

30 PM
26.3.19

FORM 2B
(See rule 4)
NOMINATION PAPER

Election to the Legislative Assembly of.....(State)



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the.....Assembly Constituency.

Candidate's name.....Father's/mother's/husband's name.....His postal address.....
No.....in Part No.....of the electoral roll forAssembly constituency.

My name isand it is entered at Sl. No.in Part No.....of the electoral roll for the.....Assembly constituency.

Date

Signature of the Proposer

PART II

We hereby nominate as candidate for election to the Legislative Assembly from the.....Assembly Constituency.

Candidate's name.....Father's/mother's/husband's name.....His postal address.....
Dist. = GANJAM P.N. = 761144.....His name is entered at Sl. No. 295.....in Part No. 146.....of the electoral roll for 130 - Sanakhemunda Assembly constituency.

135-HOME ELECTION-1

We declare that we are electors of this Assembly constituency and our names are also de
the electoral roll for this Assembly constituency as indicated below and we appear
signatures below in token of subscribing to this nomination: -

Particulars of the proposers and their signatures

Sl.no.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.	237	64	SHRIBAS PADHI		29/11/2019
2.	239	696	Budu Jena		29/11/2019
3.	239	188	Niranjan Maharana		29/11/2019
4.	95	168	Prakash Naik		29/11/2019
5.	104	170	Bansi Nayak		29/11/2019
6.	100	108	Bipra Dekua		29/11/2019
7.	98	64	Pratap Naik		29/11/2019
8.	97	100	Purnachandra Chowdhury		29/11/2019
9.	98	71	Ula Naik		29/11/2019
10.	98	51	Gopal Naik		29/11/2019

N.B.- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed...29...years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(c) (i) I am set up at this election by theparty, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(ii) I am set up at this election by the.....party, which is a registered ~~unrecognised political party~~/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols have chosen, in order of preference, are: —

(i) ~~Traction, Chalata, Kish~~ (ii) S.A.W. (iii) ~~Battery, Torch~~

(d) my name and my father's/mother's/husband's name have been correctly spelt out above in...Odia..... (name of the language); and

(e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

* I further declare that I am a member of the.....**Caste/tribe which is a scheduled
**caste/tribe of the State of.....in relation to.....(area) in that State.

are en
appene

also declare that I have not been, and shall not be nominated as a candidate at the present general election/the ~~bye-elections~~ being held simultaneously, to the Legislative Assembly of (State) from more than two Assembly constituencies.

Date..26/03/2019

Parulap chandra pradhan
Signature of Candidate

* Score out this paragraph, if not applicable.
** Score out the words not applicable.

N B —A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

- (a) of any offence(s) under sub-section (1); or
- (b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No ✓

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos.
- (ii) Police station(s).....District(s).....State(s).....
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted
- (iv) Date(s) of conviction(s).....
- (v) Court(s) which convicted the candidate.....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]
- (vii) Date(s) of release from prison.....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s).....Yes/No
- (ix) Date and particulars of the appeal(s)/application(s) for revision filed
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed.....
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending.....
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
 - (a) Date(s) of disposal.....
 - (b) Nature of order(s) passed.....

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government? N.O. (Yes/No)
-If Yes, details of the office held.....
- (3) Whether the candidate has been declared insolvent by any Court? N.O. (Yes/No)
-If Yes, has he been discharged from insolvency.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country? N.O. (Yes/No)
-If Yes, give details.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President? N.O. (Yes/No)
-If Yes, the period for which disqualified.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State? N.O. (Yes/No)
-If Yes, the date of such dismissal.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government? N.O. (Yes/No)
-If Yes, with which Government and details of subsisting contract(s).....
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share? N.O. (Yes/no)
-If Yes, with which Government and the details thereof.....
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act? N.O. (Yes/No)
-If yes, the date of disqualification.....

Place: BERHAMPUR
Date: 26-03-2019

Pratap chandra pradhan
Signature of the candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper

This nomination was delivered to me at my office at..... (hour) on.....(date) by the *candidate/proposer (Name).

Date.....

Returning Officer

*Score out the word not applicable.

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows: —

.....
.....
.....

Date.....

Returning Officer

.....(Perforation).....

PART VI

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper.....

The nomination paper of.....a candidate for election from the.....Assembly constituency was delivered to me at my office at.....(hour) on.....(date) by the *candidate/proposer. All nomination papers will be taken up for scrutiny at(hour) on.....(date) at.....(Place).

Date.....

