# FORM 2B

(See rule 4)
NOMINATION PAPER
Election to the Legislative Assembly of......(State)



## STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

#### PART I

| (To be used by candidate set up by recognised political party)  |
|---|
| I nominate as a candidate for election to the Legislative Assembly from   |
| neAssembly Constituency.  |
| Candidate's name  |
| ameHis postal address   |
| in Part Noof the electoral roll for   |
|   |
| My name is  |
|   |
| ate Signature of the Proposer   |
| PART II   |
|   |
| We hereby nominate as candidate for election to the Legislative Assembly from   |
| Berhampur 133 Assembly Constituency.  Candidate's name. Abani Kumar Gaya. Father's/mother's/husband's me Late Gaya GobardhanHis postal address. Uma Nagar., Lan Jipalli |
| Candidate's name Abani Kumar Gaya Father's/mother's/husband's me Late Gaya GobardhanHis postal address. Uma Nagar, Lan Jipali.  |

We declare that we are electors of this Assembly constituency and our names a that I have be the electoral roll for this Assembly constituency as indicated below and we only constituency as indicated below and we only create) from the bar only constituency as indicated below and we only create from the create of the c

| indicated below the  | 63    |
|--|-------|
| Sl.no.  Particulars of the proposers and their signatures  Part No. of Particulars of S.No. in that part  Electoral Part  Sl.no.  Part No. of Electoral Part  Sl.no.  Part No. of Electoral Part  Sl.no.  Full Name  Full Name | ir01  |
| Sl.no.  Particulars of the proposers and their signatures  Part No. of S No. in Fall No. of Proposer  Part No. of S No. in Fall No. of Proposer  | 10.   |
| Dictior Roll No. of D. proposers and a   | _     |
| Part No. of S No. in Full No. of Proposer Full No.   | 10    |
| Part No. of Proposer Full Name Signatures  |       |
|  |       |
| orani  | , 11  |
| 2  | lor a |
| 150 = 4 iced P   | oliti |
| 3. 4.c. 133 - 33 - 247 - S. Shyam Enrylet khadangu 2011 4. 4.c. 133 - 70 733 - S. Shyamon riba & all 2011  | 196   |
| 4. A.C. 12 - 33 - 732 S. Shyamber khadany w Am 21  |       |
| 4. A.c. 133 - 08 - 733 - S. Shyamba riba Rab 2013  |       |
| 5. JAC. 133 - 89 - 825 - Ramesh Chardra Behera Richer 20-3 6. JAC. 133 - 21 - 430 - R. Satur Sahu.   |       |
| 6. / 4.e. 133 - 21 - 430 - R. Satur W. Sahu, R. Chewa 20-3   |       |
|  | . +h  |
| 7. A.c. 133-by - 832 Ramakanta Nayon - 1 20.3 other 8. V. A.c. 133-by - 8harran chamber Nayon - 1  | · LL  |
| 8. VIA. e. 122 in Shakkar charater - 1   | nas   |
| 9. JAC, 133-123-1039 - Wircantuna Dim Preahu 2013  |       |
| 10 133-123-105 - 15war chung 2013  | 9.1   |
| 10. A.C. 132 as  |       |
| N.B There should 453 -   |       |
| N.B There should be ten electors of the constituency as proposers.   |       |
| 20.3.2019  | (ii   |
| proposers.   | 6-    |

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent this nomination and hereby declare thathe'

(a) I am a citizen of India and have not acquired the citizenship of any foreign State; (b) that I have completed......years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(c) (i) I am set up at this election by the .....x party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

I am set up at this election by the......party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: — (i) Whistle (ii) Mike (iii) Pen

