

FORM 2B
(See rule 4)

NOMINATION PAPER

Election to the Legislative Assembly of 133, Berhampur



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 133, Berhampur Assembly Constituency. K. Nagabwar Ruesi K. Narayan

Candidate's name Ashok Kumar Sahoo Father's/mother's/husband's name Banaka Nidhi Sahoo

His postal address A.P.O. - Badakodanda Beshempur

P.S. Bhanjanagar, Ganjam His name is entered at Sl. No. 723 in Part No. 108 of the electoral roll for 133, Berhampur Assembly constituency.

My name is Ashok Kumar Sahoo and it is entered at Sl. No. 89 in Part No. 108 of the electoral roll for the 133, Berhampur Assembly constituency.

K. Nagabwar Ruesi K. Narayan

Signature of the Proposer

Date 25/03/19

PART II

We hereby nominate as candidate for election to the Legislative Assembly from the 133, Berhampur Assembly Constituency.

Candidate's name Ashok Kumar Sahoo Father's/mother's/husband's name Banaka Nidhi Sahoo

His postal address A.P.O. - Badakodanda

P.S. Bhanjanagar, Ganjam His name is entered at Sl. No. 723 in Part No. 108 of the electoral roll for 133, Berhampur Assembly constituency.

We declare that we are electors of this Assembly constituency and our names are in the electoral roll for this Assembly constituency as indicated below and we have put our signatures below in token of subscribing to this nomination: -

Particulars of the proposers and their signatures

Sl.no.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

N.B.- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed.....years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (c) (i) I am set up at this election by theparty, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

- (ii) I am set up at this election by the.....party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: —

- (i)..... (ii)..... (iii).....
- (d) my name and my father's/mother's/husband's name have been correctly spelt out above in..... (name of the language); and
- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

* I further declare that I am a member of the.....**Caste/tribe which is a scheduled
 **caste/tribe of the State of.....in relation to.....(area) in that State.

our names are entered
w and we appear

I declare that I have not been, and shall not be nominated as a candidate at the present election/the bye-elections being held simultaneously, to the Legislative Assembly of (State) from more than two Assembly constituencies.

Ashok Kumar Sahoo
Signature of Candidate

Signature
Date
6

out this paragraph, if not applicable.
out the words not applicable.

A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

Whether the candidate—

- (i) has been convicted—
 - (a) of any offence(s) under sub-section (1); or
 - (b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos.
- (ii) Police station(s)..... District(s)..... State(s).....
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted
- (iv) Date(s) of conviction(s).....
- (v) Court(s) which convicted the candidate.....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]
- (vii) Date(s) of release from prison.....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... Yes/No
- (ix) Date and particulars of the appeal(s)/application(s) for revision filed
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed.....
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending.....
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
 - (a) Date(s) of disposal.....
 - (b) Nature of order(s) passed.....

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... (Yes/No)
 -If Yes, details of the office held.....
- (3) Whether the candidate has been declared insolvent by any Court?..... (Yes/No)
 -If Yes, has he been discharged from insolvency.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..... (Yes/No)
 -If Yes, give details.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... (Yes/No)
 -If Yes, the period for which disqualified.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?..... (Yes/No)
 -If Yes, the date of such dismissal.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?..... (Yes/No)
 -If Yes, with which Government and details of subsisting contract(s).....
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share?..... (Yes/no)
 -If Yes, with which Government and the details thereof.....
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... (Yes/No)
 -If yes, the date of disqualification.....

Place:

Date:

Ashok Kumar Sahoo

Signature of the candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper

This nomination was delivered to me at my office at..... (hour) on.....(date) by the *candidate/proposer (Name).

Date.....

Returning Officer

*Score out the word not applicable.

Government of India or

(Yes/No)

country? (Yes/No)

Act by an order of

holding office (Yes/No)

in individual

of any goods (Yes/No)

any or

Government

of the said

Salvo

candidate

(date) by

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows: —

.....
.....
.....

Date..... (Perforation).....
.....

