

ଅନୁସୂଚୀ LIII-ଫାରମ ସଂ.175

ରସିଦ ବହି P 446959;
(Receipt Book)

ବହି ସଂ.

କ୍ରମିକ ସଂ.

ତା. 26-03-2019

Received from Smt. Manjula Pradhan କି ଠାରୁ

towards Security Deposit for Nomination of ବାବଦକୁ

Rs. 125 - K.C. Nagar A/c
10,000/- (Ten thousand) (Paise) ପଇସା ମାତ୍ର

ଗ୍ରହଣ କଲି ଓ Cash ରେ କମା ହେଲା ।

ଅଧିକାରୀଙ୍କର ସ୍ୱାକ୍ଷର ଓ ପଦନାମ
Signature of the Officer and Designation

OGP (Forms) DTP--227-80,000 Bks.--02-12-2013
Manjoni Collectorate
CHATRAPUR

FORM 2B
(See rule 4)
NOMINATION PAPER
Election to the Legislative Assembly of.....(State)

le
26/2/13 2:44PM



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the.....Assembly Constituency.

Candidate's name.....Father's/mother's/husband's name.....His postal address.....His name is entered at Sl. No.....in Part No.....of the electoral roll forAssembly constituency.

My name isand it is entered at Sl. No.in Part No.....of the electoral roll for the.....Assembly constituency.

Date

Signature of the Proposer

PART II

We hereby nominate as candidate for election to the Legislative Assembly from the 125 Kabisurya Nagar Assembly Constituency.

Candidate's name Sant- MANJULA PRADHAN ✓
name BHAGIABAN PRADHAN His postal address AT/PO K. BARIDA, VIA BEGUNIPADA
Dist: GANTAM, Pin- 761031 His name is entered at Sl. No.....in Part No.....of the electoral roll forAssembly constituency.

133-TUMIE ELECTION

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

Particulars of the proposers and their signatures

Sl.no.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.	181 Banda II	27	Bhagyabari Pradhan	Bhagyabari Pradhan	26.3.19
2.	Tamala Behera				
3.	196 Begunipada	91	Tamala Behera		
4.	196 Begunipada	72	Savitri K. Samal		
5.	193 Begunipada	320	Padmabanti Pradhan		
6.	193 Begunipada	618	Urmila Panda		
7.	181 Banda - I		Pratima Panda		
8.	196 Begunipada	701	Sanjaya Kaln		
9.	125 Chandanapur-1	253	Lili Ramesh		
10.	181 Banda - I 11-1328	930	Satya Pradhan		

N.B.- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed.....years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (c) (i) I am set up at this election by theparty, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

- (ii) I am set up at this election by the.....party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: — Independant

(i)..... (ii)..... (iii).....

- (d) my name and my father's/mother's/husband's name have been correctly spelt out above in.....O.D.I.Y.A...... (name of the language); and
- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

* I further declare that I am a member of the.....**Caste/tribe which is a scheduled
 **caste/tribe of the State of.....in relation to.....(area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of (State) from more than two Assembly constituencies.

Date 26.3.2019

Signature of Candidate Manjula Poojary

* Score out this paragraph, if not applicable.

** Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

- (a) of any offence(s) under sub-section (1); or
(b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos.
(ii) Police station(s) District(s) State(s)
(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted
(iv) Date(s) of conviction(s)
(v) Court(s) which convicted the candidate
(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]
(vii) Date(s) of release from prison
(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) Yes/No
(ix) Date and particulars of the appeal(s)/application(s) for revision filed
(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed
(xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending
(xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
(a) Date(s) of disposal
(b) Nature of order(s) passed

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... (Yes/No)
 -If Yes, details of the office held.....
- (3) Whether the candidate has been declared insolvent by any Court?..... (Yes/No)
 -If Yes, has he been discharged from insolvency.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..... (Yes/No)
 -If Yes, give details..... *N/A*
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... (Yes/No)
 -If Yes, the period for which disqualified.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?..... (Yes/No)
 -If Yes, the date of such dismissal.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?..... (Yes/No)
 -If Yes, with which Government and details of subsisting contract(s).....
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share?..... (Yes/no)
 -If Yes, with which Government and the details thereof.....
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... (Yes/No)
 -If yes, the date of disqualification.....

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Date.

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Date

*Score

Place:

Date:

Signature of the candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper

This nomination was delivered to me at my office at..... (hour) on.....(date) by the *candidate/proposer (Name).

Date.....

Returning Officer

*Score out the word not applicable.

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows: —

.....
.....
.....

Date.....
.....(Perforation).....
Returning Officer

PART VI

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper.....

The nomination paper of.....a candidate for election from the.....Assembly constituency was delivered to me at my office at.....(hour) on.....(date) by the *candidate/proposer. All nomination papers will be taken up for scrutiny at(hour) on.....(date) at.....(Place).

