

FORM 2B
(See rule 4)
NOMINATION PAPER

Election to the Legislative Assembly of.....ODISHA.....(State)



06/LA-135/2019/RO
25/3/19

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 135-CHIKITI Assembly Constituency.

Candidate's name MANORANJAN DYAN SAMANTARA Father's/mother's/husband's name CHINTAMANI DYAN SAMANTA His postal address MAIN ROAD, AT/P.O.: PATROPORE, PS.-TARADA DIST. GANJAM (ODISHA), PIN:- 761004 His name is entered at Sl. No. 885 in Part No. 161 of the electoral roll for 135-CHIKITI Assembly constituency.

My name is MEENA SAHU and it is entered at Sl. No. 886 in Part No. 161 of the electoral roll for the CHIKI 135 Assembly constituency.

Date 25-3-2019

Meena Sahu.
Signature of the Proposer

PART II

We hereby nominate as candidate for election to the Legislative Assembly from the.....Assembly Constituency.

Candidate's name.....Father's/mother's/husband's name.....His postal address.....His name is entered at Sl. No.....in Part No.....of the electoral roll for.....Assembly constituency.

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

Particulars of the proposers and their signatures

| Sl.no. | Elector Roll No. of Proposer | | Full Name | Signature | Date |
|--------|------------------------------|--------------------|-----------|-----------|------|
| | Part No. of Electoral Roll | S.No. in that part | | | |
| 1 | 2 | 3 | 4 | 5 | 6 |

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

N.B.- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed 47 years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (c) (i) I am set up at this election by the B.J.P. party, which is recognised National Party/~~State Party~~ in this State and that the symbol reserved for the above party be allotted to me.

OR

- (ii) I am set up at this election by the.....party, which is a registered/unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: —

(i)..... (ii)..... (iii).....

- (d) my name and my father's/mother's/husband's name have been correctly spelt out above in E.N.G.L.S.H. (name of the language); and
- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

* I further declare that I am a member of the N.A. **Caste/tribe which is a scheduled
 **caste/tribe of the State of N.A. in relation to N.A. (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of (State) from more than two Assembly constituencies.

Date 25/03/2018

Mona Ram Dhanraj
Signature of Candidate

* Score out this paragraph, if not applicable.

** Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

- (a) of any offence(s) under sub-section (1); or
- (b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. NA
- (ii) Police station(s)..... NA District(s)..... NA State(s)..... NA
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NA
- (iv) Date(s) of conviction(s)..... NA
- (v) Court(s) which convicted the candidate..... NA
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] ... NA
- (vii) Date(s) of release from prison..... NA
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)... NA.. Yes/No
- (ix) Date and particulars of the appeal(s)/application(s) for revision filed ... NA
- NA
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed..... NA
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending..... NA
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
 - (a) Date(s) of disposal..... NA
 - (b) Nature of order(s) passed..... NA

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..N.O.. (Yes/No)
-If Yes, details of the office held.....
- (3) Whether the candidate has been declared insolvent by any Court?..N.O.. (Yes/No)
-If Yes, has he been discharged from insolvency.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country?....N.O.. (Yes/No)
-If Yes, give details.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..N.O.. (Yes/No)
-If Yes, the period for which disqualified.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?..N.O.. (Yes/No)
-If Yes, the date of such dismissal.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?..N.O.. (Yes/No)
-If Yes, with which Government and details of subsisting contract(s).....
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share?..N.O.. (Yes/no)
-If Yes, with which Government and the details thereof.....
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act?..N.O.. (Yes/No)
-If yes, the date of disqualification.....

Place: Berothampur
Date: 25/03/2019

Mona Rajm Dore Samant
Signature of the candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper ...06.../LA/25/2019/RO

This nomination was delivered to me at my office at...1:05... (hour) on 25.3.19 (date) by the *candidate/proposer (Name).

Date...25.3.2019

Returning Officer

*Score out the word not applicable.

Received.
Mona Rajm Dore Samant 4

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows: —

.....
.....
.....

Date.....

Returning Officer

.....(Perforation).....

