

NOMINATION PAPER

Election to the Legislative Assembly of..... Orissa

10/LA-135/2019/RO  
25/3/19



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate, as a candidate for election to the Legislative Assembly from the Chikiti-135 Assembly Constituency.

Candidate's name Y. Mohan Rao Father's/mother's/husband's name Y. Duryodhan  
His postal address AT/PO Gudi Padan  
Via Jayapada, Balasore - Odisha His name is entered at Sl. No. 613 in Part No. 234 of the electoral roll for Chikiti Assembly constituency.

My name is Prasanna Kumar Pradhan and it is entered at Sl. No. 911 in Part No. 181 of the electoral roll for the Chikiti-135 Assembly constituency.

Date 25.3.2019

Prasanna Kumar Pradhan  
Signature of the Proposer

PART II

We hereby nominate as candidate for election to the Legislative Assembly from the Chikiti-135 Assembly Constituency.

Candidate's name Y. Mohan Rao Father's/mother's/husband's name Y. Duryodhan  
His postal address AT/PO - Gudi Padan  
Via Jayapada, Balasore - Odisha - 751006 His name is entered at Sl. No. 613 in Part No. 234 of the electoral roll for Chikiti-135 Assembly constituency.

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

**Particulars of the proposers and their signatures**

Sl.no.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.	235	720	Rokalla Nilamma	x R. Negramma	
2.	235	699	Baki Polaya Reddy	Baki Polaya	
3.	234	615	Venkata Rao Yeduru	V. Venkata Rao	
4.	234	742	Pandi Raghunani	P. Raghunani	
5.	234	744	Pandi Tejupati	P. Tejupati	
6.	235	619	Umashree Reddy E	Umashree Reddy	
7.	234	601	Palle Venkatesh	P. Venkatesh	
8.	234	520	Esuru Dhanurani	E. Dhanurani	
9.	234	440	Esuru Punayya	E. Punayya	
10.	235	35	Yeduru Saranya	Y. Saranya	

N.B.- There should be ten electors of the constituency as proposers.

**PART III**

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed.....53.....years of age;

[~~STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE~~]

- (c) (i) I am set up at this election by the .....party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

- (ii) I am set up at this election by the.....party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: —

(i)..... (ii)..... (iii).....

- (d) my name and my father's/mother's/husband's name have been correctly spelt out above in..... (name of the language); and
- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

\* I further declare that I am a member of the.....\*\*Caste/tribe which is a scheduled  
\*\*caste/tribe of the State of.....in relation to.....(area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Odisha of (State) from more than two Assembly constituencies.

Date 25/3/2019

[Signature]  
Signature of Candidate

\* Score out this paragraph, if not applicable.

\*\* Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

**PART IIIA**

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

- (a) of any offence(s) under sub-section (1); or
- (b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

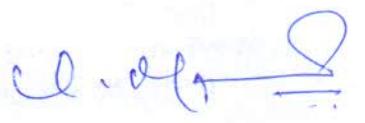
Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. NO
- (ii) Police station(s) NO District(s) NO State(s) NO
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NO
- (iv) Date(s) of conviction(s) NO
- (v) Court(s) which convicted the candidate NO
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] NO
- (vii) Date(s) of release from prison NO
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) NO Yes/No
- (ix) Date and particulars of the appeal(s)/application(s) for revision filed NO
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed NO
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending NO
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
  - (a) Date(s) of disposal NO
  - (b) Nature of order(s) passed NO

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government? No: (Yes/No) ✓  
 -If Yes, details of the office held.....
- (3) Whether the candidate has been declared insolvent by any Court? No (Yes/No) ✓  
 -If Yes, has he been discharged from insolvency..... no
- (4) Whether the candidate is under allegiance or adherence to any foreign country? No (Yes/No) ✓  
 -If Yes, give details..... no
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President? No (Yes/No) ✓  
 -If Yes, the period for which disqualified..... no
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State? No (Yes/No) ✓  
 -If Yes, the date of such dismissal..... no
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government? No (Yes/No) ✓  
 -If Yes, with which Government and details of subsisting contract(s)..... no
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share? No (Yes/no) ✓  
 -If Yes, with which Government and the details thereof..... no
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act? No (Yes/No) ✓  
 -If yes, the date of disqualification..... no

Place: Chatoyan  
 Date: 25/3/2019



Signature of the candidate

**PART IV**

(To be filled by the Returning Officer)

Serial No. of nomination paper .....

