

ଅନୁସୂଚୀ L1A-ଫାରମ ସଂ.175

ରସିଦ ବହି  
(Receipt Book)

P 4469565

ବହି ସଂ.

କ୍ରମିକ ସଂ.

ତା. 20.03.2019

Received from Smt. Golapa Sahu. କ ଠାରୁ

towards Security Deposit - for nomination of ବାବଦକୁ

Rs. 124,000/- Polasara A/c. (Ten thousand) Paise ପଇସା ମାତ୍ର

ଗ୍ରହଣ କଲି ଓ Cash ରେ ଜମା ହେଲା ।

ଅଧିକାରୀଙ୍କର ସ୍ୱାକ୍ଷର ଓ ପଦନାମ.  
Signature of the Officer and Designation

MAZIN

OGP (Forms) DTP--227-80,000 Bks.--02-12-2013

Sanjiv Collectorate  
CHATRAPUR

Sl 6 (2)  
12-43 Noon  
12-43 Noon

FORM 2B  
(See rule 4)

NOMINATION PAPER

Election to the Legislative Assembly of..... (St

le  
25/3/19



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

Not Applicable

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 124 Polasara Assembly Constituency.

Candidate's name N.A. Father's/mother's/husband's name N.A.

His postal address N.A. His name is entered at Sl. No. N.A. in Part No. N.A. of the electoral roll for N.A. Assembly constituency.

My name is N.A. and it is entered at Sl. No. N.A. in Part No. N.A. of the electoral roll for the N.A. Assembly constituency.

Date .....

Signature of the Proposer

PART II

We hereby nominate as candidate for election to the Legislative Assembly from the 124 Polasara Assembly Constituency.

Candidate's name Smt Golap Sahoo Father's/mother's/husband's name Sri Soikant Sahoo His postal address A.Po. Hatigota, P.S. K.S. Nagas, V.C. Bahipadar, Dist. Ganjam, Pin-761117, Odisha

His name is entered at Sl. No. 245 in Part No. 234 of the electoral roll for 124 Polasara Assembly constituency.

133-TUWIE ELEC 11/11/11-1

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

**Particulars of the proposers and their signatures**

Sl.no.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.	234 -	1049 -	Ranjankumar Sahu	Rajankumar Sahu	
2.	234 -	989 -	Anuraj Kumar Sahu	Anuraj Kumar Sahu	
3.	234 -	834 -	Sunil Kumar Sahu	Sunil Kumar Sahu	
4.	232 -	488 -	Jagannath Pradhan	Jagannath Pradhan	
5.	234 -	498 -	Narayan Sethi	Narayan Sethi	
6.	234 -	231 -	Kanku Charan Sahu	Kanku Charan Sahu	
7.	230 -	39 -	Narendra Debata	Narendra Debata	
8.	232 -	461 -	Susant Pradhan	Susant Pradhan	
9.	232 -	991 -	Rajendra Maharema	Rajendra Maharema	
10.	232 -	743 -	Pratap Sahu	Pratap Kumar Sahu	

N.B.- There should be ten electors of the constituency as proposers.

**PART III**

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed.....35.....years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (c) (i) I am set up at this election by the .....N.A.....party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

- (ii) I am set up at this election by the.....Independent.....party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: —

(i)..... (ii)..... (iii).....

- (d) my name and my father's/mother's/husband's name have been correctly spelt out above in.....English..... (name of the language); and

- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

\* I further declare that I am a member of the.....N.A.....\*\*Caste/tribe which is a scheduled \*\*caste/tribe of the State of.....N.A.....in relation to.....N.A.....(area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly ..... of (State) from more than two Assembly constituencies.

Date.....25-03-2019

Golapa Sahu.  
Signature of Candidate

\* Score out this paragraph, if not applicable.

\*\* Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

### PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

- (a) of any offence(s) under sub-section (1); or
- (b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. .... N: A
- (ii) Police station(s)..... N: A ..... District(s)..... N: A ..... State(s)..... N: A
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted ..... N: A
- (iv) Date(s) of conviction(s)..... N: A
- (v) Court(s) which convicted the candidate..... N: A
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] ..... N: A
- (vii) Date(s) of release from prison..... N: A
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)... N: A. Yes/No
- (ix) Date and particulars of the appeal(s)/application(s) for revision filed ..... N: A
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed..... N: A
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending..... N: A
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
  - (a) Date(s) of disposal..... N: A
  - (b) Nature of order(s) passed..... N: A

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government? N.A (Yes/No)  
 -If Yes, details of the office held..... N.A.....
- (3) Whether the candidate has been declared insolvent by any Court? N.A (Yes/No)  
 -If Yes, has he been discharged from insolvency..... N.A.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country? NO (Yes/No)  
 -If Yes, give details..... N.A.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President? N.A (Yes/No)  
 -If Yes, the period for which disqualified..... N.A.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State? NO (Yes/No)  
 -If Yes, the date of such dismissal..... N.A.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government? NO (Yes/No)  
 -If Yes, with which Government and details of subsisting contract(s)..... N.A.....
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share? NO (Yes/no)  
 -If Yes, with which Government and the details thereof..... N.A.....
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act. NO (Yes/No)  
 -If yes, the date of disqualification..... N.A.....