PART VI

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper..... 06/LA 135/2019/RD

The nomination paper of S. Manoj Kumar candidate for election from the 135-Chikkal Assembly constituency was delivered to me at my office at 1:05 PM (hour) on 25.3.19 (date) by the *candidate/proposer. All nomination papers will be taken up for scrutiny at 11:00 (hour) on 26.3.19 (date) at ADMO, Chikkal (Place).

Date..... 25/3/19

Returning Officer

*Score out the word not applicable.

Received.

Manoj Kumar



45AA 367321

FORM-26
(See rule-4A)



No A83/2019
Dt 25.03.2019

BEFORE THE NOTARY PUBLIC, BERHAMPUR, (GM)

AFFIDAVIT

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO **ODISHA LEGISLATIVE ASSEMBLY** (NAME OF THE HOUSE) FROM **CHIKITI-135** (NAME OF THE CONSTITUENCY)

PART-A

I, **SRI MANORANJAN DYAN SAMANTARA**, Son of **Sri Chintamani Dyan Samantra**, aged about **47** years, Resident of **Main Road, Po: Patrapur, Ps:Jarada, Patrapur Dist-Ganjam, Pin-761004, Odisha**, a candidate at the above election, do hereby solemnly affirm and state on oath as under :

(1) I am a candidate set up by **BHARATIYA JANATA PARTY (BJP)**.

(2) My name is enrolled in **135- Chikiti Assembly Constituency, Odisha** (Name of the constituency and the State), at Serial No. **885** in Part No. **161**.

Form filed by
Handwritten signature

A.K. Samanto Roy
NOTARY, KANISI (GM.)

Handwritten signature
25/3/19

Handwritten signature: Manoranjan Dyan Samantara

- (3) My contact telephone Number(s) is **+91-9437186588** And my e-mail id is : **manusamantara@gmail.com** and my social media account(s) (if any) is/are
 i) **<http://www.facebook.com/Manusamantara> id=100004385148974**
 ii) **+91-9437186588 @Whatsup**
 iii) **Twitter Mano Ranjan dyan Samantara@ManoranjanDyan**
- (4) Details of Permanent Account Number (PAN) and Status of filing of Income Tax return.

| Sl. No. | Names | PAN | The Financial year for which the last income-tax return has been filed | Total Income shown in Income Tax return (in Rupees) for the last five Financial Years(as on the 31 st March) |
|---------|---|-----------------|--|---|
| 1. | Self | AGNPD6114D | 2018-19 | 2014-15=3,33,420.00 |
| | | | | 2015-16=3,45,750.00 |
| | | | | 2016-17=4,26,640.00 |
| | | | | 2017-18=4,71,110.00 |
| | | | | 2018-19=4,65,430.00 |
| 2. | Spouse Meena Sahu | BOLPS7276G | 2018-19 | NIL |
| | | | | NIL |
| | | | | NIL |
| | | | | 2017-18=3,34,570.00 |
| | | | | 2018-19=3,49,150.00 |
| 3. | HUF (if the Candidate is Karta or Coparcener) | No PAN Allotted | NIL | NIL |
| | | | | NIL |
| 4. | Dependent-1 | No PAN Allotted | NIL | NIL |
| | | | | NIL |
| 5. | Dependent-2 | No PAN Allotted | NIL | NIL |
| | | | | NIL |
| 6. | Dependent-3 | No PAN Allotted | NIL | NIL |
| | | | | NIL |



Form Part A
Ans

A.K. Samanta Roy
NOTARY, KANIST

Manoranjan
2573
A.K. Samanta

Manoranjan Dyan Samanta

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

OR

(ii) The following criminal cases are pending against me.

