ କାଟି ଦିଅନ୍ତୁ।

**ଅନୁପଯୋଗୀ ଶବ୍ଦଗୁଡ଼ିକୁ କାଟି ଦିଅନ୍ତୁ।

ବି.ଦ୍ର : ଗୋଟିଏ ସ୍ୱୀକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳର ଅର୍ଥ ନିର୍ବାଚନ ସଂକେତ (ସଂରକ୍ଷଣ ଏବଂ ବଣ୍ଟନ) ଆଦେଶ, ୧୯୬୮ ଅନୁସାରେ ନିର୍ବାଚନ ଆୟୋଗଙ୍କ ଦ୍ୱାରା ସଂପୂର୍ଣ୍ଣ ରାଜ୍ୟ ପାଇଁ ସ୍ୱୀକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳ।

ଭାଗ-III(କ)

(ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ପୂରଣ ହେବ)

(1) ପ୍ରାର୍ଥୀ-

- (i) ଲୋକ ପ୍ରତିନିଧି ଅଧିନିୟମ, 1951 (1951ର 43)ର ଧାରା 8 ର
 - (କ) ଉପଧାରା(1) ଅନୁଯାୟୀ କୌଣସି ଅପରାଧରେ (ମାନଙ୍କରେ); କିମ୍ବା
 - (ଖ) ଉପଧାରା(2)ରେ ବିନିର୍ଦ୍ଦିଷ୍ଟ କୌଣସି ଆଇନ ଉଲ୍ଲଙ୍ଘନ ଅପରାଧରେ (ମାନଙ୍କରେ) ଦୋଷୀ ସାବ୍ୟସ୍ତ ହୋଇଛନ୍ତି କି; କିମ୍ବା
- (ii) ଅନ୍ୟ କୌଣସି ଅପରାଧରେ(ମାନଙ୍କରେ) ଦୋଷୀସାବ୍ୟସ୍ତ ହୋଇ ଦୁଇବର୍ଷ ବା ତାଠାରୁ ଅଧିକ ଅବଧି ପାଇଁ କାରାବାସ ଦଣ୍ଡରେ ଦଣ୍ଡିତ ହୋଇଛନ୍ତି କି

} ହଁ / ନା

ଯଦି ଉତ୍ତର 'ହଁ' ହୁଏ ପ୍ରାର୍ଥୀ ସବିଶେଷ ବିବରଣୀ ନିମ୍ନମତେ ପ୍ରଦାନ କରନ୍ତୁ।

- (i) ମାମଲା / ଏଫ୍ ଆଇ ଆର୍‌ର କ୍ରମିକ ସଂଖ୍ୟା (ସଂଖ୍ୟାଗୁଡ଼ିକ)..... ନା
- (ii) ଥାନା (ମାନ) ନାହିଁ
ଜିଲ୍ଲା (ମାନ) ନାହିଁ ରାଜ୍ୟ (ମାନ) ନାହିଁ
- (iii) ସଂପୃକ୍ତ ଅଧିନିୟମ (ମାନ)ର ଧାରା(ମାନ) ଏବଂ ଦୋଷୀସାବ୍ୟସ୍ତ ହୋଇଥିବା ଅପରାଧର (ମାନଙ୍କର) ସଂକ୍ଷିପ୍ତ ବିବରଣ ନାହିଁ
- (iv) ଦୋଷୀ ସାବ୍ୟସ୍ତ ହେବାର ତାରିଖ (ତାରିଖମାନ) ନାହିଁ
- (v) କେଉଁ ନ୍ୟାୟାଳୟ(ମାନ) ପ୍ରାର୍ଥୀକୁ ଦୋଷୀ ସାବ୍ୟସ୍ତ କରିଛନ୍ତି ? ନାହିଁ
- (vi) କି ପ୍ରକାର ଦଣ୍ଡ(ମାନ)ରେ ଦଣ୍ଡାରୋପିତ ହୋଇଥିଲେ, [ଜେଲ୍ ଦଣ୍ଡ(ମାନ)ର ଅବଧି ଏବଂ / କିମ୍ବା ଜୋରିମାନା (ମାନ)ର ପରିମାଣ]..... ନାହିଁ
- (vii) ଜେଲ୍‌ରୁ ଖଲାସ ହୋଇଥିବା ତାରିଖ (ମାନ) ନାହିଁ
- (viii) ଉପରୋକ୍ତ ଦଣ୍ଡାଦେଶ(ମାନ) ବିରୁଦ୍ଧରେ ଅପିଲ୍(ମାନ) / ରିଭିଜନ(ମାନ) ଦାୟର ହୋଇଥିଲା କି -
..... ନାହିଁ ହଁ / ନାହିଁ
- (ix) ରିଭିଜନ ପାଇଁ ଅପିଲ୍(ମାନ) / ଆବେଦନ (ମାନ) ର ତାରିଖ ଓ ବିବରଣୀ..... ନାହିଁ
- (x) ରିଭିଜନ ପାଇଁ ଅପିଲ୍(ମାନ) / ଆବେଦନ (ମାନ) ଦାୟର କରାଯାଇଥିବା ନ୍ୟାୟାଳୟ(ମାନଙ୍କର)ର ନାମ ନାହିଁ
- (xi) ଉକ୍ତ ରିଭିଜନ ପାଇଁ ଅପିଲ୍(ମାନ) / ଆବେଦନ(ମାନ) ଫାଇସଲା ହୋଇଛି କିମ୍ବା ବିଚାରାଧୀନ ରହିଛି
..... ନାହିଁ
- (xii) ଯଦି ଉକ୍ତ ରିଭିଜନ ପାଇଁ ଅପିଲ୍(ମାନ)/ଆବେଦନ(ମାନ) ଫାଇସଲା ହୋଇଥାଏ
(କ) ଫାଇସଲା ତାରିଖ (ମାନ) ନାହିଁ
(ଖ) କି ପ୍ରକାର ଆଦେଶନାମା (ମାନ) ଜାରି ହୋଇଛି..... ନାହିଁ
- (2) ପ୍ରାର୍ଥୀ ଭାରତ ସରକାର କିମ୍ବା ରାଜ୍ୟ ସରକାରଙ୍କ ଅଧୀନରେ କୌଣସି ଲାଭଦାୟକ ପଦବୀ ଧାରଣ କରିଛନ୍ତି କି? ନାହିଁ (ହଁ / ନାହିଁ)
-ଯଦି ହଁ, ଧାରଣ କରିଥିବା ପଦବୀର ବିଶେଷ ବିବରଣୀ ନାହିଁ
- (3) ପ୍ରାର୍ଥୀ କୌଣସି ନ୍ୟାୟାଳୟ ଦ୍ଵାରା ଦେବାଳିଆ ଘୋଷିତ ହୋଇଛନ୍ତି କି ନାହିଁ (ହଁ / ନାହିଁ)
-ଯଦି ହଁ, ସେ ଦେବାଳିଆରୁ ଦୋଷମୁକ୍ତ ହୋଇଛନ୍ତି କି ନାହିଁ
- (4) ପ୍ରାର୍ଥୀ କୌଣସି ବୈଦେଶିକ ରାଷ୍ଟ୍ରର ଆନୁଗତ୍ୟ ଅଥବା ଅନୁରକ୍ତିରେ ଅଛନ୍ତି କି ? ନାହିଁ (ହଁ / ନାହିଁ)
-ଯଦି ହଁ ତେବେ ସବିଶେଷ ବିବରଣୀ ପ୍ରଦାନ କରନ୍ତୁ ନାହିଁ

(5) ପ୍ରାର୍ଥୀ, ଉପର ଲିଖିତ ଅଧିନିୟମର ଧାରା ୪କ ଅନୁଯାୟୀ ରାଷ୍ଟ୍ରପତିଙ୍କ ଆଦେଶାନୁସାରେ ଅଯୋଗ୍ୟ ଘୋଷିତ ହୋଇଛନ୍ତି କି ?ନାହିଁ..... (ହଁ / ନାହିଁ)

- ଯଦି ହଁ ତେବେ କେତେ ଅବଧି ପାଇଁ ଅଯୋଗ୍ୟ ଘୋଷିତ ହୋଇଛନ୍ତିନାହିଁ.....

(6) ପ୍ରାର୍ଥୀ, ଭାରତ ସରକାର କିମ୍ବା ଅନ୍ୟ କୌଣସି ରାଜ୍ୟ ସରକାର ଅଧୀନରେ କୌଣସି ପଦବୀରେ ଥିବା ବେଳେ ଦୁର୍ନୀତି କିମ୍ବା ଅବିଶ୍ୱସ୍ତତା କାରଣରୁ ବହିଷ୍କୃତ ହୋଇଛନ୍ତି କି ?ନାହିଁ..... (ହଁ / ନାହିଁ)

- ଯଦି ହଁ, ବହିଷ୍କୃତ ହେବାର ତାରିଖ.....ନାହିଁ.....