Returning Officer

*Score out the word not applicable.

भारतीय गैर न्यायिक

दस
रुपये

TEN
RUPEES

Rs. 10

INDIA NON JUDICIAL

FORM 26

(See rule 4A)

405950



405950



BEFORE THE NOTARY PUBLIC, BERHAMPUR
AFFIDAVIT

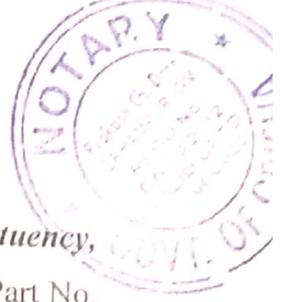
Affidavit to be filed by the candidate along with nomination paper
before the Returning Officer for election to *Odisha Legislative Assembly*
(name of the House) from *110-Sambalpur* Assembly Constituency
(name of the constituency)

PART-A

SRI PRATAP CHANDRA PRADHAN, Son of Sri Ganda Pradhan, aged
about 29 years, resident of village Po- Dengadi, PS Pattapur, Dist. Ganjam,
Odisha, a candidate at the above election, do hereby solemnly affirm and state
on oath as under

Pratap Chandra Pradhan
Notary Public

Pratap Chandra Pradhan



- (1) I am a candidate set up by **Independent** contesting as a candidate.
- (2) My name is enrolled in **130-Sanakhemundi Assembly Constituency, Odisha** (Name of the constituency and the State), at Serial No **295** in Part No. **146**
- (3) My contact telephone number(s) is/are **9438636098** and my e-mail ID **escdengadipratap@gmail.com** and my social media account (s) (if any) is/are
- (i) Whatsapp **9438636098**
- (ii) Facebook- **Pratapchandra Pradhan**
- (4) Details of Permanent Account- Number (PAN) and status of filing of Income Tax return.

SL No.	Names	PAN	The financial year for which the last income-Tax return has Been filed	Total income shown in Income- Tax return (in Rs.)
1.	Self	BRHPP3448J	NIL	NIL
2.	Spouse	NIL	NIL	NIL
3.	HUF (if the Candidate is Karta or Coparcener)	NIL	NIL	NIL
4.	Dependent-1	NIL	NIL	NIL
5.	Dependent-2	NIL	NIL	NIL
6.	Dependent-3	NIL	NIL	NIL

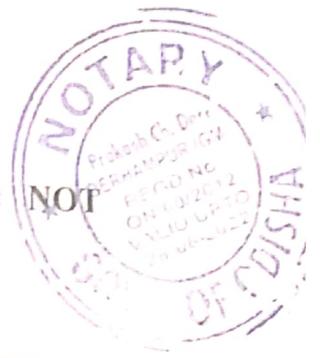
(5) Pending criminal cases

- (i) **I declare that there is no pending criminal case against me.**

Pratap Chandra Pradhan

FORMS PART OF AFFIDAVIT

Prakash Chandra Pradhan
Notary Public, Odisha
20/12/19



(ii) The following criminal cases are pending against me: **NOT APPLICABLE**

Table

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section (s) of concerned Acts/ Codes involved (give No. of the section, e.g. Section of IPC, etc)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against (e) above is YES, then give the date of which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any appeal/ Application for revision has been filed against the proceedings (mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

Prakash Chandra Dash

FORMS PART OF AFFIDAVIT

Prakash Chandra Dash
Notary Public, Bhubaneswar (Gm.)
20/3/19



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/ Codes involved (given No. of the Section, e.g. Section of IPC, etc.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention Yes or No)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is Yes, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

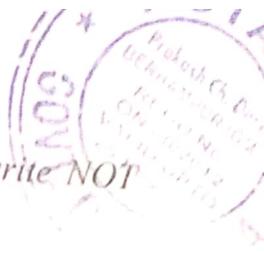
(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

Prateep Chandra pradhan

FORMS PART OF AFFIDAVIT

Prakash Chandra Pradhan
Notary Public

[Candidates to whom this items is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6 (i), above]



Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No. 536 of 2011.

(7). That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets

Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act. 1951.

