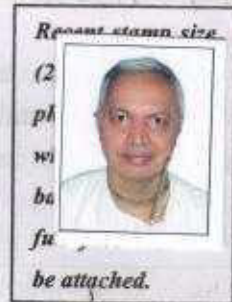


FORM 2A
(See rule 4)
NOMINATION PAPER
Election to the House of the People

2/HP/2019/20

David 21/7/19 1:38 pm



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I NOT APPLICABLE

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the.....Parliamentary constituency.

Candidate's name..... Father's/mother's/husband's name.....

..... His postal address

His name is entered at S.No.....in Part No..... of the electoral roll for.....^y(Assembly constituency comprised within)..... Parliamentary Constituency.

My name is..... and it is entered at S.No.....in Part No.....of the electoral roll for^{*}(Assembly constituency comprised within)..... Parliamentary constituency.

Date

Signature of Proposer

PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the House of the People from the.....19 ASKA..... Parliamentary Constituency

Candidate's name.....CHAKRADHAR SAHU..... Father's/mother's/husband's name.....RE U Magati..... His postal address.....Sri Jagal Baba Ashren,

vill/PO: BHABANDHA, DIST: GANJAM

ODISHA - 761003

1

His name is entered at S.No. 670 in Part No. 223 of the electoral roll for
HINITILI 131 (Assembly constituency comprised within)
19 ASKA Parliamentary constituency.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:—

Particulars of the proposers and their signatures

| Sl.no. | Name of component Assembly Constituency | Elector Roll No. of Proposer | | Full Name | Signature | Date |
|--------|---|------------------------------|--------------------|-------------------------------|--------------------|------|
| | | Part No. of Electoral Roll | S.No. in that part | | | |
| 1 | <u>131 AC HINITILI</u> 2 | 3 | 4 | 5 | 6 | 7 |
| 1. | <u>P. Ramarao Achari</u> | <u>223</u> | <u>579</u> | <u>P. Ramarao Achari</u> | <u>[Signature]</u> | |
| 2. | <u>P. Nageswar Rao Achari</u> | <u>223</u> | <u>577</u> | <u>P. Nageswar Rao Achary</u> | <u>[Signature]</u> | |
| 3. | <u>Satya narayan Maharana</u> | <u>223</u> | <u>624</u> | <u>Satya narayan mcharana</u> | <u>[Signature]</u> | |
| 4. | <u>Narayan Behera</u> | <u>223</u> | <u>678</u> | <u>Narayan Behera</u> | <u>[Signature]</u> | |
| 5. | <u>Sheshdev maharana</u> | <u>223</u> | <u>620</u> | <u>Shesadev maharana</u> | <u>[Signature]</u> | |
| 6. | <u>Ajit Maharana</u> | <u>223</u> | <u>619</u> | <u>Ajit Kumar maharana</u> | <u>[Signature]</u> | |
| 7. | <u>Chintamani Sahu</u> | <u>222</u> | <u>720</u> | <u>[Signature]</u> | <u>[Signature]</u> | |
| 8. | <u>Sudam Dasua</u> | <u>222</u> | <u>882</u> | <u>[Signature]</u> | <u>[Signature]</u> | |
| 9. | <u>Ananda Sahu</u> | <u>222</u> | <u>498</u> | <u>[Signature]</u> | <u>[Signature]</u> | |
| 10. | <u>Surjya narayan Sahu</u> | <u>222</u> | <u>1169</u> | <u>[Signature]</u> | <u>[Signature]</u> | |

N.B.- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare—

(a) that I am a citizen of India and have not acquired the citizenship of any foreign State/country.

(b) that I have completed 62 years of age;

[STRIKE OUT c(i) or c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(c) (i) that I am set up at this election by the Nat APPLICABLE party, which is a recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(c) (ii) that I am set up at this election by the Not Applicable party, which is a ~~registered-unrecognised-political-party~~/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:—

(i) MOBILE PHONE (ii) A.P.P.L.E (iii) MANGO

(d) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language);

(e) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

*I further declare that I am a member of the Not Applicable **Caste/tribe which is a scheduled **caste/tribe of the State of in relation to (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

Date.....

Chakradhar Sahu
Signature of Candidate

Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

*Score out this paragraph, if not applicable.

**Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2),

of section 8 of the Representation of the People Act, 1951 (43 of 1951); or Yes/No

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/first information report No./Nos. NOT APPLICABLE
- (ii) Police station(s).....
District(s)..... State(s).....
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted..... NOT APPLICABLE
- (iv) Date(s) of conviction(s)..... NOT APPLICABLE
- (v) Court(s) which convicted the candidate.....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]..... NOT APPLICABLE
- (vii) Date(s) of release from prison..... NOT APPLICABLE
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s).....
Yes/No ✓
- (ix) Date and particulars of appeal(s)/application(s) for revision filed.....
NOT APPLICABLE
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed.....
NOT APPLICABLE
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending..... NOT APPLICABLE
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
(a) Date(s) of disposal..... NOT APPLICABLE
(b) Nature of order(s) passed..... NOT APPLICABLE
- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... (Yes/No) ✓
-If Yes, details of the office held..... NOT APPLICABLE
- (3) Whether the candidate has been declared insolvent by any Court?..... (Yes/No) ✓
-If Yes, has he been discharged from insolvency.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..... (Yes/No) ✓
-If Yes, give details..... NOT APPLICABLE
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... (Yes/No) ✓
-If Yes, the period for which disqualified..... NOT APPLICABLE
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?..... (Yes/No) ✓
-If Yes, the date of such dismissal..... NOT APPLICABLE
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply

or any goods to that Government or for execution of works undertaken by that Government?..... (Yes/No) ✓

-If Yes, with which Government and details of subsisting contract(s).....
..... NOT APPLICABLE

) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central Government or State Government has not less than twenty-five percent share?..... (Yes/no) ✓

-If Yes, with which Government and the details thereof NOT APPLICABLE

) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... (Yes/No) ✓

-If yes, the date of disqualification..... NOT APPLICABLE

Place: Chatrapur
Date: 21-3-2019

Charadher Sahu
Signature of Candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 2/HP/2019/RO

This nomination was delivered to me at my office at 1:38 pm (hour) on 21-3-2019 (date) by the *candidate/proposer. (name of proposer.....)

Date.....

Sanil 21-3-19
Returning Officer

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951(43 of 1951) and decide as follows:—

.....
.....
.....

Date.....

Returning Officer

..... (Perforation).....

PART VI

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper... 2/HP/2019/RO

The nomination paper of Chakradhar Sahya candidate for election from the 19 Aska Parliamentary constituency was delivered to me at my office at 1:38 (hour) on 21.3.2019 (date) by the *candidate/proposer. All nomination papers will be taken up for scrutiny at 11:00 am 27.3.2019 (hour) on (date) at Court Hall (DM)

Chatrapati (Place)

Date... 21.3.2019

Returning Officer

*Score out the word not applicable.

Handwritten signature and date 21.3.19

ଅନୁସୂଚୀ LIII-ଫାରମ୍ ନଂ.175

ରସିଦ୍ ବହି P 4469560
(Receipt Book)

ବହି ସଂ.

କ୍ରମିକ ସଂ.

ତା. 20/03/2019

Received from Sri. Chakradhar Sahu କାହାରୁ

towards Security Deposit for Nominating Agent ଗରବକୁ

Rs. 25000/- ଟଙ୍କା ଫି ବ୍ୟବସାୟ ପାଇଁ ନାମିନେଟିଂ ଏଜେଣ୍ଟ

ଗ୍ରହଣ କଲି ଓ Coph ରେ ବସା ହେଲା ।

ଅଧିକାରୀଙ୍କର ସ୍ୱାକ୍ଷର ଓ ପଦନାମ
Signature of the Officer and Designation

OGP (Forms) DTP--227-80,000 Bks.--02-12-2013

NALIR
Sanjam Collectroor
CHATRAPUR

FORM OF OATH OR AFFIRMATION

[Article 84 (A) of the Constitution of India]

(To be made by a candidate for Election to Parliament)

I, CHAKRADHAR SAHU / o U Magati Sahu having been nominated as a candidate to fill a seat in the Council of States (*House of the People) do swear in the name of the God/Solemnly affirm that I will bear true faith and allegiance to the Constitution of India as by law established and that I will uphold the sovereignty and integrity of India.

Chakradhar Sahu
(CHAKRADHAR SAHU)
Signature and name in block

letters of the candidate

Sworn in the name of God/Solemnly affirmed by Shri/
Shrimati Chakradhar Sahu
at Chatrapur - Court Hall (Place) at 1:38 pm (hour) this
the 21.3.2019 day of 20 before me.

Panij 21/3
Signature of authorized person
Name, Designation and Seal
Returning Officer
19-Abha Parliamentary Constituency

Checklist of documents in connection with filing of nomination

Name of constituency: 19-Aska Parliamentary Constituency

Name of the candidate: Chakradhar SahyDate and time of filing nomination paper: 21.3.2019, 1:38 pmSl. No. of nomination paper: 2/HP/2019/RO

| Sl. No. | Documents | Whether filed (Write Yes/No) [if there is any defect/ shortcoming in the documents, the same should be specified] |
|---------|--|--|
| 1 | Affidavit in Form 26— (a) Whether all columns are filled up (b) If not, which are blank column(s) (Please specify): (c) Whether the affidavit is sworn before an Oath Commissioner or Magistrate of First Class or before a Notary Public. | - Yes - Yes |
| 2 | Certified extract of electoral roll (when candidate is an elector of a different constituency). | - Yes |
| 3 | Form A and B (applicable in the case of candidates set up by political parties). | No |
| 4 | Copy of caste certificates (if the candidate claims to belong to SC/ST). | No |
| 5 | Security deposit (whether made) | Yes |
| 6 | Oath and affirmations (whether taken) | Yes. |

The following documents which have not been filed should be filed as indicated below:

(a) _____ should be filed latest by _____.