(7) ପ୍ରାର୍ଥୀ, ବ୍ୟକ୍ତିଗତ ଭାବେ କିମ୍ବା କୌଣସି ଟ୍ରଷ୍ଟ (ନ୍ୟାସ) ମାଧ୍ୟମରେ ବା ଭାଗୀଦାରି ବ୍ୟବସାୟର ଅଂଶୀଦାର ରୂପେ, ସରକାରଙ୍କୁ କିମ୍ବା ସରକାରଙ୍କ ଦ୍ୱାରା ହାତକୁ ନିଆଯାଇଥିବା କୌଣସି ନିର୍ମାଣ କାର୍ଯ୍ୟ ପାଇଁ, କୌଣସି ସାମଗ୍ରୀ ଯୋଗାଣ ପାଇଁ ଅଦ୍ୟାବଧି ବୁକ୍ରିବଜ୍ଜତାରେ ଅଛନ୍ତି କି ?ନାହିଁ..... (ହଁ / ନାହିଁ)

- ଯଦି ହଁ, ତେବେ ତାହା କେଉଁ ସରକାର ଏବଂ ବଳବତ୍ତର ଥିବା ବୁକ୍ରିର ସବିଶେଷ ବିବରଣୀ ପ୍ରଦାନ କରନ୍ତୁ।
.....ନାହିଁ.....

(8) ପ୍ରାର୍ଥୀ କୌଣସି କମ୍ପାନୀ କିମ୍ବା ନିଗମ (କୌଣସି ସମବାୟ ସଂସ୍ଥା ବ୍ୟତୀତ)ର ପରିଚାଳନା ପ୍ରତିନିଧି, ପ୍ରବନ୍ଧକ କିମ୍ବା ସଚିବ ଅଛନ୍ତି କି ଯେଉଁ ସଂସ୍ଥାର ପୁଞ୍ଜିରେ କେନ୍ଦ୍ର ସରକାର ବା ରାଜ୍ୟ ସରକାରଙ୍କ ଅଂଶଧନ ପତିଶ ପ୍ରତିଶତରୁ କମ୍ ହୋଇ ନଥିବନାହିଁ..... (ହଁ / ନାହିଁ)

- ଯଦି ହଁ ତେବେ ସେ କେଉଁ ସରକାରଙ୍କର ସଂସ୍ଥା ଓ ତହିଁର ସବିଶେଷ ବିବରଣୀ।ନାହିଁ.....

(9) ପ୍ରାର୍ଥୀ, ଉପରୋକ୍ତ ଅଧିନିୟମର ଧାରା ୧୦କ ଅନୁସାରେ ଆୟୋଗଙ୍କ ଦ୍ୱାରା କେବେ ଅଯୋଗ୍ୟ ବିବେଚିତ ହୋଇଛନ୍ତି କି ?ନାହିଁ..... (ହଁ / ନାହିଁ)

- ଯଦି ହଁ, ତେବେ ଅଯୋଗ୍ୟ ବିବେଚିତ ହେବାର ତାରିଖନାହିଁ.....

ସ୍ଥାନ ..ଭୁବନେଶ୍ୱର.....
ତାରିଖ ..25.3.19.....

Bibhakar Mohapatra
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ଭାଗ-IV

(ରିଟର୍ଣ୍ଣିଂ ଅଧିକାରୀଙ୍କ ଦ୍ୱାରା ପୂରଣ ହେବ)

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା.....

ଏହି ମନୋନୟନ ପତ୍ର ମୋତେ ମୋ କାର୍ଯ୍ୟାଳୟରେ ..11:40 AM.....ତାରିଖ ..25/3/19.....ସମୟରେ

*ପ୍ରାର୍ଥୀ / ପ୍ରସ୍ତାବକଙ୍କ ଦ୍ୱାରା ଦିଆଗଲା (ପ୍ରସ୍ତାବକଙ୍କ ନାମ

ତାରିଖ : ..25/3/19.....

Bibhakar Mohapatra

Jelly
ରିଟର୍ଣ୍ଣିଂ ଅଧିକାରୀ
25/3/19

*ଅନୁପଯୋଗୀ ଶବ୍ଦଗୁଡ଼ିକୁ କାଟି ଦିଅନ୍ତୁ।

ଭାଗ-V

ମନୋନୟନ ପତ୍ର ଗ୍ରହଣ ବା ନାକଚ କରିବାରେ ରିଟର୍ଣ୍ଣ ଅଧିକାରୀଙ୍କ ନିଷ୍ପତ୍ତି।

ପୂର୍ବ ଲୋକପ୍ରତିନିଧି ଅଧିନିୟମ, 1951 (1951ର 43)ର ଧାରା 36 ଅନୁଯାୟୀ ଏହି ମନୋନୟନ ପତ୍ରଟିକୁ ପରୀକ୍ଷା କରିଛି ଏବଂ ନିମ୍ନମତେ ନିଷ୍ପତ୍ତି କରୁଛି :

.....
.....
.....

ତାରିଖ..... ରିଟର୍ଣ୍ଣ ଅଧିକାରୀ

ଭାଗ-VI

ମନୋନୟନ ପତ୍ର ପାଇଁ ରସିଦ୍ ଏବଂ ଯାଞ୍ଚ ପାଇଁ ନୋଟିସ୍

(ମନୋନୟନ ପତ୍ର ଦାଖଲ କରୁଥିବା ବ୍ୟକ୍ତିକୁ ଦିଆଯିବ)

ମନୋନୟନ ପତ୍ର କ୍ରମିକ ସଂଖ୍ୟା... ୧୬/୫/୧୩୫/୨୦୧୯/୧୦

୧୫୪-୧୧୧୧୧ ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀରୁ ନିର୍ବାଚନ ପାଇଁ ଜଣେ ପ୍ରାର୍ଥୀ...ଙ୍କ ମନୋନୟନ ପତ୍ର ମୋତେ ମୋ କାର୍ଯ୍ୟାଳୟରେ *ପ୍ରାର୍ଥୀ / ପ୍ରସ୍ତାବକଙ୍କ ଦ୍ୱାରା ...୨୫.୩.୨୦୧୯ ତାରିଖ ...୧୧-୨୦... (ସମୟ)ରେ ଦିଆଗଲା। ସବୁଗୁଡ଼ିକ ମନୋନୟନ ପତ୍ର ... (ସ୍ଥାନ) ରେ ...୨୫.୩.୧୯ (ତାରିଖ) ...୧୧-୨୦... (ସମୟ)ରେ ଯାଞ୍ଚ କରାଯିବ।

ତାରିଖ... ୨୫.୩.୨୦୧୯ ରିଟର୍ଣ୍ଣ ଅଧିକାରୀ

* ଅନୁପଯୋଗୀ ଶବ୍ଦ କାଟିଦିଅନ୍ତୁ।

Received
Bibhansu Kumar Padhi



ଓଡ଼ିଶା ओडिशा ODISHA
Lokanath Sahu
NOTARY
GOVT. OF ODISHA
Hinjilicut-cum-
Chatrapur (Gm.)

Form 26
(See Rule 4A)

46AA 615854

BEFORE THE NOTARY PUBLIC CHATRAPUR, GANJAM
AFFIDAVIT

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO ODISHA LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 135 CHIKITI, GANJAM CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I **BIBHUDHENDRA PADHI** son of **LATE LAXMIDHAR PADHI** aged about **50** Years, resident of **BIRASINGHA LAXMI NARAYANPUR, PO / PS – K. NUAGAM, VIA – CHIKITI, DIST : GANJAM, ODISHA, 761010,** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **ALL INDIA FORWARD BLOC**
(** name of the political party) / ** am contesting as an Independent candidate.
(** strike out whichever is: not applicable)
- (2) My name is enrolled in **135 A.C. CHIKITI** (Name of the Constituency and the State), at Serial No. **134** in Part No. **52**
- (3) My Contact telephone number(s) is / are **9777166705** and my e-mail id (if any) is **sambadchikiti@gmail.com** and my social media account(s) (if any) is / are

- (i)
- (ii)
- (iii)

23/3/19
Lokanath Sahu
NOTARY
GOVT. OF ODISHA
Hinjilicut-cum-
Chatrapur (Gm.)

Contd.P..2

Bibhudhendra Padhi



ଓଡ଼ିଶା ଓଡ଼ିଶା ODISHA
Lokanath Sahu
 NOTARY
 GOVT. OF ODISHA
 Hnjilicut-cum-
 Chatrapur (Gm.)

09AA 349426

// 2 //

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

Sl. No.	Names	PAN	The financial year for which the last Income-Tax return has been filed	Total Income Shown in Income-tax return (in Rupees) for the last five financial years (as on the 31 st March)
1.	Self	DVH PP 6581C	2018-19	249600
2.	Spouse	-	-	-
3.	HUF (if the Candidate is Karta or Corparcener)	-	-	-
	Dependent - 1	-	-	-

23/3/19
Lokanath Sahu
 NOTARY
 GOVT. OF ODISHA
 Hnjilicut-cum-
 Chatrapur (Gm.)

raibhadrachandra padhi



Lokanath Sahu
NOTARY
GOVT. OF ODISHA
 Minjicut-cum-
 Chatrapur (Gm.)