Returning Officer

PART VI

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper.....

The nomination paper of.....a candidate for election from the.....Assembly constituency was delivered to me at my office at.....(hour) on.....(date) by the *candidate/proposer. All nomination papers will be taken up for scrutiny at(hour) on.....(date) at.....(Place).

Date.....
.....

Returning Officer

*Score out the word not applicable.

भारतीय गैर न्यायिक

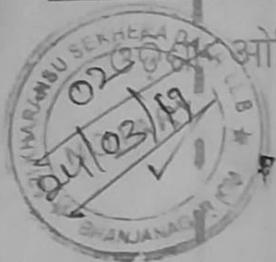


TEN RUPEES

Rs.10

INDIA NON JUDICIAL

FORM 26 (See rule 4A)



ओडिशा ODISHA



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to Odisha Assembly (name of the House) from Berhampur Assembly constituency (Name of the Constituency)

PART-A

I, Mr. Ashok Kumar Sahu **son/daughter/wife of Late Bankmedu Sahu Aged 50 years, resident of Badakonda (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Bahu - Jana - Samaj - Party BSP (** name of the political party)/** am contesting as an Independent candidate. (** strike out whichever is not applicable)
- (2) My name is enrolled in Bhanjanagar Assembly (Name of the constituency and the State), at Serial No 723 in Part No 108 (123)
- (3) My contact telephone number (s) is /are 9937552368 and my e-mail id (if any) is/are
- (1).....

Place Bhanjanagar

Time 6:00 PM (3).....

Serial No 021

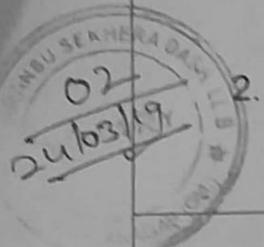
Date 24/03/19

NOTARY 24/03/19 Bhanjanagar (Dist. Odisha)

Ashok Kumar Sahu

(a) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl No.	Names	PAN	The Financial year for which the last income-tax return has been filed	Total Income shown in Income-tax return (in rupees) for the last five financial years (as on the 31 st March)
1.	Self	J.LLPS2852B	2014-2015 2015-2016	(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse	NIL	Nil	(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If the candidate is Karta or coparcener)	Nil	Nil	(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent-1	Nil	Nil	(i)
				(ii)
				(iii)
				(iv)
				(v)
5.	Dependent No-2	Nil	Nil	(i)
				(ii)
				(iii)
				(iv)
				(v)
6.	Dependent-3	Nil	Nil	(i)
				(ii)
				(iii)
				(iv)
				(v)



6,000/-
Serial No. 02
Date 24/03/19

NOTARY
SHANJANA
24/03/19
Odisha

Ashok Kumar Sahoo

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No/Nos. together with complete details of concerned Police Stations/District/State.	N.I.
(b)	Sections(s) of the concerned Act(s) and short description of the offence(s) for which charged	N.I.
(c)	Name of the Court, Case No. and date of order taking cognizance :	N.I.
(d)	Court(s) which framed the charge(s)	N.I.
(e)	Date(s) on which the charge(s) was/were framed	N.I.
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	N.I.

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] :-

(a)	Name of the Court, Case No. and date of order taking cognizance :	N.I.
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	N.I.
(c)	Details of Appeal(s) Applications(s) for revision (if any) filed against the above order(s)	N.I.

(6) I have been/have not been convicted of an offence (s) [other than any offence(s) referred to in sub-section (1) or sub-section(2) or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information;

In the following cases, I have been convicted and sentenced to imprisonment by a court of law :

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	N.I.
(b)	Name of the Court(s), Case No. and date(s) of order(s)	N.I.
(c)	Punishment imposed	N.I.
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	N.I.

NOTARY
BHANJANAGAR
21/03/19
LL.B
Bhanjanagar, Odisha

Ashok Kumar Sahoo

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets :

Note : 1. Assets in Joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme. Name of the Bank/Institution and Branch are to be given.