Table

| | | | |
|-----|---|--|--------------------------------------|
| (a) | FIR No. with name and address of Police Station concerned | FIR NO. 62/2007 | Jarada Police Station, Jarada |
| (b) | Case No. with Name of the Court | ST 122/11 | CJM, Berhampur, Ganjam |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Sections, e.g. Section.....of IPC, etc.) | U/s 147/148/506/307/43 6/427/323/332/452/1 49 of IPC, U/s 4 of PDPP Act | NOT APPLICABLE |
| (d) | Brief description of offence | As Above | NOT APPLICABLE |
| (e) | Whether charges have been framed (mention YES or NO) | YES | NOT APPLICABLE |
| (f) | If answer against(e) above is YES, then give the date on which charges were framed | 06.05.2016 | NOT APPLICABLE |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings(Mention YES or NO) | NOT APPLICABLE | NOT APPLICABLE |

Table

| | | | |
|-----|---|---|--------------------------------------|
| (a) | FIR No. with name and address of Police Station concerned | FIR NO. 34/17 | Jarada Police Station, Jarada |
| (b) | Case No. with Name of the Court | GR 41/17 | JMFC, Patrapur, Ganjam |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Sections, e.g. Section.....of IPC, etc.) | U/s 341/294/354/354(B) 323/506/34 of IPC | NOT APPLICABLE |
| (d) | Brief description of offence | As Above | NOT APPLICABLE |
| (e) | Whether charges have been framed (mention YES or NO) | YES | NOT APPLICABLE |

Signature
25/7/17 *Signature*

Manu Kumar Das Samanta



Form filled by
AK

Dr. K. Samanta
NOTARY, KANISI (Gm.)

| | | | |
|-----|---|----------------|----------------|
| (f) | If answer against(e) above is YES, then give the date on which charges were framed | 01/05/2018 | NOT APPLICABLE |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings(Mention YES or NO) | NOT APPLICABLE | NOT APPLICABLE |

Table

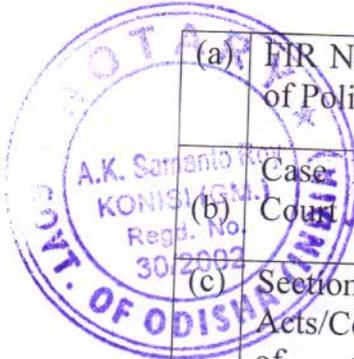
| | | | |
|-----|---|---|-------------------------------|
| (a) | FIR No. with name and address of Police Station concerned | FIR NO. 36/17 | Jarada Police Station, Jarada |
| (b) | Case No. with Name of the Court | GR 42/17 | JMFC, Patrapur, Ganjam |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Sections, e.g. Section.....of IPC, etc.) | U/s 147/148/294/323/324/506/341/149 of IPC | NOT APPLICABLE |
| (d) | Brief description of offence | As Above | NOT APPLICABLE |
| (e) | Whether charges have been framed (mention YES or NO) | YES | NOT APPLICABLE |
| (f) | If answer against(e) above is YES, then give the date on which charges were framed | 01/05/2018 | NOT APPLICABLE |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings(Mention YES or NO) | NOT APPLICABLE | NOT APPLICABLE |

Table

| | | | |
|-----|---|--|----------------------------------|
| (a) | FIR No. with name and address of Police Station concerned | FIR NO. 35/17 | Jarada Police Station, Jarada |
| (b) | Case No. with Name of the Court | GR 4/2017 | Special Judge, Berhampur, Ganjam |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Sections, e.g. Section.....of IPC, etc.) | U/s 294/506/341/323/354/354(B)/307/34 of IPC, R/S 3(1)(x) sc/st, Prevention of Atrocity Act | NOT APPLICABLE |

Prasanna
25/3 Advocate

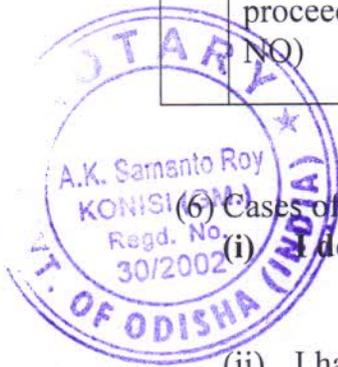
Mona Singh



Form sent to
Ans

A. K. Samanta
NOTARY, KANIST (Gm.)

| | | | |
|-----|---|----------------|----------------|
| (d) | Brief description of offence | As Above | NOT APPLICABLE |
| (e) | Whether charges have been framed (mention YES or NO) | NOT APPLICABLE | NOT APPLICABLE |
| (f) | If answer against(e) above is YES, then give the date on which charges were framed | NOT APPLICABLE | NOT APPLICABLE |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings(Mention YES or NO) | NOT APPLICABLE | NOT APPLICABLE |



