

FORM 2B
(See rule 4)
NOMINATION PAPER
Election to the Legislative Assembly of.....ODISHA.....(State)

11
1-40 fm
[Signature]

Recent stamp size
(2cm X 2.5cm)
photograph in
white/off white
background with
full face view.

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the...127 CHATRAPUR...Assembly Constituency.

Candidate's name...CHAITANYA PRADHAN.....Father's/mother's/husband's name...DHANA PRADHAN.....His postal address...BRAHMANIAPALLI.....CHATRAPUR, DIST - GANJAM.....His name is entered at Sl. No...310...in Part No...20.....of the electoral roll for CHATRAPUR.....Assembly constituency.

My name isand it is entered at Sl. No.in Part No.....of the electoral roll for the.....Assembly constituency.

Date ..21/3/15

Signature of the Proposer

PART II

We hereby nominate as candidate for election to the Legislative Assembly from the...127 CHATRAPUR...Assembly Constituency.

Candidate's name...CHAITANYA PRADHAN.....Father's/mother's/husband's name...DHANA PRADHAN.....His postal address...BRAHMANIAPALLI.....CHATRAPUR, GANJAM.....His name is entered at Sl. No.....in Part No.....of the electoral roll for ...CHATRAPUR.....Assembly constituency.

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

Particulars of the proposers and their signatures

Sl.no.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.	-20-	-4-	G. Dilesu Patra	G. Dilesu Patra	25/3/19
2.	-20-	-32-	B. Dilesu Patra	B. Dilesu Patra	25/3/19
3.	-20-	-329-	Hemanta Pradhan	Hemanta Pradhan	25/3/19
4.	-20-	309	Koushna Ch. Pradhan	Koushna Ch. Pradhan	25/3/19
5.	-20-	142	Rubindra Pradhan	Rubindra Pradhan	25/3/19
6.	-20-	466	K. Manoj Patra	K. Manoj Patra	25/3/19
7.	-20-	322	Kali Pradhan	Kali Pradhan	25/3/19
8.	-20-	325	Mohan Pradhan	Mohan Pradhan	25/3/19
9.	-20-	340	Banamali Pradhan	Banamali Pradhan	25/3/19
10.	-20-	330	Dama Pradhan	Dama Pradhan	25/3/19

N.B.- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed... 45 ... years of age;
- [STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]
- (c) (i) I am set up at this election by the Indian party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.
- OR
- (ii) I am set up at this election by the.....party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: -
- (i) Batsman..... (ii) Apple..... (iii) Box.....
- (d) my name and my father's/mother's/husband's name have been correctly spelt out above in..... (name of the language); and
- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

* I further declare that I am a member of the Sauntia **Caste/tribe which is a scheduled
 ** caste/tribe of the State of Odisha in relation to.....(area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of (State) from more than two Assembly constituencies.

Date... 25/3/15

Charanya Bacher
Signature of Candidate

* Score out this paragraph, if not applicable.

** Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. NO
- (ii) Police station(s)..... NO District(s).... NO State(s).... NO
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NO
- (iv) Date(s) of conviction(s)..... NO
- (v) Court(s) which convicted the candidate..... NO
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] NO
- (vii) Date(s) of release from prison..... NO
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)... NO.. Yes/No
- (ix) Date and particulars of the appeal(s)/application(s) for revision filed ... NO
- NO
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed..... NO
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending..... NO
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
- (a) Date(s) of disposal..... NO
- (b) Nature of order(s) passed..... NO

(2) Whether the candidate is holding any office of profit under the Government of India or State Government? No (Yes/No)

-If Yes, details of the office held. No

(3) Whether the candidate has been declared insolvent by any Court? No (Yes/No)

-If Yes, has he been discharged from insolvency. No

(4) Whether the candidate is under allegiance or adherence to any foreign country? No (Yes/No)

-If Yes, give details. No

(5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President? No (Yes/No)

-If Yes, the period for which disqualified. No

(6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State? No (Yes/No)

-If Yes, the date of such dismissal. No

(7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government? No (Yes/No)

-If Yes, with which Government and details of subsisting contract(s). No

(8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share? No (Yes/no)

-If Yes, with which Government and the details thereof. No

(9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act. No (Yes/No)

-If yes, the date of disqualification. No

Place: CHHATRAPUR

Date: 25/3/19

Chaitanya Pradhan
Signature of the candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 111/A/2019/20

This nomination was delivered to me at my office at 1.40 (hour) on 25-3-2019 (date) by the *candidate/proposer (Name).