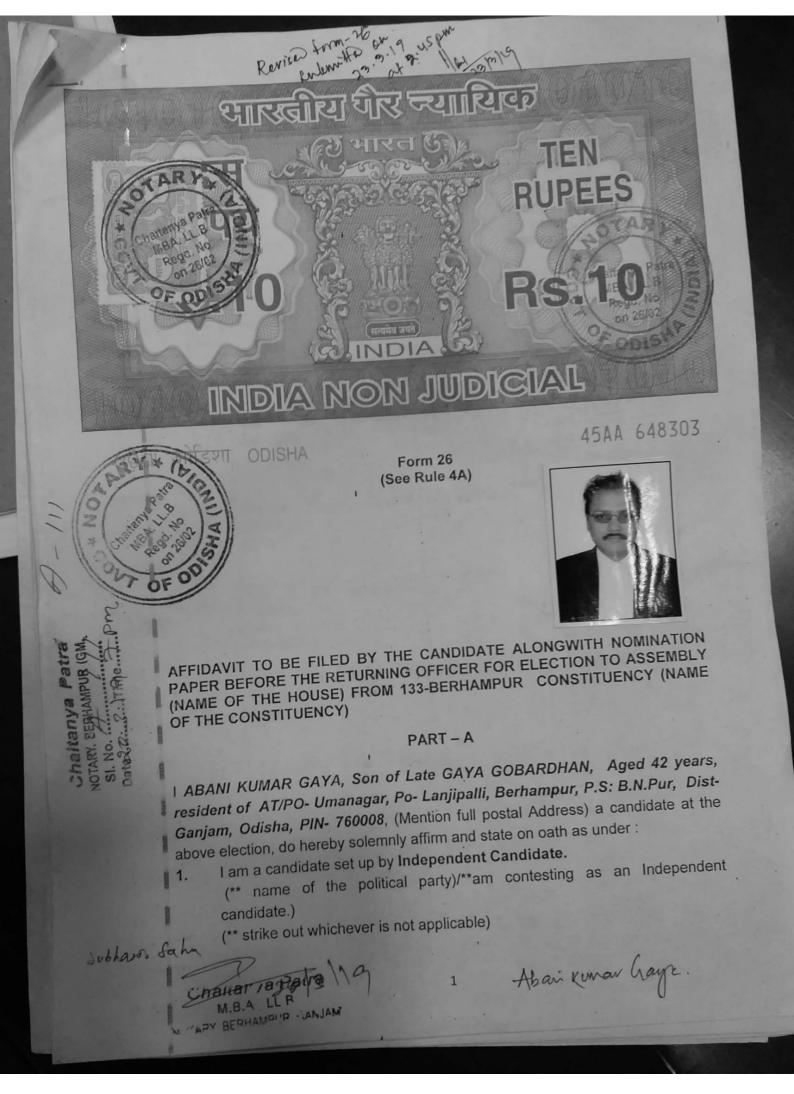
(d) my name and my father's/mother's/husband's name have been correctly spelt out above in.....Odia...... (name of the language); and

(e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

\* I further declare that I am a member of the ... KANDARA ... \*\* Caste/tribe which is a scheduled \*\*caste/tribe of the State of Odisha in relation to Paralakhemund (area) in that State.

| (2) Whether the candidate is holding any office of profit under the  |
|--|
| (2) Whether the candidate is holding any office of profit under the Government of India.  State Government? 10. (Yes/No)   |
| -If Yes, details of the office held N/A  |
| (3) Whether the candidate has been declared insolvent by   |
| (3) Whether the candidate has been declared insolvent by any Court?  |
| (4) Whether the candidate is under allegiance or all   |
| (4) Whether the candidate is under allegiance or adherence to any foreign country? NO.  (5) Whether the candidate is under allegiance or adherence to any foreign country? NO.  (6)  |
| (5) Whether the candidate has been discussed in  |
| (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of  |
| Tes, the period for which discussive   |
| the candidate was dismissed 6  |
| under the Government of India or the Government of any State?  |
| Tes, the date of such disprise to the state of such disprise to th |
| (1) Whether the candidate has any out it.  |
| capacity or by trust or partnership in additional with the Government either in individual   |
| of chilinent or for execution and a share for supply of  |
| WILLIAM WILLIAM TO A LED   |
|  |
| Potation (Other than a cooperation of Secretary of any cooperation)  |
| of thinlent has not less the special of which the Central of   |
| -If Yes, with which Government and the details thereof   |
| (9) Whether the candidate has been disqualified by the C   |
| (9) Whether the candidate has been disqualified by the Commission under section 10A of the said  -If yes, the date of disqualified.  |
| -If yes, the date of disqualification  |
| Place: Berhampur Date: 20.3.2019  Abani Kuman Ga   |
| Date: 20.3.2019 Abani Kun  |
| DA DO Signatura  |
| Serial No. of nomination paper   |
| Date 20[3]49   |
| *Score out the word not applicable.  Returning Officer   |
| Acturning Officer  |
| 4  |