This nomination was delivered to me at my office at 2/45 (hour) on.....(date) by the \*candidate/proposer (Name).

Date.....

Returning Officer

  
25/3/19

\*Score out the word not applicable.

**PART V**

**Decision of Returning Officer Accepting or Rejecting the Nomination Paper**

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows: —

.....  
.....  
.....

Date.....

Returning Officer

.....(Perforation).....

**PART VI**

**Receipt for Nomination Paper and Notice of Scrutiny**

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper.....10/2A Chikiti/2019/RO

The nomination paper of.....Mohan Rao.....a candidate for election from the.....Bil-Chikiti.....Assembly constituency was delivered to me at my office at.....2.42.....(hour) on.....21.3.19.....(date) by the \*candidate/proposer. All nomination papers will be taken up for scrutiny at.....11.00A.....(hour) on.....26.3.19.....(date) at.....my office chikiti.....(Place).

Date.....

Returning Officer

\*Score out the word not applicable.

Received  
P. P. S.

भारतीय गैर न्यायिक

भारत

TEN  
RUPEES

Rs. 10

INDIA NON JUDICIAL



ଓଡ଼ିଶା ଆଡିशा ODISHA

45AA 648286

FORM-26  
(See rule-4A)



BEFORE

Raghunath Pradhan  
PATRAPUR, (GM)

BEFORE THE NOTARY PUBLIC,

AFFIDAVIT

PATRAPUR (Ganjam)  
Rego No 56/2009

Affidavit by the candidate along with nomination paper before the Returning Officer for election to **Odisha Legislative Assembly** (Name of the House) from **Chikiti -135** (Name of the Constituency)

PART-A

I, **Y. Mohan Rao**, Son of Y. Duryodhan, aged about 53 years, Resident of At/PO:Gudipadar, PS:Jarada, Dist:Ganjam, Pin-761006, Odisha, a candidate at the above election, do hereby solemnly affirm and state on oath as under :

- (1) I am contesting as an **Independent** candidate
- (2) My name is enrolled in **135 Chikiti Assembly Constituency, Odisha** (Name of the constituency and the State), at Serial No. 613 in Part No.234

Notary Public  
Patrapur (Gm.)

Y. Mohan Rao

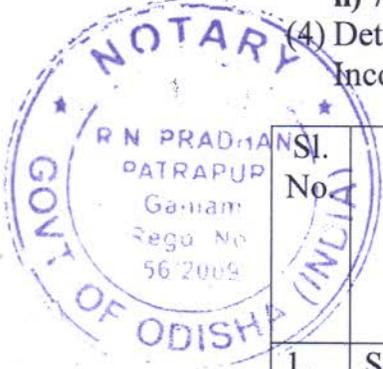
(3) My contact telephone Number(s) is Cell : **7656879120**. And my e-mail id is : **ymohan9090@gmail.com** and my social media account(s) are  
 i) **ymohan9090@gmail.com/facebook**  
 ii) **7656879120@Whatsapp**

(4) Details of Permanent Account Number (PAN) and Status of filing of Income Tax return.

Sl. No.	Names	PAN	The Financial year for which the last income-tax return has been filed	Total Income shown in Income Tax return (in Rupees) for the last five Financial Years(as on the 31 <sup>st</sup> March)
1.	Self	AYDPR0948M	2018-19	2018-19=506240
				Nil
				Nil
				Nil
2.	Spouse Y. Sanjukta Reddy			Nil
				Nil
				Nil
				Nil
3.	HUF(if the Candidate is Karta or Coparcener)	Nil	Nil	Nil
				Nil
				Nil
				Nil
4.	Dependent-1	Nil	Nil	Nil
				Nil
				Nil
				Nil
5.	Dependent-2	Nil	Nil	Nil
				Nil
				Nil
				Nil
6.	Dependent-3	Nil	Nil	Nil
				Nil
				Nil
				Nil

  
 (Y. Mohan Rao)

  
 Notary Public  
 Patrapur (Gm.)