Date.....
Returning Officer

*Score on the word not applicable.

by



ଓଡ଼ିଶା ओडिशा ODISHA

FORM 26
(See rule 4A)

45AA 483288



BEFORE THE NOTARY PUBLIC, CHATRAPUR
AFFIDAVIT

Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to *Odisha Legislative Assembly* (name of the House) from 125.- Kabisuzrya Nagar..... (Name of the constituency)

PART-A

I, Manjula Pradhan, w/o. Bhagaban Pradhan aged about 45 years, resident of Village- K. Barida..... Po: K. Barida..... PS: Kodala..... Dist: Ganjam, Odisha, a candidate at the above election, do hereby solemnly affirm and state on oath

as under:

Form Part of

S.K. Sahu
Notary, Govt. of Odisha
26/3/19

Manjula Pradhan

6312 26 3 19

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ଠିକଣା.....

ଶ୍ରୀମତୀ ଶ୍ରୀମତୀ
ଶ୍ରୀମତୀ

DISTRICT TREASURY



STAMP SECTION
GANJAM, CHATRAPUR

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(1) I am a candidate set up by Independent
contesting as a candidate.

(2) My name is enrolled in 125 - Kabisurya Nagar (Name
of the constituency and the State), at Serial No in Part No.
.....

(3) My contact telephone number(s) is/are 9658003712 and my e-
mail ID and my social media account (s) (if
any) is/are

(4) Details of Permanent Account- Number (PAN) and status of filing of
Income Tax return:

SL No.	Names	PAN	The financial year for which the last income-Tax return has Been filed	Total income shown in Income- Tax return (in Rs.)
1	<u>Mangula Pradhan</u>	<u>BHRP0055M</u>	<u>Not A.</u>	
2.	<u>Blank in PAN</u>	<u>BHRP00559E</u>		
3.	HUF (if the candidate is Karta of coparcener)			
4.				
5.				
6.				

Form Part of Affidavit

S.K. Sahu
Notary, Govt. of Odisha

Mansula Pradhan



(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NA		
(b)	Case No. with name of the Court	NA		
(c)	Section (s) of concerned Acts/ Codes involved (give No. of the section, e.g. Section of IPC, etc)	NA		
(d)	Brief description of offence	NA		
(e)	Whether charges have been framed (mention YES or NO)	NA		
(f)	If answer against (e) above is YES, then give the date			

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S.K. Sahu
Notary, Govt. of Odisha

Mamilla Prasadhan



	of which charges were framed			
(g)	Whether any appeal/ Application for revision has been filed against the proceedings (mention YES or NO)			

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/ Codes involved (given No. of the Section, e.g. Section of IPC, etc.)			
(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed			
(g)	Whether any Appeal has been filed against			

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S.K. SAHU
Notary, Govt. of Odisha
20/3/19

Maensula Pradhan



	conviction order (Mention Yes or No)			
(h)	If answer to (g) above is Yes, give details and present status of appeal			

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[Candidates to whom this items is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6 (i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reserve chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No. 536 of 2011.

(7). That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets

Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

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Notary, Govt. of Odisha

Manjula Pradhan



Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act. 1951.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets
Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Sl. No	Description	Self	Spouse:	HUF	Dependant-1 (Son)	Dependant-2	Dependant-3
I	Cash in hand						
II	Details of deposit in Bank Accounts (FDRs. Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit						

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Manjula Pradhan



III	Details of investment in Bonds, debentures / shares and units in companies/Mutual funds and others and the amount						
IV	Details of investment in NSS, Postal Savings, Insurance policies and investment in any Financial instruments in Post office or Insurance company and the amount						

V	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount						
VI	Motor Vehicles/ Aircrafts/Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount)						



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Notary, Govt. of Odisha

Manjula Pradhan

VII	Jewellery, bullion and valuable thing(s) (give 1 details of weight and value)						
VIII	Any other assets such as value of claims/ interest						
IX	Gross Total Value						

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

Sl. No.	Description	Self	Spouse:.	HUF	Dependant-1	Dependant-2	Dependant-3
(i)	<u>Agricultural Land</u> Location (s) Survey number(s)						
	Area (total measurement in acres)						
	Whether inherited property (Yes or No)						

	Date of purchase in case of self acquired property					
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Notary, Govt. of Odisha
20/11/17

Mantla Padhan



	Cost of Land (in case of purchase) at the time of purchase						
	Any investment on the land by way of development, construction etc.						
	Approximate current market value						
(ii)	<u>Non-Agricultural Land:</u> Location(s) Survey number(s)						
	Area (total measurement in sq.ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self-acquired property						
	Cost of Land (in case of purchase) at the time of purchase						
	Any investment on the land by way of development, construction etc.						

