

FORM 2B
(See rule 4)
NOMINATION PAPER
Election to the Legislative Assembly of.....ODISHA (State)

12
2:30 pm
[Signature]



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the.....Assembly Constituency.

Candidate's name.....Father's/mother's/husband's name.....His postal address.....His name is entered at Sl. No.....in Part No.....of the electoral roll forAssembly constituency.

My name isand it is entered at Sl. No.in Part No.....of the electoral roll for the.....Assembly constituency.

Date

Signature of the Proposer

PART II

We hereby nominate as candidate for election to the Legislative Assembly from the.....127 CHATRAPUR (SC) Assembly Constituency.

Candidate's name.....SARMITA KAR.....Father's/mother's/husband's name.....PRASANTA KUMAR KAR.....His postal address.....VILL - K. ARTYAPALLI POST - BADA ARTYAPALLI, P/O MARINE, CAPTIVITY.....His name is entered at Sl. No.....268.....in Part No.....127.....of the electoral roll for 127 - Chatrapur (SC) Assembly constituency.

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

Particulars of the proposers and their signatures

Sl.no.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.	56	1012	(BITAYA KUMAR MUDALI)	Bitaya Kumar Mudali	
2.	105	458	(BHAKKAR DAS)	Bhaskar Das	
3.	109	756	(MUNA BEHERA)	Muna Behera	
4.	105	258	(SESADAY BEHERA)	Sesaday Behera	
5.	105	219	(JITENDRA BEHERA)	Jitendra Behera	
6.	105	8	(NARASINGHA BEHERA)	Narasingha Behera	
7.	105	213	(PRASANTA KUMAR PANDA)	Prasanta Kumar Panda	
8.	105	04	(KAMAL BEHERA)	Kamal	
9.	86	540	(SANTOSH KUMAR BEHERA)	Santosh Kumar Behera	
10.	105	439	(SURESH KUMAR BEHERA)	Suresh Kumar Behera	

N.B.- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed.....37.....years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (c) (i) I am set up at this election by theparty, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

- (ii) I am set up at this election by the...INDEPENDENT...party, which is a registered/unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: -

- (i) APPLE (ii) COMPUTER (iii) TELEVISION

- (d) my name and my father's/mother's/husband's name have been correctly spelt out above in ODIA (name of the language); and

- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

* I further declare that I am a member of the S.C **Caste/tribe which is a scheduled
 **caste/tribe of the State of Odisha in relation to Chatrapur (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of (State) from more than two Assembly constituencies.

Basmita Ka.
Signature of Candidate

Date... *25/2/19*

* Score out this paragraph, if not applicable.

** Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

- (a) of any offence(s) under sub-section (1); or
- (b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No Yes

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. *N.P.*
- (ii) Police station(s)..... *N.P.* District(s)..... *N.P.* State(s)..... *N.P.*
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted *N.P.*
- (iv) Date(s) of conviction(s)..... *N.P.*
- (v) Court(s) which convicted the candidate..... *N.P.*
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] *N.P.*
- (vii) Date(s) of release from prison..... *N.P.*
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... Yes/No
- (ix) Date and particulars of the appeal(s)/application(s) for revision filed *N.P.*
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed..... *N.P.*
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending..... *N.P.*
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
 - (a) Date(s) of disposal..... *N.P.*
 - (b) Nature of order(s) passed..... *N.P.*

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... (Yes/No) ✓
 -If Yes, details of the office held..... N.A.
- (3) Whether the candidate has been declared insolvent by any Court?..... (Yes/No) ✓
 -If Yes, has he been discharged from insolvency..... N.A.
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..... (Yes/No) ✓
 -If Yes, give details..... N.A.
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... (Yes/No) ✓
 -If Yes, the period for which disqualified..... N.A.
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?..... (Yes/No) ✓
 -If Yes, the date of such dismissal..... N.A.
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?..... (Yes/No) ✓
 -If Yes, with which Government and details of subsisting contract(s)..... N.A.
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share?..... (Yes/no) ✓
 -If Yes, with which Government and the details thereof..... N.A.
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... (Yes/No) ✓
 -If yes, the date of disqualification..... N.A.

Place:

Date:

Basmita Ka.

Signature of the candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 12/LA/2019/R0

This nomination was delivered to me at my office at 2-30 (hour) on 25-3-2019 (date) by the *candidate/proposer (Name).

Date..... 25/03/2019

[Signature]
Returning Officer

Returning Officer
127-Chhatrapur AC

*Score out the word not applicable.