| resenta    | the People Act, 1951       | PART V Accepting or Rejecting the Mation paper in accordance and decide as follows: |   |
|------------|----------------------------|---|---|
| order or   |                            |   | n turning Officer                                 |
| Date       |                            | (Perforation)  PART VI  | Corntiny  |
| The n      | o. of nomination paper     | PART VI mination Paper and Notice of the person presenting the Nor                  | thate for election from the at my office at(hour) |
|            |                            |   | Returning Officer                                 |
| *Score out | t the word not applicable. |   |   |
|            |                            |   |   |



- (Name of the My name is enrolled in 132-GOPALPUR, Odisha 2. Constituency and the State), at Serial No. 269 in part No.68
- My contact telephone number(s) is/are: 9040199719 and my e-mail id if any is abanigaya9040@gmail.com And my social media account(s) are 3.
  - Facebook abanigaya
  - Whatsapp No 9040199719 (ii)
  - Tweeter-NO (iii)

SIGO

on 26/02 Regd. No MBA, LL'B Chananya Pal

Details of Permanent Account Number (PAN) and status of filing of Income 4.

| SI.<br>No. | Names                                   | PAN              | The financial year for which the last Income- Tax return has | Total income shown in Income-Tax return (in Rupees) for the last five Financial years(as on the 31 March) |
|------------|---|------------------|--|---|
| 1.         | Abani Ku.<br>Gaya (Self)                | AFMPG9206P       | NOT RETURN<br>FILE   | 2014- not file<br>2015- not file<br>2016- not file<br>2017- not file<br>2018- not file                    |
| 2          | Sasmita Ku.<br>Behera<br>(Spouse)       | AOVPB5431M       | NOT RETURN<br>FILE   | 2014- not file 2015- not file 2016- not file 2017- not file 2018- not file                                |
| 3.         | Carialage                               | e Not applicable | na '   | 2014- not file 2015- not file 2016- not file 2017- not file 2018- not file                                |
| 4.         | G. Arpi<br>Priyadarshini<br>Dependent – | allotted         | N No   | 2014- not file 2015- not file 2016- not file 2017- not file 2018- not file                                |
| 5.         | G.Subhankar<br>Dependent –              | 110              | AN No  | 2014- not file 2015- not file 2016- not file 2017- not file 2018- not file                                |
| 6          | Dependant -                             | 3 Not applica    | ible No  | 2014- not file 2015- not file 2016- not file 2017- not file 2018- not file                                |

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Note: it is mandatory of PAN holder to mention PAN and in case of no. PAN is should be clearly stated "No PAN allotted"

- 5. Pending criminal cases: NIL
  - (i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative p and score off alternative (i) above, and give details of all pending cases in the Table pelow)

#### TABLE

|     |   |       |     | A.111 |
|-----|---|-------|-----|-------|
| (a) | FIR. No. with name and address of Police Station concerned  | NIL   | NIL | NIL   |
| (b) | Case No. with Name of the Court   | NIL   | NIL | NIL   |
| (c) | Section(s) of concerned<br>Acts/Codes involved<br>(give No. of the Section;<br>e.g. Section Of<br>IPC, Et.)         | NIL   | NIL | NIL   |
| (d) | Brief description of offence  | NIL · | NIL | NIL   |
| (e) | Whether charges have been farmed (mention YES or NO)  | NIL . | NIL | NIL   |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed                                 | NIL   | NIL | NIL   |
| (g) | Whether any Appeal/<br>Application for revision<br>has been filed against<br>the proceedings (mention<br>YES or NO) |       | NIL | NIL . |