Note : 3. Value of Bonds/Share Debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. Dependent here the same meaning as assigned in Explanation (V) under section 75A of the Representation of the People Act, 1951.

Note : 5. Details including amount is to be given separately in respect of each investment

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Case in hand					
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	N/A	N/A	N/A	N/A	N/A
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	N/A	N/A	N/A	N/A	N/A
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	N/A	N/A	N/A	N/A	N/A
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	N/A	N/A	N/A	N/A	N/A

NOTARY
OF INDIA

02
21/03/19

6-202
02
21/03/19

NOTARY
RANJANA
LL.B
Odisha

Ashok Kumar Sahoo

(vi)	Motor Vehicles/ Aircrafts/ Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	Hera glama	OD32A 1771			
(vii)	Jewellery, bullion and valuable thing (s) (give details of weight and value)	Gold 10 gm	Silver 100 gm			
(viii)	Any other assets such as value of claims/interest					
IX	Gross Total Value				10000	One Lak

B. Details of Immovable Assets :

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note : 2. Each land or building or apartment should be mentioned separately in this format

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)					
	Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil				
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	500000				
(ii)	Non-Agricultural Land : Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil

NOTARY
S. S. LASH-
Area Bhawanagar
24/03/19
24/03/19
DIA

6000
24/03/19

NOTARY
BHAWANAGAR
24/03/19

Ashok Kumar Sahoo

	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
(iii)	Commercial Buildings (including apartments)					
	Location(s)	N/A	N/A	N/A	N/A	N/A
	Survey number(s)					
	Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A
	Built up area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
	Any investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A
(iv)	Residential Buildings (including apartments)					
	-Location(s)	Mung				
	-Survey number(s)	302/02/19				
	Area (total measurement in sq. ft.)	0.022	N/A	N/A	N/A	N/A
	Built up area (total measurement in sq. ft.)	0.022	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	Yes	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	30000	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	30000	N/A	N/A	N/A	N/A
(v)	Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	N/A	N/A	N/A	N/A	N/A

NOTARY
BANSU SEKHERA DAS
02/02/19

BANSU SEKHERA DAS
02/02/19

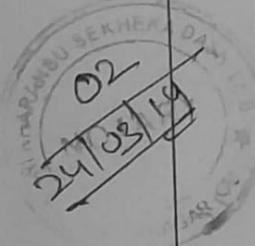
6-09-19
02
24/02/19
in Khar...
NOTARY
BANSU SEKHERA DAS
02/02/19

Ashok Kumar Sahoo

(8) I give herein below the details of liabilities/dues to public financial institutions and government :-

(Note : please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan	No	No	No	No	No
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	No	No	No	No	No
	Any other liability	No	No	No	No	No
	Grand total of liabilities	No	No	No	No	No
(ii)	Government dues : Dues to departments dealing with government accommodation	No	No	No	No	No
	Dues to department dealing with supply of water	No	No	No	No	No
	Dues to department dealing with supply of electricity	No	No	No	No	No
	Dues to department dealing with supply of telephones/mobiles	No	No	No	No	No
	Dues to department dealing with government transport (including aircrafts and helicopters)	No	No	No	No	No
	Income tax dues	No	No	No	No	No
	Wealth tax dues	No	No	No	No	No
	Service tax dues	No	No	No	No	No
	Municipal/Property Tax dues	No	No	No	No	No
	Sales Tax dues	No	No	No	No	No
	Any other dues	No	No	No	No	No
	(iii)	Grand total of all Government dues	No	No	No	No
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	No	No	No	No	No



Place BHANJAMA
Time 6.00P
Serial No 02
Date 24/03/14

NOTARY
BHANJAMA
24/03/14

Ashak Kumar Sahoo

(9) Details of profession or occupation :

(a) Self Social Service

(b) Spouse Housewife

(10) My educational qualification is as under :-

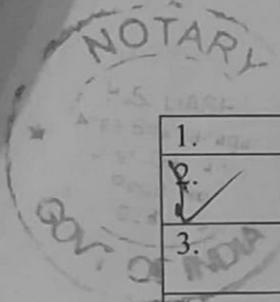
..... B.A. (Architecture in U.P.)