(b) Above-mentioned columns in the Affidavit in Form 26 have been left blank. You must submit a revised Affidavit with columns duly filled up before the commencement of scrutiny of nominations, failing which the nomination paper will be liable to be rejected.

(c) _____ should be filed latest by _____.

ReceivedChakradhar Sahy

(Signature of candidate)

Date & Time:

Place:

N.B.

1. The affidavit in Form 26 and Forms A & B have to be filed latest by 3-00 P.M. on the last date of filing nominations.
2. If columns have been left blank in the affidavit in Form 26, this should be specified against item 1, and candidate should be asked to submit an affidavit complete in all respect, latest by the time fixed for commencement of scrutiny of nominations. Failure to submit revised affidavit complete in all respects, even after reminder by RO will be a ground for rejection of the nomination paper.
3. Oath has to be taken after filing nomination paper and before the date fixed for scrutiny.
4. Certified extract of electoral roll can be filed up to the time of scrutiny.

21.3
 (Signature of RO/ARO)
 Returning Officer,
 19-Aska Parliamentary Constituency

भारतीय गैर न्यायिक

दस
रुपये



TEN
RUPEES

Rs.10



INDIA NON JUDICIAL

Page-1.

K. Kamal Lochon Das
NOTARY, (Govt. of India)
Chatrapur, Ganjam.

ओडिशा ODISHA

K. Kamal Lochon Das
Form 26 NOTARY, (Govt. of India)
(See Rule 4A) Chatrapur, Ganjam. 46AA 615461

BEFORE THE NOTARY PUBLIC, CHATRAPUR /
IN THE COURT OF THE EXECUTIVE MAGISTRATE, CHATRAPUR, GANJAM

AFFIDAVIT

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION
PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO ODISHA LOKA
SOBHA (NAME OF THE HOUSE) FROM ASKA GANJAM CONSTITUENCY (NAME
OF THE CONSTITUENCY)

PART A

I CHAKRADHAR SAHU son of LATE MAGATI SAHU aged about 62 Years, resident
of SRI PAGAL BABA ASHRAM, VILL/PO : BHABHANDHA, DIST : GANJAM,
ODISHA, PIN : 761003, (mention full postal address), a candidate at the above
election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by INDEPENDENT
(* name of the political party) / ** am contesting as an independent candidate.
(* strike out whichever is not applicable)
- (2) My name is enrolled in 131 A.C. HINJILI (Name of the Constituency and the
State), at Serial No. 670 in Part No. 223
- (3) My Contact telephone number(s) is / are 9938489707 and
my e-mail id (if any) is Chakradharsahu@gmail.com And my social media account(s) (if
any) is / are - N.A.

Forms Part of this Affidavit

K. Kamal Lochon Das
NOTARY (Govt. of India)
CHATRAPUR

Contd.P..2

Chakradhar Sahu

भारतीय गैर न्यायिक

एक रुपया

ONE RUPEE



भारत INDIA

INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

1981 VERIFICATION

09AA 349465

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above :

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Chatrapur this the 21st day of Mar, 2019.

IDENTIFIED BY ME

ADVOCATE CHATRAPUR

Charredder Sahu
DEPONENT

The declarant having been identified by Advocate Sri. K.K. Das solemnly affirmed before me on this 21st day of Mar, 2019, at about 12:45 p.m. read over and explained to the deponent who appeared to have understood properly the contents and the theme of the affidavit.

No. 334 NOTARY (Govt. of India)
Dt. 21.3.2019 Chatrapur, (Gm.)

Charredder Sahu

K. Kamal Lochan Das
NOTARY, (Govt. of India)
Chatrapur, Ganjam.

भारतीय गैर न्यायिक

एक रुपया

ONE RUPEE



सत्यमेव जयते

Re. 1

भारत INDIA

INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

// 2 //

09AA 349464

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

| Sl. No. | Names | PAN | The financial year for which the last Income-Tax return has been filed | Total Income Shown in Income-tax return (in Rupees) for the last five financial years (as on the 31 st March) |
|---------|--|----------------|--|--|
| 1. | Self | CGOPS 0052C | 2018-2019 | Rs. 1,20,000/- |
| 2. | Spouse | FRIPS 6953N | - N.A. - | N.A. |
| 3. | HUF (if the Candidate is Karta or Corparcener) | No | N.A. | N.A. |
| 4. | Dependent - 1 | No | N.A. | N.A. |

Forms Part of this Affidavit

K. Kamal Lochan Das
21.3.2019
NOTARY (Govt. of India)
CHATRAPUR

Chandrahar Sahu



| | | | | | |
|----|---------------|-----|-----|------|-------------|
| 5. | Dependent - 2 | SHA | NO | N.A. | 09AA 349451 |
| 6. | Dependent - 3 | | NO. | N.A. | N.A. |

Note : It is mandatory for PAN holder to mention PAN and in case of No PAN, it should be clearly stated " No PAN allotted".

