

FORM 2B
(See rule 4)
NOMINATION PAPER

Election to the Legislative Assembly of.....ODISHA.....(State)

01/LA-135/2019/RO
1:05 PM
July 2013/19



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the.....135- Chikiti.....Assembly Constituency.

Candidate's name.....Smt. Usha Devi.....Father's/mother's/husband's name.....Sri. Trigunsteeta Deb. Deb......His postal address.....The palace, At. Ipp., Chikiti,.....Dist. Ganjam, Odisha.....His name is entered at Sl. No.....591.....in Part No.....72.....of the electoral roll for135- Chikiti.....Assembly constituency.

My name isAli Ranga Reddy Rao.....and it is entered at Sl. No. 692.....in Part No.....123.....of the electoral roll for the.....135- Chikiti.....Assembly constituency.

Date20-3-2019.....

A. Ranga Rao

Signature of the Proposer

PART II

We hereby nominate as candidate for election to the Legislative Assembly from the.....Assembly Constituency.

Candidate's name.....Father's/mother's/husband's name.....His postal address.....His name is entered at Sl. No.....in Part No.....of the electoral roll forAssembly constituency.

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

Particulars of the proposers and their signatures

Sl.no.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

N.B.- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/~~Part II~~ (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed.....66.....years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (c) (i) I am set up at this election by the BATU JANAKA DAL party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

- (ii) I am set up at this election by the.....party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: —
 (i)..... (ii)..... (iii).....
- (d) my name and my father's/mother's/husband's name have been correctly spelt out above in.....D. V. G. H...... (name of the language); and
- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

* I further declare that I am a member of the.....**Caste/tribe which is a scheduled **caste/tribe of the State of.....in relation to.....(area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/~~the bye-elections~~ being held simultaneously, to the Legislative Assembly ...Odisha of (State) from more than two Assembly constituencies.

Date 20.3.2019

Usha Devi
Signature of Candidate

* Score out this paragraph, if not applicable.

** Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

- (a) of any offence(s) under sub-section (1); or
- (b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

} - No
N.A
~~Yes/No~~
N.A

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. Not Applicable
- (ii) Police station(s).... N.A District(s).... N.A State(s).....
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted N.A
- (iv) Date(s) of conviction(s)..... N.A
- (v) Court(s) which convicted the candidate.... N.A
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] N.A ...
- (vii) Date(s) of release from prison..... N.A
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s).. N.A.. Yes/No
- (ix) Date and particulars of the appeal(s)/application(s) for revision filed N.A
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed..... N.A
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending..... N.A
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
 - (a) Date(s) of disposal..... N.A
 - (b) Nature of order(s) passed..... N.A

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?...*N/D*. (Yes/No)
 -If Yes, details of the office held.....*N/A*.....
- (3) Whether the candidate has been declared insolvent by any Court?.....*NO* (Yes/No)
 -If Yes, has he been discharged from insolvency.....*N/A*.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..... (Yes/No)
 -If Yes, give details.....*N/A*.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..*N/A*. (Yes/No)
 -If Yes, the period for which disqualified.....*N/A*.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?..*N/D*... (Yes/No)
 -If Yes, the date of such dismissal.....*N/A*.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?..*N/A* (Yes/No)
 -If Yes, with which Government and details of subsisting contract(s).....*N/A*.....
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share?..*N/A* (Yes/no)
 -If Yes, with which Government and the details thereof.....*N/A*.....
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..*N/D* (Yes/No)
 -If yes, the date of disqualification.....*N/A*.....

Place: *Chatrapur*
 Date: *20.3.2019*

Usha Devi
 Signature of the candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper*01/LA135/2019/RO*.....

This nomination was delivered to me at my office at *10:5 PM* (hour) on *20.3.19* (date) by the *candidate/proposer (Name).

Date...*20.3.2019*

Selva
 Returning Officer *20/3/19*

*Score out the word not applicable.

Received Part IV
Usha Devi

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows: —

.....
.....
.....

Date.....