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-Abani Kenew hayer

- 6. Cases of conviction: NIL
- (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: (if the candidate has been convicted, them tick this alternative and score off alternative (i) above, and give details in the Table below)

#### TABLE

| (a)  | Case No.  | NIL '         | NIL   | NIL |
|--|---|---------------|-------|-----|
| (b)  | Name of the Court   | NIL           | NIL   | NIL |
| (c)  | Sanctions of Acts/<br>Codes involved (give  | NIL           | NIL . | NIL |
| 1  | No. of the Section, e.g. Section  |               |       |     |
| A STATE OF THE STA | of IPC, etc.). Brief description of offence for which   | NIL .         | NIL   | NIL |
| Te   | convicted  Date of orders of  | NIL           | NIL   | NIL |
| (f)  | conviction Punishment imposed   | NIL           | NIL   | NIL |
| (g)  | Whether any Appeal has been filed against conviction order                                    | NIL           | NIL   | NIL |
| (h)  | (Mention YES or NO)  If answer to (g) above is YES, give details and present status of appeal | Total Control | NIL   | NIL |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[ candidates to whom this item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTERIES IN 5(i) AND 6(i), above]

Note: M.B.A PUR 3 M.B.A PERHAMOI, R. JANJAM.

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1. Details should be entered clearly and legibly in BOLD Letters.

2. Details to be given separately for each case under different

columns against each item.

3. Details should be given in reverse chronological order. i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.

4. Additional sheet may be added if required.

5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's Judgment in W.P.(C) No. 536 of 2011.

That I give herein below the details of the assets (movable and immovable etc.) of myself. My spouse and all dependents.

### A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

5. Details including amount is to be given separately in respect of Note: each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation - for the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and details of all assets and liabilities in foreign countries.

|     | Manager 1        | 1 - 16 | Cnouse | HUF  | Deponent-1 | Deponen | Deponent-3 |
|-----|------------------|--------|--------|------|------------|---------|------------|
| SL. | Description      | Self   | Spouse | 1101 | Воронон    | t-2     |            |
| No. | And the state of |        | 01     | NA   | NIL        | NIL     | NA .       |
| (i) | Cash in hand     | 1100/- | 0/-    | IVA  | IVIL       | IVIL    |            |

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|                        | (ii)  | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial, Companies and Cooperative Societies and the amount in each such deposit | 31043746276-<br>SBIN0012104-<br>Rs.40645.37<br>048501000010427<br>IOBA000485<br>Rs. 10062.20<br>048501000001404<br>IOBA000485<br>Rs.10108.35<br>Sahara INDIA<br>11393711135<br>Rs.10000.00   | 33023866649<br>SBIN 0012104<br>Rs.6000.00<br>048501000002<br>449<br>Rs.37678.49/-<br>3152549932<br>CENTRAL<br>BANK<br>BERHAMPUR<br>Rs. 1496.00/- | NA . | NIL . Nil  | NIL | NA NA |
|------------------------|-------|---|--|--|------|--|-----|-------|
| OTA                    | (iii) | Details of investment in bonds, Debenture/ shares and units in companies/ Mutual Funds and others and the amount.   | Nil  | Nil  | NA   | Nil  | Nil | NA .  |
| MBA. I<br>Regd<br>on 2 | No /  | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount  | LIC-<br>573536654<br>from<br>07.12.2011<br>HLY<br>Rs. 1643.00/-<br>LIC<br>573570809<br>From<br>03.03.2013<br>hly 1224.00/-<br>LIC<br>573050121<br>FROM<br>02.06.2010<br>Rs. 3032/- hly<br>573056997<br>From<br>25.10.2010<br>Rs. 1516.00/- | RLIC<br>571477660<br>FROM.07.10<br>.2006<br>Rs.616 HLY<br>573034857<br>FROM.<br>05.12.2009<br>Rs. 549<br>QTY                                     | Nil  | Lic<br>573053118<br>from<br>12.07.2010<br>HLY 2482 | NIL | Nil   |