ଅନୁସୂଚୀ LIII-ଫାରମ ସଂ.175

1051952

ଉତ୍ତର ବହି N
(Receipt Book)

ବହି ସଂ:

କ୍ରମିକ ସଂ:

ତା. 25. 3. 2019

Received from Sarmita Kar କି ଠାରୁ
 towards Security deposit for nomination ବାବଦକୁ
 Rs. 5000/- ଟଙ୍କା (Paise) ପଇସା ମାତ୍ର
 ଗ୍ରହଣ କଲି ଓ Five thousand only. ରେ ଜମା ହେଲା ।

ଅଧିକାରୀଙ୍କର ଦସ୍ତଖତ ଓ ନାମ
 Signature of the Officer and Designation
Sub-Collector Office
Charapur (Gm.)

OGP (Forms) DTP--261-80,000 Bks.--11-01-2012.

FORM OF OATH OR AFFIRMATION

[ARTICLE 173 (A) OF THE CONSTITUTION OF INDIA]

(To be made by a candidate for Election to the Legislature of a State)

I, Sasmita Kar having been nominated as a candidate to fill a seat in the 127 - Chhatrapur (SC) Legislative Assembly (*or Legislative Council) do swear in the name of the God/Solemnly affirm that I will bear true faith and allegiance to the Constitution of India as by law established and that I will uphold the sovereignty and integrity of India.

Sasmita Kar
Signature and name

in block letters of the candidate

SASMITA KAR

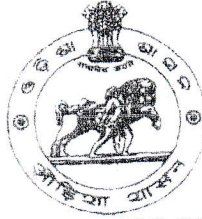
Sworn in the name of God/Solemnly affirmed by Shrit
Shrimati Sasmita Kar at Subcollector's office
(Place) at 2:35 pm (hour) this the 25th day
of March 20 19 before me.

[Signature]
Signature of authorized person
Name, Designation and Seal
Returning Officer
127-Chhatrapur AC

Kiosk Operator: Jayanta Kumar Behera, , Chhatrapur



7799202 41961333



GOVERNMENT OF ODISHA

Office of the Tahasildar, Chatrapur. Miscellaneous Certificate Case No: e-CAS/2174 of 2017
CASTE CERTIFICATE

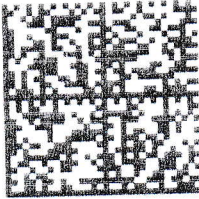
[Rule 8 (I) of the Odisha Caste Certificate (for Scheduled Caste and Scheduled Tribe) Rules,1980]

Date :20-09-2017

This is to certify that **Smt Sasmita Behera** Daughter of **Shri Jhataka Behera** of Village/Town **K Arjyapalli P.S Marine** in the district **Ganjam** in the State of Odisha belongs to **KANDARA** caste which is recognized as **Scheduled Caste** under the constitution (scheduled Caste / Scheduled Tribe) order 1950 as amended by the scheduled Caste and Scheduled Tribe List (Modification) order 1956 and Scheduled Caste and Scheduled Tribe Order (Amendment) Act, 1976.

Smt Sasmita Behera and **she/her** family ordinarily reside(s) in Village/Town **K Arjyapalli** of **Ganjam** District in the State of Odisha.

Place :Chatrapur
Date :20-09-2017



Sasmita Behera

Signature of the Applicant

NAHAK
RAKESH

Digitally signed by NAHAK
RAKESH
Date: 2017.09.20 11:51:55
+05:30
Reason: e-District Onsite Portal
Location: Onsite

R
Signature of the Revenue Officer
Date : 20-09-2017

NOTE :

- It is a digitally signed electronically generated certificate and therefore needs no ink-signed signature.
- This certificate is issued as per section 4,5&6 of Information Technology Act 2000, and its subsequent amendments in 2008 and as per Revenue & Disaster Management Department notification numbers IMU-13/10-42518/R&DM dated 21.10.2010, RDM-IMU-EGOV-0001-12/41244 dated 10.09.2012 and RDM-IMU-EGOV-0001-2012/35042 dated 12.09.2013
- For any query or verification, Agency/Department/Office may visit <http://edistrictodisha.gov.in>.
- Tampering of this certificate will attract penal action.

Sasmita for.