Date: 25/03/2019

[Signature]
Returning Officer

Returning Officer
127-Chhatrapur AC

*Score out the word not applicable.

1051899

ଅନୁସୂଚୀ III-ପ୍ରାନ୍ତ ସଂ.175

ଉତ୍ତର ବହି N
(Receipt Book)

କ୍ରମିକ ସଂ.

ବହି

ତା. 25. 3. 2019

Received from Chaitanya Pradhan କ ଠାରୁ

towards Security deposit for ବାବଦକୁ
Nomination to OLR-2019 (Gr) (Paise) ପଇସା

Rs. 5000/- କୋ. Five thousand only ରେ ଜମା ହେଲା ।

ଗ୍ରହଣ କଲି ଓ.

ଅଧିକାରୀଙ୍କର ସ୍ୱାକ୍ଷର ଓ ନିର୍ଦ୍ଦେଶ
Signature of the Officer and Designation
Name [Signature]

OGP (Forms) DTP--261-80,000 Bks.--11-01-2012 Sub-Collector Office
Chatrapur (Gm.)

VED KUMAR PADH

ଶପଥ ବା ପ୍ରତିଜ୍ଞା ପତ୍ର

[ଭାରତ ସଂବିଧାନର ଅନୁସୂଚୀ ୮୪* (କ)/୧୭୩ (କ)]

ମୁଁ ଶ୍ରୀ ଚୈତନ୍ୟ ପ୍ରଧାନ ରାଜ୍ୟସଭା
ଲୋକସଭା
ଓଡ଼ିଶା ବିଧାନସଭା

ଏବଂ ଆପଣ ପୂରଣ କରିବା ନିମନ୍ତେ ନିମ୍ନଲିଖିତ ଛୋଟ ଗୁଣ୍ଠର ନାମରେ ଶପଥ ସମ୍ପର୍କିତାତ୍ମକରେ ପ୍ରତିଜ୍ଞା କରୁଛି ଯେ ମୁଁ ଯଥାବିଧି ପ୍ରତିଷ୍ଠିତ ଭାରତର ସଂବିଧାନରେ ବାସ୍ତବ ବିଶ୍ୱାସ ଓ ଆତ୍ମା ରଖି ଏହି ଭାରତର ସାମ୍ବିଧାନିକ ଓ ଅଖଣ୍ଡତାକୁ ସମର୍ଥନ କରିବି ।

CHAITANYA PRADHAN

ଚୈତନ୍ୟ ପ୍ରଧାନ
(ପ୍ରାର୍ଥୀଙ୍କର ସ୍ୱାକ୍ଷର ଓ ପଞ୍ଜର ସମ୍ମୁଖରେ ନାମ)

* ଯଦି ଅନୁପସ୍ଥାପନା ଚଳୁ ନାହିଁ ତେବେ ।

ଅବଧି ୨୦ ୧୨ ର ୩୧ ମାସର ୧୪ ତାରିଖର ୧୫.୪୫ ବେଳେ ଭୁବନେଶ୍ୱର ସାମ୍ବଲି ଠାରେ ଶ୍ରୀ/ସ୍ତ୍ରୀନାମ - ଚୈତନ୍ୟ ପ୍ରଧାନ କ ଦ୍ୱାରା ନିମ୍ନ ସମକ୍ଷରେ ଉପରୋକ୍ତ ନାମରେ ଶପଥ ନିଆଯାଇ/ସମ୍ପର୍କିତାତ୍ମକ ଭାବରେ ପ୍ରତିଜ୍ଞା କରାଯାଇଛି ।

