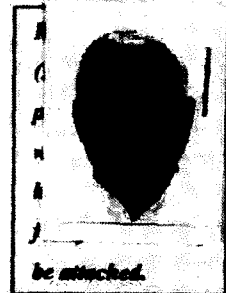


FORM 2A
(See rule 4)
NOMINATION PAPER
Election to the House of the People

02/HP/2019/RO

SD
1.10 PM. 21/3/19



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE
PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the 20 - Berhampur Parliamentary constituency.

Candidate's name Chandra Sekhar Sahu Father's/mother's/husband's name Late Bipra Chandra Sahu His postal address Bijipur Main Road, Berhampur - 3

His name is entered at S.No. 1021 in Part No. 126 of the electoral roll for 133 - Berhampur (Assembly constituency comprised within) Berhampur Parliamentary Constituency.

My name is Dr. Ramesh Chandra Chyau Pattnaik and it is entered at S.No. 302 in Part No. 167 of the electoral roll for Berhampur (Assembly constituency comprised within) Berhampur Parliamentary constituency.

Date 21-03-2019

Dr. Ramesh Chandra Chyau Pattnaik
Signature of Proposer

PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the House of the People from the Parliamentary Constituency

Candidate's name Father's/mother's/husband's name His postal address

Chandra Sekhar Sahu

His name is entered at S.No. in Part No. of the electoral roll for
 (Assembly - constituency comprised within)
 Parliamentary constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:—

Particulars of the proposers and their signatures

| Sl.no. | Name of component Assembly Constituency | Elector Roll No. of Proposer | | Full Name | Signature | Date |
|--------|---|------------------------------|--------------------|-----------|-----------|------|
| | | Part No. of Electoral Roll | S.No. in that part | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. | | | | | | |
| 6. | | | | | | |
| 7. | | | | | | |
| 8. | | | | | | |
| 9. | | | | | | |
| 10. | | | | | | |

N.B.- There should be ten electors of the constituency as proposers.

Not Applicable

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare—

- (a) that I am a citizen of India and have not acquired the citizenship of any foreign State/country.
- (b) that I have completed..... *68* years of age;
 [STRIKE OUT c(i) or c(ii) BELOW WHICHEVER IS NOT APPLICABLE]
- (c) (i) that I am set up at this election by the..... *BJP JANATA DAL* party, which is a recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

Chandra Sekhar Sahu.

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(c) (ii) that I am set up at this election by the party, which is a registered/unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:—

(i)..... (ii)..... (iii).....

(d) that my name and my father's/mother's/husband's name have been correctly spelt out above in...English..... (name of the language);

(e) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

*I further declare that I am a member of the.....**Caste/tribe which is a scheduled **caste/tribe of the State of.....in relation to.....(area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date...21-03-2019

Chandra Sekher Sahu
Signature of Candidate

⁷Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

*Score out this paragraph, if not applicable.

**Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2),

of section 8 of the Representation of the People Act, 1951 (43 of 1951); or Yes/No

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

3

Chandra Sekher Sahu

If the answer is "Yes", the candidate shall furnish the following information:

(f) Case/first information report No./Nos. *Not Applicable*

(if) Police station(s)..... *Not Applicable*

District(s)..... State(s).....

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted..... *Not Applicable*

(iv) Date(s) of conviction(s) *Not Applicable*

(v) Court(s) which convicted the candidate..... *Not Applicable*

(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]..... *Not Applicable*

(vii) Date(s) of release from prison..... *Not Applicable*

(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s).....
Yes/No

(ix) Date and particulars of appeal(s)/application(s) for revision filed.....

(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed.....

(xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending..... *Not Applicable*

(xii) If the said appeal(s)/application(s) for revision has/have been disposed of—

(a) Date(s) of disposal..... *Not Applicable*

(b) Nature of order(s) passed..... *Not Applicable*

(2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... *Yes/No*

-If Yes, details of the office held..... *No*

(3) Whether the candidate has been declared insolvent by any Court?..... *Yes/No*

-If Yes, has he been discharged from insolvency.....

(4) Whether the candidate is under allegiance or adherence to any foreign country?..... *Yes/No*

-If Yes, give details.....

(5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... *No*..... *Yes/No*

-If Yes, the period for which disqualified.....

(6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?..... *No*..... *Yes/No*

-If Yes, the date of such dismissal..... *No*

(7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply

Chandra Shekhar Sahu

of any
Govern
-If Yes

8) Whether
Corpor
Govern
(Yes/n
-If Ye

9) Whether
said /
-If ye

Place: ..
Date: ..