Prakash Chandra Dash

FORMS PART OF AFFIDAVIT

Prakash Chandra Dash
Notary Public, Bhubaneswar (Or.)
20/8/19

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Sl. No.	Description	Self	Spouse:	HUF	Dependa nt-1	Dependa nt-2	Dependa nt-3
I	Cash in hand	Rs. 15, 000/-	NIL	NIL	NIL	NIL	NIL
II	Details of deposit in Bank Accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit	1. Indian Bank, Hanuman Bazar Branch, Berhampur, A/c No. 6741027696, Rs. 1000/- 2. SBI, Kankorada, Dist: Ganjam, A/c No. 314602267, Rs. 1000/-	NIL	NIL	NIL	NIL	NIL
III	Details of investment in Bonds, debentures / shares and units in companies/Mutual funds and others and the amount	NIL	NIL	NIL	NIL	NIL	NIL
IV	Details of investment in NSS, Postal Savings, Insurance policies and investment in any Financial instruments in Post office or Insurance company and the amount	NIL	NIL	NIL	NIL	NIL	NIL

Pruteep chandra pradhan

FORMS PART OF AFFIDAVIT

Prakash Chandra Dash
Notary Public, Berhampur (Gm.)
26/3/19



	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL	NIL
VI	Motor Vehicles/ Aircrafts/Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount)	NIL	NIL	NIL	NIL	NIL	NIL
VII	Jewellery, bullion and valuable thing(s) (give 1 details of weight and value)	NIL	NIL	NIL	NIL	NIL	NIL
VIII	Any other assets such as value of claims/ interest	Computer, Printer etc., Rs. 30,000/-	NIL	NIL	NIL	NIL	NIL
IX	Gross Total Value	Rs. 32,000/-	NIL	NIL	Nil	NIL	NIL

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

Sl. No.	Description	Self	Spouse:	HUF	Dependant-1	Dependant-2	Dependant-3
(i)	Agricultural Land Location (s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL

FORMS PART OF AFFIDAVIT

Prakash Chandra Pradhan
Notary Public, Bhubaneswar (Gm.)

20/3/19

Prateep Chandra Pradhan



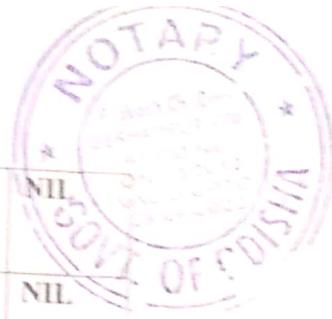
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...

	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land:</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL

Prakash Chandra Pradhan

FORMS PART OF AFFIDAVIT

Prakash Chandra Pradhan
Notary Public, Bhubaneswar (O.H.)

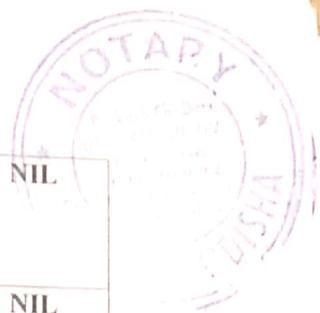


	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments) Location	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments) :- Location(s)- Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up area (Total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL

DECLARATION OF AFIDAVIT

Prakash Chandra Dash
Notary Public
9/8/19

Prakash Chandra Dash



	Whether inherited property (Yes or No)	NO	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

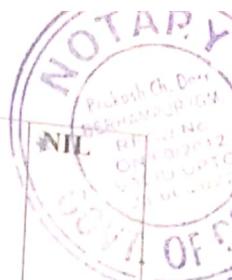
(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse:	HUF	Dependant-1	Dependant-2	Dependant-3
i.	Loan or dues to Bank/ financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan	NIL	NIL	NIL	NIL	NIL	NIL

FORMS PART OF AFFIDAVIT

Prakash Chandra Dash
Notary Public, Bhubaneswar (Gm.)
26/3/19

Prakash Chandra Dash



	Other individuals/ entity other than mentioned above Name(s) Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL	
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL	
	Grand total of Liabilities	NIL	NIL	NIL	NIL	NIL	NIL	
ii.	Government dues: Dues to Departments dealing with Govt. accommodation: NIL	<p>A. Has the Deponent been in occupation of accommodation provided by the Government at anytime during the last ten years before the date of notification of the current election? NIL</p> <p>B. If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: _____ Not Applicable</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) Rent; Not Applicable</p> <p>(b) Electricity charges; Not Applicable</p> <p>(c) Water charges; Not Applicable and</p> <p>(d) Telephone charges as on: Not Applicable</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]</p> <p>Note: 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted</p>						NIL
iii.	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL	
iv.	Income tax dues	NIL	NIL	NIL	NIL	NIL	NIL	
		Self	Spouse	HUF	Dependant -1	Dependant-2	Dependa nt-3	
v.	GST Dues	NIL	NIL	NIL	NIL	NIL	NIL	
vi.	Municipal/Property Tax dues	NIL	NIL	NIL	NIL	NIL	NIL	
vii.	Sales Tax dues	NIL	NIL	NIL	NIL	NIL	NIL	
viii.	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL	
ix.	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL	