Returning Officer

.....(Perforation).....

PART VI

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper.....01...../LA 135/2019 / RO

The nomination paper of.....a candidate for election from the 135 = Chakki Assembly constituency was delivered to me at my office at 11:00 AM (hour) on 20.3.19 (date) by the *candidate/proposer. All nomination papers will be taken up for scrutiny at 11:00 AM (hour) on 20.3.19 (date) at Chakki (Place).

Date...20.3.2019

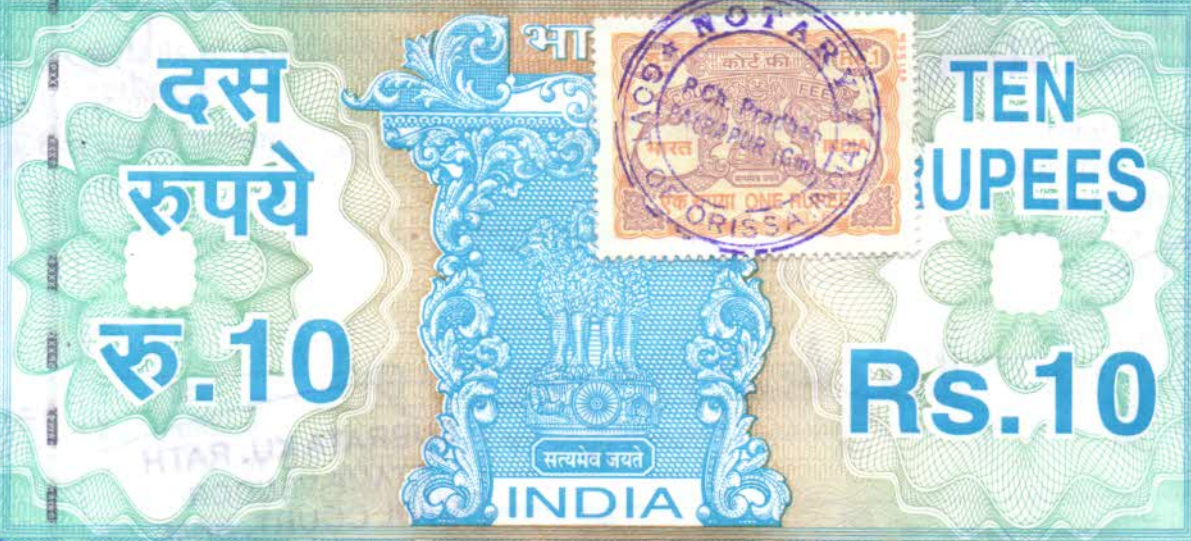
Returning Officer



*Score out the word not applicable.

Received Part VI
Ushe Devi

भारतीय गैर न्यायिक



INDIA NON JUDICIAL



ओडिशा ODISHA

BEFORE
Sri Prafulla Ch. Pradhan
NOTARY
PATRAPUR 'GANJAM',
FORM 26
(See rule-4A)

45AA 627419



Affidavit to be filed by the Candidate alongwith nomination paper before the Returning Officer for election to Odisha Legislative Assembly (name of the House) from 135 - Chikiti Assembly Constituency (name of the Constituency).

PART - A

I, Smt. Usha Devi wife of Sri Trigunateeta Deb, aged about 66 years, resident of Chikiti Palace, At/PO: Chikiti, District-Ganjam (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :

PRAFULLA CH. PRADHAN
NOTARY
PATRAPUR (GM.)
No..... 4. 206
Time 8.00AM/PM
Date 20/03/19

- (1) I am a Candidate set up by Biju Janata Dal (**name of the political party) (**strike out whichever is not applicable).
- (2) My name is enrolled in 135- Chikiti Assembly Constituency (name of the Constituency and the State), at Serial No. 591 in Part No. 72
- (3) My contact telephone number(s) is 9437067066 and my e-mail id (if any) is ushadevichikiti @ gmail.Com. My social media account (if any) are No Account Number.