भारतीय गैर न्यायिक



SANTOSH KUMAR SAHU
NOTARY

ଓଡ଼ିଶା ଆଇନ
Govt. of Odisha
CHATRAPUR (GR) ODISHA

Form 26
(See rule 4A)



46AA 615273

Please affix
your recent
passport size
photograph
here

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION
TO LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE)
FROM 127- CHATRAPUR, (S C) CONSTITUENCY (NAME OF THE CONSTITUENCY)
PART A

I, SASMITA KAR ** Wife of PRASANTA KUMAR KAR, Aged 37 years, resident
of VILLAGE: KANDARA ARJYAPALLI, POST; BADA ARJYAPALLI, P/S;
MARINE , DIST: GANJAM, (ODISHA) (mention full postal address), a candidate at the
above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by INDEPENDENT
(**name of the political party) / **am contesting as an Independent candidate.
(*strike out whichever is not applicable)
- (2) My name is enrolled in 127- CHATRAPUR (S C) OF ODISHA STATE (Name of the
Constituency and the state), at Serial No 268 in Part No: 105
- (3) My contact telephone number(s) is/are 8763767227 and my e-mail id (if any) is
mitakar2015@g.mail.com and my social media account(s) (if any) is/are
 - (i) Nil
 - (ii) Nil
 - (iii) Nil

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S.K. Sahu
Notary, Govt. of Odisha

1
Sasmita Kar

Details of Permanent Account Number (PAN) and status of filing of Income tax return



Name	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Rupees) for the last five financial Years completed (as on 31 st March)
Self SASMITA KAR	CELPK4074F	NOT APPLICABLE	(i) 2014-15 - Nil-
			(ii) 2015-16 - Nil-
			(iii) 2016-17 - Nil-
			(iv) 2017-18 - Nil-
			(v) 2018-19 - Nil-
Spouse PRASANTA KUMAR KAR	ARBPK22005R	2018-19	(i) 2014-15 - Nil-
			(ii) 2015-16 - Nil-
			(iii) 2016-17 - Nil-
			(iv) 2017-18 - Nil-
			(v) 2018-19 Rs. 3,49,440/-
HUF (If Candidate is Karta/Coparcener) Not Applicable	"No PAN Allotted"	NOT APPLICABLE	(i) NOT APPLICABLE
			(ii) NOT APPLICABLE
			(iii) NOT APPLICABLE
			(iv) NOT APPLICABLE
			(v) NOT APPLICABLE
Dependent 1 SUSHREE SHYAMA PRIYA KAR	"No PAN Allotted"	NOT APPLICABLE	(i) 2014-15 - Nil-
			(ii) 2015-16 - Nil-
			(iii) 2016-17 - Nil-
			(iv) 2017-18 - Nil-
			(v) 2018-19 - Nil-

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S.K. Sahu
Notary, Govt. of Odisha

Sasmita Kar



5.	Dependent 2 KRISHNA MURARI KAR	" No PAN Allotted"	NOT APPLICABLE	(i)	2014-15 Nil
				(ii)	2015-16 Nil
				(iii)	2016-17 Nil
				(iv)	2017-18 -Nil-
				(v)	2018-19 -Nil-
6.	Dependent 3... NIL	" No PAN Allotted"	NOT APPLICABLE	(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Not Applicable	Not Applicable	Not Applicable
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S.K. Sahu
Notary, Govt. of Odisha
22/3/19

Sasmita Kan

(b)	Case No. with Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence	Not Applicable	Not Applicable	Not Applicable
(e)	Whether charges have been framed (mention YES or NO)	Not Applicable	Not Applicable	Not Applicable
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Not Applicable	Not Applicable	Not Applicable



Sesmita Khan

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(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	Not Applicable	Not Applicable	Not Applicable
(b)	Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence for which convicted	Not Applicable	Not Applicable	Not Applicable
(e)	Dates of orders of conviction	Not Applicable	Not Applicable	Not Applicable
(f)	Punishment imposed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	Not Applicable	Not Applicable	Not Applicable



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S.K. SAHU
Notary, Govt. of Odisha
25/8/19

Besmita Das

(h)	If answer to (g) above is YES, give details and present status of appeal	Not Applicable	Not Applicable	Not Applicable
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(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).
[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.