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE IN VIEW OF ENTRIES.**

Table

| | | | | |
|-----|--|----------------|----------------|----------------|
| (a) | Case No. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (b) | Name of the Court | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (c) | Section(s) of concerned Acts/ Codes involved (give no. of the Sections, e.g. Section.....of IPC, etc.) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (d) | Brief description of offence for which convicted | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (e) | Dates of orders of conviction | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (f) | Punishment imposed | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (g) | Whether any Appeal has been filed against conviction order(Mentioned YES or No) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

Form Part 2
A.K. Samanto Roy
NOTARY, KANISI (G.P.)

20/11/2013 Advocate

y. Manabendra Kumar Samanta

| | | | | |
|-----|--|----------------|----------------|----------------|
| (h) | If answer to (g) above is YES, give details and present status of appeal | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|-----|--|----------------|----------------|----------------|

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :-

A) Details of Movable assets :

| S.No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|---|---|---|-----|-------------|-------------|-------------|
| (i) | Cash in hand | Rs.2,00,000.00 | Rs. 50,000.00 | NIL | NIL | NIL | NIL |
| (ii) | Details of deposit in Bank Accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit. | <p>SBI, Patrapur Main Road Branch, SB A/c No.30401507386 as on 23.03.2019 Rs.8,125/-</p> <p>SBI, Patrapur Main Road Branch, Joint A/C with Meena Sahu SB A/c No.30380456034 as on 23.03.2019 Rs.1,191/-</p> <p>SBI, Patrapur Main Road Branch, CA A/c No.33521959641 as on 21.03.2019 Rs.3,745/-</p> <p>CANARA BANK, Patrapur Branch, SB A/c No. 0288101005647 as on 31.01.2019 Rs. 1,169/-</p> <p>BCCB LTD., Patrapur Branch, SB A/c No. 015053002041 as on 28/02/2019 Rs. 5,905/-</p> <p>Sahara Credit Cooperative Society Ltd., Patrapur Branch, A/c No. 59066700510 as on 28/02/2019 Rs. 43,600/-</p> | <p>CANARA BANK, Patrapur Branch, SB A/c No. 0288101009197 as on 15.02.2019 Rs. 4,773/-</p> <p>Indian Overseas Bank, Church Road Branch, Berhampur, SB A/c No. 172901000003833 as on 21.03.2019 Rs. 21,519/-</p> | | | | |

Form Part A
A.K. Samanta
NOTARY, KANISI (GM)

25/3/2019

M. K. Samanta

| | | | | | | | |
|-------|--|---|--|-----|---|-----|-----|
| (iii) | Details of investment in Bonds, debentures / shares and units in companies / Mutual funds and other and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount. | LIC of India, Berhampur Branch vide Policy No.574424880 Sum Assured-Rs.2,00,000/- | (1) LIC of India, Berhampur Branch vide Policy No.84 68823 28 Sum Assured-Rs.70,000/- (2) LIC of India, Berhampur Branch vide Policy No.54 20224 28 Sum Assured-Rs.1,00,000/- (3) Post of India, Braja Nagar Sub Office, NSS Nos. 88DD 88184 5/881 844/8 | NIL | LIC of India, Berhampur Branch vide Policy No.574425218 Sum Assured-Rs.1,50,000/- | NIL | NIL |



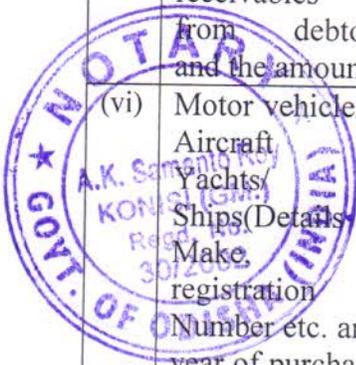
Form part of
A/S

A.K. Samanta Roy
NOTARY, KANISI (Gm.)

