

FORM 2B
(See rule 4)
NOMINATION PAPER
Election to the Legislative Assembly of.....Odisha...(State)



03/LA-135/2019/RO
25/3/19

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the.....Assembly Constituency.

Candidate's name.....Father's/mother's/husband's name.....His postal address.....

.....His name is entered at Sl. No.....in Part No.....of the electoral roll forAssembly constituency.

My name isand it is entered at Sl. No.in Part No.....of the electoral roll for the.....Assembly constituency.

Date

Signature of the Proposer

PART II

We hereby nominate as candidate for election to the Legislative Assembly from the.....135 - Chikiti.....Assembly Constituency.

Candidate's name.....Sri Surendra Mandal.....Father's/mother's/husband's name.....Lal Raghunath Mandal.....His postal address.....Vil. Bahinipat (Govindra Chandrapur)

P.O - Badapalanka, P.S. K. Nagara, Chikiti, Gajapati.....His name is entered at Sl. No.....96.....in Part No.....138.....of the electoral roll for135 - Chikiti.....Assembly constituency.

135-HOME ELECTION-1

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

Particulars of the proposers and their signatures

Sl.no.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.	138	743	Shyam Sunder Pradhan	<i>[Signature]</i>	
2.	138	834	Ranjan Kumar Pradhan	<i>[Signature]</i>	
3.	138	191	Krushna Prasad Pady	<i>[Signature]</i>	
4.	138	37	Pradosh Pady	<i>[Signature]</i>	
5.	138	46	Dilip Pady	<i>[Signature]</i>	
6.	138	80	Prasant Rouda	<i>[Signature]</i>	
7.	138	104	Sudam Baidya	<i>[Signature]</i>	
8.	138	118	Santosh Kumar Mahapatra	<i>[Signature]</i>	
9.	138	500	Bauri Patra	<i>[Signature]</i>	
10.	138	148	Promod Kumar Pady	<i>[Signature]</i>	

N.B.- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in ~~Part I~~/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed.....50.....years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (c) (i) I am set up at this election by theparty, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

- (ii) I am set up at this election by the.....party, which is a registered/unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: —

(i) Patrapada..... (ii) S. Diamon..... (iii).....

- (d) my name and my father's/mother's/husband's name have been correctly spelt out above in.....Oriya..... (name of the language); and
- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

* I further declare that I am a member of the.....**Caste/tribe which is a scheduled **caste/tribe of the State of.....in relation to.....(area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly ...Odisha... of (State) from more than two Assembly constituencies.

Date...25-3-2019

Sunder mandaf
Signature of Candidate

* Score out this paragraph, if not applicable.

** Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

- (a) of any offence(s) under sub-section (1); or
- (b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No

N.A.

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. N.A.
- (ii) Police station(s).... N.A. District(s)..... N.A. State(s).... N.A.
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted N.A.
- (iv) Date(s) of conviction(s)..... N.A.
- (v) Court(s) which convicted the candidate..... N.A.
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] N.A.
- (vii) Date(s) of release from prison..... N.A.
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s).. N.O. Yes/No
- (ix) Date and particulars of the appeal(s)/application(s) for revision filed N.A.
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed..... N.A.
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending..... N.A.
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of— N.A.
 - (a) Date(s) of disposal..... N.A.
 - (b) Nature of order(s) passed.... N.A.

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?... NO. (Yes/No)
 -If Yes, details of the office held..... N.A.
- (3) Whether the candidate has been declared insolvent by any Court?... NO. (Yes/No)
 -If Yes, has he been discharged from insolvency..... N.A.
- (4) Whether the candidate is under allegiance or adherence to any foreign country?... NO. (Yes/No)
 -If Yes, give details..... N.A.
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?... NO. (Yes/No)
 -If Yes, the period for which disqualified..... N.A.
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?..... NO. (Yes/No)
 -If Yes, the date of such dismissal..... N.A.
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?... NO. (Yes/No)
 -If Yes, with which Government and details of subsisting contract(s)..... N.A.
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share?..... NO. (Yes/no)
 -If Yes, with which Government and the details thereof..... N.A.
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act. NO. (Yes/No)
 -If yes, the date of disqualification..... N.A.