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S.K. Sahu
 S.K. Sahu
 Notary, Govt. of Odisha

Besmita Sam

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Cash in hand	Rs, 10,000/-	Rs. 1,00,000/-	Nil	Nil	Nil	Not applicable
	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and cooperative societies and the amount in each such deposit	SBI Gopalpur Branch . SB A/c No: 30856505119 Rs. 10,217.75np Axis Bank Berhampur Branch SB A/c No: 915010050112902 Rs. 40,000/-	(1)SBI, Gopalpur . Branch, SB A/c No: 30384700513 Rs. 20,662.20 np. (2) Syndicate Bank Chatrapur Branch SB A/c No:xxxxxxx2200000557 Rs. 13,598.66np. (3) ICICI Bank, Chatrapur Branch SB A/c No: 203601503166 Rs. 10,526.01np.	Nil	Nil	Nil	Not applicable
(ii)	Details of investment in Bonds, Debentures/Shares and units in companies /Mutual Funds and others and the amount .	Nil	Nil	Nil	Nil	Nil	Not applicable
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount			Nil	Nil	Nil	Not applicable



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S.K. SAHU
Notary, Govt. of Odisha

Basmita

	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil	Not applicable
	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	Nil	i)Make :Bullet classic 350 UCE Regd No: OD-07T-4500 Year of Purchase: 2017 Amount: 1,63,000/- (ii)Make: Hyundai Sonata M/T/ Diesel Car Regd.No: OR-05AD-0846 Year of Purchase : 2008 Amount: Rs.6,00,000/- (2 nd Hand)	Nil	Nil	Nil	Not applicable
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Gold ornaments- 250 gms. = Rs. 7,50,000/	Gold 200 gms.=Rs. 6,00,000/-	Nil	Nil	Nil	Not applicable
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Not applicable
(ix)	Gross Total value	Rs. 8,10,217.75 np.	Rs. 15,07,786.87np				

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

S.No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	<u>Agricultural Land</u> Location(s) Survey number(s)	Nil	Location- Mouza: Takiria Berhampur Survey No: 658 and 788	Nil	Nil	Nil	Not applicable
	Area (total measurement in acres)	Nil	Ac.0.205 dec.	Nil	Nil	Nil	Not applicable



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S.K. Sahu
Notary, Govt. of Odisha

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Prasanta Kumar Sahu

Whether inherited property (Yes or No)	No	Yes ,	Nil	Nil	Nil	Not applicable
Date of purchase in case of self - acquired property	21/05/2008	Not Applicable	Not applicable	Not applicable	Not applicable	Not applicable
Cost of Land (in case of purchase) at the time of purchase	Rs.1,31,215/-	Not Applicable	Not applicable	Not applicable	Not applicable	Not applicable
Any Investment on the land by way of development, construction etc.	Nil	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
Approximate Current market value	Rs. 9,00,000/-	Rs. 5,00,000/-	Not applicable	Not applicable	Not applicable	Not applicable
<u>Non-Agricultural Land</u> Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Not applicable
Area (total measurement in sq. ft.)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
Whether inherited property (Yes or No)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
Date of purchase in case of self - acquired property	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
Cost of Land (in case of purchase) at the time of purchase	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
Any Investment on the land by way of development, construction etc.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
Approximate current market value	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Not applicable



Form Part of Affidavit

S.K. Sahu

Notary, Govt. of Odisha

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Beemita Sahu

Area (total measurement in sq. ft.)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
Built-up Area (total measurement in sq.ft.)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
Whether inherited property (Yes or No)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
Date of purchase in case of self - acquired property	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
Cost of property (in case of purchase) at the time of purchase	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
Any Investment on the property by way of development, construction etc.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
Approximate current market value	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
Residential Buildings (including apartments): -Location (s) -Survey number(s)	Location- Mouza: Takiria Berhampur Survey No: 414/1350	Nil	Nil	Nil	Nil	Not applicable
Area (Total measurement in sq. ft)	Not Applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
Built up Area (Total measurement in sq. ft.)	400Sq. fits	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
Whether inherited property (Yes or No)	Not Applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
Date of purchase in case of self – acquired property	21/05/2008	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
Cost of property (in case of purchase) at the time of purchase	Rs.1,31,215	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
Any Investment on the land by way of development, construction etc.	Not Applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
Approximate current market value	Not Applicable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable



Form Part of Affidavit

 S.K. Sahu
 Notary, Govt. of Odisha



Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Not applicable
Total of current market value of (i) to (v) above	Rs. 15,000,00/-	Rs. 5,00,000/-	Nil	Nil	Nil	Not applicable