Prasanna
2013 *Prasanna*

M. S. Samanta

| | | | | | | | |
|---------|--|---|---|-----|----------------|---------------|-----|
| | | | 81843 , Sum of Rs. 22,74 3/- | | | | |
| (v) | Personal loans / advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Motor vehicles / Aircraft / Yachts / Ships (Details of Make, registration Number etc. and year of purchase and amount) | Honda Mobilo bearing Regd. No. OD07J0333, purchase year 2015, Present Value Rs. 4,00,000/- (Approx) Royal Enfield bearing Regd. No. OD07K0303, Purchase year 2015, Present Value Rs. 70,000/- (Approx) | Hero Meastro bearing Regd. No. OD07C9991, Purchase year 2013, Present Value Rs. 25,000/- (Approx) | NIL | NIL | NIL | NIL |
| (vii) | Jewellery, bullion and valuable things(s) (give details of weight and value) | Gold Jewellery Weight of 200 gms, Value Rs. 4,00,000/- (Approx.) | Gold Jewellery Weight of 700 gms, Value Rs. 14,00,000/- (Approx.) | NIL | NIL | NIL | NIL |
| (vii i) | Any other assets such as values of claims / interest | NIL | NIL | NIL | NIL | NIL | NIL |
| (ix) | Gross total Value | Rs. 13,33,735/- | Rs.16,94,035/- | NIL | Rs. 1,50,000/- | Rs. 27,706 /- | NIL |



Form part of
A.K.

A.K. Samanta Roy
NOTARY, KANISI (Gm.)

2013
Advocate

Mona Ram Das Samanta

B. Details of Immovable Assets :

| S.No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|--|---|--|-----|-------------|-------------|-------------|
| (i) | <u>Agricultural Land</u> Location(s) Survey Number(s) | Mouza: Nuagada, Village: Nuagada, Tahasil: Patrapur, Khata No. 13, Plot No. 1622 & 1622/1779, Extent Ac 0.330 decimal | Mouza: Mukundapur, Village: Mukundapur, Tahasil: Patrapur, Khata No. 131/76, Plot No. 245, Extent Ac 0.520 decimal | NIL | NIL | NIL | NIL |
| | Area (total measurement in acres) | Total Area Ac 0.330 decimal | Total Area Ac 0.520 decimal | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NO | NO | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property. | 11/12/2000 | 25/07/2008 | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase at the time of purchase) | Rs. 6,600/- | Rs. 12,584/- | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of development construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | Rs. 1,50,000/- | Rs. 2,00,000/- | NIL | NIL | NIL | NIL |



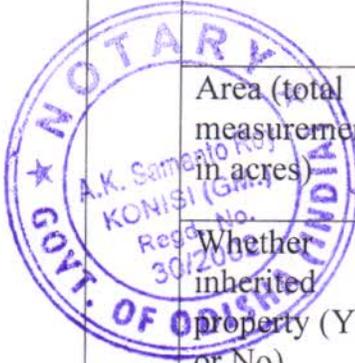
Form Part A
A.K.

A.K. Samanta Roy
NOTARY, KANISI (G.M.)

Manoj Kumar Samanta
2013

Manoj Kumar Samanta

| S.No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|--|--|--------|-----|-------------|-------------|-------------|
| (i) | <u>Agricultural Land</u> Location(s) Survey Number(s) | Mouza: Nuagada, Village: Nuagada, Tahasil: Patrapur, Khata No. 67, Plot No. 1606, Extent Ac 1.560 decimal | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in acres) | Total Area Ac 1.560 decimal | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NO | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property. | 04/04/2000 | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase at the time of purchase) | Rs. 31,200/- | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of development construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | Rs. 5,00,000/- | NIL | NIL | NIL | NIL | NIL |

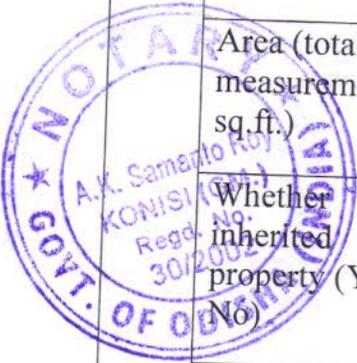


Command of A.K. Samanta Roy
NOTARY, KANISI (G.O.)