(5) Pending criminal case

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me : NOT APPLICABLE
(IF there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Contd.P..4

Forms Part of this Affidavit

Kamakhya
21.3.2019
NOTARY (Govt. of India)
CHATRAPUR

|| 4 ||
Table

Chenradher Sahu



//4//

| | | | | |
|-----|--|-----------------|-----------------|--------------------------------|
| (a) | FIR No. with name and address of police station concerned | NOT APPLICABLE. | NOT APPLICABLE. | 09AA 349452 NOT APPLICABLE. |
| (b) | Case NO. with name of the Court | NOT APPLICABLE. | NOT APPLICABLE. | NOT APPLICABLE. |
| (c) | Section(s) of concerned Acts / Codes involved (give no. of the Section, e.g. Section Of IPC, etc.) | NOT APPLICABLE. | NOT APPLICABLE. | NOT APPLICABLE. |
| (d) | Brief description of offence | NOT APPLICABLE. | NOT APPLICABLE. | NOT APPLICABLE. |
| (e) | Whether charges have been framed (mention YES or NO) | NOT APPLICABLE. | NOT APPLICABLE. | NOT APPLICABLE. |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | NOT APPLICABLE. | NOT APPLICABLE. | NOT APPLICABLE. |
| (g) | Whether any Appeal / Application for revision has been filed against the proceeding (Mention YES or NO) | NOT APPLICABLE. | NOT APPLICABLE. | NOT APPLICABLE. |

K. Kamal Lochan Das
NOTARY (Govt. of India)
Chatrapur, Garjam.

Contd.P..6

Forms Part of this Affidavit

// 5 //

K. Kamal Lochan Das
21.3.2019
NOTARY (Govt. of India)
CHATRAPUR

Chandra Shekhar



(6) Case of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE. (if the candidate has been convicted, then tick this alternative and score off alternative

(i) Above, and give details in the Table below)

Table

| | | | | |
|-----|---|-----------------|-----------------|-----------------|
| (a) | Case No. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (b) | Name of the Court | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (c) | Sections of Act/Codes involved (give no. of the Section, e.g. Section Of IPC etc.). | NOT APPLICABLE. | NOT APPLICABLE. | NOT APPLICABLE. |
| (d) | Brief description of offence for which convicted | NOT APPLICABLE. | NOT APPLICABLE. | NOT APPLICABLE. |
| (e) | Dates of orders of conviction | NOT APPLICABLE. | NOT APPLICABLE. | NOT APPLICABLE. |
| (f) | Punishment imposed | NOT APPLICABLE | NOT APPLICABLE. | NOT APPLICABLE. |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or NO | NOT APPLICABLE. | NOT APPLICABLE. | NOT APPLICABLE. |
| (h) | If answer to (g) above is YES, give details | NOT APPLICABLE. | NOT APPLICABLE. | NOT APPLICABLE. |

Forms Part of this Affidavit

Kamal Das
NOTARY (Govt. of India)
CHATRAPUR

Chandher Singh



| | | | | |
|------------------------------|-----------|----------------|----------------|----------------|
| and present status of appeal | ODISHA No | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | | | | 09AA 349454 |

K.Kamal Lochon Das
NOTARY, (Govt. of India)
Chatrapur, Ganjam.

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6) **NOT APPLICABLE**.

[candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6(i), above**].

Note :

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's Judgement in W.P.(C) No.536 of 2011.

(7) That I given herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets :

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Contd.P..7

|| 6 ||

Forms Part of this Affidavit

Kamal Das
27-3-2019
NOTARY (Govt. of India)
CHATRAPUR

Chetendra Kumar



K. Kamal Lochan Das
NOTARY, (Govt. of India)

Chatrapur, Ganjam

Note : 2. In case of deposit / Investment the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank / Institution and Branch are to be given. 68AA 825822

Note : 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. 'Dependent' means parents, son(s) daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note : 5. Details including amount is to be given separately in respect of each investment.

Note : 6. Details should include the interest in or ownership of offshore assets.