(4) I give herein below the details of liabilities/dues to public financial institutions and government:-
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	HDFC Berhampur Branch Rs. 40,000/- , (Bullet M/C loan	Nil	Nil	Nil	Not applicable
Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Not applicable
Any other liability	Nil	Nil	Nil	Nil	Nil	Not applicable
Grand total of liabilities	Nil	Rs. 40,000/-	Nil	Nil	Nil	Not applicable



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(ii)	<p>Government Dues: Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>.....Not Applicable</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					<p>YES/NO (Pl. tick the appropriate alternative)</p>
(iii)	<p>Dues to department dealing with Government transport (including aircrafts and helicopters)</p>	Nil	Nil	Nil	Nil	Nil	Not applicable



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Besmita

		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	Nil	Nil	Nil	Nil	Nil	Not applicable
(v)	GST dues	Nil	Nil	Nil	Nil	Nil	Not applicable
(vi)	Municipal/Property tax dues	Nil	Nil	Nil	Nil	Nil	Not applicable
(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Not applicable
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Not applicable
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	Not applicable

(5) Details of profession or occupation:

(a) Self: House Hold Duties

(b) Spouse: Private Employee under Gopalpur Ports Ltd.

(9A) Details of source(s) of income: (a) Self: NIL

(b) Spouse: Rs. 3,49,940/-

(c) Source of income, if any, of dependents, Nil

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate Nil

(b) details of contracts entered into by spouse Nil

(c) details of contracts entered into by dependents Nil

(d) details of contracts entered into by Hindu Undivided Family or trust in which the

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Prasanna Kumar

candidate or spouse or dependents have interest Nil
details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nil
details of contracts, entered into by private companies in which candidate or spouse or dependents have share Nil

(6) My educational qualification is as under:

Passed +2 commerce from Jhadakhand State Open School

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

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PART - B

(11). **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

Name of the candidate		Sh./Smt./Kum. SASMITA KAR					
Full postal address		VILLAGE: KANDARA ARJYAPALLI, POST: BADA ARJYAPALLI, P/S : MARINE , DIST- GANJAM, (ODISHA) PIN-					
Number and name of the constituency and State		127- CHATRAPUR (S.C.) CONSTITUANCY OF ODISHA STATE					
Name of the political party which set up the candidate (otherwise write 'Independent')		INDEPENDENT					
Total number of pending criminal cases		-NIL-					
Total Number of cases in which convicted		-NIL-					
		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
(a) Candidate	CELPK4074F		2018-19	Nil			
(b) Spouse	ARBRPK22005R		2018-19	Rs. 3,49,440/-			
(c) HUF	Not Applicable		Not Applicable	Not Applicable			
(d) Dependent	Not Allotted		Not Applicable	Not Applicable			
3. Details of Assets and Liabilities (including offshore assets) in rupees							
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	Rs. 8,10,217.75np.	Rs. 15,07,786.87 np.	Not Applicable	Nil	Nil	Not Applicable
B.	Immovable Assets						
I	Purchase Price of self-acquired immovable property	Rs.1,31,215/-	Nil	Nil	Nil	Nil	Not Applicable
II	Development/const ruction cost of immovable property after purchase (if applicable)	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable



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Sasmita Kar

III	Approximate Current Market Price - (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	Rs.1,31,215/- Nil	Not Applicable Rs. 5,00,000/-	Not Applicable	Not Applicable	Not Applicable	Not Applicable
9.	Liabilities	Nil	Nil	Not applicable	Nil	Nil	Not Applicable
(i)	Government dues (Total)	Nil	Nil	Not applicable	Nil	Nil	Not Applicable
(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Rs. 40,000/-	Not Applicable	Nil	Nil	Not Applicable
10.	Liabilities that are under dispute						
(i)	Government dues (Total)	Nil	Nil	Not Applicable	Nil	Nil	Not Applicable
(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Not Applicable	Nil	Nil	Not Applicable
11.	Highest educational qualification: (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						



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25/3/19

Basmita Sahu

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Chatrapur this
of March 2019

the 25th day

S. K. SAHU
DEPONENT

The deponent having been identified by
Advocate Sri S.K. Sahu Clerk
solemnly affirmed before me on this 25th days
of March 2019 at about 9.40 a.m./p.m.
Read over and explained the contents to the
deponent who seemed perfectly to understand
the same at the time of making this affidavit.

S K SAHU
NOTARY, CHATRAPUR
No. 1-101 Date 25/3/19

S. K. SAHU
Santosh Kumar Sahu
NOTARY
Govt. of Odisha, Chatrapur (Gm.)

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



S. K. SAHU