FORMS PART OF AFFIDAVIT

Prakash Chandra Datta
Public. Bangalore (Karn.)
17/03/17

Prakash Chandra Datta



480

10-11-19

3

(9) Details of profession or occupation:

- (a) Self: Social Worker
- (b) Spouse: Not Applicable

(9A) Details of sources of Income:

- (a) Self : Socila Worker (Voluntary)
- (b) Spouse: Not Applicable
- (c) Source of Income, if any, of dependants: NIL

(9B) Contracts with appropriate Government and any public company or companies:

- (a) Details of contracts entered by the candidate: NO
- (b) Details of contracts entered into by spouse: NO
- (c) Details of contracts entered into by dependents: NO
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: NO
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependants are partners: NO
- (f) Details of contracts entered into by private companies in which candidate or spouse entered into by private companies in which candidate or spouse or dependents have share: NO

(10) My educational qualification is as under:-

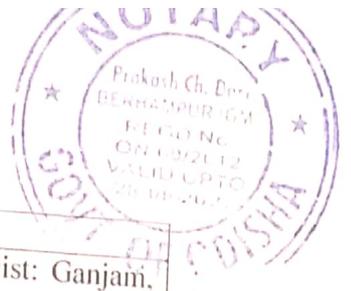
10th Pass from Shyam Sundar High School, Denngadi, Dist: Ganjam in the year 2005

(Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/University and the year in which the course was completed.)

FORMS PART OF AFFIDAVIT

Prakash Chandra Dash
Notary Public, Bhubaneswar (Gm.)
20/11/19

Prakash Chandra Dash



(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

PART-B

1.	Name of the Candidates		Sri Pratap Chandra Pradhan				
2.	Full postal address		At/Po: Dengadi, PS: Pattapur, Dist: Ganjam, Odisha				
3.	Number and name of the constituency and State		130-Sanakhemundi Assembly Constituency, Odisha				
4.	Name of the political party which set up the candidate (otherwise write 'Independent')		Independent				
5.	Total number of pending criminal cases		NIL				
6.	Total Number of cases in which convicted		NIL				
7.		PAN	Year for which last income tax return filed	Total Income shown			
	(a) Candidate	BRHPP3448J	NIL	NIL			
	(b) Spouse	NIL	NIL	NIL			
	(c) HUF	NIL	NIL	NIL			
	(d) Dependents	NIL	NIL	NIL			
8.	Details of Assets and liabilities in Rupees						
		Self	Spouse	HUF	Dependents - 1	Dependents - 2	Dependents - 3
A	Moveable Assets (Total value)	Rs. 32,000/-	NIL	NIL	NIL	NIL	NIL
B	Immovable Asset	NIL	NIL	NIL	NIL	NIL	NIL
	I Purchase Price of self-acquired immovable property	NIL	NIL	NIL	NIL	NIL	NIL
	II Development /construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL

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III	Approximate Current market Price	NIL	NIL	NIL	NIL	NIL	NIL
	(a) self-acquired assets (Total Value)	NIL	NIL	NIL	NIL	NIL	NIL
	(b) inherited assets (Total Value)						
9	Liability						
i	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
ii	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
10	Liabilities that are under dispute						
i	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
ii	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11	Highest educational qualification: 10th Pass from Shyam Sundar High School, Denngadi, Dist: Ganjam in the year 2005 (Give details of highest School/ University education mentioning the full form of the certificate/ diploma/degree course, name of the School/College/ University and the year in which the course was completed.)						

VERIFICATION

I, Sri Pratap Chandra Pradhan, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Berhampur of this the 26th day of March 2019.

Identified by _____ having been identified by _____

Advocate _____
 I solemnly affirmed before me this the _____ day
 of _____ 2019 before the Notary, Berhampur

Prakash Ch. Dash
B.A.LLB (Advocate)
 Berhampur
 O-1899/97

At _____ AM/P.M. Readover and explained the
 deponent who seemed perfect to have under
 stood the contents and the same on the affidavit

Prateep Chandra Pradhan
 B.A., LL.D.
 NOTARY, BERHAMPUR (GANJAM)

Prateep Chandra Pradhan
 DEPONENT

Prateep Chandra Pradhan