ओडिशा ODISHA

09AA 349427

5.	Dependent - 2			
6.	Dependent - 3			

Note : It is mandatory for PAN holder to mention PAN and in case of No PAN, it should be clearly stated " No PAN allotted".

(5) Pending criminal case **NO**

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

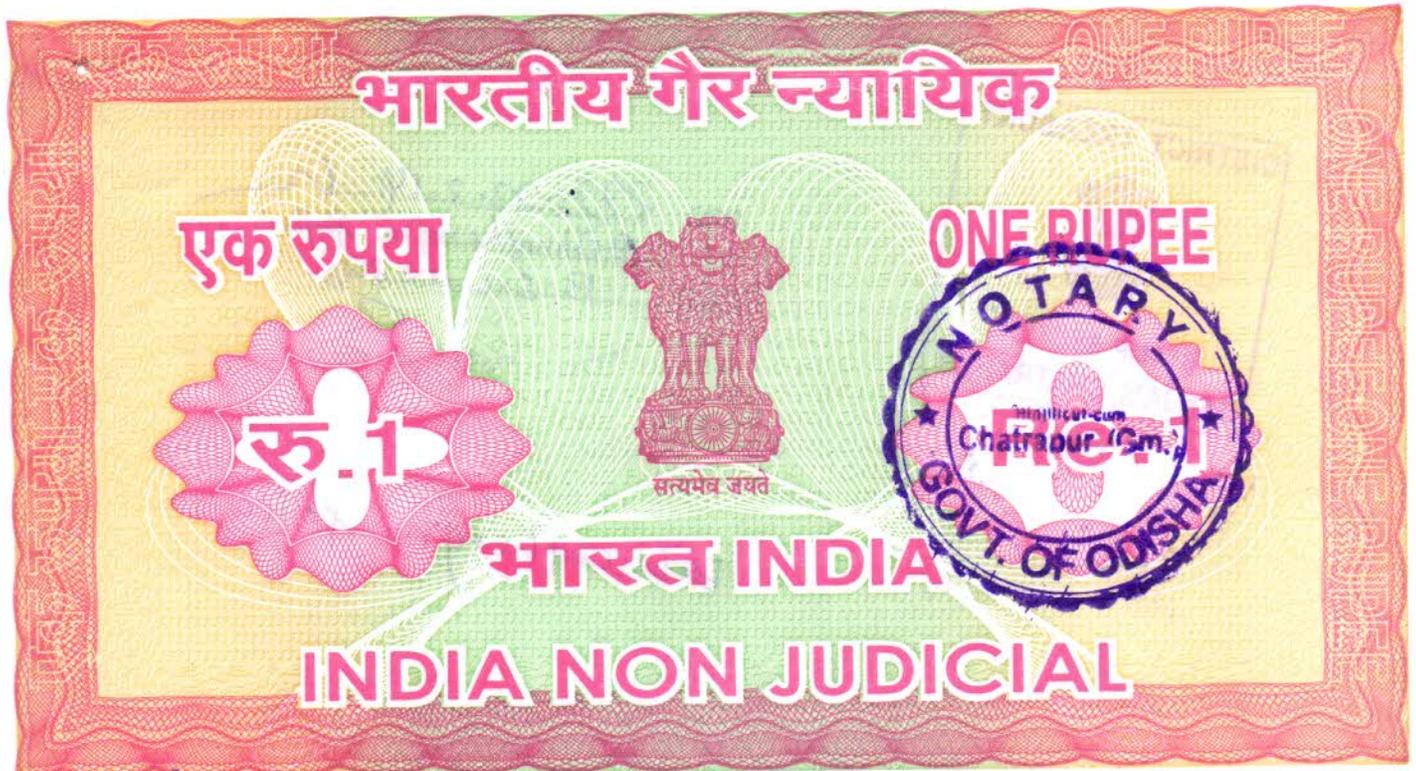
(ii) The following criminal cases are pending against me :

(IF there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Lokanath Sahu
NOTARY
GOVT. OF ODISHA
 Minjicut-cum-
 Chatrapur (Gm.)

Bibhudhendra Jathi

Contd.P. 4



Lokanath Sahu
 NOTARY
 GOVT. OF ODISHA
 Minikur.com
 Chatrapur (Gm.)

ओडिशा ODISHA

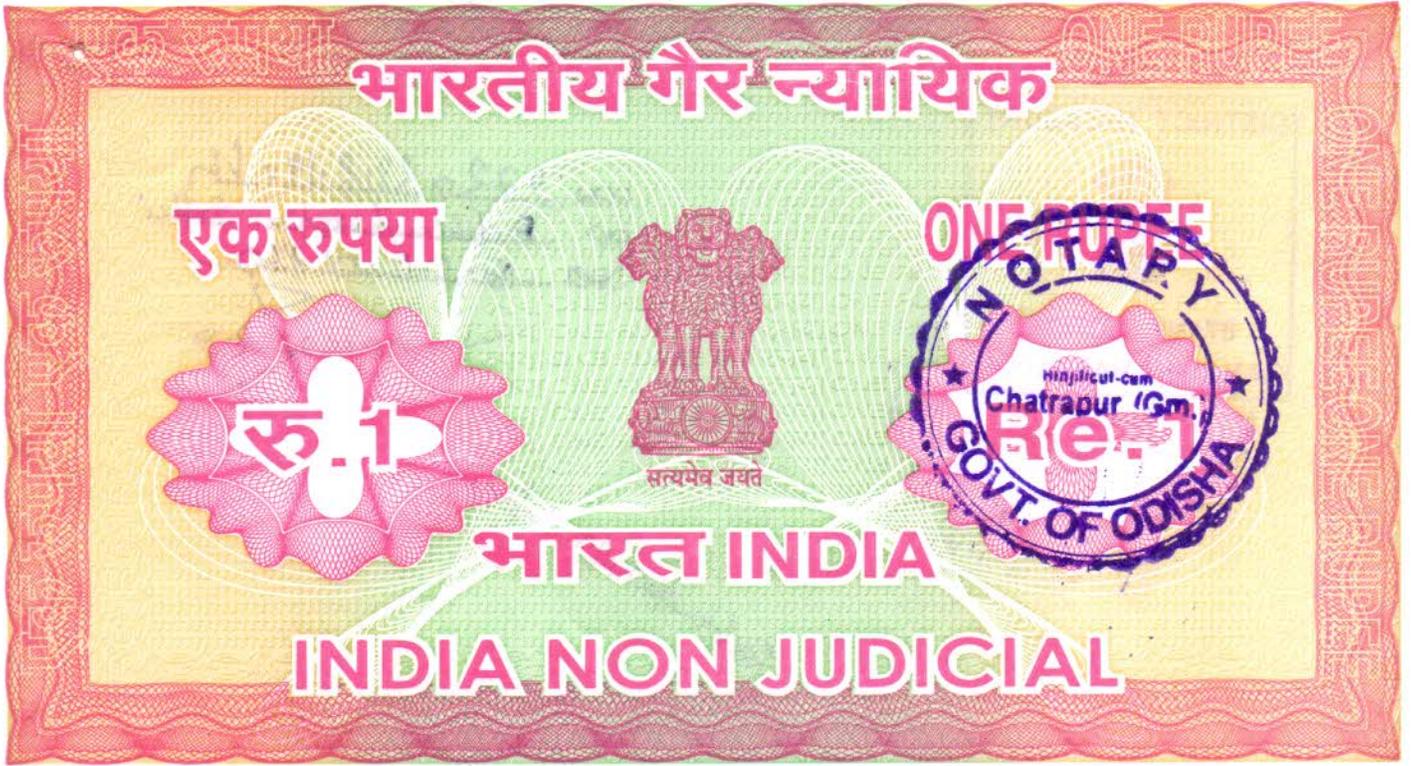
09AA 349428

// 4 //
Table

(a)	FIR No. with name and address of police station concerned	No	No	No
(b)	Case NO. with name of the Court	No	No	No
(c)	Section(s) of concerned Acts / Codes involved (give no. of the Section, e.g. Section Of IPC, etc.)	No	No	No
(d)	Brief description of offence	No	No	No
(e)	Whether charges have been framed (mention YES or NO)	No	No	No
(f)	If answer against (e) above is YES, then give the date on which charges were framed	No	No	No
(g)	Whether any Appeal /	No	No	No

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	Application for revision has been filed against the proceeding (Mention YES or NO)	No	No	No

(6) Case of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below :

(if the candidate has been convicted, then tick this alternative and score off alternative