Place: Hafota  
 Date: 25.03.2019

Gopal Sahu  
 Signature of the candidate

**PART IV**

(To be filled by the Returning Officer)

Serial No. of nomination paper .....

This nomination was delivered to me at my office at..... (hour) on.....(date) by the \*candidate/proposer (Name).

Date.....

Returning Officer

\*Score out the word not applicable.

**PART V**

**Decision of Returning Officer Accepting or Rejecting the Nomination Paper**

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows: —

.....  
.....  
.....

Date.....

Returning Officer

.....(Perforation).....

**PART VI**

**Receipt for Nomination Paper and Notice of Scrutiny**

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper.....

The nomination paper of.....a candidate for election from the.....Assembly constituency was delivered to me at my office at.....(hour) on.....(date) by the \*candidate/proposer. All nomination papers will be taken up for scrutiny at .....(hour) on.....(date) at.....(Place).

Date.....

Returning Officer

\*Score out the word not applicable.

) by

भारतीय गैर न्यायिक

दस  
रुपये

TEN  
RUPEES

10

Rs.10

INDIA

INDIA NON JUDICIAL



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BEFORE NOTARY, SRI R.CH. PRADHAN

926

Form 26  
(See rule 4A)



Ramesh Ch. Pradhan  
NOTARY, KODALA  
No. 73 Di. 24. 03.19

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION BEFORE THE RETURNING OFFICER FOR ELECTION TO ODISHA LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM POLASARA - 124 CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I Smt. Golap Sahu, Wife of Sri Srikanta Sahu, aged 35 years, resident of Vill./Po.: Hatiota, Via.: Balipadar, Ps.: Kabisuryanagar, Dist.: Ganjam, Odisha, Pin.: 761117, a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) I am contesting as an INDEPENDENT CANDIDATE
- (2) My name is enrolled in 124, Polasara Assembly Constituency, Odisha, at serial No. 245 in Part No. 234.
- (3) My contact telephone number(s) is 6370744548 and my e-mail id is NIL and my social media account(s) is/are
  - (i) N.A.
  - (ii) N.A.
  - (iii) N.A.

Forms Part of Affidavit  
H. No. 73 Di. 24/03/19  
Notary, Kodala

Golapa Sahu



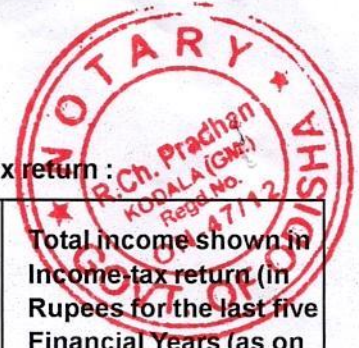
ନଂ ୫୪୫୩ । ୧୬.୩୩' ୧୦/- ବସନ୍ତେନାମାତ୍ର

for Gopal Sahu

ଆମରେଣର  
ବରିପୂର୍ଣ୍ଣନଗର (ଗଞ୍ଜାମ)

Gopal Sahu.





(4) Details of Permanent Account Number (PAN) and status of filling of Income Tax return :

Sl.No.	Name	PAN	The financial year for which the last income-tax return has been filed	Total income shown in Income tax return (in Rupees for the last five Financial Years (as on the 31 <sup>st</sup> March)
1.	Self (Golap Sahu)	GGHPS8213J		NIL NIL NIL NIL NIL
2.	Spouse Srikanta Sahu	BVSPS1865F	2016-17 2017-18 2018-19	Rs. 5,07,230/- Rs. 8,62,920/- Rs. 5,00,010/- NIL NIL
3.	HUF (If the Candidate is Karta or Coparcener)	No PAN Alloted	NIL	NIL NIL NIL NIL NIL
4.	Dependent-1	No PAN Alloted	NIL	NIL NIL NIL NIL NIL
5.	Dependent-2	No PAN Alloted	NIL	NIL NIL NIL NIL NIL
6.	Dependent -3	No PAN Alloted	NIL	NIL NIL NIL NIL NIL

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN alloted".