ସୁନୀଲ କୁମାର ମହାପାତ୍ର
(ପ୍ରାଧିକାରୀଙ୍କର ସାକ୍ଷର ଓ ପଞ୍ଜର)
ନିର୍ବାଚନ ପଦ୍ଧତି ବିଭାଗ
127-Chhatrapati AC



भारतीय गैर न्यायिक

भारत

इस रुपये

10

RUPEES

Rs.10

INDIA

INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

BEFORE THE NOTARY, CHATRAPUR, GANJAM. 615763

AFFIDAVIT

FORM 26

(See Rule 4A)

Affidavit to be filed by the candidate along with Nomination paper before the Returning Officer for election to (Name of the House) From 127 Chatrapur Assembly Constituency (Name of the Constituency)

PART - A

I, CHAITANYA PRADHAM, son of DHANA PRADHAM, aged about 45 years, resident of Brahmaniapalli Po : CHATRAPUR, Ps : CHATRAPUR, District : Ganjam, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) I am a candidate set up by INDEPENDENT (**name of the political party)** am contesting as an Independent candidate. (**Strike out whichever is not applicable).
- (2) My name is enrolled in 127 CHATRAPUR (Name of the constituency and the State) at Serial No. 310 in Part No. 20
- (3) My Contact telephone number (s) is/are 9861539320. And my e-mail id. (if any) is chaitanya.pradha.12@gmail.com my social media account (if any) are

- (i)
- (ii)
- (iii)

With Part of the Affidavit Document/Instrument
Pradeep Kumar Padhi
Notary Chatrapur Ganjam

Contd. P.2

Chaitanya Pradhan

PRADEEP KUMAR PADHI
PRADEEP KUMAR PADHI
NOTARY
CHATRAPUR (GM)

Form 26
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE
NOMINATION PAPER BEFORE THE RETURNING OFFICER
TO.....(NAME OF THE HOUSE)
FROM...127 CHATRAPUR...CONSTITUENCY (NAME OF THE HOUSE)
CONSTITUENCY)



PART A

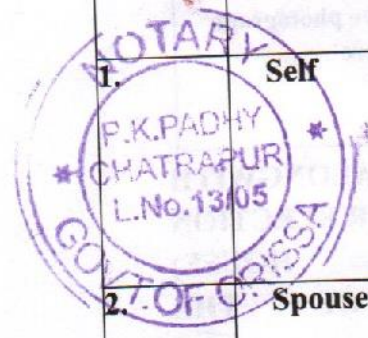
I...CHAITANYA PRADHAN son/daughter/wife
of...DIANA PRADHAN Aged...45
years, resident of...Brahmaniapali po, Bhatrapur, Gm (mention
full postal address), a candidate at the above election, do hereby solemnly affirm and
state on oath as under:-

- (1) I am a candidate set up by...INDEPENDENT
(*name of the political party) / **am contesting as an Independent candidate.
(*strike out whichever is not applicable)
- (2) My name is enrolled in...127 CHATRAPUR.....(Name of the
Constituency and the State), at Serial No...310...in Part No...26.....
- (3) My contact telephone number(s) is/are...98615383520.....and my
e-mail id (if any) is chaitanya.pradhan advs, @ gmail . com.....
any) is/are
 - (i).....
 - (ii).....
 - (iii).....
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

PRADEEP KUMAR PADHY
NOTARY
CHATRAPUR (GM)

Part of the affidavit
Document/Instrument
Chaitanya Pradhan

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 st March)
1.	Self	A2KPP 1982D	Nil	(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse	No	No	(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If the Candidate is Karta or Coparcener)	No	No	(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent-1	No	No	(i)
				(ii)
				(iii)
				(iv)
				(v)
5.	Dependent-2	No	No	(i)
				(ii)
				(iii)
				(iv)
				(v)
6.	Dependent-3	No	No	(i)
				(ii)
				(iii)
				(iv)
				(v)



PRADEEP KUMAR PADHY
 NOTARY
 CHATRAPUR (GM)