Place: Chatrapur
 Date: 25.3.2019

Surenindra mandal
 Signature of the candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 03/LA135/2019/RD

This nomination was delivered to me at my office at..... 11:15 (hour) on 25.3.19 (date) by the *candidate/proposer (Name).

Date... 25.3.19

[Signature]
 Returning Officer 25/3/19

*Score out the word not applicable.

Recd - Surenindra mandal

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows: —

.....
.....
.....

Date.....

Returning Officer

.....(Perforation).....

PART VI

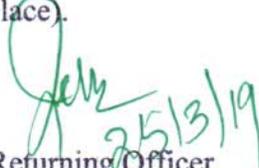
Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper.....03/LA135/2019/R

The nomination paper of Surendra Mandal a candidate for election from the 135-Chikot Assembly constituency was delivered to me at my office at.....(hour) on 25.3.19.....(date) by the *candidate/proposer. All nomination papers will be taken up for scrutiny at 11.00 A. (hour) on 26.3.19.....(date) at Chikot.....(Place).

Date 25/3/19


Returning Officer

*Score out the word not applicable.

Surendra Mandal

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RUPEES
Rs.10

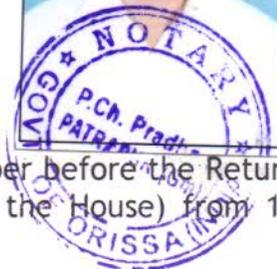
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ओडिशा ODISHA

FORM 26
(See rule-4A)

BEFORE
Sri Prafulla Ch. Prodhan
NOTARY
PATRAPUR 'GANJAM'

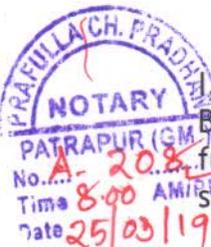


Affidavit to be filed by the Candidate alongwith nomination paper before the Returning Officer for election to Odisha Legislative Assembly (name of the House) from 135 - Chikiti Assembly Constituency (name of the Constituency).

PART - A

Sri Surendra Mandal Son of Late Raghunath Mandal of aged about 51 years, resident of Bahini Pati (Govinda Chandrapur) Via. Chikiti, P.S. K.Nuagam, District-Ganjam (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :

- (1). I am contesting as an Independent Candidate.
- (2). My name is enrolled in 135- Chikiti Assembly Constituency (name of the Constituency and the State), at Serial No. 96 in Part No. 138.
- (3). My contact telephone number(s) is 9437620575 and my e-mail id (if any) is My social media account (if any) are — No Account Number.



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(4). Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No	Names	PAN	The financial year for which the last Income-tax return has been filed.	Total income shown in Income-tax return (in Rupees for the last five Financial Years (as on the 31 st .March).
1	Self	CTWPM5683 G	No Returnes Filed	Nil
2.	Spouse	Nil	Nil	Nil
3	HUF (if the Candidate is Karta or Coparcener	Nil	Nil	Nil
4	Dependent-1	Nil	Nil	Nil
5	Dependent-2	Nil	Nil	Nil
6	Dependent-3	Nil	Nil	Nil

(5). Pending Criminal cases.

(i). I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below).

OR

(ii). The following criminal cases are pending against me :

(If there are pending Criminal cases against the Candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below). No case has been initiated against me.