Usha Devi

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- (4). Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No	Names	PAN	The financial year for which the last Income-tax return has been filed.	Total income shown in Income-tax return (in Rupees for the last five Financial Years (as on the 31 st .March).
1	Self	AHBPD-3992 Q	2018-19	Rs.14,03,837/-
2.	Spouse	Nil.	Nil	Nil.
3	HUF (if the Candidate is Karta or Coparcener	Nil.	Nil	Nil.
4	Dependent-1	Nil.	Nil	Nil.
5	Dependent-2	Nil.	Nil	Nil.
6	Dependent-3	Nil.	Nil	Nil.

- (5). Pending Criminal cases. 

- (i). I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below).

OR

- (ii). The following criminal cases are pending against me :

(If there are pending Criminal cases against the Candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below). No case has been initiated against me.

Table

(a).	FIR No. with name and address of Police Station concerned.	Not Applicable	Not Applicable	Not Applicable
(b).	Case No.with Name of the Court.	Not Applicable	Not Applicable	Not Applicable
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Section..... of IPC, etc.).	Not Applicable	Not Applicable	Not Applicable
(d).	Brief description of offence.	Not Applicable	Not Applicable	Not Applicable
(e).	Whether charges have been framed (mention YES or NO).	Not Applicable	Not Applicable	Not Applicable

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(f).	If answer against(e) above is YES, then give the date on which charges were framed.	Not Applicable	Not Applicable	Not Applicable
(g).	Whether any Appeal/ Application for revision has been filed against the proceedings (mention YES or NO)	Not Applicable	Not Applicable	Not Applicable

6). Cases of conviction. Not Applicable.

(i). I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below).

OR

(ii). I have been convicted for the offences mentioned below : Not Applicable.

(If the candidate has been convicted, then tick this alternative and score off alternative

(i). above, and give details in the Table below).

Table

(a).	Case No.			
(b).	Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c).	Sections of Acts/Codes Involved (give no. of the Section, e.g. Section.....of IPC, etc.).	Not Applicable	Not Applicable	Not Applicable
(d).	Brief description of offence for which convicted.	Not Applicable	Not Applicable	Not Applicable
(e).	Dates of orders of conviction.	Not Applicable	Not Applicable	Not Applicable
(f).	Punishment imposed			
(g).	Whether any Appeal has been filed against conviction order (Mention YES or No).	Not Applicable	Not Applicable	Not Applicable
(h).	If answer to (g) above is YES, give details and present status of Appeal	Not Applicable	Not Applicable	Not Applicable

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(4).

(6A). I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

I candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above)

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's Judgment in W.P.(C) No.536 of 2011.

(7). That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets :

Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2: In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3: Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4: 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5: Details including amount is to be given separately in respect of each investment.

Note: 6: Details should include the interest in or ownership of offshore assets.

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(5).

Explanation - For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Sl. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i).	Case in hand	2,00,000/-	Nil	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank Accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies & Cooperative Societies and the amount In each such deposit.	9,81,679/- Statement No.1 enclosed herewith	Nil	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/Shares And units in companies/ Mutual Funds and others And the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and Investment in any Financial Instruments in Post Office or Insurance Company and the amount.	3,13,857/- Statement No.II Enclosed herewith separately	Nil	Nil	Nil	Nil	Nil
(v).	Personal loans/advance Given to any person or Entity including firm, Company, Trust etc. and other receivables from Debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi).	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number Etc. year of purchase and amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and Valuable thing(s) (give Details of weight & value)	200 grams 6,00,000/-	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as Value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	20,95,536/-	Nil	Nil	Nil	Nil	Nil



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(6).

B. Details of Immovable assets :

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2: Each land or building or apartment should be mentioned separately in this format.

Note: 3: Details should include the interest in or ownership of offshore assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i).	Agricultural Land Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total Measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited Property (Yes or No).	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of Purchase) at the time of Purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the Land by way of Develop- ment Construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value.	Nil	Nil	Nil	Nil	Nil	Nil
(ii).	Non-Agricultural Land. Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited Property (Yes or No).	Nil	Nil	Nil	Nil	Nil	Nil



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(7).