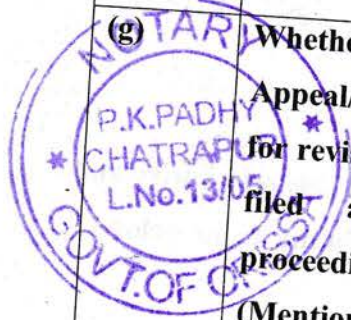
Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should

With Part of the Affidavit
 Document/Instrument
 2
 Notary Chatrapur

Chaitanya Pradhan

APR
RIP
OG

(f)	If answer against (e) above is YES, then give the date on which charges were framed	No	No	No
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	No	No	No



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	No	No	No
(b)	Name of the Court	No	No	No
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	No	No	No

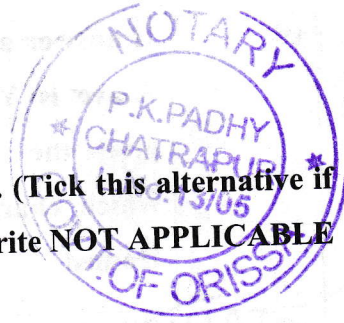
With Part of the Affidavit
Document/Instrument
25/3/19
Notary Chhatrapur, C.G.

Chaitanya Pradhan

be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write **NOT APPLICABLE** against alternative (ii) below)



OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	No	No	No
(b)	Case No. with Name of the Court	No	No	No
(c)	Section(s) of Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	No	No	No
(d)	Brief description of offence	No	No	No
(e)	Whether charges have been framed (mention YES or NO)	No	No	No

PRADEEP KUMAR PADHY
NOTARY
CHATRAPUR (G.M.C.)

3rd Part of the Affidavit
Document Instrument

3

15/3/18 Charitanya Pradhan

Notary Chatrapur

(a)	Brief description of offence for which convicted	No	No	
(e)	Dates of orders of conviction	No	No	
(f)	Punishment imposed	No	No	
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	No	No	No
(h)	If answer to (g) above is YES, give details and present status of appeal	No	No	No



(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

PRADEEP KUMAR PADHY
NOTARY
CHATRAPUR (GM)

Part of the Affidavit
Document/Instrument
Notary Chatrapur

Chaitanya Pravekhan

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3	
(i)	Cash in hand	5000/-	NIL	NIL	NIL	NIL	NIL	
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	81288	wide ACCOUNT No - 342549593 Central Bank of India					
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NA	NO	NO	NO	NO	NO	

Part of the Affidavit Document Instrument

6

Notary Chhatrapur, India

Chaitanya Pradhan

(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NO	NO	NO	NO		
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NO	NO	NO	NO	NO	
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	Here Honda glenair was bought no - OD07L 9219 2012 for Rs 650000 -					
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	2 Tola gold bangles 60,000/-					
(viii)	Any other assets such as value of claims/interest						
(ix)	Gross Total value	Rs. 6,50,000/- approx Two Lakhs only					



RADEEP KUMAR PADHY
 NOTARY
 CHATRAPUR (GM)

B. Details of Immovable assets:

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
- Note: 2. Each land or building or apartment should be mentioned separately in this format.

Part of the Affidavit
 Document/Instrument
 Notary Chatrapur

Chaitanya Pradhan

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land						
	Location(s) Survey number(s)	197	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	2251					
	Area (total measurement in acres)	0.005					
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self - acquired property	2004			in the year 2004		
	Cost of Land (in case of purchase) at the time of purchase	50,000			Rs. 50,000		
	Any Investment on the land by way of development, construction etc.	No	No	No	No	No	No
	Approximate Current market value	No	No	No	No	No	No
(ii)	Non-Agricultural Land						
	Location(s) Survey number(s)	No	No	No	No	No	No
	Area (total measurement in sq. ft.)	No	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No	No