Explanation - For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

| Sl. No. | Description | Self | | Spouse | | HU F | De pendent-1 | Dep endent- 2 | Dep endent- 3 |
|---------|---|---|------|--|------|------|--------------|---------------|---------------|
| | | Rs. | A/c. | Rs. | A/c. | | | | |
| (i) | Cash in hand | Rs. 50,000/- | | Rs. 20,000/- | | | | | |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other type of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such | ICICI Bank A/c. 027001510109 Rs.1,10,000/- A/c. 027001519957 Rs.1,12,000/- 027005500861 Rs.2,60,000/- State Bank of India A/c. 10403447061, Rs.1,20,000/- A/c.11636383749, Rs.70,000/- IDBI Bank A/c. 216102000007146 Rs.1,50,000/- A/c.216104000033099 Rs. | | ICICI Bank A/c. 027001002531 Rs.80,000/- ICICI FDR Rs.5,00,000/- SBI A/c.11636380613 Rs.20,000/- | | | | | |

Forms Part of this Affidavit
K. Kamal Lochan Das
NOTARY (Govt. of India)
CHATRAPUR

Chandra Shekhar Sahu

भारतीय गैर न्यायिक

एक रुपया

ONE RUPEE

₹.1

Re.1

भारत INDIA

INDIA NON JUDICIAL



K.K.L.D. CHATRAPUR
NOTARY, (Govt. of India)
Chatrapur, Ganjam

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| | | | |
|---|--|--|-----------------|
| deposit | 40,000/-, Indian Bank A/c. 791940088 Rs.68,000/-, | NIL | 08AA 825823 |
| (iii) Details of investment in Bonds, Debentures / Share and units in companies / Mutual Funds and others and the amount. | LIC of India Rs.1,96,000/-, ICICI Prudential Rs.3,00,000/- Mutual Fund ICICI Rs.4,00,000/- | LIC of India Rs.50,000/- | NIL NIL NIL NIL |
| (iv) Details of investment in NSS, Postal Savings, Insurance Policies and Investment in any Financial Instruments in Post office or Insurance Company and the amount. | NIL | NIL | NIL NIL NIL NIL |
| (v) Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | NIL | NIL | NIL NIL NIL NIL |
| (vi) Motor Vehicle /Aircrafts / Yachts / Ships (Details of Make, registration number, etc. year of purchase and amount) | OR05AU 1515 (Vento) Mode : 2012 and 3 rd owner Rs.1,50,000/- | OR02AK 5500 (Scorpio) Model : 2006 and Rs.80,000/- | NIL NIL NIL NIL |
| (vii) Jewellery, bullion and valuable thing(s) (give details of weight and value) | 50 grams Rs.1,20,000/- | 70 grams Rs.1,50,000/- | NIL NIL NIL NIL |
| (vii) Any other assets such as value of claims / interest | Computer, mobile & others, Rs.1,10,000/- | NIL | NIL NIL NIL NIL |
| (ix) Gross Total value | Rs.2256000/- | Rs.900000/- | - - - - |

Forms Part of this Affidavit

NOTARY (Govt. of India)
CHATRAPUR

Charredder Sahu

भारतीय गैर न्यायिक

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ONE RUPEE



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भारत INDIA

INDIA NON JUDICIAL

K. Kamal Lochan Das
NOTARY, (Govt. of India)

Chhatrapur, Gajinam

1911

B. Details of Immovable assets :

08AA 825824

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|--|-------------|-----|-------------|-------------|-------------|
| | <u>Agricultural Land</u> | (1) Bhatakumarada , (2) Bhabandha (3) Khallikote (4) Khallikote | Bhabandha | | | | |
| | Location(s) Survey number(s) | | | NIL | NIL | NIL | NIL |
| | Area (total measurement in acres) | (1) Ac.2.20 (2) Ac.0.60 (3) Ac.2.27 (4) Ac.1.680 | Ac.0.440 | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or NO) | NO | No | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property | (1) 09.07.1979 (2) 08.02.1978 (3) 26.09.2008 (4) 26.12.2008 | 21.03.1998 | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | (1) Rs.1,000/- (2) Rs.3,000/- (3) Rs.15,000/- (4) Rs.20,000/- | Rs.12,400/- | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | (1) Rs.50,000/- (2) Rs.28,000/- (3) Rs. 5,000/- (4) Rs.5,000/- | NIL | NIL | NIL | NIL | NIL |

Forms Part of this Affidavit

NOTARY (Govt. of India)
CHHATRAPUR
9.1.3.014

Chakradhar Sahu

भारतीय गैर न्यायिक

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ONE RUPEE



भारत INDIA
INDIA NON JUDICIAL

K. Kamal Lochan Das
NOTARY, (Govt. of India)
Chatrapur, Ganjam.

1/10/11

ଓଡ଼ିଶା GOVERNMENT OF ODISHA

09AA 645545

| | | | | | | | | |
|------|---|--|---------------|-------------|-----|-----|-----|-----|
| | Approximate Current market value | (1) Rs.50,000/- (2) Rs.25,000/- (3) Rs.30,000/- (4) Rs.50,000/- | Rs.1,60,000/- | 09AA 645545 | | | | |
| (ii) | <u>Non-Agricultural Land</u> | Bhatakumarada | NIL | NIL | NIL | NIL | NIL | NIL |
| | Location(s) | | | | | | | |
| | Survey number(s) | | | | | | | |
| | Area (total measurement in sq. ft.) | Ac.0.524 | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | No | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property | Rs.04.02.1998 | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | Rs.3,00,000/- | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | Rs. 6,00,000/- | NIL | NIL | NIL | NIL | NIL | NIL |
| | <u>Comercial Buildings</u> | Bhabandha (Rice Mill) | NIL | NIL | NIL | NIL | NIL | NIL |
| | (including apartments) - | | | | | | | |