Table

(a).	FIR No. with name and address of Police Station concerned.	K.Nuagam P.S. Case No.114/ 19.9.13 At/PO: K.Nuagam,Gm.	Nil	Nil
(b).	Case No.with Name of the Court.	GR.217/13 JMFC Patrapur (Gm.)	Nil	Nil
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Section..... of IPC, etc.).	143/294/341/323 427/506/149 IPC R/w.131(B) of Representation of Peoples' Act.	Nil	Nil
(d).	Brief description of offence.	Using obsence Language with Crl.intimidation	Nil	Nil

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(e).	Whether charges have been framed (mention YES or NO).	Yes	Nil	Nil
(f).	If answer against(e) above is YES, then give the date on which charges were framed.	16.11.2015	Nil	Nil
(g).	Whether any Appeal/ Application for revision has been filed against the proceedings (mention YES or NO)	Pending trial before JMFC, Patrapur, Gm.	Nil	Nil

6). Cases of conviction. Not Applicable.

(i). I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below). Not Applicable.

OR

(ii). I have been convicted for the offences mentioned below : Not Applicable.

(If the candidate has been convicted, then tick this alternative and score off alternative

(i). above, and give details in the Table below).

Table

(a).	Case No.	Not Applicable	Not Applicable	Not Applicable
(b).	Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c).	Sections of Acts/Codes Involved (give no. of the Section, e.g. Section.....of IPC, etc.).	Not Applicable	Not Applicable	Not Applicable
(d).	Brief description of offence for which convicted.	Not Applicable	Not Applicable	Not Applicable
(e).	Dates of orders of conviction.	Not Applicable	Not Applicable	Not Applicable
(f).	Punishment imposed	Not Applicable	Not Applicable	Not Applicable
(g).	Whether any Appeal has been filed against conviction order (Mention YES or No).	Not Applicable	Not Applicable	Not Applicable
(h).	If answer to (g) above is YES, give details and present status of Appeal	Not Applicable	Not Applicable	Not Applicable

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(4).



(6A). I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).- **Not Applicable in view of entries in 5(i) and 6(i) above.**

I candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above)

Note:

6. Details should be entered clearly and legibly in BOLD letters.
 7. Details to be given separately for each case under different columns against each item.
 8. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
 9. Additional sheet may be added if required.
 10. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's Judgment in W.P.(C) No.536 of 2011.
- (7). That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets :

Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2: In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3: Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4: 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5: Details including amount is to be given separately in respect of each investment.

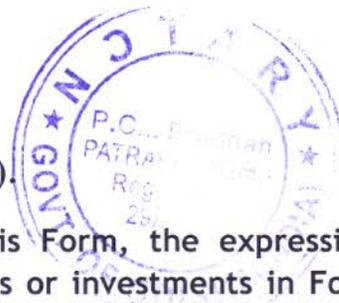
Note: 6: Details should include the interest in or ownership of offshore assets.

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(5)



Explanation - For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Sl. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i).	Case in hand	30,000/-	50,000	Nil			
(ii)	Details of deposit in Bank Accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies & Cooperative Societies and the amount In each such deposit.	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/Shares And units in companies/ Mutual Funds and others And the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and Investment in any Financial Instruments in Post Office or Insurance Company and the amount.	Nil	LIC Policy No. 57353 3762	Nil	Nil	Nil	Nil
(v).	Personal loans/advance Given to any person or Entity including firm, Company, Trust etc. and other receivables from Debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi).	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number Etc. year of purchase and amount.	Taken Car Loan of Rs.7 Lakhs by Brezza/Zdi Plus on 21.1.17 from ICICIBank, Chikiti, Gm. Outstanding balance is now Rs.2,50,000	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and Valuable thing(s) (give Details of weight & value)	Nil	100gms 3 Lakhs	Nil	Nil	Nil	Nil
(viii)	Any other assets such as Value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	Nil	Nil	Nil	Nil	Nil	Nil

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(6).



B. Details of Immovable assets :

Note: -1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2: Each land or building or apartment should be mentioned separately in this format.