NOTARY
P.K. PADMA
CHATRAPHUR
LN No. 13105
GOVT. OF ORISSA

PRADEEP KUMAR PADMA
NOTARY (GMI)
CHATRAPHUR

Part of the Affidavit
Document Instrument
3/1/19
Notary Chattraphur

Chaitanya Pradha

Date of purchase in case of self - acquired property	No	No	No	No	No	No
Cost of Land (in case of purchase) at the time of purchase	No	No	No	No	No	No
Any Investment on the land by way of development, construction etc.	No	No	No	No	No	No
Approximate current market value	No	No	No	No	No	No
(iii) Commercial Buildings (including apartments) -Location(s) -Survey number(s)	No	No	No	No	No	No
Area (total measurement in sq. ft.)	No	No	No	No	No	No
Built-up Area (total measurement in sq.ft.)	No	No	No	No	No	No
Whether inherited property (Yes or No)	No	No	No	No	No	No
Date of purchase in case of self - acquired property	No	No	No	No	No	No
Cost of property (in case of purchase) at the time of purchase	No	No	No	No	No	No
Any Investment on the property by way of development, construction etc.	No	No	No	No	No	No

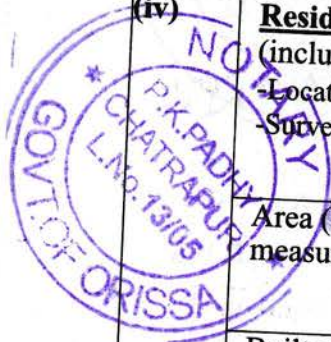


PRADEEP KUMAR PADHY
 NOTARY
 CHATRAPUR (GM)

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 CHATRAPUR (GM)

	Approximate current market value	No	No	No	No	No	No
(iv)	Residential Buildings (including apartments): - Location (s) - Survey number(s)	No	No	No	No	No	No
	Area (Total measurement in sq. ft.)	No	No	No	No	No	No
	Built up Area (Total measurement in sq. ft.)	No	No	No	No	No	No
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self-acquired property	No	No	No	No	No	No
	Cost of property (in case of purchase) at the time of purchase	No	No	No	No	No	No
	Any Investment on the land by way of development, construction etc.	No	No	No	No	No	No
	Approximate current market value	No	No	No	No	No	No
(v)	Others (such as interest in property)	No	No	No	No	No	No

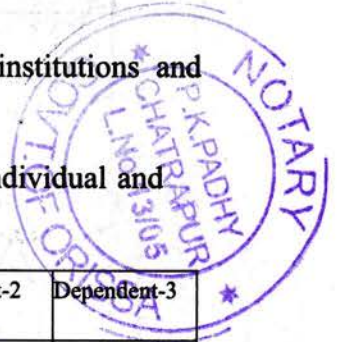
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(vi)	Total of current market value of (i) to (v) above	No	No	No	No	No	No
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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)



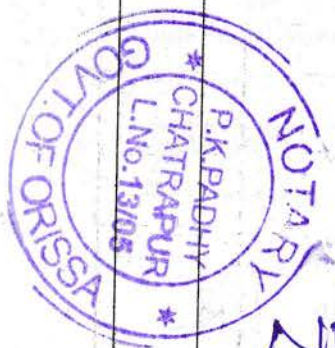
S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	No	No	No	No	No	No
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	No	No	No	No	No	No
	Any other liability	No	No	No	No	No	No
	Grand total of liabilities	No	No	No	No	No	No

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Chaitanya Asadhan,

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Dated 13/1/19

[Signature]
11



ii) **Government Dues:**
 Dues to departments dealing with Government accommodation

(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?

YES/NO
 (Pl. tick the appropriate alternative)

(B) If answer to (A) above is YES, the following declaration may be furnished namely:-

(i) The address of the Government accommodation:

.....
 NILL

- (ii) There is no dues payable in respect of above Government accommodation, towards-
- (a) rent;
 - (b) electricity charges;
 - (c) water charges; and
 - (d) telephone charges as on(date)

[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].

Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.