| 1     | Personal oans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | Nil  | Nil          | Nil       | Lic<br>ADVANCE<br>573053118<br>Rs.22000/-<br>FROM 2017 | Nil , | Nil  |
|-------|--|--|--------------|-----------|--|-------|------|
| (vi)  | Motor vehicles/ Aircrafts/ Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount)                           | FROM 2015<br>Rs. <i>I-</i> 25000<br>OR07M1662<br>FROM 2015<br>Rs.20000 | NIL          | Nil       | Nil .  | Nil   | Nil  |
| (vii) | Jewellery,<br>bullion and<br>valuable<br>thing(s) (Giv<br>details of<br>weight and   | Nil  | gm<br>45000  | Nil       | Nil  | Nil   | NA - |
| (viii | value)  Any other assets such value of claims/inte   |  | Nil          | N'        | Nil .  | Nil   | Nil  |
| (ix   | * 1  |  | 5.92/- Rs.90 | 0174.49/- | lil NIL  | NIL   | Nil  |

# **Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

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| SL.<br>No.     | Description  | Self             | Spouse | HUF   | Deponent- | Deponent- | Deponent<br>3 |
|----------------|--|------------------|--------|-------|-----------|-----------|---------------|
| (i)            | Agricultural Land  | Nil              | Nil    | Nil   | Nil       | Nil       | Nil           |
|                | Location(s)  |                  |        |       |           |           |               |
|                | Survey<br>Number(s)  |                  |        |       |           |           |               |
|                | Area (total measurement in acres)  | Nil              | Nil    | Nil   | Nil       | Nil       | Nil           |
|                | Whether inherited property (Yes or No)                                       | Nil              | Nil    | Nil   | Nil       | Nil       | Nil           |
|                | Date of purchase<br>in case of self –<br>acquired property                   | Nil .            | Nil    | Nil   | Nil       | Nil       | Nil           |
|                | Cost of land (in case of purchase) at the time of purchase.                  | Nil              | Nil .  | Nil   | Nil       | Nil       | Nil           |
| A ARY X        | Any investment of<br>the land by way of<br>development,<br>construction etc. | n Nil            | Nil .  | Nil   | Nil       | Nil ·     | Nil           |
| Challed on the | Approximate<br>current market<br>value                                       | Nil              | Nil    | Nil , | Nil       | Nil       | Nil           |
| 101            | //   | Paralakhemundi   | Nil    | Nil   | Nil       | Nil       | Nil           |
|                | Location (s) Survey number(  | s) '             |        |       |           |           |               |
|                | Area (Total measurement in Sq.ft.)   | 1800+900=2700sqf | t Nil  | Nil   | Nil       | Nil       | Nil           |
|                | Whether inherite property (Yes or No.)                                       | ed Nil           | Nil ·  | Nil   | Nil       | Nil       | Nil           |
|                | Date of purchase in case of self-acquired prope                              |                  | Nil    | Nil   | Nil       | Nil ·     | Nil           |
|                | Cost of land (in case of purcha at the time of                               | 345000           | Nil    | Nil   | Nil       | Nil       | Nil           |