Forms Part of Affidavit  
Notary, Kodala  
24/08/19

x Golap Sahu

be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) *Not applicable.*

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

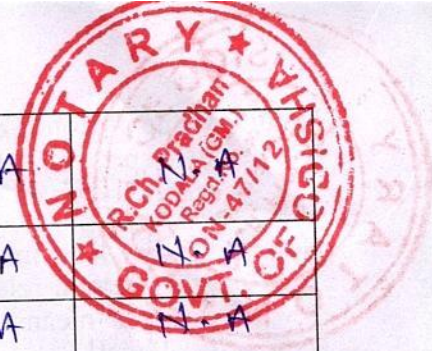
Table

(a)	FIR No. with name and address of Police Station concerned	N.A	N.A	N.A
(b)	Case No. with Name of the Court	N.A	N.A	N.A
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	N.A	N.A	N.A
(d)	Brief description of offence	N.A	N.A	N.A
(e)	Whether charges have been framed (mention YES or NO)	N.A	N.A	N.A





(d)	Brief description of offence for which convicted	N.A	N.A	N.A
(e)	Dates of orders of conviction	N.A	N.A	N.A
(f)	Punishment imposed	N.A	N.A	N.A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	N.A	N.A	N.A
(h)	If answer to (g) above is YES, give details and present status of appeal	N.A	N.A	N.A



(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). *Not applicable.*  
 [ candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

**Note:**

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

*Handwritten signature and date: 24/03/19*

*Handwritten signature: Gopalakrishna Sahu*

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation-** For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	10,000	25,000	N.A	N.A	N.A	N.A
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	As per Annexure-I-7(i)	As per Annexure-I-7(ii)	N.A	N.A	N.A	N.A
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	N.A	N.A	N.A	N.A	N.A	N.A

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Notary, Kodala

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Godapa Sahu.

24/03/19



(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	As per Annexure I-7 (IV)	As per Annexure I-7 (IV)	N.A	N.A	N.A	N.A
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	As per Annexure I-7 (V)	As per Annexure I-7 (V)	N.A	N.A	N.A	N.A
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount )	N.A	As per Annexure I-7 (VI)	N.A	N.A	N.A	N.A
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	As per Annexure I-7 (VII)	As per Annexure I-7 (VII)	N.A	N.A	N.A	N.A
(viii)	Any other assets such as value of claims/interest	N.A	N.A	N.A	N.A	N.A	N.A
(ix)	<b>Gross Total value</b>	As 3,45,849/-	As 55,67,768/-	N.A	N.A	N.A	N.A

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

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 Notary, Kodala

x 7  
 Godapa Sahu

Note: 3. Details should include the interest in or ownership of offshore assets.



No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b>						
	Location(s) Survey number(s)	N.A	As per Annexure-II 7-B(i)	N.A	N.A	N.A	N.A
	Area (total measurement in acres)	N.A	As per Annexure-II 7-B(i)	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No)	No	As per Annexure-II 7-B(i)	N.A	N.A	N.A	N.A
	Date of purchase in case of self - acquired property	N.A	As per Annexure-II 7-B(i)	N.A	N.A	N.A	N.A
	Cost of Land (in case of purchase) at the time of purchase	N.A	As per Annexure-II 7-B(i)	N.A	N.A	N.A	N.A
	Any Investment on the land by way of development, construction etc.	N.A	As per Annexure-II 7-B(i)	N.A	N.A	N.A	N.A
	Approximate Current market value	N.A	As per Annexure-II 7-B(i)	N.A	N.A	N.A	N.A
(ii)	<b><u>Non-Agricultural Land</u></b>						
	Location(s) Survey number(s)	N.A	As per Annexure-II 7-B(i)	N.A	N.A	N.A	N.A
	Area (total measurement in sq. ft.)	N.A	As per Annexure-II 7-B(i)	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No)	No	As per Annexure-II 7-B(i)	N.A	N.A	N.A	N.A