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NOTARY (Govt. of India)
CHATRAPUR
Kamal Lochan Das
31.3.2011

Chandradhar Sahu

भारतीय गैर न्यायिक

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भारत INDIA

INDIA NON JUDICIAL

K. Kamal Lochan Das
NOTARY, (Govt. of India)
Chatrapur, Ganjam.

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09AA 641360

| | | | | | | |
|---|------------------------------------|-----|-----|-----|-----|-----|
| Location(s) Survey number (s) | NO | NO | NO | NO | NO | NO |
| Area (total measurement in sq. ft) | 1800 sqft | NO | NO | NO | NO | NO |
| Built-up Area (total measurement in sq. ft) | NO | NO | NO | NO | NO | NO |
| Whether inherited property (Yes or No) | NO | NO | NO | NO | NO | NO |
| Date of purchase in case of self-acquired property | NO | NO | NO | NO | NO | NO |
| Cost of property (in case of purchase) at the time of purchase | | NO | NO | NO | NO | NO |
| Any Investment on the property by way of development, construction etc. | Rs.40,000/- | NO | NO | NO | NO | NO |
| Approximate current market value | Rs.2,00,000/- | NO | NO | NO | NO | NO |
| (iv) Residential Buildings (including apartments) : - Location (s) - Survey number(s) | (1) Bhatakumarada (2) Berhampur | NIL | NIL | NIL | NIL | NIL |

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NOTARY (Govt. of India)
CHATRAPUR

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भारत INDIA

INDIA NON JUDICIAL



K.K. Kamal Ladhia Das
NOTARY, (Govt. of India)
Chatrapur, Ganjam.

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09AA 641377

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|---|--|----------------|-----|-----|-----|-----|
| Area (total measurement in sq. ft) | (1) 2400 sqft. (2) 1200 sqft. | NIL | NIL | NIL | NIL | NIL |
| Built-up Area (total measurement in sq. ft) | NIL | NIL | NIL | NIL | NIL | NIL |
| Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| Date of purchase in case of self-acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| Any Investment on the property by way of development, construction etc. | (1) Rs.30,00,000/- (2) Rs.4,00,000/- | NIL | NIL | NIL | NIL | NIL |
| Approximate current market value | (1) Rs.40,00,000/- (2) Rs.15,00,000/- | NIL | NIL | NIL | NIL | NIL |
| (v) Others (such as interest in property) | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) Total of current market value of (i) to (v) above | Rs. 67,55,00/- | Rs. 67,55,00/- | NIL | NIL | NIL | NIL |

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NOTARY (Govt. of India)
CHATRAPUR

Chakradhar Sahy



| | | | | | | |
|------|---|--|--|--|--|-------------|
| (vi) | Total of current market value of (i) to (v) above | | | | | 09AA 349462 |
|------|---|--|--|--|--|-------------|

(8) I given herein below the details of liabilities / dues to public financial institutions and government :- NOT APPLICABLE.

(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|----------------|----------------|----------------|-------------|-------------|-------------|
| | Loan or dues to Bank / Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of Loan | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | No | No | No |
| | Loan or dues to any other individuals / entity other than mentioned above. Name(s), Amount outstanding nature of loan | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | No | No | No. |

Forms Part of this Affidavit

Kamal Das
21.3.2019
NOTARY (Govt. of India)
CHATRAPUR

Cherredho Seth



| | | | | | | |
|---|---|----|----|----|------|--|
| ଓଡ଼ିଶା ओडिशा ODISHA | | | | | 09AA | 349461 |
| Any other liability | No | No | No | No | No | No |
| Grand total of liabilities | No | No | No | No | No | No |
| ii) Government Due :- Dues to departments dealing with Government accommodation | <p>(A) Has the Deponent been in occupation of accommodation provided by the gOvernemtn at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely :-</p> <p>(i) The address of the Government Accommodation.</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards -</p> | | | | | <p>YES/NO ✓ (P1. Tick the appropriate alternative)</p> |

K. Kamal Lochan Das
 NOTARY, (Govt. of India)
 Chatrapur, Ganjam.

Forms Part of this Affidavit

K. Kamal Lochan Das
 NOTARY (Govt. of India)
 CHATRAPUR

Chakradhar Das



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(a) Electricity charges.
 (b) Water charges, and
 (c) Telephone charges as on
 (date)

09AA 349460

[The date should be the last date of the third monthly prior to the month in which the election is notified or any date thereafter].