	Approximate current market value						
(iii)	<u>Commercial</u>						



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Notary, Govt. of Odisha

Manjula Pradhan

	Buildings (including apartments) Location						
	Area (total measurement in sq. ft.)						
	Built-up Area (total measurement in sq. ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase case of self-acquired property						
	Cost of property (in case of purchase) at the time of purchase						
	Any investment on the property by way of development						
	Approximate current market value						
(iv)	Residential Buildings (including apartments) :- Location(s)- Survey number(s)						
	Built up area (Total measurement in sq.ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self-acquired property						



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Manjula Pradhan

	Cost of property (in case of purchase) at the time of purchase						
	Any investment on the land by way of development, construction etc.						
	Approximate current market value						
(v)	Others (such as interest in property)						
(vi)	Total of current market value of (i) to (v) above						

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse:	HUF	Dependant -1	Dependant -2	Dependant-3
i.	Loan or dues to Bank/ financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan						
	Loan or dues to any Other individuals/ entity other than mentioned above Name(s) Amount outstanding, nature of loan						
	Any other liability						
	Grand total of Liabilities						

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S.K. [Signature]
Notary, Govt. of Odisha

manjula pradhan



ii.	<p>Government dues: Dues to Departments dealing with Govt. accommodation: NIL</p>	<p>A. Has the Deponent been in occupation of accommodation provided by the Government at anytime during the last ten years before the date of notification of the current election? NIL</p> <p>B. If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: _____ Not Applicable _____</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) Rent; Not Applicable (b) Electricity charges; Not Applicable (c) Water charges; Not Applicable and (d) Telephone charges as on: Not Applicable [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]</p> <p>Note: 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted</p>					NIL
iii.	Dues to department dealing with government transport (including aircrafts and helicopters)						
iv.	Income tax dues						
v.	GST Dues						
vi.	Municipal/Property Tax dues						
vii.	Sales Tax dues						
viii.	Grand total of all Government dues						
ix.	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending.						

(9) Details of profession or occupation:

(a) Self:

(b) Spouse:

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Notary, Govt. of Odisha

manjula Pradhan



(9A) Details of sources of Income:

(a) Self :

(b) Spouse:

(c) Source of Income, if any, of dependants: -

(9B) Contracts with appropriate Government and any public company or companies:

(a) Details of contracts entered by the candidate:

(b) Details of contracts entered into by spouse:

(c) Details of contracts entered into by dependents:

(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest:

(e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependants are partners:

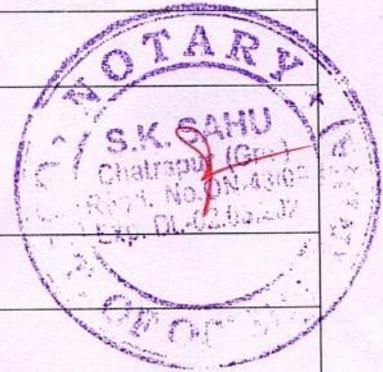
(f) Details of contracts entered into by private companies in which candidate or spouse entered into by private companies in which candidate or spouse or dependents have share:

(10) My educational qualification is as under:-

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidates			
2.	Full postal address			
3.	Number and name of the constituency and State			
4.	Name of the political party which set up the candidate (otherwise write 'Independent')			
5.	Total number of pending criminal cases			
6.	Total Number of cases In which convicted			
7.		PAN	Year for which last income tax return filed	Total Income shown

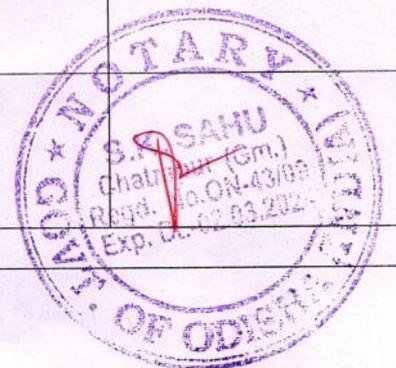


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Notary, Govt of Odisha

manjula Pradhan

	(a) Candidate						
	(b) Spouse						
	(c) HUF						
	(d) Dependents						
8.	Details of Assets and liabilities in Rupees						
A	Moveable Assets (Total value)						
B	Immovable Asset						
	I	Purchase Price of self- acquired immovable property					
	II	Development /construction cost of immovable property after purchase (if applicable)					
	III	Approximate Current market Price					
		(a) self- acquired assets (Total Value) (b) inherited assets (Total Value)					
9	Liability						
	i	Government dues (Total)					
	ii	Loans from Bank, Financial Institutions and others (Total)					
10	Liabilities that are under dispute						



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S.K. Sahu
Notary, Govt. of Odisha

Manjua Pradhan

11	<p>Highest educational qualification:</p> <p>(Give details of highest School/ University education mentioning the full form of the certificate/ diploma/degree course, name of the School/College/ University and the year in which the course was completed.)</p>
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VERIFICATION

I,, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Chatrapur of this the 26th day of March 2019.

IDENTIFIED BY

manjula Pradhan

[Signature]
26/3/19

ADVOCATE

DEPONENT

The deponent having been identified by Advocate Sri. S.K. Sahu solemnly affirmed before me on this 26th days of March, 2019 at about 2.00 p.m. Read over and explained the contents to the deponent who seemed perfectly to understand the same at the time of making this affidavit.

[Signature]
Santosh Kumar Sahu
NOTARY 26/3/19
Govt. of Odisha, Chatrapur (Gm.)



S K. SAHU
NOTARY, CHATRAPUR
No. A-506 Date 26/3/19