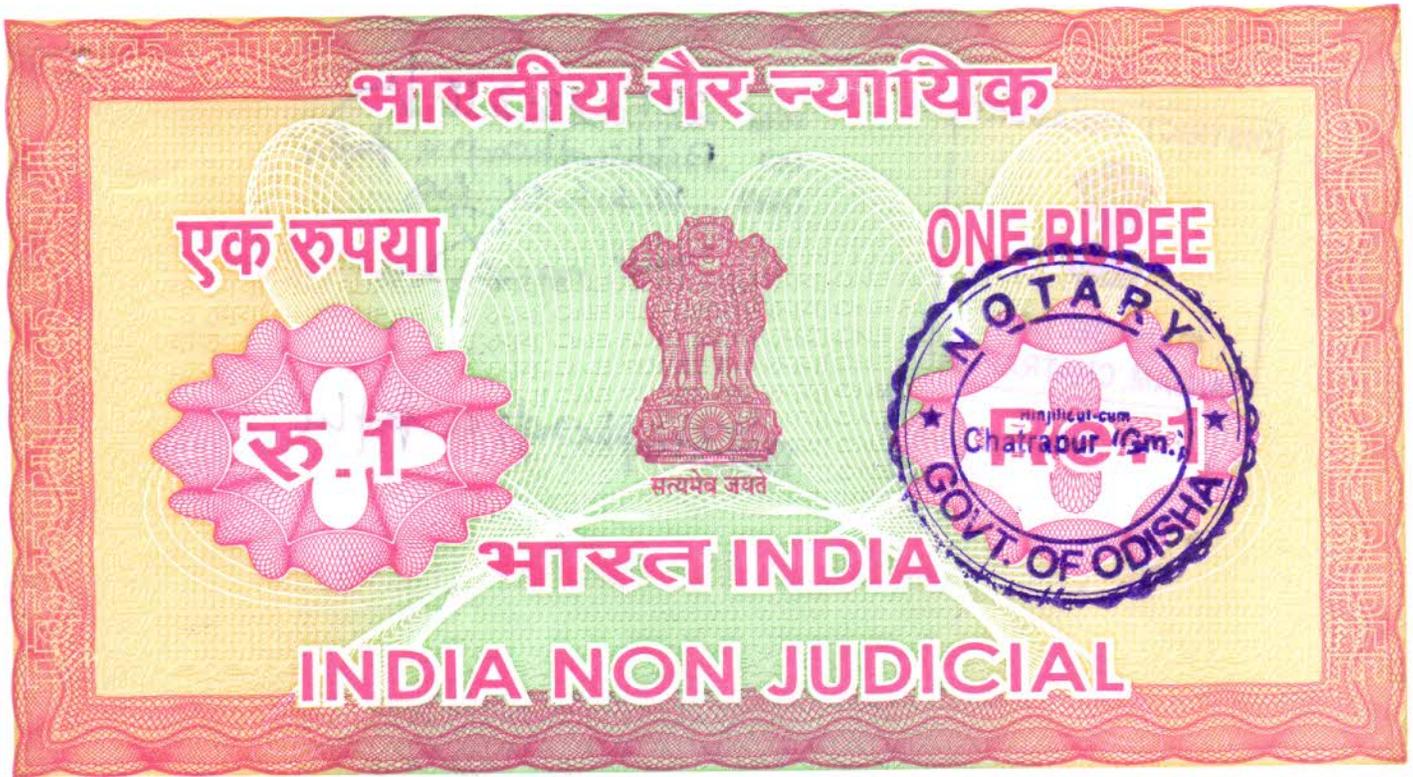
(i) Above, and give details in the Table below)

Table

(a)	Case No.	No	No	No
(b)	Name of the Court	No	No	No
(c)	Sections of Act/Codes involved (give no. of the Section, e.g. Section Of IPC etc.).	No	No	No


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(d)	Brief description of offence for which convicted	No	No	No
(e)	Dates of orders of conviction	No	No	No
(f)	Punishment imposed	No	No	No
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	No	No	No
(h)	If answer to (g) above is YES, give details and present status of appeal	No	No	No

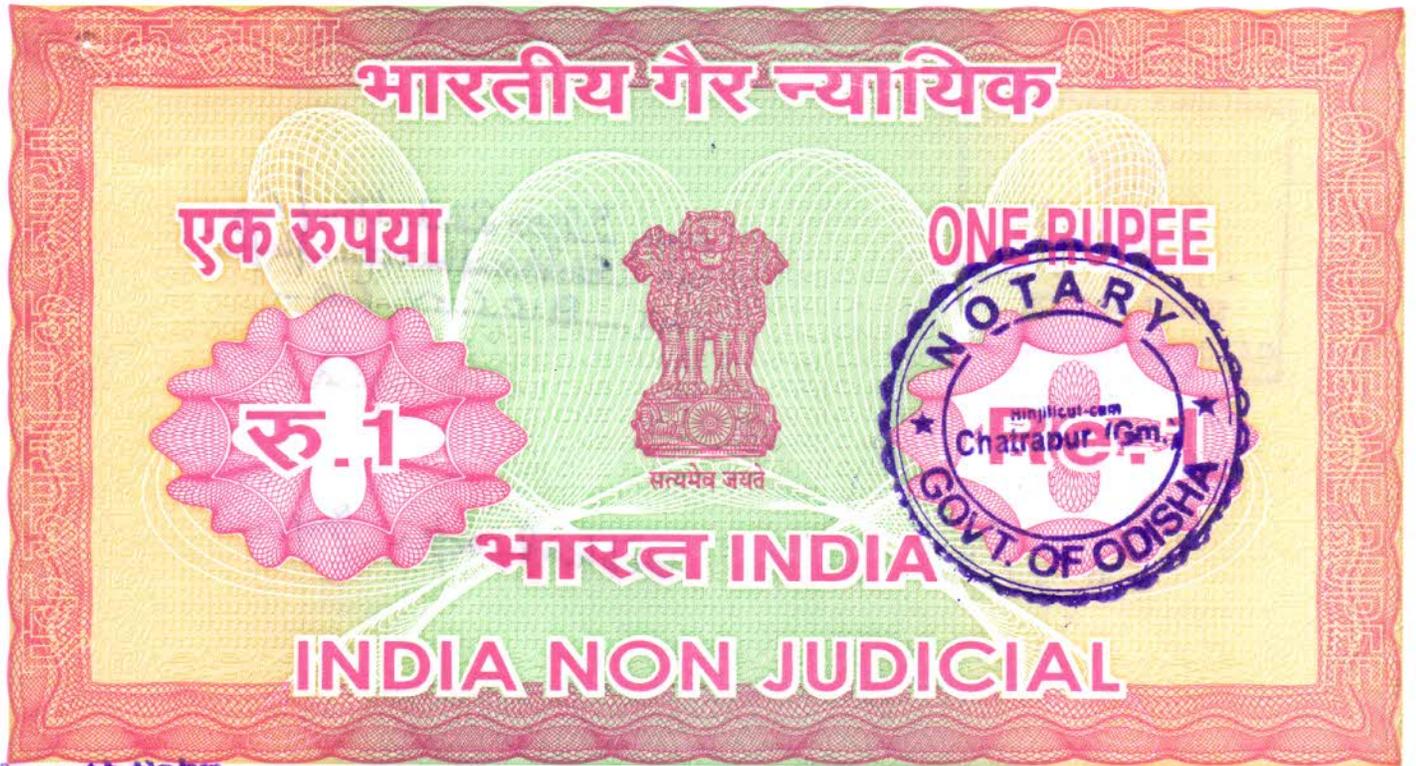
(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6)

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6(i), above].

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Note :

Bibhudeendra Sahu



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1. Details should be entered clearly and legibly in BOLD letters.
 2. Details to be given separately for each case under different columns against each item.
 3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
 4. Additional sheet may be added if required.
 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's Judgement in W.P.(C) No.536 of 2011.
- (7) That I given herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets :

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Contd.P..7

Note : 2. In case of deposit / Investment the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank / Institution and Branch are to be given.

Note : 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. 'Dependent' means parents, son(s) daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage who have no separate means of income and who are dependent on the candidate for their livelihood.

Note : 5. Details including amount is to be given separately in respect of each investment.


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09AA 349432

Note : 6.

Details should include the interest in or ownership of offshore assets.