|               | -     | purchase   |          | ,     |      |         |       |       |  |
|---------------|-------|--|----------|-------|------|---------|-------|-------|--|
|               |       | Any investment on<br>the land by way of<br>development,<br>construction etc.     | Nil      | Nil   | Nil  | Nil     | Nil   | Nil   |  |
|               |       | Approximate current market value   | 500000   | Nil . | Nil  | Nil     | Nil   | Nil   |  |
|               | (iii) | Commercial<br>Buildings  | Nil      | Nil . | Nil  | Nil     | Nil . | Nil . |  |
|               |       | (including apartments) Location (s)  |          |       |      |         |       |       |  |
|               |       | Area (Total measurement in   | Nil      | Nil   | Nil  | Nil     | Nil   | Nil   |  |
|               |       | sq.ft.)  Built-up Area (tota measurement in                                      | ıl Nil , | Nil   | Nil  | Nil     | Nil   | Nil   |  |
| atra (4)      |       | sq.ft) Whether inherited   | l Nil    | Nil   | Nil  | Nil     | Nil   | Nil   |  |
| Red LL. Batra |       | Date of purchase<br>in case of self –<br>acquired property                       | Nil y    | Nil   | Nil  | Nil     | Nil   | Nil   |  |
| T             | 04    | Cost of property<br>(in case of<br>purchase) at the<br>time of purchase          |          | Nil   | · Ni | l Nil   | Nil   | Nil   |  |
|               |       | Any Investment<br>the property by<br>way of<br>development,<br>construction etc. |          | Nil   | . N  | il Nil  | Nil   | Nil   |  |
|               |       | Approximate current market value   | Nil      | Nil   | .    | Nil Nil | Nil   | · Nil |  |
|               | (i    | v) Residential Buildings (including apartments): Location (s) Survey Number      | Nil      | Nil   | 1    | Nil Nil | Nil   | Nil   |  |

|          | Area (Total measurement in sq.ft.)                             | Nil      | Nil      | Nil                                   | Nil ·  | Nil   | Nil  |
|----------|--|----------|----------|---------------------------------------|--------|-------|------|
|          | Built-up Area (total<br>measurement in<br>sq.ft)               | Nil      | Nil .    | Nil                                   | Nil    | Nil   | Nil  |
|          | Whether inherited property (Yes or                             | Nil      | Nil      | Nil                                   | Nil    | Nil   | Nil  |
|          | No.)  Date of purchase in case of self – acquired property     | Nil      | Nil .    | Nil                                   | Nil    | Nil   | Nil  |
|          | Cost of property (in case of purchase) at the time of purchase | Nil      | Nil .    | Nil                                   | Nil ·  | Nil . | Nil  |
|          | Any Investment the property by way of                          |          | Nil<br>· | Nil                                   | Nil    | Nil   | Nil  |
| 7 × [A10 | development,<br>construction e                                 |          |          | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | NE     | Nil   | Nil  |
| 100/ 1   | Approximate Surfeet market                                     | Nil .    | Nil      | Nil                                   | Nil    | ·     | INII |
| * GOV    | All Mahara ICus  | h as Nil | Nil<br>: | · Ni                                  | l Nil  | Nil   | Nil  |
|          | (vi) Total of cu<br>market va<br>(i) to (v) a                  | lue of   | Nil      | N                                     | il Nil | Nil   | Nil  |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

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|                                       | SL.<br>No.   | Description   | Self  | Spouse  | HUF  | Deponent-1                                 | Deponent-2  | Deponent-3 |
|---------------------------------------|--------------|---|---|---|--|--|---|------------|
|                                       | (i)          | Loan or dues to Banks<br>Financial  | Nil   | Nil   | Nil  | Nil  | Nil   |            |
|                                       |              | Institution(s)  Name of Bank or Financial Institution, Amount outstanding, nature of loan   |   |   |  |  | INII  | Nil        |
|                                       |              | Loan or dues to any other individuals/ entity other than mentioned above.   | Nil   | Nil   | Nil .  | Nil  | Nil   | ·Nil       |
|                                       |              | Name(s), Amount outstanding, nature of loan   |   |   |  |  |   |            |
|                                       |              | Any other liability   | Nil   | Nil   | Nil  | Nil  | Nil   | Nil        |
|                                       | (ii)         | Grand total of liabilities  Government Dues: Nill   | Nil   | Nil   | Nil  | ·Nil                                       | Nil .   | Nil        |
| A A A A A A A A A A A A A A A A A A A | OF STREET OF | OF CONTROL | date  B) If and decla  (i) The According (ii) The Gov (a)  (b)  (c)  (d)  the date rior too or any date of the context of the | of notification way a saddre commodation and the commodation are is no divernment and Rent: Nill Electricity Water character (date) a should be the month attention of Dues of the commodation of the commodation of the commodate | g the last on of the A) above the furnities of the last on the las | Nil  /able in respe odation, towar  s: Nil | before the tion? ne following:- Government ect of above rds:- Nil |            |