Serial
on. 2)

Date.

Rep

Di

of any goods to that Government or for execution of works undertaken by that Government?...No... (Yes/No)

-If Yes, with which Government and details of subsisting contract(s).....No.....

8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central Government or State Government has not less than twenty-five percent share?.....
(Yes/no) No

-If Yes, with which Government and the details thereofNo.....

9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act.....No..... (Yes/No)

-If yes, the date of disqualification.....No.....

Place: Chatoapur
Date: 21-03-2019

Chandra Sekhar Saha
Signature of Candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 02/HE/2019/R.O.

This nomination was delivered to me at my office at 110 PM (hour) on 21/3/2019 (date) by the *candidate/proposer. (name of proposer.....)

Date.....

SL
Returning Officer
20-Berhampur P.C.

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951(43 of 1951) and decide as follows:—

.....
.....
.....

Date.....

Returning Officer

..... (Perforation).....

Chandra Sekhar Saha

PART VI

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper.....

The nomination paper of.....a candidate for election from the..... Parliamentary constituency was delivered to me at my office at.....(hour) on.....(date) by the *candidate/proposer. All nomination papers will be taken up for scrutiny at.....(hour) on.....(date) at.....(Place).

Date.....

Returning Officer

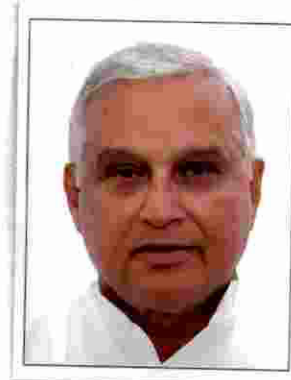
*Score out the word not applicable.



ଓଡ଼ିଶା ओडिशा ODISHA

45AA 797147

No. A63
Date 21/03/2019
Time 8:30 AM



Form 26
(See rule 4A)

BEFORE THE NOTARY PUBLIC, BERHAMPUR, GANJAM
AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION
PAPER BEFORE THE RETURNING OFFICER FOR ELECTION
TO THE MEMBER OF PARLIAMENT (LOK SABHA)
FROM 20-BERHAMPUR CONSTITUENCY



PART A

I, **SRI CHANDRA SEKHAR SAHU**, son of Late Bipra Charan Sahu, Aged 68 years, resident of **Bijipur Main Road, PO: Berhampur- 760003, PS: Gosaninuagam, District: Ganjam, Odisha**, candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **BIJU JANATA DAL**
- (2) My name is enrolled in **AC-133, BERHAMPUR**, at Serial No. 1021, in Part No. 126 (EPIC No. **KDN2100725**).
- (3) My contact telephone number(s) is **9437072119** and my e-mail id (if any) is **sahuchandrsec@gmail.com** at present and my social media account(s) (if any) is no account.

NOTARY, BRAHMAPUR (GM.)

Chandra Sekhar Sahu

S.L. No. 2265
SOLD TO C.S. Sah

DT. 13 FEB 2019

KRUSHNACHAN
STAMP
KRISHNA PURS...

(Handwritten mark)

(Handwritten signature)
12 FEB 2019
TREASURY OFFICER,
CUTTACK

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 st March) |
|---------|---|-----------------|--|--|
| 1. | Self Chandra Sekhar Sahu | AGCPS1705N | 2017-18 | Rs.2,40,000.00 (i) 2013-14 |
| | | | | Rs.3,15,600.00 (ii) 2014-15 |
| | | | | Rs.3,15,000.00 (iii) 2015-16 |
| | | | | Rs.3,24,000.00 (iv) 2016-17 |
| | | | | Rs.3,45,000.00 (v) 2017-18 |
| 2. | Spouse | NA ^L | Not Applicable | (i) |
| | | | | (ii) |
| | | | | (iii) |
| | | | | (iv) |
| | | | | (v) |
| 3. | HUF (if the Candidate is Karta or Coparcener) | NA ^L | Not Applicable | (i) |
| | | | | (ii) |
| | | | | (iii) |
| | | | | (iv) |
| | | | | (v) |
| 4. | Dependent-1 | NA ^L | Not Applicable | (i) |
| | | | | (ii) |
| | | | | (iii) |
| | | | | (iv) |
| | | | | (v) |
| 5. | Dependent-2 | NA ^L | Not Applicable | (i) |
| | | | | (ii) |
| | | | | (iii) |
| | | | | (iv) |
| | | | | (v) |
| 6. | Dependent-3 | NA ^L | Not Applicable | (i) |
| | | | | (ii) |
| | | | | (iii) |
| | | | | (iv) |
| | | | | (v) |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