Explanation -

For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Sl. No.	Description	Self	Spouse	HU F	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	✓ 10,000/-	No				
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other type of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	No	No				
(iii)	Details of investment in Bonds, Debentures / Share and units in companies / Mutual Funds and others and the amount.	No	No				
	Details of investment NSS, Postal	No	No				

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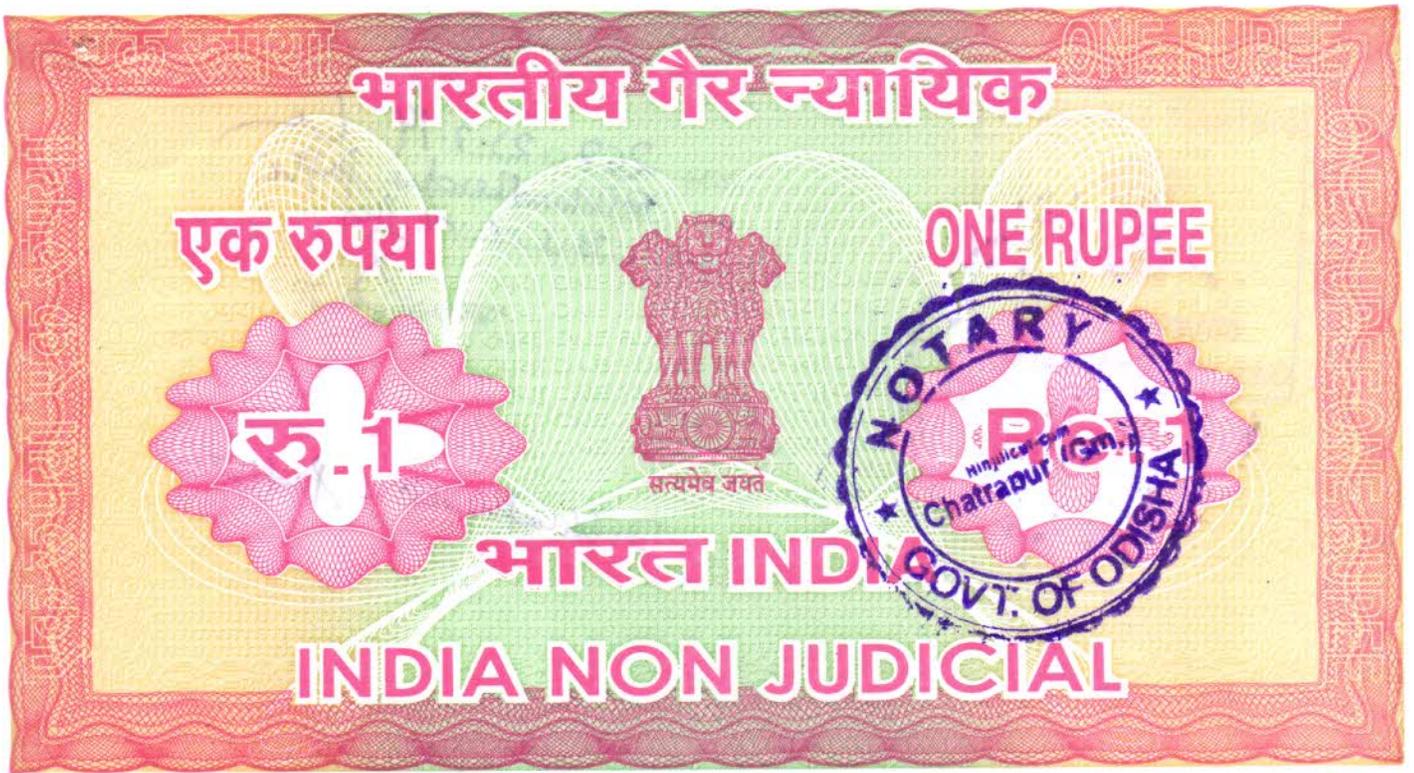
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	Savings, Insurance Policies and Investment in any Financial Instruments in Post office or Insurance Company and the amount	No	No				
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	No	No				
(vi)	Motor Vehicle /Aircrafts / Yachts / Ships (Details of Make, registration number, etc. year of purchase and amount)	OR07 L0798 25.05.2005 RS. 33000/-	No				
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	40 grams Approx Value: 1,00,000/- (One Lakh)	No				
(vii)	Any other assets such as value of claims / interest	Computer, mobil 20000 + 5000 = 25000/-	No				
(ix)	Gross Total value	1.58,000/-	.				

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Details of Immovable assets :

Note: 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

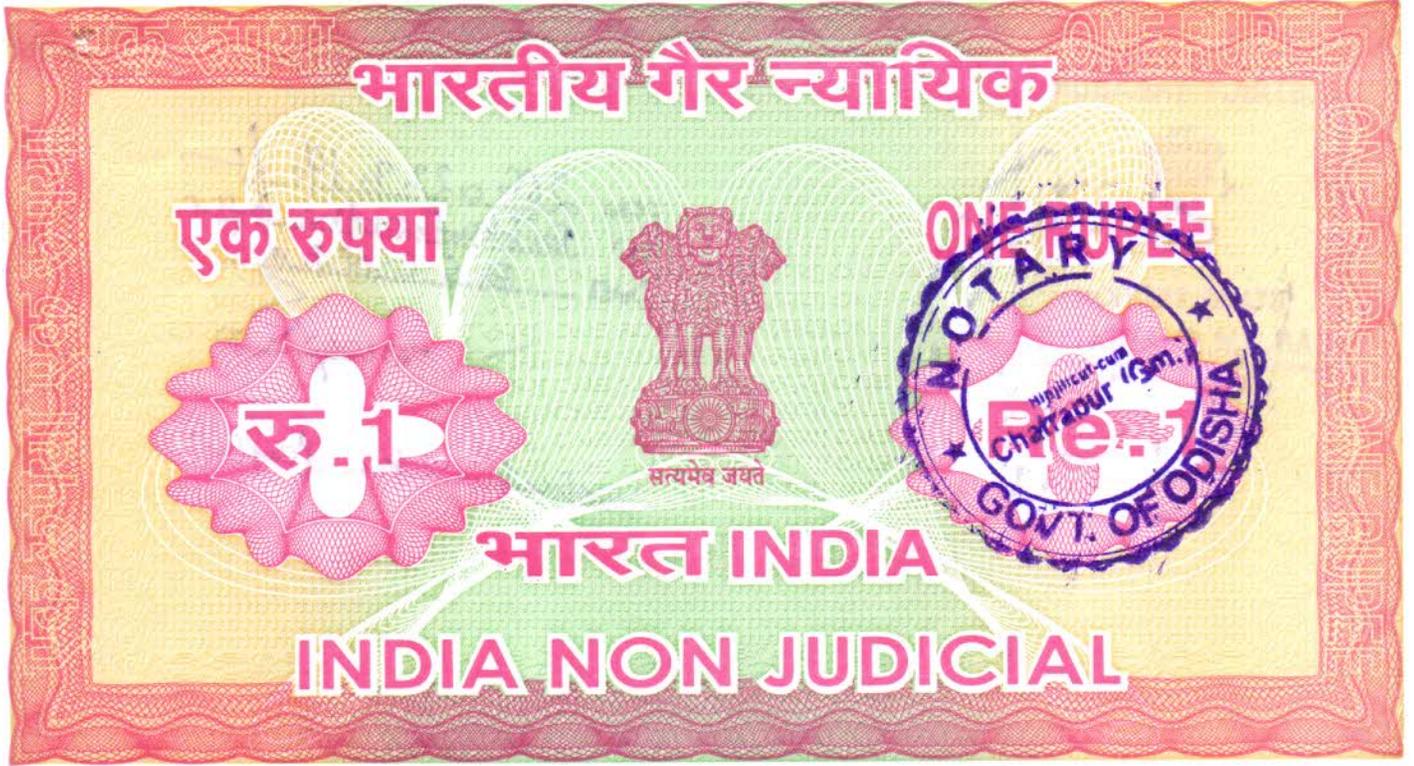
Note: 2: Each land or building or apartment should be mentioned separately in this format.

Note: 3: Details should include the interest in or ownership of offshore assets.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	No	No				
	Area (total measurement in acres)	No	No				
	Whether inherited property (Yes or NO)	No	No				
	Date of purchase in case of self-acquired property	No	No				
	Cost of Land (in case of purchase) at the time of purchase	No	No				

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	Any Investment on the land by way of development, construction etc.	No	No				
	Approximate Current market value	No	No				
(ii)	Non-Agricultural Land	No	No				
	Location(s) Survey number(s)						
	Area (total measurement in sq. ft.)	No	No				
	Whether inherited property (Yes or No)	No	No				
	Date of purchase in case of self – acquired property	No	No				