	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the Land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil	Nil
(iii).	Commercial Buildings (including apartments) -Locations(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total Measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited Property (Yes or No).	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired Property.	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the Property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil	Nil



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(8).

(iv).	Residential Buildings. (including apartments): -Location(s) -Survey number(s).	Nil	Trigunateetha Deb, Chikitigada K.No.453, Plot No.1662, Ac.0.691 dec. Gharabari-2 Basagraha.	Nil	Nil	Nil	Nil
	Area (Total measurement in sq.ft.)	Nil	Ac.0.691 (30100 Sq.feet)	Nil	Nil	Nil	Nil
	Built up Area (Total Measurement in sq.ft.)	Nil	5000 Sq.feet	Nil	Nil	Nil	Nil
	Whether inherited Property (Yes or No).	Nil	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self -acquired Property.	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	1,10,00,000/-	Nil	Nil	Nil	Nil
(v)	Others (such as interest In property).	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market Value of (i) to (v) above.	Nil	1,10,00,000/-	Nil	Nil	Nil	Nil



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(9).

(8). I give herein below the details of liabilities/dues to public financial institutions and Government :-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item).

Sl. No	Description	Self	Spouse	HUF	Dependent -1	Dependent-2	Dependent -3
(i).	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan.	Innova Car bearing No. OD-07L-7299 was taken on loan from Andhra Bank, Chikiti. Nil 6,40,996/- as on 18.3.2019	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any Other individuals/ Entity other than mentioned above. Name(s), Amount outstanding, nature of loan.	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	6,40,996/-	Nil	Nil	Nil	Nil	Nil

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(iii)	Dues to department dealing With Government transport (including aircrafts and Helicopters).	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Income Tax dues	Nil	Nil	Nil	Nil	Nil	Nil
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/Property tax Dues.	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total of all Government dues.	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	Nil

(9). Details of profession or occupation :

- (a). Self - House wife.
- (b). Spouse - Social Service and Business.

(9A). Details of source(s) of income :

- (a). Self - Business of husband.
- (b). Spouse - Business.
- (c). Source of income, if any, of dependents - Nil

(9B). Contracts with appropriate Government and any public company or companies.

- (a). details of contracts entered by the candidate..... Nil
- (b). details of contracts entered into by spouse..... Nil
- (c). details of contracts entered into by dependents..... Nil
- (d). details of contracts entered into by Hindu Undivided Family or trust in which the Candidate or spouse or dependents have interest..... Nil.

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(12)



(e). details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... Not Applicable.

(f). Details of contracts, entered into by private companies in which candidate or spouse of dependents have share..... Not Applicable

(10). My educational qualification is as under : Passed matriculation from St. Joseph's School, Kakinada, Andhra-Pradesh in 1968 and Pre University during 1969 from St. Joseph's School, Visakhapatnam under Andhra University.

.....
(Give details of highest School / University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.).

Usha Devi


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(13).



PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the Candidate	Smt. Usha Devi					
2.	Full postal address	The palace, At/PO: Chikiti, Ganjam.					
3.	Number and name of the constituency and State.	135- Chikiti A/c. Odisha.					
4.	Name of the political party which set up the Candidate (otherwise write 'Independent').	BIJU JANATA DAL					
5.	Total number of pending criminal cases.	No criminal case is initiated against me.					
6.	Total Number of cases in which convicted.	Not applicable.					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown.			
	(a) Candidate	AHBPD 3992 Q	2018-2019	14,03,837/-			
	(b) Spouse	Nil	Nil	Nil			
	(c) HUF	Nil	Nil	Nil			
	(d) Dependent	Nil	Nil	Nil			
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-II	Dependent-III
A	Moveable Assets (Total value)	20,95,536/-	Nil	Nil	Nil	Nil	Nil
B	Immovable Assets	Nil	Nil	Nil	Nil	Nil	Nil
I	Purchase Price of self-acquired immovable property	Nil	Nil	Nil	Nil	Nil	Nil
II	Development/ construction cost of immovable property after purchase (if applicable).	Nil	Nil	Nil	Nil	Nil	Nil