| iii)   | Dues to department<br>dealing with Government<br>transport (including<br>aircrafts and helicopters)                            | Nil  | Nil    | Nil   | Nil<br>,   | Nil        | Nil        |
|--------|--|------|--------|-------|------------|------------|------------|
| (iv)   | Income Tax dues  | Nil  | Nil    | Nil   | Nil        | Nil        | Nil        |
|        |  | Self | Spouse | HUF   | Deponent-1 | Deponent-2 | Deponent-3 |
| (v)    | GST dues   | Nil  | Nil    | Nil   | Nil        | Nil        | Nil        |
| (vi)   | Municipal/ Property tax dues   | Nil  | Nil    | Nil . | Nil        | Nil        | Nil        |
| (vii)  | Any other dues   | Nil  | Nil    | Nil   | Nil        | Nil        | Nil        |
| (viii) | Grand total of all<br>Government dues  | Nil  | Nil    | Nil   | . Nil      | Nil        | Nil        |
| (ix)   | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | Nil  | Nil    | Nil   | Nil ,      | Nil        | Nil        |

Details of profession or occupation: (9).

(a) Social Activist cum Advocate

(b) Spouse - Student 4

Details of source(s) of income:

(a) Law Profession- 4000 PM

(b) Spouse - Nil

(c) Source of income if any of dependents..... NA.....

Contracts with appropriate Government and any public company or ompanies - Nil

Details of contracts entered by the candidate ..... NA

Details of contracts entered in to by spouse ......NA

Details of contracts entered into by dependents ... NA

Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest.... NA

Details of contracts, entered in to pay Partnership Firms in which candidate (e) or spouse or dependents are partners ....NA

Details of contracts, entered into by private companies in which candidate or (f) spouse or dependents have share... NA

My Educational qualification is as under: (10)MA,LL.M, MPHIL, PGDJMC 2016-2018 OSOU

(Give details of highest school/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ College/ University and the year in which the course was completed.)

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### PART - B

| (11) | ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A |
|------|--|
|------|--|

| .   1  | vame   | of the candida                            | te         |                       |                               | Shri A   | BANI KUN  | /IAR         | GAYA                                 |              |  |
|--------|--|---|------------|-----------------------|-------------------------------|----------|---|--------------|--------------------------------------|--------------|--|
| F      | Full po  | stal address                              |            | At-UM                 | ANAGAR                        | PO-      |   |              |                                      |              |  |
|        |  |   | LANJI      | PALLI, BE             | RH.                           | AMPU     | R   |              |                                      |              |  |
|        |  |   |            | Dist- 0               | Sanjam, O                     | dish     | na,761  | 111          |                                      |              |  |
| 3.     | Number and name of the constituency and State  |   |            |                       |                               |          | d for -   | 133          | -Berha                               | mpur,        |  |
|        |  |   |            | date Voter<br>SOPALPU |                               |          | lled -  |              |                                      |              |  |
| 4.     |  | e of the politi                           | INDE       | PENDENT               |                               |          |   |              |                                      |              |  |
| 5.     | Total  | number of per                             | nding crir | ninal ca              | ases                          |          | 1   | lik          |                                      |              |  |
| 6.     | Tota   | I number of cas                           |            | Nil                   |                               |          |   |              |                                      |              |  |
| 7.     |  |   |            | PAN o                 | f                             |          | Year for which Total last Income Tax Return filed Shown |              |                                      |              |  |
|        | (a) C  | andidate                                  |            | AFMPG                 | 9206P                         |          | NOT FILLED Las  |              |                                      |              |  |
|        | (b) S  | Spouse                                    |            | AOVPB5431M            |                               |          | FILLED  | year         | Last five<br>year no<br>return filed |              |  |
|        |  | LIE                                       |            | NA                    |                               | Nil      |   |              | Nil                                  |              |  |
| 20     | (c)H   | dont                                      |            | No PA                 | N not allotted                | l Nil    |   |              | nil                                  |              |  |
| 18/    | Det  | ails of Assets a                          | and Liabil | ities (in             | cluding offshort Rs.90174.49/ | ore asse | ets) in Rup<br>Nil                                      | Nil          |                                      | Nil          |  |
| 261010 | Gross Total value Rs.116   |   |            | Spouse ,              |                               | -   1411 | Deponent-   | and the same |                                      | Deponer<br>3 |  |
| B      | 10   | Immovable<br>Assets                       |            |                       |                               |          |   |              |                                      | 1            |  |
| te     |  | Purchase Price of self-acquired immovable | 335000     |                       | Nil                           | Nil      | Nil   | Ni           |                                      | Nil          |  |
|        | property  II Development/const ruction cost of immovable property after purchase (if applicable) |   |            |                       | Nil .                         | Nil      | Nil   | N            | lil                                  | Nil          |  |