Chandra Sekhar Sahu

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Not Applicable

Table

| | | | | |
|-----|--|----|----|----|
| (a) | FIR No. with name and address of Police Station concerned | No | No | No |
| (b) | Case No. with Name of the Court | No | No | No |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.). | No | No | No |
| (d) | Brief description of offence | No | No | No |
| (e) | Whether charges have been framed (mention YES or NO) | No | No | No |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | No | No | No |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | No | No | No |

Forms Part of A.6.3
Dw
21/03/2019
NOTARY, BRAHMAPUR (GM.)

Chandra Sekher Sahu

(6) Cases of conviction

- (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Not Applicable

Table

| | | | | |
|-----|--|----|----|----|
| (a) | Case No. | No | No | No |
| (b) | Name of the Court | No | No | No |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | No | No | No |
| (d) | Brief description of offence for which convicted | No | No | No |
| (e) | Dates of orders of conviction | No | No | No |
| (f) | Punishment imposed | No | No | No |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) | No | No | No |
| (h) | If answer to (g) above is YES, give details and present status of appeal | No | No | No |

Forms Part of **A.6.3**
DWS
21/03/2019
NOTARY, BRAHMAMUR (GM.)

Chandra Sekhar Sahu ⁴

- (6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Not Applicable in view of entries in 5(i) and 6(i) above

Note:

- 1. Details should be entered clearly and legibly in BOLD letters.**
- 2. Details to be given separately for each case under different columns against each item.**
- 3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.**
- 4. Additional sheet may be added if required.**
- 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.**

- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A.Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Chandran Sekhar Sahu 5

Forms Part of A.63
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Explanation,- For the purpose of this Form, the expression “offshore assets” includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries’;

| S. No. | Description | Self Chandra Sekhar Sahu | Spouse | HUF | Deponent- 1 | Deponent- 2 | Deponent- 3 |
|--------|--|--|--------|-----|----------------|----------------|----------------|
| (i) | Cash in hand | Rs. 86,500.00 | Nil | Nil | Nil | Nil | Nil |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Companies and Cooperative societies and the amount in each such deposit . | 1. Andhra Bank S.B. A/C No. 017210011000 006 balance Rs. 1,474.00 2. State Bank of India S.B. A/C No. 30060469569 balance Rs. 2,695.00 3. State Bank of India S.B. A/C No. 10023822545 balance Rs. 72,103.76 4. Andhra Bank A/C No. 017210100070 325 balance Rs. 3,217.00 5. HDFC Bank A/C. No. 501002712842 44 Rs.25,000.00 | Nil | Nil | Nil | Nil | Nil |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | Nil | Nil | Nil | Nil | Nil | Nil |
| (iv) | Details of investment in NSS Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | Nil | Nil | Nil | Nil | Nil | Nil |

Chandra Sekhar Sahu

Forms Part of *469*
21/03/2019
 NOTARY, BRAHMAMPUR (GM.)

| | | | | | | | |
|--------|---|---------------------------------|-----|-----|-----|-----|-----|
| (v) | Personal Loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | Nil | Nil | Nil | Nil | Nil | Nil |
| (vi) | Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. Etc. year of purchase and amount) | Nil | Nil | Nil | Nil | Nil | Nil |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | 480 Grams Worth Rs.15,26,000.00 | Nil | Nil | Nil | Nil | Nil |
| (viii) | Any other assets such as value of claims/interest | Nil | Nil | Nil | Nil | Nil | Nil |
| (ix) | Gross Total value | Rs.17,16,989.76 | Nil | Nil | Nil | Nil | Nil |

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

| S. No. | Description | Self | Spouse | HUF | Deponent-1 | Deponent-2 | Deponent-3 |
|--------|--|------|--------|-----|------------|------------|------------|
| (i) | <u>Agricultural Land</u> | | | | | | |
| | Location(s) Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in acres) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited Property (Yes or No) | No | No | No | No | No | No |
| | Date of purchase in case of self - acquired property | Nil | Nil | Nil | Nil | Nil | Nil |

Charter Seals Seal

Forms Part of

 21/03/2019
 NOTARY, BRAHMAPUR (GM.)