Prasanna
27/3
Advocate

Mama Samanta Roy Samanta

| S.No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|---|---|--------|-----|-------------|-------------|-------------|
| (ii) | <u>Non-Agricultural Land</u> Location(s) Survey Number(s) | Mouza: Bomkoi Village: Bomkoi Tahasil: Patrapur Dist.: Ganjam, Khata No. 170, Plot No. 631, Extent Ac 0.040 decimals, Area 1,753 Sq. Ft. | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq.ft.) | Total Area 1,753 Sq. Ft. | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NO | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property. | 29/11/2009 | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase at the time of purchase) | Rs.46,119/- | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of development construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | Rs.2,00,000/- | NIL | NIL | NIL | NIL | NIL |



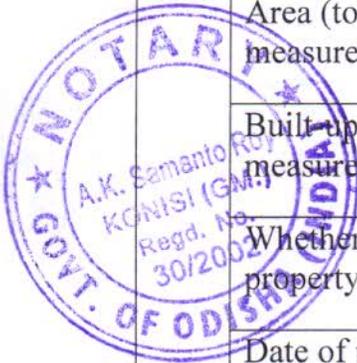
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Done

A. K. Samanta Roy
NOTARY, KANIS (GM)

Samanta
2013 Advocate

Mona Samanta

| S.No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|---|------|--------|-----|-------------|-------------|-------------|
| (iii) | <u>Commercial Building</u> (Including apartments) Location(s) Survey Number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Built up area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |



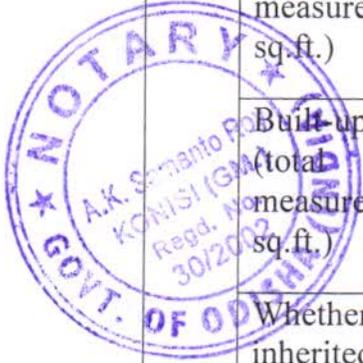
Formally
A.K.

A.K. Samanta Roy
NOTARY, KANISI (GM)

Samanta
24/7/23
A.K.

A. Manoj Kumar Samanta ✓

| Sl.No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|----------------|----------------|-----|-------------|-------------|-------------|
| (iv) | Residential Building (Including apartments) Location(s) Survey Number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Built-up area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (v) | Others(such as interest in property) | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total of current market value of (i)to(v) above | Rs. 8,50,000/- | Rs. 2,00,000/- | NIL | NIL | NIL | NIL |



From Part A
Ans

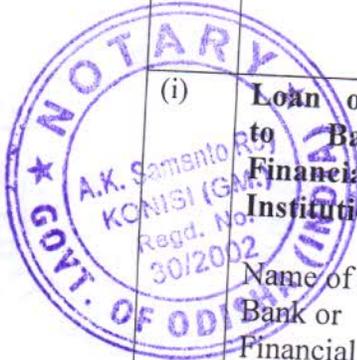
A.K. Samanto
NOTARY, KANISI (GM)

20/7/2017

Manabendra Samanta

(8) I give herein below the details of liabilities / dues to public financial Institutions and Government :

| S.No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|---|---|--|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank / Financial Institution(s) Name of the Bank or Financial Institution, Amount outstanding, Nature of Loan | BCCI, Samantiapalli Branch, as on 19.07.2018 Rs. 99,000/-, Kishan Credit Card | BCCI, Patrapur Branch, as on 20.03.2019 Rs. 49,900/-, Agriculture Loan | NIL | NIL | NIL | NIL |
| | Loan or dues to any other individuals / entity other than mentioned above Name(s) Amount outstanding, nature of loan | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any other liability | NIL | NIL | NIL | NIL | NIL | NIL |
| | Grant total of liabilities | Rs. 99,000/- | Rs. 49,900/- | NIL | NIL | NIL | NIL |



Form part of
A

A.K. Samant
NOTARY, KANISI (G.M.)