23/3/19

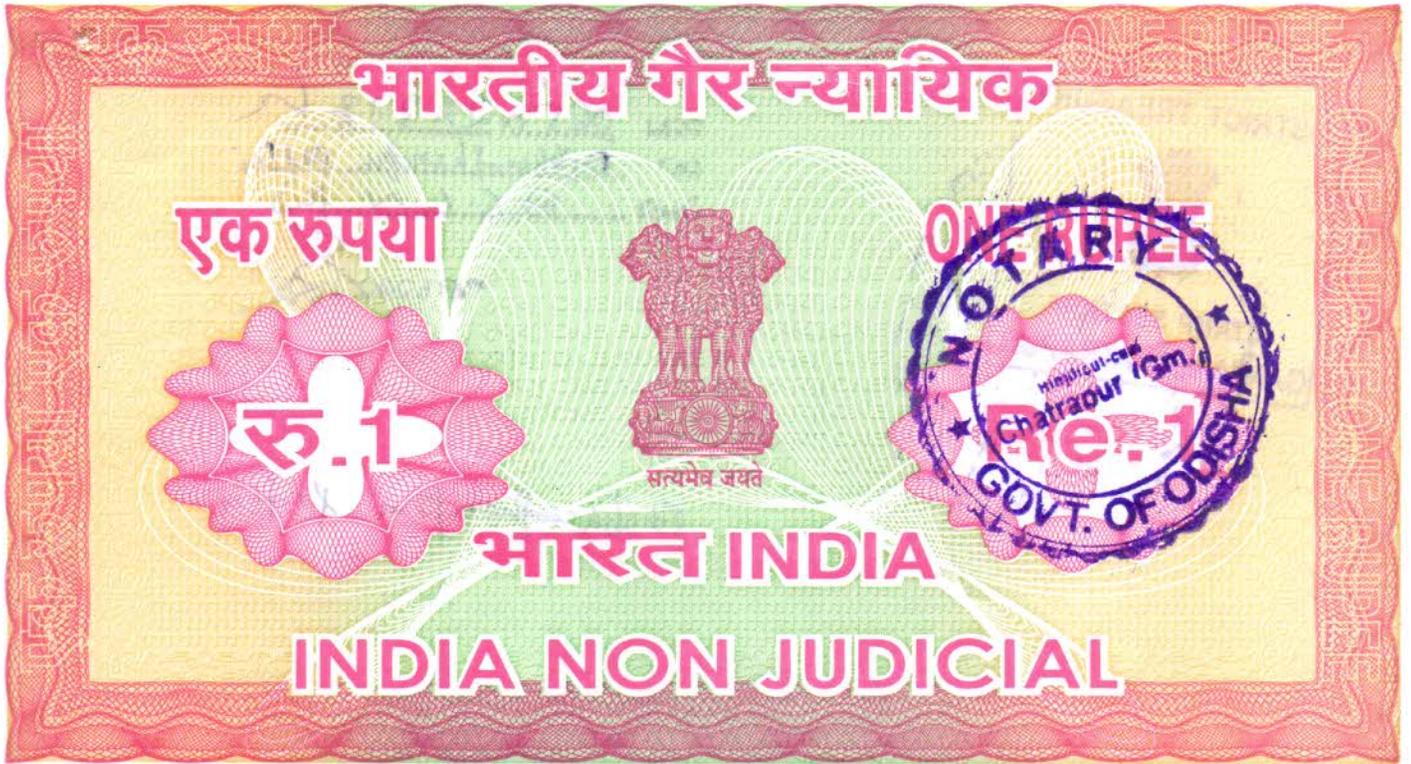
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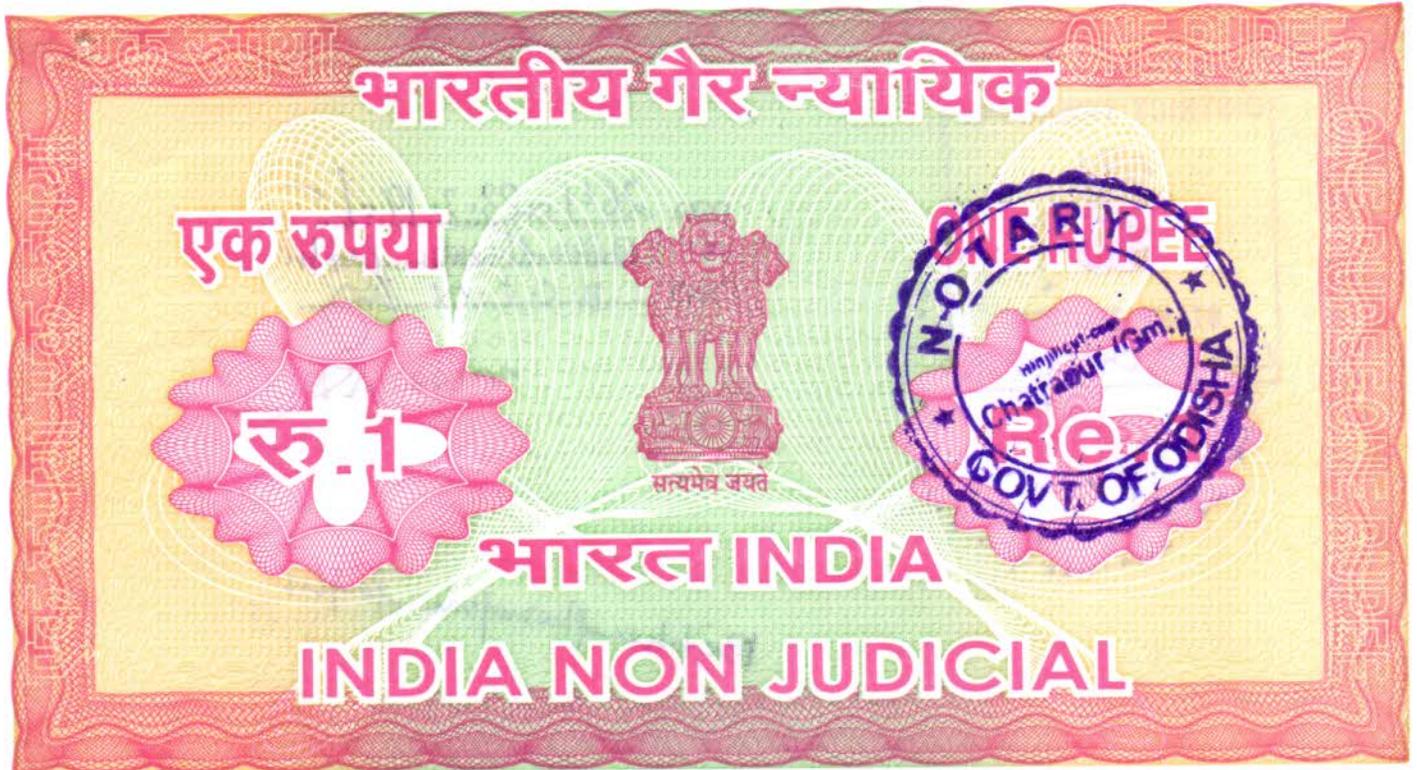
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Cost of Land (in case of purchase) at the time of purchase	No	No			
Any Investment on the land by way of development, construction etc.	No	No			
Approximate current market value	No	No			
Comercial Buildings					
(including apartments) – Location(s) Survey number (s)	No	No			
Area (total measurement in sq. ft)	No	No			
Built –up Area (total measurement in sq. ft)	No	NO			

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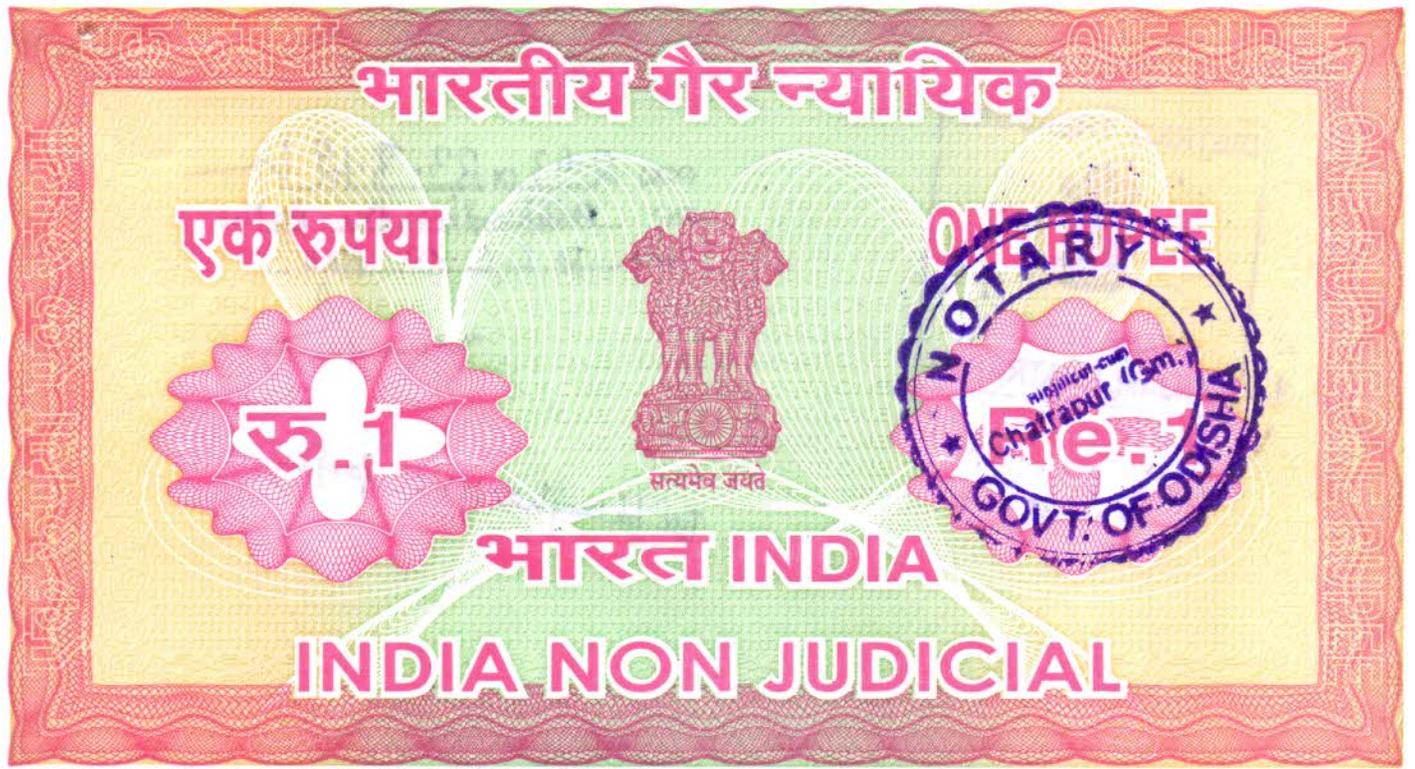
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Whether inherited property (Yes or No)	No	No			
Date of purchase in case of self – acquired property	No	No			
Cost of property (in case of purchase) at the time of purchase	No	No			
Any investment on the property by way of development, construction etc.	No	No			
Approximate current market value	No	No			
(iv) Residential Buildings (including apartments) : - Location (s)	@ at- Binani Singh Laxmi Narayanpur @ at - Chividi pondla	No			