| | | | | | | | |
|-------|---|--|-----|-----|-----|-----|-----|
| | Cost of Land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| (ii) | Non-Agricultural Land | 1) Bijipur Road 2) Bijipur Road (self acquired) | Nil | Nil | Nil | Nil | Nil |
| | Location(s) Survey number(s) | | | | | | |
| | Area (total measurement in acres) | 1) 33x15 feet 2) 40x80 feet | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited Property (Yes or No) | No | No | No | No | No | No |
| | Date of purchase in case of self - acquired property | 1) 29.08.2013 2) 23.03.1976 | Nil | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase | 1) Rs.1,76,000/- 2) Rs.2,000/- | Nil | Nil | Nil | Nil | Nil |
| | Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | 1.00Crore As per market value | Nil | Nil | Nil | Nil | Nil |
| (iii) | Commercial Buildings (including apartments) | | | | | | |
| | -Location(s) -Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in sq. ft.) | Nil | Nil | Nil | Nil | Nil | Nil |

Charan Singh Sarda

Forms Part of. A63
DWD
21/03/2019
NOTARY, BRAHMIPUR (GM.)

| | | | | | | | |
|------|---|--|-----|-----|-----|-----|-----|
| | Built-up Area (total measurement in sq.ft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited Property (Yes or No) | No | No | No | No | No | No |
| | Date of purchase in case of self - acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any Investment on the property by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| (iv) | Residential Buildings (including apartments) -Location(s) -Survey number(s) | Residential house, Bijipur Road, Berhampur | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in sq. ft.) | 40x80 | Nil | Nil | Nil | Nil | Nil |
| | Built-up Area (total measurement in sq.ft.) | 40x60 | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited Property (Yes or No) | No | No | No | No | No | No |
| | Date of purchase in case of self - acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any Investment on the property by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil | Nil |

Charitra Sarker Saha

Forms No. A63
21/03/2019
NOTARY, BRAHMAMPUR (GM.)

| | | | | | | | |
|------|---|-----------|-----|-----|-----|-----|-----|
| (v) | Others (Such as interest in property) | Nil | Nil | Nil | Nil | Nil | Nil |
| (vi) | Total of current market value of (i) to (v) above | One Crore | Nil | Nil | Nil | Nil | Nil |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Deponent-1 | Deponent-2 | Deponent-3 |
|--------|---|------|--------|-----|------------|------------|------------|
| (i) | Loan or dues to Bank/Financial Institution(s) | | | | | | |
| | Name of Bank or Financial Institution, Amount outstanding, Nature of Loan | Nil | Nil | Nil | Nil | Nil | Nil |
| | Loan or dues to any other individuals/ entity other than mentioned above. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Name(s), Amount outstanding, nature of loan | | | | | | |
| | Any other liability | Nil | Nil | Nil | Nil | Nil | Nil |
| | Grand total of liabilities | Nil | Nil | Nil | Nil | Nil | Nil |

Forms Part of **A63**
(Signature)
 21/03/2019
 NOTARY, BRAHMAPUR (GM.)

Chandra Sekhar Sahu.

| | | | |
|------|--|---|---|
| (ii) | <p><u>Government Dues:</u> Dues to departments dealing with Government accommodation.</p> | <p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: 2, TUGLOK ROAD NEW DELHI PIN- 110011</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) Rent; (b) Electricity charges; (c) Water charges; and (d) Telephone charges as on 21-03-2019 (date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p> | <p>YES (Pl. tick the appropriate alternative)</p> |
|------|--|---|---|

Forms Part of *Dw 463*
21/03/2019
NOTARY, BRAHMAPUR (GM.)

Chandra Sekhar Sahu

| | | | | | | | |
|--------|--|------|--------|-----|------------|------------|------------|
| (iii) | Dues to department dealing with Government transport (including aircrafts and helicopters) | Nil | Nil | Nil | Nil | Nil | Nil |
| (iv) | Income Tax dues | Nil | Nil | Nil | Nil | Nil | Nil |
| | | Self | Spouse | HUF | Deponent-1 | Deponent-2 | Deponent-3 |
| (v) | GST dues | Nil | Nil | Nil | Nil | Nil | Nil |
| (vi) | Municipal/Property tax dues | Nil | Nil | Nil | Nil | Nil | Nil |
| (vii) | Any other dues | Nil | Nil | Nil | Nil | Nil | Nil |
| (viii) | Grand total of all Government dues | Nil | Nil | Nil | Nil | Nil | Nil |
| (ix) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | Nil | Nil | Nil | Nil | Nil | Nil |