Shri. Ramesh
2013 Adhikari

Mona Ramesh Samant

| | | |
|--|--|--|
| (ii) Government Dues: Dues to departments dealing with Government accommodation | (A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? (B) If answer to (A) above is YES, the following declaration may be furnished namely:- (i) The address of the Government accommodation NOT APPLICABLE (ii) There is no dues payable in respect of above Government accommodation, towards- (a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as on NOT APPLICABLE (date) | NO (pl. tick the appropriate alternative) |
|--|--|--|



| | | | | | | |
|--|-----|-----|-----|-----|-----|-----|
| (iii) Dues to department dealing with Government transport (including aircrafts and helicopters) | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) Income Tax dues | NIL | NIL | NIL | NIL | NIL | NIL |
| (v) GST dues | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) Municipal/Property tax dues | NIL | NIL | NIL | NIL | NIL | NIL |
| (vii) Any other dues | NIL | NIL | NIL | NIL | NIL | NIL |
| (viii) Grand total of all Government dues | NIL | NIL | NIL | NIL | NIL | NIL |
| (ix) Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | NIL | NIL | NIL | NIL | NIL | NIL |

Form filled
 Am

A.K. Samanta Roy
 NOTARY, KANSI (GM)

Signature
 2017 Advocate

Mama Rangan Das Samanta ✓

(9) Details of Profession or occupation :

- (a) Self : **Business**
- (b) Spouse : **House wife**

(9A) Details of source(s) of income:

- (a) Self... **Income out of Business About Rs.4,65,430/- per annum.**
- (b) Spouse... **Income out of Lecturer ship About Rs.3,49,150/- per annum.**
- (c) Source of income, if any, of dependents..... **NIL**

(9B) Contracts with appropriate Government and any public company or Companies:

- (a) Details of contract entered by the candidate... **NIL**....
- (b) Details of contract entered into by the Spouse..... **NIL**.....
- (c) Details of contract entered into by the dependents..... **NIL**.....
- (d) Details of contract entered into by the Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest... **NIL**.....
- (e) Details of contract entered into by Partnership Firms in which candidate or spouse or dependents are partners..... **NIL**.....
- (f) Details of contract entered into by private companies in which candidate or spouse or dependents have share..... **NIL**.....

(10) My Education Qualification is as under :

Diploma in Pharmacy from Orissa State Board of Pharmacy through Roland Pharmaceutical, Berhampur, in the year 1994.



From Part of
[Signature]

A.K. Samanta Roy
NOTARY, KANISI (Gm.)

[Signature]
2013
Advocate

[Signature]

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A

| | | |
|----|--|--|
| 1. | Name of the Candidate | SRI MANORANJAN DYAN SAMANTRA |
| 2. | Full Postal Address | At-Patrapur Main Road, PO: Patrapur, PS:Jarada, Dist-Ganjam, Pin-761004, Odisha |
| 3. | Number and name of the constituency and State. | 135-Chikiti Assembly Constituency, State-Odisha |
| 4. | Name of the Political Party which set up the candidate (otherwise write 'independent') | BHARATIYA JANTA PARTY (BJP) |
| 5. | Total Number of pending criminal cases | NIL |
| 6. | Total number of cases in which convicted | NIL |

| 7. | PAN of | Year for which last Income Tax return filed | Total Income shown |
|----------------|-------------------|---|-----------------------|
| (a) Candidate | AGNPD6114D | 2018-19 | Rs. 4,65,430/- |
| (b) Spouse | BOLPS7276G | 2018-19 | Rs. 3,49,150/- |
| (c) HUF | NIL | NIL | NIL |
| (d) Dependents | NIL | NIL | NIL |