Note: 3: Details should include the interest in or ownership of offshore assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i).	<u>Agricultural Land</u> Location(s) Survey Number(s)	Nil	Ac.570 Dec. Govinda Chandra Pur Revenue Mouza. S.No328,329 S.No.330	Nil	Nil	Nil	Nil
	Area (total Measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited Property (Yes or No).	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of Purchase) at the time of Purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the Land by way of Development Construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value.	Nil	75,000/-	Nil	Nil	Nil	Nil
(ii).	<u>Non-Agricultural Land.</u> Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited Property (Yes or No).	Nil	Nil	Nil	Nil	Nil	Nil


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	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the Land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil	Nil
(iii).	Commercial Buildings (including apartments) -Locations(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total Measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited Property (Yes or No).	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired Property.	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the Property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil	Nil

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(iv).	Residential Buildings. (including apartments): -Location(s) -Survey number(s).	385- Vill- Bahinipati (Govinda Chandrapur	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq.ft.)	0.012 Dec.	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total Measurement in sq.ft).	1000 Sq.ft.	Nil	Nil	Nil	Nil	Nil
	Whether inherited Property (Yes or No).	Yes.	N.A.	N.A.	N.A.	N.A.	N.A.
	Date of purchase in case of self -acquired Property.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Cost of property (in case of purchase) at the time of purchase.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Any Investment on the land by way of development, construction etc.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Approximate current market value	15,00,000/-	N.A.	N.A.	N.A.	N.A.	N.A.
(v)	Others (such as interest In property).	Absolute property	N.A.	N.A.	N.A.	N.A.	N.A.
(vi)	Total of current market Value of (i) to (v) above.	15,00,000/-	N.A.	N.A.	N.A.	N.A.	N.A.

Suresh chandra mandal



(8). I give herein below the details of liabilities/dues to public financial institutions and Government :-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item).

Sl. No	Description	Self	Spouse	HUF	Dependent -1	Dependent-2	Dependent -3
(i).	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan.	Car loan dues to ICICI Bank, Chikiti Rs.2,50,000/-	N.A.	N.A.	N.A.	N.A.	N.A.
	Loan or dues to any Other individuals/ Entity other than mentioned above. Name(s), Amount outstanding, nature of loan.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Any other liability	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Grand total of liabilities	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.


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<p>ii). <u>Government Dues</u></p> <p>Dues to departments dealing with Government with accommodation.</p>	<p>(C) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(D) If answer to (A) above is YES, the Following declaration may be Furnished namely :</p> <p>(i). The address of the Government accommodation:</p> <p>.....</p> <p>(ii). There is no dues payable in respect of above Government accommodation, towards-</p> <p>(e) Rent ; (f) Electricity charges; (g) Water charges; and (h) Telephone charges as on (date).</p> <p>(the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter).</p> <p>Note- 'No Dues Certificate' from the Agencies concerned in respect of rent, Electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>NO (Pl. tick the Appropriate Alternative)</p> <p>Not Applicable</p> <p>Not Applicable</p> <p>Not Applicable</p> <p>Not Applicable</p>
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PATRAPUR

Surendra mandal


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(11).



(iii)	Dues to department dealing With Government transport (including aircrafts and Helicopters).	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
(iv)	Income Tax dues	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/Property tax Dues.	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total of all Government dues.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.

(9). Details of profession or occupation :

(a). Self - Social work and Business.

(b). Spouse - House wife.

(9A). Details of source(s) of income :

(a). Self - Business.

(b). Spouse - House wife.

(c). Source of income, if any, of dependents - Nil

(9B). Contracts with appropriate Government and any public company or companies.

(a). details of contracts entered by the candidate..... N.A.

(b). details of contracts entered into by spouse..... N.A.

(c). details of contracts entered into by dependents..... N.A.

(d). details of contracts entered into by Hindu Undivided Family or trust in which the Candidate or spouse or dependents have interest..... N.A.

Sunendra mandaf

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(12).



(e). details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... N.A.