Note - 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted

| | | | | | | | |
|-------|--|-----------------|--------|-----|-------------|-------------|-------------|
| (iii) | Dues to department dealing with Government transport (including aircrafts and helicopters) | NOT APPLICABLE. | - | - | - | - | - |
| (iv) | Income Tax dues | NO | - | - | - | - | - |
| | | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
| (v) | GST Dues | NO | NO | NO | NO | NO | NO |
| (vi) | Municipal/Property Tax dues | NO | NO | NO | NO | NO | NO |

K. Kamal Lochan Das
 NOTARY, (Govt. of India)
 Chatrapur, Ganjam.

Forms Part of this Affidavit

K. Kamal Lochan Das
 21.3.2019.
 NOTARY (Govt. of India)
 CHATRAPUR

Cherradha Sen



| | | | | | | | |
|--------|--|----|----|----|----|----|----|
| (vii) | Any other dues | No | No | No | No | No | No |
| ଓଡ଼ିଶା | ଆଠିଶା ODISHA | No | No | No | No | No | No |
| (viii) | Grand total of all Government dues | No | No | No | No | No | No |
| (ix) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | No | No | No | No | No | No |

(9) Details of profession or occupation :

- (a) Self ... Deity worship-cum-Farmer.
 (b) Spouse House Wife.....

(9A) Details of source(s) of income

- (a) Self from deity worship, milling and boom barning.
 (b) Spouse from dairy farm.
 (c) Source of income if any, of dependents N.O.,.....

(9B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate NOT APPLICABLE.
 (b) Details of contracts entered into by spouse NOT APPLICABLE.

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Kamal Das
 21.3.19.
 NOTARY (Govt of India)
 CHATRAPUR

Charadhar Seth

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- (c) Details of contracts entered into by dependents **NOT APPLICABLE.**
- (d) Details of contracts entered into by Hindu Undivided Family or Trust in which the candidate or spouse or dependent have interest **NOT APPLICABLE.**
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners **NOT APPLICABLE.**
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share **NOT APPLICABLE.**

(10) My educational qualification is as under :

H.S.C. Pass, Completed in 1973-74, S.N.P. High School,
Bhata Kumuda, Gm.

(Give details of highest school / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)

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Kamal Das
NOTARY (Govt. of India)
CHATRAPUR

Cherredha Soh



ଓଡ଼ିଶା ओडिशा ODISHA **PART - B** 09AA 749457
 (11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) PART - A.

| | | | | | | |
|----|---|--|---|-----|--------------------|--------------|
| 1. | Name of the candidate | Sh./Smt./Kumr. CHAKRADHAR SAHU | | | | |
| 2. | Full postal address | At - Pagal Baba Ashram, Bhabandh PS - Purusotampur, Dist - Ganjam. Pin - 761003. | | | | |
| 3. | Number and name of the constituency and state | 19, Askalok Shabka, Odissa. | | | | |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') | INDEPENDENT. | | | | |
| 5. | Total number of pending criminal cases | NO SUCH. | | | | |
| 6. | Total number of cases in which convicted | NO SUCH. | | | | |
| | | PAN of | Year for which last income tax Return filed | | Total Income Shown | |
| | (a) Candidate | CG0PS00520 | 2018-19. | | ₹ 20,000/- | |
| | (b) Spouse | FR1PS6953N | 2018-19 | | NIL. | |
| | (c) HUF | NOT APPLICABLE | NOT APPLICABLE | | - | |
| | (d) Dependent | NOT APPLICABLE | NOT APPLICABLE | | - | |
| 8. | Details of Assets and Liabilities (including offshore assets) in Rupees NOT APPLICABLE. | | | | | |
| | Description | Self | Spouse | HUF | Dependent-1 | Dependent-II |
| A | Movable Assets (total value) | NIL | NIL | NIL | NIL | NIL |
| B | Immovable Assets | NIL | NIL | NIL | NIL | NIL |
| | Purchase Price of self - acquired immovable property Development / Cost | NIL | NIL | NIL | NIL | NIL |

K. Kamal Lochan Das
 NOTARY (Govt. of India)
 Chatrapur, Ganjam.

Forms Part of this Affidavit
 Kamal Lochan Das
 NOTARY (Govt. of India)
 CHATRAPUR
 21/5/19.