	Date of purchase in case of self - acquired property	N.A	AS per Ann- AS per Ann- II - 7 (B)(1)	N.A	N.A	N.A	N.A
	Cost of Land (in case of purchase) at the time of purchase	N.A	AS per Ann- AS per Ann- II - 7 (B)(1)	N.A	N.A	N.A	N.A
	Any Investment on the land by way of development, construction etc.	N.A	AS per Ann- AS per Ann- II - 7 (B)(1)	N.A	N.A	N.A	N.A
	Approximate current market value	N.A	AS per Ann- AS per Ann- II - 7 (B)(1)	N.A	N.A	N.A	N.A
(iii)	<b>Commercial Buildings</b>						
	(including apartments) -Location(s) -Survey number(s)	N.A	AS per Ann- AS per Ann- II - 7 (B)(1)	N.A	N.A	N.A	N.A
	Area (total measurement in sq. ft.)	N.A	AS per Ann- AS per Ann- II - 7 (B)(1)	N.A	N.A	N.A	N.A
	Built-up Area (total measurement in sq.ft.)	N.A	AS per Ann- AS per Ann- II - 7 (B)(1)	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No)	No	AS per Ann- AS per Ann- II - 7 (B)(1)	N.A	N.A	N.A	N.A
	Date of purchase in case of self - acquired property	N.A	AS per Ann- AS per Ann- II - 7 (B)(1)	N.A	N.A	N.A	N.A
	Cost of property (in case of purchase) at the time of purchase	N.A	AS per Ann- AS per Ann- II - 7 (B)(1)	N.A	N.A	N.A	N.A
	Any Investment on the property by way of development, construction etc.	N.A	AS per Ann- AS per Ann- II - 7 (B)(1)	N.A	N.A	N.A	N.A

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 Notary, Kodava  
 22/08/19

Cralapa Sahu





	Approximate current market value	N.A	As per Annex-1 Extracture-I T.B.(iii)	N.A	N.A	N.A	N.A
(iv)	<b>Residential Buildings</b> (including apartments):						
	-Location (s) -Survey number(s)	N.A	N.A	N.A	N.A	N.A	N.A
	Area (Total measurement in sq. ft)	N.A	N.A	N.A	N.A	N.A	N.A
	Built up Area (Total measurement in sq. ft.)	N.A	N.A	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No)	Yes	Yes	N.A	N.A	N.A	N.A
	Date of purchase in case of self - acquired property	N.A	N.A	N.A	N.A	N.A	N.A
	Cost of property (in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A	N.A
	Any Investment on the land by way of development, construction etc.	N.A	N.A	N.A	N.A	N.A	N.A
	Approximate current market value	N.A	N.A	N.A	N.A	N.A	N.A
(v)	Others (such as interest in property)	N.A	N.A	N.A	N.A	N.A	N.A

*Handwritten signature and date: 24/03/19*

(vi)	Total of current market value of (i) to (v) above	N.A	N.A	N.A	N.A	N.A	N.A
------	---	-----	-----	-----	-----	-----	-----



(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	AS per Annexure III - 8 (i)	AS per Annexure III - 8 (i)	N.A	N.A	N.A	N.A
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	N.A	N.A	N.A	N.A	N.A	N.A
	<b>Any other liability</b>	N.A	N.A	N.A	N.A	N.A	N.A
	<b>Grand total of liabilities</b>	18,1870	13,76,7981	N.A	N.A	N.A	N.A

Forms Part of Affidavit  
 No. 100-19/24/08/19  
 Notary, Kodalagalli

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Godapa Sahu



ii)

**Government Dues:**

Dues to departments dealing with Government accommodation

N.A

(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?

YES/NO  
(Pl. tick the appropriate alternative)

(B) If answer to (A) above is YES, the following declaration may be furnished namely:-

(i) The address of the Government accommodation:

.....  
N.A  
.....  
.....

(ii) There is no dues payable in respect of above Government accommodation, towards-

- (a) rent; N.A
- (b) electricity charges; N.A
- (c) water charges; and N.A
- (d) telephone charges as on .....(date) N.A

[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].

Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.



(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	N.A	N.A	N.A	N.A	N.A	N.A
(iv)	Income Tax dues	N.A	N.A	N.A	N.A	N.A	N.A
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	N.A	N.A	N.A	N.A	N.A	N.A
(vi)	Municipal/Property tax dues	N.A	N.A	N.A	N.A	N.A	N.A
(vii)	Any other dues	N.A	N.A	N.A	N.A	N.A	N.A
(viii)	Grand total of all Government dues	N.A	N.A	N.A	N.A	N.A	N.A
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	N.A	N.A	N.A	N.A	N.A	N.A

**(9) Details of profession or occupation:**

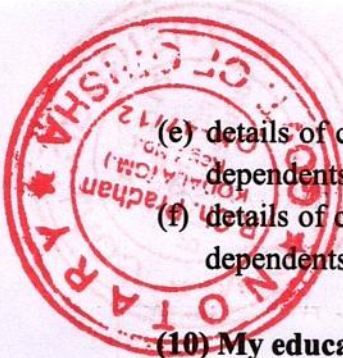
- (a) Self... *House wife*
- (b) Spouse... *Cultivation, Politician, Social worker*

**(9A) Details of source(s) of income:**

- (a) Self... *House wife*
- (b) Spouse... *Salary received from Govt as M.L.A*
- (c) Source of income, if any, of dependents,..... *N.A*.....