(9) Details of profession or occupation:

(a) Self SOCIAL WORKER

(b) Spouse EXPIRED

(9A) Details of source(s) of income:

(a) Self PENSION & HOUSE RENT

(b) Spouse EXPIRED

(c) Source of income, if any, of dependents, NIL

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate NIL

(b) details of contracts entered into by spouse NIL

(c) details of contracts entered into by dependents NIL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

Chandra Sankar Sahu

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(Signature)
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 NOTARY, BRAHMABAR

(10) My educational qualification is as under:

- B.Sc from Khallikote College, Berhampur (Ganjam) affiliated to Berhampur University in 1971.
- LLB from Lingaraj Law College, Berhampur (Ganjam) affiliated to Berhampur University in 1975.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

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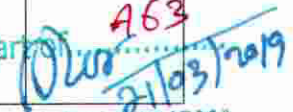
Chandra Sekhar Saha

PART - B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

| | | | | | | | |
|----|--|-----------------|---|-----|--------------------|-------------|--------------|
| 1. | Name of the candidate | | SHRI CHANDRA SEKHAR SAHU | | | | |
| 2. | Full postal address | | Bijipur Main Road, PO: Berhampur, PS: Gosaninuagam, District: Ganjam, Odisha, Pin: 760 003. | | | | |
| 3. | Number and name of the constituency and State | | 20-Berhampur, Odisha | | | | |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') | | BIJU JANATA DAL | | | | |
| 5. | Total number of pending criminal cases | | Nil | | | | |
| 6. | Total Number of cases in which convicted | | Nil | | | | |
| 7. | | PAN of | Year for which last Income Tax Return filed | | Total Income Shown | | |
| | (a) Candidate | AGCPS1705N | 2017-18 | | Rs.3,45,000.00 | | |
| | (b) Spouse | EXPIRED | Nil | | Nil | | |
| | (c) HUF | Nil | Nil | | Nil | | |
| | (d) Dependent | Nil | Nil | | Nil | | |
| 8. | Details of Assets and Liabilities (including offshore assets) in rupees | | | | | | |
| | Description | Self | Spouse | HUF | Deponent-I | Deponent-II | Deponent-III |
| A. | Moveable Assets (Total value) | Rs.17,16,989.76 | Nil | Nil | Nil | Nil | Nil |
| B. | Immovable Assets | | | | | | |
| | I Purchase Price of self-acquired immovable property | 1.78 Lakhs | Nil | Nil | Nil | Nil | Nil |
| | II Development/const Ruction cost of immovable property after purchase (if applicable) | Nil | Nil | Nil | Nil | Nil | Nil |
| | III Approximate Current Market Price | | | | | | |
| | (a) Self-acquired assets (Total Value) | 1 Crore | Nil | Nil | Nil | Nil | Nil |
| | (b) Inherited assets (Total Value) | Nil | | | | | |

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| | | | | | | | |
|-----|---|-----|-----|-----|-----|-----|-----|
| 9. | Liabilities | | | | | | |
| | (i) Government dues (Total) | Nil | Nil | Nil | Nil | Nil | Nil |
| | (ii) Loans from Bank, Financial Institutions And others (Total) | Nil | Nil | Nil | Nil | Nil | Nil |
| 10. | Liabilities that are under dispute | | | | | | |
| | (i) Government dues (Total) | Nil | Nil | Nil | Nil | Nil | Nil |
| | (ii) Loans from Bank, Financial Institutions And others (Total) | Nil | Nil | Nil | Nil | Nil | Nil |
| 11. | <p>Highest educational qualification:</p> <ul style="list-style-type: none"> ➤ B.Sc from Khallikote College, Berhampur (Ganjam) affiliated to Berhampur University in 1971. ➤ LLB from Lingaraj Law College, Berhampur (Ganjam) affiliated to Berhampur University in 1975. <p>(Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)</p> | | | | | | |

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Chandran Sekhar Sahu

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Berhampur this the 21st day of March 2019

Chandra Sekhar Sahu
DEPONENT

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

DECLARATION

The declarant having been identified by Advocate Sri... *K. Mohan B.* of... *me* solemnly affirmed before me on this the... *21st* day of... *March* 20... *19* at... *8.30* A.M contents having been readover and explained to the declarant who have perfectly understood the contents there in & the theme of moving this affidavit.

Dus
21/03/2019

Sri Prafulla Jagannath Padhy
NOTARY
BRAHMAMPUR - 760002
GANJAM (ODISHA) INDIA