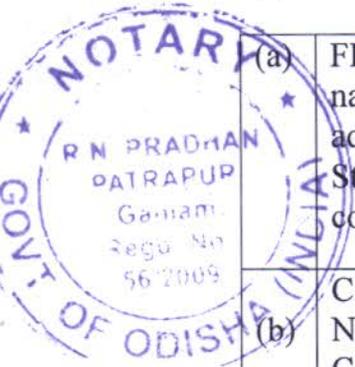


(5) Pending criminal cases

(i) The following criminal cases are pending against me:

Table

(a)	FIR No. with name and address of Police Station concerned	P.S. Case No. 0209 Jarada Police Station, Dist: Ganjam	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with Name of the Court	G.R.297/2016 JMFC, Patrapur	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Sections, e.g. Section.....of IPC, etc.)	Section: 294, 341 506, 386, and 34, of IPC.	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence		NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	Yes	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Dt. 10.02.2017	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	No.	NOT APPLICABLE	NOT APPLICABLE



*(Signature)*  
(Mr. Mohan Rao)

*(Signature)*  
Notary Public  
Patrapur (Gm.)

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

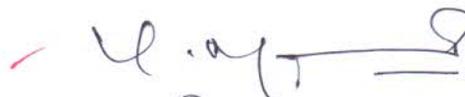
OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

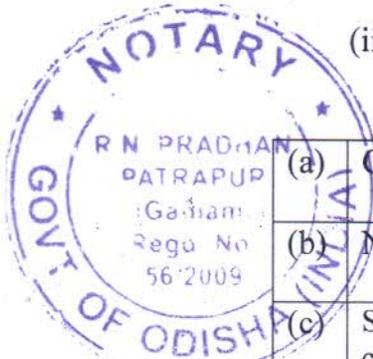
Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/ Codes involved (give no. of the Sections, e.g. Section..... of IPC, etc.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mentioned YES or No)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

  
(Y. Mohan Rao)

  
Notary Public  
Patrapur (Gm.)



(7) That I give herein below the details of the assets( movable and immovable etc.) of myself, my spouse and all dependents :-

A) Details of Movable assets :

S.No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs.4,00,000.00	Rs.1,00,000.00	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank Accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit.	<p><b>Indian Bank, Jayantipur Branch, Ganjam, vide SB A/c No.591257429 as on 21.03.2019 Rs.5000/-</b></p> <p><b>Election purpose SV Account at Indian Bank, Jayantipur Branch, Ganjam vide A/c No.6740020146 As on 21.03.2019 Rs.10,000/-</b></p>	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, debentures / shares and units in companies / Mutual funds and other and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount.	<p><b>L.I.C. of India Policy 1)</b>  <b>No. 571455226</b>  <b>maturity amount</b>  <b>Rs. 173280/-</b></p>	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans / advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL

*(K. Mohan Rao)*

*(Signature)*  
 Notary Public  
 Patrapur (Gm.)



(vi)	Motor vehicles / Aircraft / Yachts/ Ships (Details of Make, registration Number etc. and year of purchase and amount)	<b>Honda Unicorn 2 m/c vide Regd. No. OD-07U 8254 -2018 (Approx-50,000)</b>	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable things(s) (give details of weight and value)	60 Grm Gold Approx Rs.1,60,000	100 Grm Gold Approx Rs.3,00,000	Nil	Nil	Nil	Nil
(viii)	Any other assets such as values of claims / interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	<b>Gross total Value</b>	798280/-	4,00,000/-	NIL	NIL	NIL	NIL