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(14)

	III	Approximate Current Market Price.	Nil	Nil	Nil	Nil	Nil	Nil
		(a) Self-acquired Assets (Total Value).	Nil	Nil	Nil	Nil	Nil	Nil
		(b). Inherited Assets (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil.
9		Liabilities	Nil	Nil	Nil	Nil	Nil	Nil
	(i).	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	6,40,996/- From Andhra-Bank, Chikiti	Nil	Nil	Nil	Nil	Nil
10		Liabilities that are under dispute						
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and Others (Total).	Nil ✓	Nil ✓	Nil ✓	Nil ✓	Nil ✓	Nil ✓
11		<p>Highest educational qualification. Pre University, St. Joseph's School Visakhapatnam under Andhra University.</p> <p>(Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.).</p>						

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VERIFICATION.

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a). there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.

(b). I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Patrapur this the 20th.day of March,2019.

Usha Devi

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nomination.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "NIL" or "Not applicable" as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No.H11019(4)/2018-Leg.II,dated 10th October,2018 and Notificaiton No.H-11019/13/2016-Leg.II, dated 26th February,2019).

CERTIFIED TO NO. C P
Special Treasury

CIVIL COURT, Berhampur

FORM PART OF...
NOTARY PUBLIC

STATEMENT NO.1. (ANNEXURE-I).

Sl.No.	Account No.	Nature of Deposit.	Name of the financial Institution.	Amount in Rs.
1	06640310051139	Term Deposit	U.Co.Bank, Secretariat Br. Bhubaneswar.	1,00,000/-
2	06640310053706	Term Deposit	U.Co.Bank, Secretariat Br. Bhubaneswar.	50,000/-
3	06640310093757	Term Deposit	U.Co.Bank, Secretariat Br. Bhubaneswar.	2,00,000/-
4	32331516341	Term Deposit	S.B.I. Chikiti Branch.	50,000/-
5	06640310102169	Term Deposit	U.Co.Bank, Secretariat Br. Bhubaneswar.	3,00,000/-
6	06640310113400	Term Deposit	U.Co.Bank, Secretariat Br. Bhubaneswar.	61,000/-
7	20016580450	Saving Account	SBI. Chikiti Branch	1,17,000/-
8	06640100912251	Saving Account	U.Co.Bank, Secretariat Br. Bhubaneswar.	80,679/-
9	0088100253000311	AGB Account.	Andhra Bank, Chikiti	23,000/-
			Total-	9,81,679/-

Usha Devi

DEPONENT.

STATEMENT NO.II. (ANNEXURE-II).

Sl.No.	Account No.	Nature of Deposit.	Name of the financial Institution.	Amount in Rs.
1	574760377	LIC Policy	LIC, Nayapalli Br. BBSR.	1,13,857/-
2	582928 to 582937	NSC	G.P.O. Bhubaneswar	1,00,000/-
3	49EF-058204 to 058213	NSC	G.P.O. Bhubaneswar	1,00,000/-
			Total-	3,12,857/-

Identified by:

Sri B.K. Pradhan
SRI B.K. PRADHAN
 (ADVOCATE)
 Digmurty Street, Berhampur
 Pin-760001 (Ganjam) ODISHA
 CERTIFIED TO NO C P
 Special Treasury

DECLARATION

The Deponent having been identified by
 Sr. *P. S. K. Pradhan* Advocate
 .. *Berhampur* .. on this Day of
2015.. March 2019 .. at *8.00* AM/PM
 Solemnly affirmed & stated before me that
 the contents mentioned in this Affidavit are
 true in the best of his/her knowledge and
 information & belief.

P. Pradh 20/03/19
Prafulla Ch. Pradhan
 NOTARY

Usha Devi

DEPONENT.

FORM PART OF...
 NOTARY PUBLIC

F...
 LIC