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-Survey number(s)

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Area (total measurement in sq. ft)	2000 sq. feet				
Built-up Area (total measurement in sq. ft)	2000 sq. feet				
Whether inherited property (Yes or No)	Yes, Pirantingha Lakshmi Manuampan.				
Date of purchase in case of self-acquired property	चुनिचि पण्डितो प्रपत्य पण्डिते म. - 2018 (Year)				
Cost of property (in case of purchase) at the time of purchase	One Lakh.				
Any Investment on the property by way of development, construction etc.	5 Lakh.				

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09AA 349439

	Approximate current market value	15 Lakh.				
(v)	Others (such as interest in property)	No				
(vi)	Total of current market value of (i) to (v) above	15 Lakh.				

(8) I given herein below the details of liabilities / dues to public financial institutions and government :-

(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

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Description	Self	Spouse	H U F	Dep end ent-	De pe nd	Dep end ent-
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Bibhushendra Padhi



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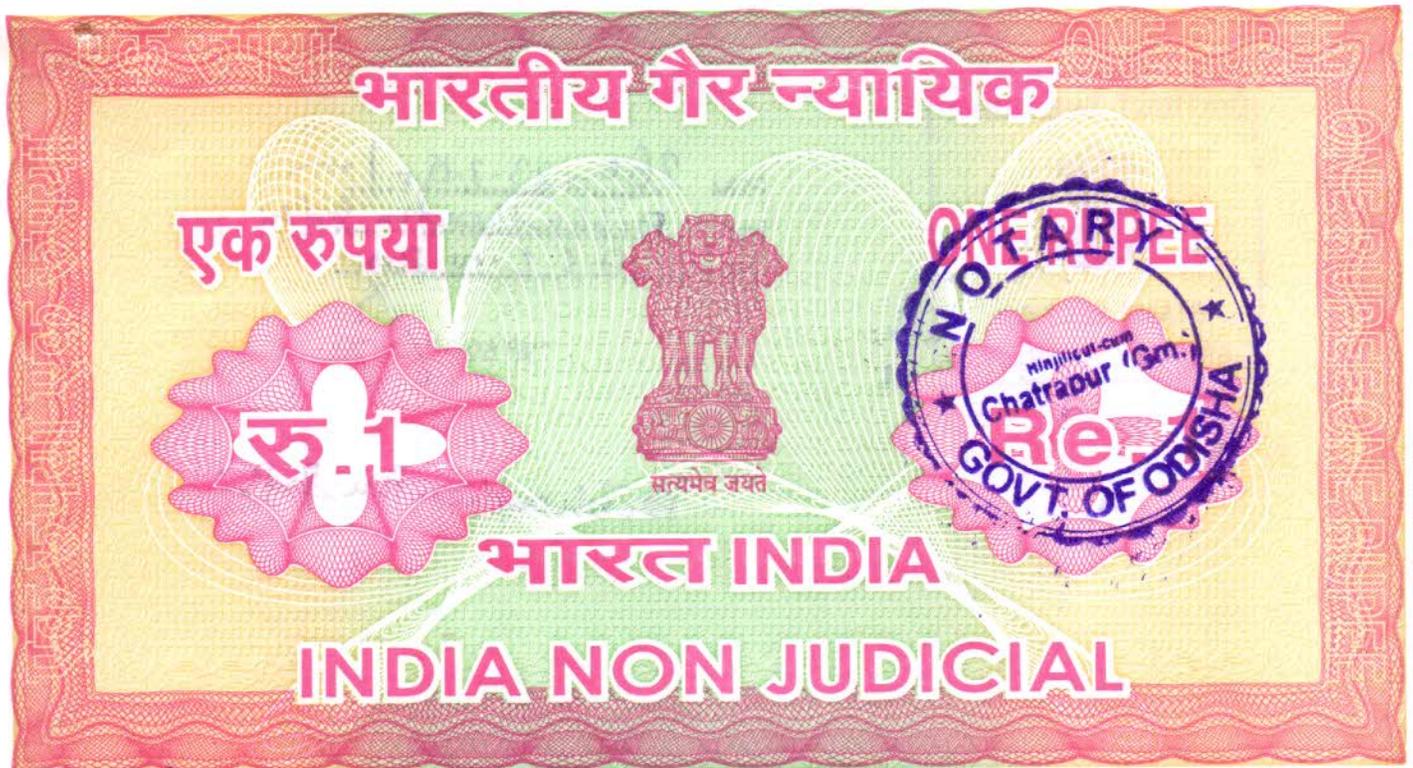
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09AA 349440

Loan or dues to Bank / Financial Institution(s)						
Name of Bank or Financial Institution, Amount outstanding, Nature of Loan	No					
Loan or dues to any other individuals / entity other than mentioned above.	No					
Name(s), Amount outstanding nature of loan						
Any other liability	No					
Grand total of liabilities	N.A					

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Government Dues :
 Dues to departments dealing with Government accommodation

(A) Has the Deponent been in occupation of accommodation provided by the gOvernemtn at any time during the last ten years before the date of notification of the current election?

YES
 NO

(B) If answer to (A) above is YES, the following declaration may be furnished namely :-

(P1

(i) The address of the Government Accommodation.

Tick the appropriate alternative

..... N.A

(ii) There is no dues payable in respect of above Government accommodation, towards -

(a) Electricity charges. NO
 (b) Water charges; and NO
 (c) Telephone charges as on ... NO ...
 (date)

[The date should be the last date of the third monthly prior to the month in which the election is notified or any date thereafter].

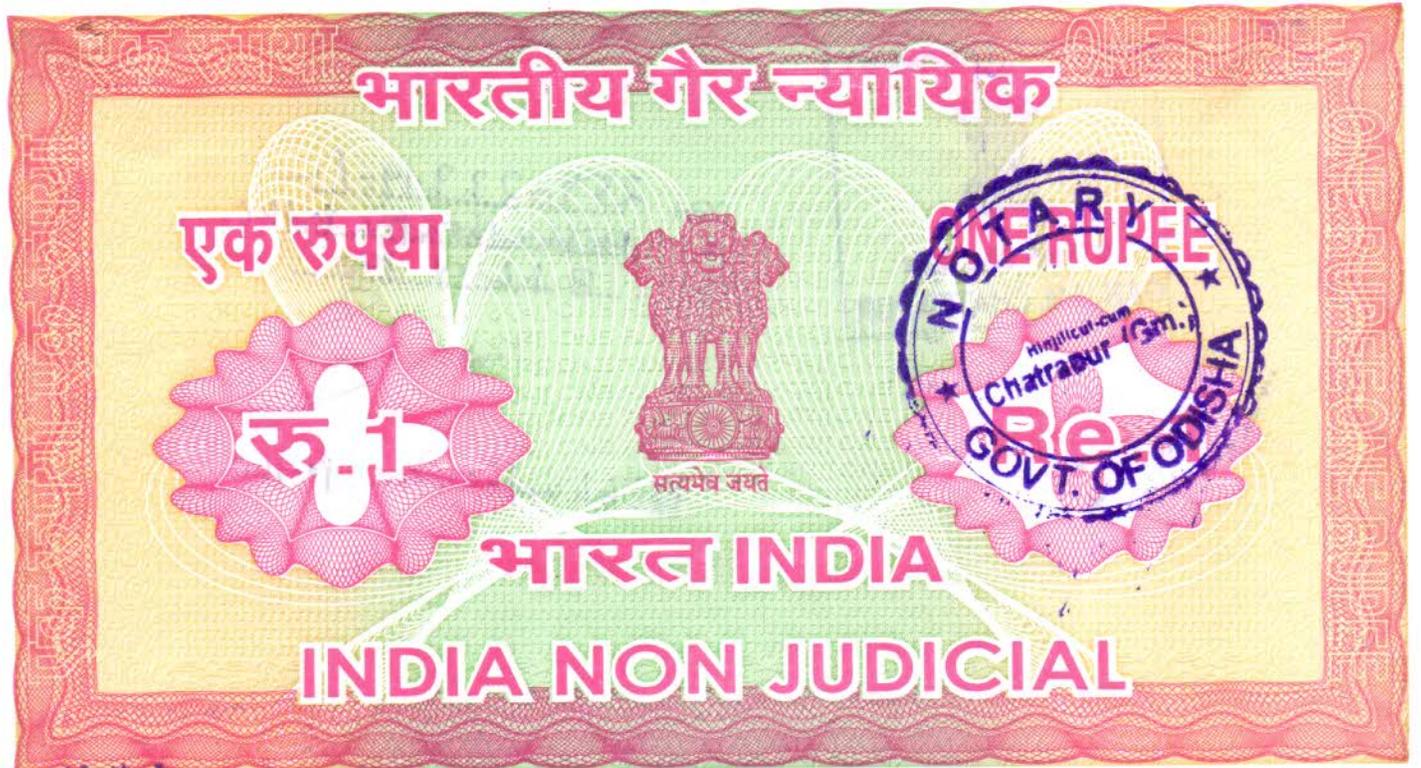
Note - 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted

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23/3/19



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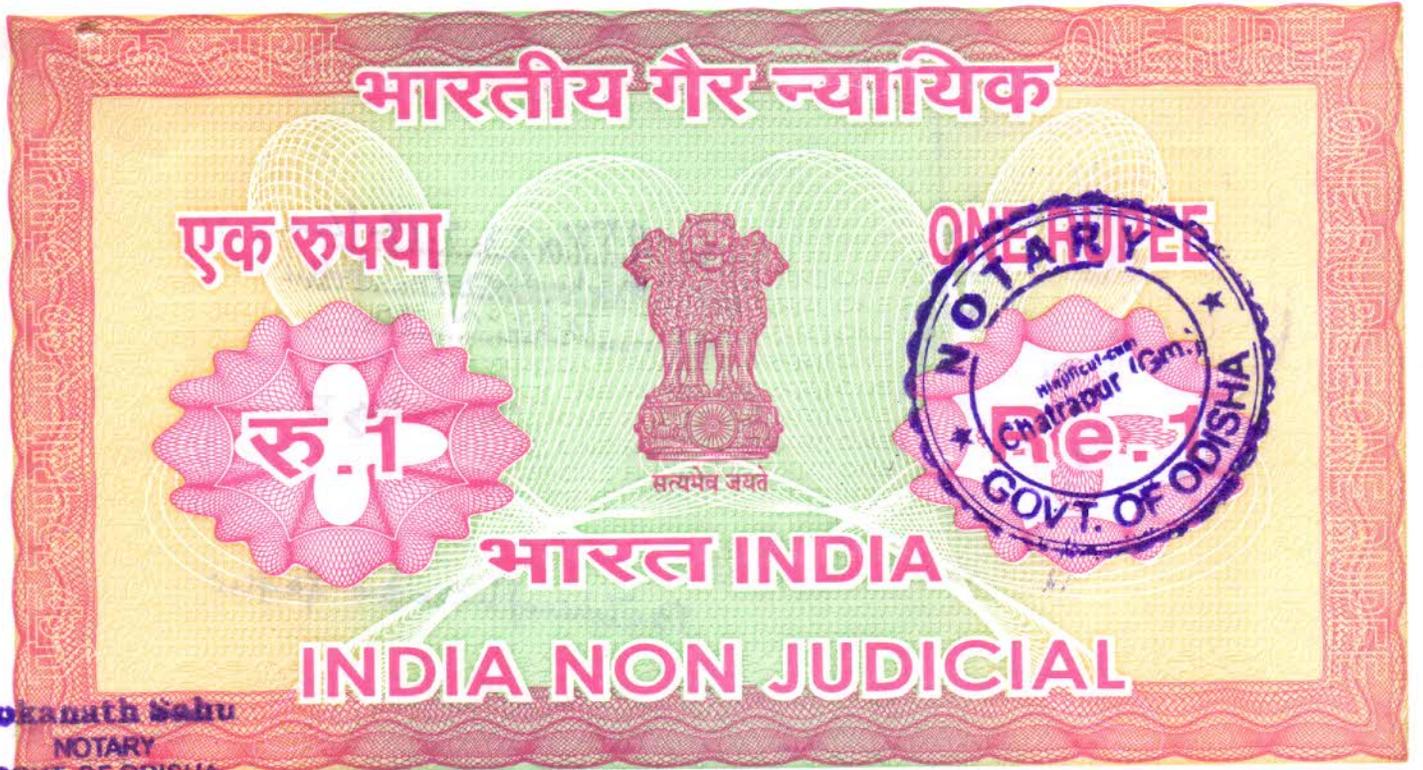
09AA 349442

(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NO					
(iv)	Income Tax dues	NO					
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST Dues	NO					
(vi)	Municipal/Property Tax dues	NO					
(vii)	Any other dues	NO					
(viii)	Grand total of all Government dues	N/A					
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NO					

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(9) ODISHA

09AA 349443

Details of profession or occupation : ..

(a) Self ... Journalist in SAMBAD PAPER

(b) Spouse ... NO

(9A) Details of source(s) of income

(a) Self ... NO

(b) Spouse ... NO

(c) Source of income, if any, of dependents ... NO

(9B) Contracts with appropriate Government and any public company or companies

(a) Details of contracts entered by the candidate ... NO

(b) Details of contracts entered into by spouse ... NO

(c) Details of contracts entered into by dependents ... NO


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09AA 349444

- (d) Details of contracts entered into by Hindu Undivided Family or Trust in which the candidate or spouse or dependent have interest NO
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NO
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share

(10) My educational qualification is as under :

M.A. J.M.B.C., S.M.I.T., Bhubaneswar,

(Give details of highest school / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)


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PART - B

09AA 349445

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) PART - A :

1.	Name of the candidate	Sh./Smt./Kum. BIBHUDHENDRA PADHI.				
2.	Full postal address	at Biraniingha Lakshminagar pur				
3.	Number and name of the constituency and state	135				
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	All India Forward Bloc				
5.	Total number of pending criminal cases	NO				
6.	Total number of cases in which convicted	NO				
		PAN of	Year for which last income tax Return filed q	Total Income Shown		
		DVHRP6581C	2018-19			
	(a) Candidate	<input checked="" type="checkbox"/>				
	(b) Spouse	<input type="checkbox"/>				
	(c) HUF	<input type="checkbox"/>				
	(d) Dependent	<input type="checkbox"/>				
8.	Details of Assets and Liabilities (including offshore assets) in Rupees					
	Description	Self	Spouse	HUF	Dep endent-1	De pen den t-II
A	Movable Assets (total value)	10,000/-	-			
B	Immovable Assets		-			
	Purchase Price of self - acquired immovable property	18 Lakh	-			

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VERIFICATION

09AA 349447

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above :

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Chatrapur, 23rd this the March day of 2019

IDENTIFIED BY ME

[Signature]
 23/3/19
 ADVOCATE CHATRAPUR

[Signature]

DEPONENT

This deponent/deponent, having been identified by Advocate
 Sr. [Signature]
 solemnly affirmed before me on this 23rd Ja
March 2019 at about 2.00 am/pm.
 Read over and explained to the deponent who seemed
 to have understand perfectly the contents and the
 nature of the affidavit

[Signature]
 23/3/19
 NOTAR
 Minipalika.com
 Chatrapur 'Gm

S.L NO - 3/23/3/2019



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DECLARATION BY CANDIDATE/ELECTION AGENT/PROPOSER WHILE SUBMITTING THE PHOTOGRAPH OF THE CANDIDATE.

Subject: Election to Chikoti, 135 Assembly constituency.

I Bibhushendra Jadhvi Son/daughter/wife of Shri Late Laxmidhar Jadhvi nominated as candidate for the

abovementioned election, am submitting herewith my photograph for the purpose of printing the same on the ballot paper. I declare that the photograph has been taken during the last 3 months before the date of notification of election.

Date: 25/3/2019

Name... Bibhushendra Jadhvi
Address: 24/B.S.L.N. 9th
10/-A. N. Nagar
Tel. No... 9777166705

OR

I Dipty Rana Jadhvi election agent/proposer of Shri ~~Late Seebash Chandra Jadhvi~~ ^{Bibhushendra Jadhvi} son/

daughter/wife of Shri Late Seebash Chandra Jadhvi a candidate for the abovementioned election, hereby submit the photograph of the said candidate for the purpose of printing the same on the bellot paper. I declare that the photograph has been taken during the last 3 months before the date of notification of election.

Date: 25/3/19

Name... Dipty Rana Jadhvi
Address: at/Chikoti, Patalu
Satya Nagar
Tel. No... 9439521662