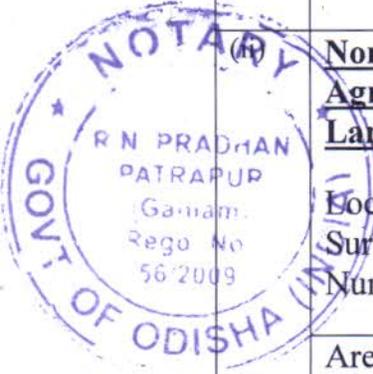
**B. Details of Immovable Assets :**

S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> Location(s) Survey Number(s)	Khata No.465/326 Plot No.4125	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	Ac.0.150 dec	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	No.	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property.	Dt. 25.10.2017	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase at the time of purchase)	Rs. 14,270/-	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	25,000/-	NIL	NIL	NIL	NIL	NIL

Y. Mohan Rao  
(Y. Mohan Rao)

Notary Public  
Patrapur (Gm)

S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	<b>Non-Agricultural Land</b> Location(s) Survey Number(s)	Khata No.465/325 Plot No.1973 & 1974	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	Ac.0.020	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	No.	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property.	Dt. 25.10.2017	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase at the time of purchase)	Rs. 29,660/-	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	Rs. 50,000/-	NIL	NIL	NIL	NIL	NIL

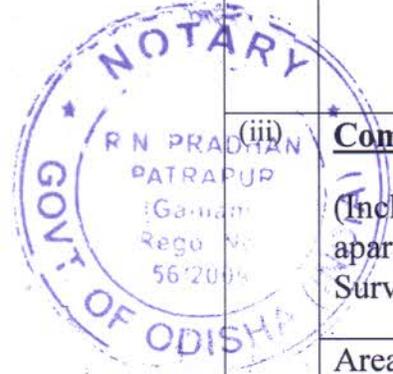


*(Signature)*  
(Y. Mohan Rao)

S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iii)	<b>Commercial Building</b> (Including apartments) Location(s) Survey Number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL

  
(Y. Mohan Rao)

  
Notary Public,  
Patrapur (Gm.)



S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	<b>Residential Building</b> (Including apartments) Location(s) Survey Number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others(such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i)to(v) above	NIL	NIL	NIL	NIL	NIL	NIL



*(Y. Mohan Rao)*

*Notary Public  
Patrapur (Gm.)*

(8) I give herein below the details of liabilities / dues to public financial Institutions and Government :

S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(+)	<b>Loan or dues to Bank / Financial Institution(s)</b>  Name of the Bank or Financial Institution, Amount outstanding, Nature of Loan	Mudra Loan  Indian Bank, Jayantipur Branch outstanding Rs.10 Lakhs	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals / entity other than mentioned above Name(s) Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grant total of liabilities	Rs.10 Lakhs	NIL	NIL	NIL	NIL	NIL

U. N. S  
(Y. Mohan Dew)

Notary Public  
Patrapur (Gm.)

(ii)	<p>Government Dues: Dues to departments dealing with Government accommodation</p> <p><b>Nil</b></p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? <b>Nil</b></p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:- <b>Nil</b></p> <p>(i) The address of the Government accommodation ..... <b>Nil</b> .....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; <b>Nil</b></p> <p>(b) electricity charges; <b>Nil</b></p> <p>(c) water charges; <b>Nil</b> and</p> <p>(d) telephone charges as on..... <b>Nil</b>.....(date)</p>	<p>YES/ NO (pl. tick the appropriate alternative)</p>
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(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	NIL	NIL	NIL	NIL

*(Signature)*  
(P. Mohan Das)

*(Signature)*  
Notary Public  
Patrapur (Gm.)

## (9) Details of Profession or occupation :

- (a) Self : Business  
 (b) Spouse : Postal Agent

## (9A) Details of source(s) of income:

- (a) Self.....From business sources  
 (b) Spouse.....From postal agent sources  
 (c) Source of income, if any, of dependents.....Nil

## (9B) Contracts with appropriate Government and any public company or companies:

- (a) Details of contract entered by the candidate..... Nil.  
 (b) Details of contract entered into by the Spouse..... Nil .....  
 (c) Details of contract entered into by the dependents..... Nil .....  
 (d) Details of contract entered into by the Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest... Nil .....  
 (e) Details of contract entered into by Partnership Firms in which candidate or spouse or dependents are partners..... Nil .....  
 (f) Details of contract entered into by private companies in which candidate or spouse or dependents have share..... Nil .....