**(9B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate... *N.A*
- (b) details of contracts entered into by spouse ..... *N.A*
- (c) details of contracts entered into by dependents ... *N.A*.....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... *N.A*.....



(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... N.A

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... N.A

**(10) My educational qualification is as under:**

10th pass at Ugeswar Bidyapitha, Chandri Ram Chaudhary, on the year 1999

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) year of passing 1999.

Forms Part of Affidavit  
No. 24/03/19  
N. S. V. K. K. S.

Giridhar Sahu

**PART - B**

**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART A:**



1.	Name of the candidate	Sh./Smt./Kum. Smt. Geelap Sahoo					
2.	Full postal address	No. 124, Dolasara, Kodake Hosur Taluk, Dist. Channarayana, Karnataka					
3.	Number and name of the constituency and State	124, Dolasara, Kodake					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Independent					
5.	Total number of pending criminal cases	N.A					
6.	Total Number of cases in which convicted	N.A					
7.		<b>PAN of</b>	<b>Year for which last Income Tax Return filed</b>		<b>Total Income Shown</b>		
	(a) Candidate	G/HPS 8213	N.A		N.A		
	(b) Spouse	B/SPS 1865F	2018-19		5,00,010		
	(c) HUF	N.A	N.A		N.A		
	(d) Dependent	N.A	N.A		N.A		
8.	<b>Details of Assets and Liabilities (including offshore assets) in Rupees</b>						
	<b>Description</b>	<b>Self</b>	<b>Spouse</b>	<b>HUF</b>	<b>Dependent-I</b>	<b>Dependent-II</b>	<b>Dependent-III</b>
A.	<b>Moveable Assets (Total value)</b>	3,36,000/-	46,80,000/-	N.A	N.A	N.A	N.A
B.	<b>Immovable Assets</b>						
I	Purchase Price of self-acquired immovable property	N.A	1,52,259	N.A	N.A	N.A	N.A
II	Development/const ruction cost of immovable property after purchase (if applicable)	N.A	10,00,000/-	N.A	N.A	N.A	N.A

Forms Part of Affidavit  
 Notary, Kodake  
 24/03/19

Geelap Sahoo

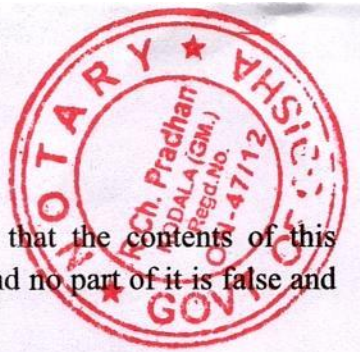


		Approximate Current Market Price					
	(a)	Self-acquired assets (Total Value)	N.A	Not less than 20 lakhs	N.A	N.A	N.A
	(b)	Inherited assets (Total Value)	N.A	N.A	N.A	N.A	N.A
9.		<b>Liabilities</b>					
	(i)	Government dues (Total)	N.A	N.A	N.A	N.A	N.A
	(ii)	Loans from Bank, Financial Institutions and others (Total)			N.A	N.A	N.A
10.		<b>Liabilities that are under dispute</b>					
	(i)	Government dues (Total)	N.A	N.A	N.A	N.A	N.A
	(ii)	Loans from Bank, Financial Institutions and others (Total)	N.A	N.A	N.A	N.A	N.A
11.		<b>Highest educational qualification:</b> IOTH pass at Ugraswar Bidyapitha at Chandri Raxachandrapur, in the year 1999 (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)					

Forms Part of Affidavit  
 Notary, Kodala  
 24/03/19

Golapa Sahu.

VERIFICATION



I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at KODALA this 24<sup>th</sup> day of March, 2019.  
 Identified by [Signature]  
[Signature]  
 Gopalapa Sahu  
 DEPONENT

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10<sup>th</sup> October, 2018 and Notification No. H-11019/13/2016-Leg. II, dated 26<sup>th</sup> February, 2019)

The deponent having been identified by Advocate Sri. K.A.B. RAJ DAS, KODALA solemnly affirmed before me on this 24<sup>th</sup> day of March 2019 at about 8:15 A.M/P.M. Read over and explain the contents to the deponent who seemed perfectly to understand the same at the time of making this affidavit.

[Signature]  
 Ramesh Ch. Pradhan, B.Com., LL.B  
 NOTARY, KODALA

[Signature] Gopalapa Sahu