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|                                    |               | III.  | Approximate current Market Price (a) Self – acquired assets (Total Value)  | 500000  | Nil  |   | Nil<br>·   | Nil                            | Nil  | Nil                           |
|------------------------------------|---------------|---|--|---|--|---|--|--------------------------------|--|-------------------------------|
|                                    |               |   | (b) Inherited assets (Total Value)   |   |  |   |  |                                |  |                               |
|                                    | 9.            |   | Liabilities -  |   |  |   |  |                                |  | 1 3 4 3                       |
|                                    |               | (i)   | Government dues (Total)  | Nil   | Nil  |   | Nil  | Nil                            | Nil  | Nil ·                         |
|                                    |               | · (ii)  | Loans from Bank,<br>Financial<br>Institutions and<br>others (Total)  | Nil   | Nil  |   | Nil  | Nil                            | Nil  | Nil                           |
| •                                  | 10.           | (I)   | Liabilities that are un  | nder dispute                                      | 9  |   |  |                                |  |                               |
|                                    |               | (i)   | (Total)  | Nil •   | Nil  |   | Nil  | Nil                            | Nil  | Nil                           |
| NAR                                | · // *        | (ii)  | Loans from Bank,<br>Financial<br>Institutions and<br>others (Total)  | Nil .   | Nil  |   | Nil  | Nil ·                          | Nil  | Nil                           |
| NBA LI<br>NBA LI<br>NBA LI<br>OF O | 10            | cert  | MA,LL.M,MF<br>e details of higher<br>ficate/diploma/ deg<br>th the course was co   | est schoo<br>ree course<br>ompleted.)             | ol/Unive   | rsity e   | ducatio<br>Schoo   | n mention                      | ing the ful<br>University a                      | I form of the and the year in |
|                                    | beli<br>I fui | tenta<br>ief an<br>rther<br>(a)<br>n<br>(b) I,<br>th<br>B | the deponent, so of this affidavend no part of it is declare that:- There is no case nentioned in item my spouse, or nan those mentioned above. Terified at Berhar | above it are tru false are of conv s 5 and my dep | name<br>ue and<br>not<br>iction<br>6 of F<br>pende<br>tems | d corr<br>hing m<br>or per<br>Part A<br>nts do<br>7 & 8 | here<br>ect to<br>ateria<br>ding<br>& B a<br>not<br>of Par | case aga<br>bove :<br>have any | t of my ken conceatinst me of asset or tems 8, 9 | ther than those               |
|                                    | Ider          | ntifie  |  |   |  |   |  |                                |  | 1                             |
|                                    | is Co         | لمل<br>ocat   | ~ ·  | ars on of   | oth R  | Polem"  | on ci  | ms are                         | Aban   | Knew hay                      |