## (10) My Education Qualification is as under :

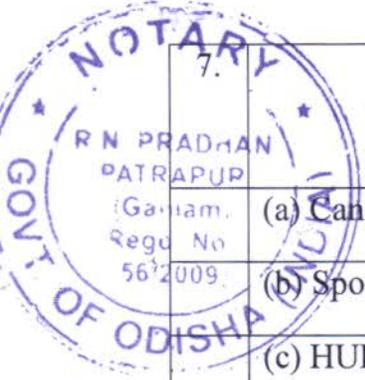
**Bachelor of Laws from Ganjam Law College under Berhampur University, Dist:Ganjam, Odisha in the year ....1997.**

PART-B

## (11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A

1.	Name of the Candidate	<b>Y. MOHAN RAO</b>
2.	Full Postal Address	<b>At/PO:Gudipadar, PS:Jarada, Dist:Ganjam, Pin-761006, Odisha</b>
3.	Number and name of the constituency and State.	<b>135 Chikiti Assembly Constituency, State-Odisha</b>
4.	Name of the Political Party which set up the candidate (otherwise write 'independent')	<b>Independent</b>
5.	Total Number of pending criminal cases	<b>NIL ONE.</b>
6.	Total number of cases in which convicted	<b>NIL</b>

*Y. Mohan Rao*  
 (Y. Mohan Rao)

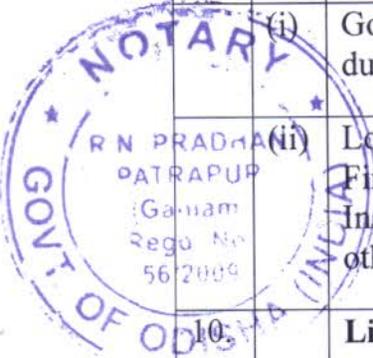


		PAN of	Year for which last Income Tax return filed	Total Income shown
(a) Candidate		AYDPR0948M		
(b) Spouse				
(c) HUF		NIL	NIL	NIL
(d) Dependents		NIL	NIL	NIL
<b>8 Details of Assets and Liabilities(including offshore assets) in Rupees</b>				
Description		Self	Spouse	Dependents
A.	Moveable Assets (Total value)			Nil
B.	Immovable asset		Nil	Nil
1.	Purchase price of self-acquired immovable property		Nil	Nil
II	Development / construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil
III	Approximate current market price of Self-acquired assets (Total value)	Rs.	Nil	Nil
	Inherited assets (Total value)	Nil		

*(Y. Mohan Rao)*

*(Signature)*  
Notary Public  
Patrapur (Gm.)

9.	<b>Liabilities</b>			
(i)	Government dues(Total)	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others(Total)	Rs.10 Lakhs	Nil	Nil
10.	<b>Liabilities that are under dispute</b>			
(i)	Government dues(Total)	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and others(Total)	Nil	Nil	Nil
11.	<b>Bachelor of Laws from Ganjam Law College under Berhampur University, Dist:Ganjam, Odisha in the year ...1997.</b>			



**VERIFICATION**

I, **Y. MOHAN RAO**, the deponent, above named, do hereby verify and declare that the contents of this Affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from, I further declare that :

- (a) there is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of part-A and B above;
- (b) I, my spouse, or my dependents do not have any assets or liability, other than those mentioned in item-7 & 8 of Part-A and items-8, 9 and 10 of Part-B above.

Verified at Patrapur(Gm.) this the 25th day of March 2019

Identified by :

*Ne 25/03/2019*

Advocate.

**Raghunath Pradhan**  
ADVOCATE

*[Signature]*

DEPONENT

*(Y. Mohan Rao)*

**DECLARATION**

The Deponent having been duly identified

Sri ..... *self* .....  
 Advocate.. *Patrapur* .....day  
 of *March* .. 2019 .. *8.00 AM/PM*  
 solemnly affirmed & stated before me that the  
 contents mentioned in this Affidavit are true  
 to the best of his/her knowledge & believe

*CTi*  
*g*

*Y. Mohan Rao*

*[Signature]*  
NOTARY *25/03/2019*