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PART - B

ଓଡ଼ିଶା ओडिशा ODISHA (11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) PART - A. 99AA 749457

| | | | | | | |
|---------------|--|--|---|-----|--------------------|--------------|
| 1. | Name of the candidate | Sh./Smt./Kumr. CHAKRADHAR SAHU | | | | |
| 2. | Full postal address | At - Pagal Baba Ashram, Bhabandh PS - Purusotampur, Dist - Ganjam. Pin - 761003. | | | | |
| 3. | Number and name of the constituency and state | 19, Askalok Shabka, Odissa. | | | | |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') | INDEPENDENT. | | | | |
| 5. | Total number of pending criminal cases | NO SUCH. | | | | |
| 6. | Total number of cases in which convicted | NO SUCH. | | | | |
| | | PAN of | Year for which last income tax Return filed | | Total Income Shown | |
| (a) Candidate | | CG0PS00520 | 2018-19. | | ₹ 20,000/- | |
| (b) Spouse | | FR1PS6953N | 2018-19 | | NIL. | |
| (c) HUF | | NOT APPLICABLE | NOT APPLICABLE | | - | |
| (d) Dependent | | NOT APPLICABLE | NOT APPLICABLE | | - | |
| 8. | Details of Assets and Liabilities (including offshore assets) in Rupees | NOT APPLICABLE. | | | | |
| | Description | Self | Spouse | HUF | Dependent-1 | Dependent-II |
| A | Movable Assets (total value) | NIL | NIL | NIL | NIL | NIL |
| B | Immovable Assets | NIL | NIL | NIL | NIL | NIL |
| | Purchase Price of self - acquired immovable property Development / Cost | NIL | NIL | NIL | NIL | NIL |

K. Kamal Lochan Das
NOTARY, (Govt. of India)
Chattrapur, Ganjam.

Forms Part of this Affidavit

Kamal Lochan Das
NOTARY (Govt. of India)
CHATTRAPUR
21/5/19.

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भारतीय गैर न्यायिक

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INDIA NON JUDICIAL

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|------|---|-----------------|-----|-----|-----|-----|--------------------|
| 3 | reduction cost of immovable property purchase after (if applicable) | No | NIL | NIL | NIL | NIL | 09AA 349456 NIL |
| III | Approximate Current Market Price - (a) Self - acquired assets (Total Value) (b) Inherited assets (Total Value) | NIL | NIL | NIL | NIL | NIL | NIL |
| 9 | Liabilities | | | | | | |
| (i) | Government dues (total) | NIL | NIL | NIL | NIL | NIL | NIL |
| (ii) | Loans from Bank, Financial Institutions and other (Total) | NIL | NIL | NIL | NIL | NIL | NIL |
| 10 | Liabilities that are under dispute | NOT APPLICABLE. | | | | | |
| (i) | Government dues (total) | NIL | NIL | NIL | NIL | NIL | NIL |
| (ii) | Loans from Bank, Financial Institutions and other (Total) | NIL | NIL | NIL | NIL | NIL | NIL |
| 11. | Highest educational qualification : H.S.C pass, completed in 1973-74, S.N.P, High School, Bhatukumuda, Gm. (Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.) | | | | | | |

K. Kamal Lochan Das
NOTARY (Govt. of India)
Chatrapur, Ganjam.

Forms Part of this Affidavit

K. Kamal Lochan Das
NOTARY (Govt. of India)
CHATRAPUR

Chermedhar Sahu



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1981
VERIFICATION

09AA 349465

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above :

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Chatrapur..... this the 21st..... day of Mar. 2019.

IDENTIFIED BY ME

21.3.19
ADVOCATE CHATRAPUR

Chakradhar Sahu
DEPONENT

The declarant having been identified by Advocate Sri. K.K.L. Das solemnly affirmed before me on this 21st day of Mar. 2019. at about 12:45 a.m./p.m. read over and explained to the deponent who seemed to have understood properly the contents and the theme of the affidavit.

No. 334 NOTARY (Govt. of India)
Dt. 21.3.19 Chatrapur, (Gm.)

Chakradhar Sahu

K. Kamal Lochan Das
NOTARY, (Govt. of India)
Chatrapur, Ganjam.

भारतीय न्यायिक



18/20/19 ✓
C. Sam.
B. Basu

Cherredha Sah

आपका पता

VERIFICATION

आपका पता

I the deponent above named, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that -
(a) There is no case of conviction against me other than those mentioned in items 5 and 6 of part B above.
(b) I, my spouse or my child are not liable for any debt or liability other than those mentioned in items 7 and 8 of part B above.



R-189
21.3.19

Charapour, Orissa
M. J. W. S. (Govt. of Orissa)
K. K. (Govt. of Orissa)

Verified at Chatrapur on the 21st day of March 1919

IDENTIFIED BY ME
ADVOCATE CHATRAPUR

Cherredha Sah
DEPONENT

The deponent having been identified by Advocate Sh. ... solemnly affirmed before me on this 21st day of March 1919 at about ... the deponent ... to have understood ... and the terms of the ...

Cherredha Sah

No. 253
Chatrapur, (Or.)