PRADEEP KUMAR PADH*

PRADEEP KUMAR PADH*
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(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	No	No	No	No	No
(iv)	Income Tax dues	No	No	No	Dependent-1	Dependent-2
		No	No	No	No	Dependent-3
(v)	GST dues	No	No	No	No	No
(vi)	Municipal/Property tax dues	No	No	No	No	No
(vii)	Any other dues	No	No	No	No	No
(viii)	Grand total of all Government dues	No	No	No	No	No
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	No	No	No	No	No

(9) Details of profession or occupation:

- (a) Self..... Advocate
- (b) Spouse..... NILL

(9A) Details of source(s) of income:

- (a) Self... Rs. 1,00,000/- per month
- (b) Spouse..... NILL
- (c) Source of income, if any, of dependents..... NILL

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NILL
- (b) details of contracts entered into by spouse..... NILL
- (c) details of contracts entered into by dependents..... NILL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... NILL

Part of the Affidavit
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 13
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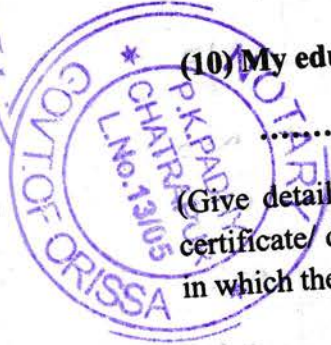
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners N/A
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share N/A

(10) My educational qualification is as under:

B.A LLB

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

Chaitanya Pradhan



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Notary Chatrapur

PART - B

(II). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:



1.	Name of the candidate	Sh./Smt./Kum. CHAITANYA PRADHANA					
2.	Full postal address	BRAHMANIAPALLI, PO:-CHATRAPUR, 571					
3.	Number and name of the constituency and State	127, CHATRAPUR					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	INDEPENDENT					
5.	Total number of pending criminal cases	NILL					
6.	Total Number of cases in which convicted	NILL					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	AXKPP	NIL	8120000/-			
	(b) Spouse	1982D NA	NA	NA			
	(c) HUF	NA	NA	NA			
	(d) Dependent	AN	NA	NA			
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
	Moveable Assets (Total value)	NIL	NIL	NIL	NIL	NIL	NIL
	Immovable Assets	NIL	NIL	NIL	NIL	NIL	NIL
	Purchase Price of self-acquired immovable property	NIL	NIL	NIL	NIL	NIL	NIL
	Development/const ruction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL

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 15

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III	Approximate Current Market Price	No	No	No	No	No	No
	(a) Self-acquired assets (Total Value)	No	No	No	No	No	No
	(b) Inherited assets (Total Value)	No	No	No	No	No	No
	Liabilities	No	No	No	No	No	No
	(i) Government dues (Total)	No	No	No	No	No	No
	(ii) Loans from Bank, Financial Institutions and others (Total)	No	No	No	No	No	No
10.	Liabilities that are under dispute						
	(i) Government dues (Total)	No	No	No	No	No	No
	(ii) Loans from Bank, Financial Institutions and others (Total)	No	No	No	No	No	No
11.	Highest educational qualification: (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)	B.A.L.B					

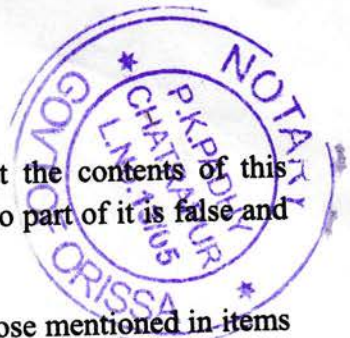
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Notary Chhatrapur

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-



(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at... CHHATRAPUR... this
of.....

the... 25/3/19... day

Chaitanya Pradhan
DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10th October, 2018 and Notification No. H-11019/13/2016-Leg. II, dated 26th February, 2019)

PIAAREP KUL... R P...
NOTARY
CHHATRAPUR (G.M.)

The declarant having been identified
Advocate Sri P K Padhy
...ly examined before me on this
25/3/19 at about 10:45 am/pr
Read over and explained to the depo-
nent who seemed to have understood
perfectly the contents and the theme of
the affidavit

No. 455
17
25/3/19

Notary
Chhatrapur (G.M.)
25/3/19