8. Details of Assets and Liabilities (including offshore assets) in Rupees

| Description | | Self | Spouse | HUF | Dependent I | Dependent II | Dependent III |
|-------------|--|------------------------|------------------------|------------|-----------------------|---------------------|---------------|
| A. | Moveable Assets (Total value) | Rs. 13,33,735/- | Rs. 16,94,035/- | NIL | Rs. 1,50,000/- | Rs. 27,706/- | NIL |
| B. | Immovable Assets | NIL | NIL | NIL | NIL | NIL | NIL |
| 1. | Purchase price of self-acquired immovable property | Rs. 83,919/- | Rs. 12,584/- | NIL | NIL | NIL | NIL |
| II | Development / construction cost of immovable property after purchase (if | NIL | NIL | NIL | NIL | NIL | NIL |

Manoj Kumar Samanta
25/7/2019

Manoj Kumar Samanta



Manoj Kumar Samanta
NOTARY PUBLIC, KONISI (G.M.)

| | | | | | | | | |
|-----|------|--|----------------|----------------|------------|------------|------------|------------|
| | | applicable) | | | | | | |
| | III | Approximate current market price of Self-acquired assets (Total value) | Rs. 8,50,000/- | Rs. 2,00,000/- | NIL | NIL | NIL | NIL |
| | | Inherited assets (Total value) | | | | | | |
| | 9. | Liabilities | NIL | NIL | NIL | NIL | NIL | NIL |
| | (i) | Government dues(Total) | NIL | NIL | NIL | NIL | NIL | NIL |
| | (ii) | Loans from Bank, Financial Institutions and others(Total) | Rs. 99,000/- | Rs. 49,900/- | NIL | NIL | NIL | NIL |
| 10. | | Liabilities that are under dispute | NIL | | | | | |
| | (i) | Government dues(Total) | NIL | NIL | NIL | NIL | NIL | NIL |
| | (ii) | Loans from Bank, Financial Institutions and others(Total) | NIL | NIL | NIL | NIL | NIL | NIL |
| 11. | | Diploma in Pharmacy from Orissa State Board of Pharmacy Through Roland Pharmaceutical, Berhampur, in the year 1994. | | | | | | |

Form Part of

[Signature]

Dr. K. Samanto Roy
NOTARY, KANISI (Gm.)

[Signature]
2013 *[Signature]*

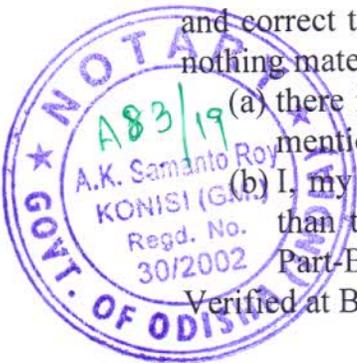
[Signature]

VERIFICATION

I, Sri MANORANJAN DYAN SAMANTRA, the deponent, above named, do hereby verify and declare that the contents of this Affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from, I further declare that:

- (a) there is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of part-A and B above;
- (b) I, my spouse, or my dependents do not have any assets or liability, other than those mentioned in item-7 & 8 of Part-A and items-8, 9 and 10 of Part-B above.

Verified at Berhampur (Gm.) this the 25TH day of March 2019



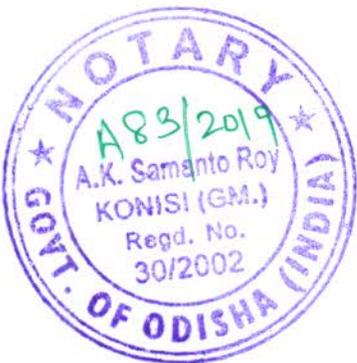
Identified by:

[Signature]
 Advocate.

[Signature]

DEPONENT

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10th October, 2018 and Notification No. H-11019/13/2016-Leg.II, dated 26th February, 2019)



DECLARATION
 The Deponent having been identified by *Sri J.K. Nayak* Advocate this Day of *Berhampur* this 25th day of *March* 2019 at *7.30 AM* Solemnly affirmed & stated before me that the contents mentioned in this Affidavit are true to the best of his/her knowledge, information & belief.

[Signature]
Sr. K. Samanta Roy 25-03-2019
 NOTARY, KANISI (Gm.)