(f). Details of contracts, entered into by private companies in which candidate or spouse of dependents have share..... N.A.

(10). My educational qualification is as under : Passed matriculation from R.R.Bidyapitha, Chikiti in the year 1984, passed +2 Science from Nuapada Sri Balaji Mahabidyalaya, Nuapada, Ganjam in the year 1986, completed +3 Arts from Science College, Digapahandi in the year 1989 - 90.

.....
(Give details of highest School / University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

Surenendra mandal


PATRAPUR


FORM FOR NOTARY PUBLIC

(13).



PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the Candidate	Sri Surendra Mandal					
2.	Full postal address	At Bahinipati (Govinda Chandrapur PO: Badapalanka, P.S. K.Nuagam, Ganjam.					
3.	Number and name of the constituency and State.	135 - Chikiti A/C Odisha.					
4.	Name of the political party which set up the Candidate (otherwise write 'Independent').	Independent					
5.	Total number of pending criminal cases.	One					
6.	Total Number of cases in which convicted.	Nil					
7		PAN of	Year for which last Income Tax Return filed	Total Income Shown.			
	(e) Candidate	CTWPM5683 G	No Return filed	Nil			
	(f) Spouse	N.A	N.A	N.A			
	(g) HUF	N.A	N.A	N.A			
	(h) Dependent	N.A	N.A	N.A			
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-II	Dependent-III
A	Moveable Assets (Total value)	Nil	2,50,000	Nil	Nil	Nil	Nil
B	Immovable Assets	15,00,000/-	75,000/-	Nil	Nil	Nil	Nil
I	Purchase Price of self-acquired immovable property	Nil	Nil	Nil	Nil	Nil	Nil
II	Development/ construction cost of immovable property after purchase (if applicable).	Nil	Nil	Nil	Nil	Nil	Nil

Surendra Mandal

FORM NO. ...
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(14).



	III	Approximate Current Market Price.						
		(a) Self-acquired Assets (Total Value).	Nil	75,000	Nil	Nil	Nil	Nil
		(b). Inherited Assets (Total Value)	15,00,000/-	Nil	Nil	Nil	Nil	Nil
9		Liabilities	Nil	Nil	Nil	Nil	Nil	Nil
	(i).	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Car loan from ICICI Bank, Chikiti Rs.7,00,000/-	Nil	Nil	Nil	Nil	Nil
10		Liabilities that are under dispute						
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and Others (Total).	Nil	Nil	Nil	Nil	Nil	Nil
11		<p>Highest educational qualification. Passed matriculation from R.R.Bidyapitha, Chikiti in the year 1984, passed +2 Science from Nuapada Sri Balaji Mahabidyalaya, Nuapada, Ganjam in the year 1986, completed +3 Arts from Science College, Digapahandi in the year 1989 - 90.</p> <p>(Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)</p>						

NOTARY
PATRAPUR

Surendra mandal

FORM F-1 (1/11/2002)
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(15).



VERIFICATION.

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a). there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.

(b). I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Patrapur this the 25th.day of March,2019.

Identified By

L.K. Pradhan
ADVOCATE
L. K. Pradhan
ADVOCATE
Regd. No 747/93

Surendra mandal
DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nomination.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "NIL" or "Not applicable" as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No.H11019(4)/2018-Leg.II,dated 10th October,2018 and Notificaiton No.H-11019/13/2016-Leg.II, dated 26th February,2019).

DECLARATION

The Deponent having been identified by
Sri..... *L.K. Pradhan*Advocate
..... *Patrapur*on this Day of
25.15. March 2019.....at..... *8.00*AM/PM
Solemnly affirmed & stated before me that
the contents mentioned in this Affidavit are
true in the best of his/her knowledge and
information & belief.

Prafulla Ch. Pradhan
NOTARY
Pradhan
Regd. No. 29/2002

Pradhan
NOTARY
PATRAPUR

Pradhan
FORM PART OF...
NOTARY PUBLIC