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A :

1.	Name of the candidate	Sh./Smt./Kum. <u>Ashok Kumar Sahas</u>				
2.	Full postal address	<u>Badakalanda</u> <u>P.S. ...</u>				
3.	Number and name of the constituency and State	<u>Odisha State Assembly</u> <u>Constituency No. 133 - Bargarh</u>				
4.	Name of the political party which set up the candidate (otherwise write Independent)	<u>Bahujana Samaj Party</u> <u>(BSP)</u>				
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	<u>Nil</u>				
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	<u>Nil</u>				
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1), (2) or (3) of section 8 of Representation of the People Act, 1951].	<u>Nil</u>				
7.		PAN of	Year for which last income Tax return filed	Total income shown		
	(a) Candidate					
	(b) Spouse					
	(c) Dependents					
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total value)	<u>DLB 28</u> <u>52B</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>
B.	Immovable Asset	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>
I.	Purchase Price of self-acquired immovable property	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>



02
24/03/19

6-00
02
24/03/19
NOTARY
SHANJAMAGAR

Ashok Kumar Sahas

II.	Development/ construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil
III.	Approximate Current market price of -	Nil	Nil	Nil	Nil	Nil
	(a) self-acquired assets (Total Value)	Nil	Nil	Nil	Nil	Nil
	(b) inherited assets (Total Value)	Nil	Nil	Nil	Nil	Nil
9.	Liabilities					
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and other (Total)	Nil	Nil	Nil	Nil	Nil
10.	Liabilities that are under dispute					
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
11.	Highest educational qualification : (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)					

VERIFICATION

I, the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there to no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8, 9 and 10 of Part B above.

Verified at Bhanjanagar this the 21st day of 03 2019
Ashok Kumar Sacha
 DEPONENT

- Note 1. Affidavit should be filed latest by 3.00 PM on the last day of filling nominations.
- Note 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note 3. All column should be filled up and no column to be left blank. if there is no information to furnish in respect of any item, either "Nil" or "Not applicable". as the case may be, should be mentioned,
- Note 4. The Affidavit should be either typed or written legibly and neatly."

Note : The Principal rules were published vide notification number S.O.859, dated the 15 th April, 1961 and last amended vide notifications-

- (1) Number S.O. 728(E), dated the 8th May, 2007.
- (2) Number S.O. 425(E), dated the 23th February, 2011.

Place BHANJANAGAR
 Time 6.00 PM
 Serial No 02
 Date 21/03/19

Ashok Kumar Sacha
 NOTARY
21/03/19
 BHANJANAGAR, Odisha

Ashok Kumar Sacha
 DEPONENT

Note 5: In pursuance of the Judgment dated 13.09.2013 of the Hon'ble Supreme Court in WP (C) No.(2) of 2008-Resurgence India VS Election Commission of India and and other, regarding the filing of incomplete affidavit of candidates, the candidates are required to fill up all columns therein. No. column can be left blank At the time of filing of affidavit, RO has to check whether all columns of the affidavit filed with the nomination paper are filled up. If not, the RO shall give a reminder to the candidate to furnish information against blank columns. The Hon'ble court has held that if there is no information to be furnished against any item, appropriate remarks such as 'Nil" or "Not" Applicable' or "Not known' as may be applicable shall be indicated in such column. They should not leave any column blank if a candidate fails to fill the blanks even after reminder the nomination paper will be liable to be rejected by the RO at the time of scrutiny of nomination papers.

Note 6: In para 3 of the affidavit, the information should be furnished as follows:-

"My vontakt telephone no. (S) is/are 9937552368

my e-mail id (if any) is

and my social media accounts (if any) are"

→ Ashok Kumar Sahoo

Place BHANJANAGAR
Time 6.00 P
Serial No 02
Date 24/03/19

Dr. Khatun Sakheta Das
NOTARY 24/03/19 LL.B
BHANJANAGAR