

ଅନୁସୂଚୀ LIII-ଫାରମ ସଂ.175

ରସିଦ ବହି
(Receipt Book)

P 4469571

ବହି ସଂ.

କ୍ରମିକ ସଂ.

ତା. 21-03-2019

Received from Sri Pitabas Pradhan କ ଠାରୁ

towards Security Deposit for Nomination of ବାବଦକୁ

Rs. 10,000/- 124 - Polasara HC (Tenthonno) (Paise) ପଇସା ମାତ୍ର

ଗ୍ରହଣ କଲି ଓ ରେ ଜମା ହେଲା ।

ଅଧିକାରୀଙ୍କର ସ୍ୱାକ୍ଷର ଓ ପଦନାମ.
Signature of the Officer and Designation

OGP (Forms) DTP--227-80,000 Bks.--02-12-2013

NALIN
Panjam Collectroon
CHATRAPUR

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FORM 2B

(See rule 4)

NOMINATION PAPER

Election to the legislative Assembly of 124-Polasara, odisha (State)



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE
PART – I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for election to the Legislative Assembly from the 124-Polasara Assembly Constituency.

Candidate's name father's / mother's / husband's name
..... his postal address His
name in entered at Sl. No.- in Part No.- of the electoral roll for
Assembly constituency .

My name is and it is entered at Sl. No.- in Part No. -.....
of the electoral roll for the Assembly constituency.

Signature of the Proposer

Date - 25/03/2019

PART – II

We hereby nominate as candidate for election to the Legislative Assembly from the 124- Polasara Assembly Constituency.

Candidate's name **Pitabasa Pradhan** father's / mother's / husband's name **Late Khali Pradhan** his postal address **Vill./Po- Cirikipada Sasan , P.S.- Polasara , Dist- Ganjam , State – Odisha , Pin- 761105** His name in entered at Sl. No.- **912** in Part No.- **165** of the electoral roll for **124- Polasara** Assembly constituency .

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination :-

Particulars of the proposers and their signatures

Sl. No.	Elector Roll No. of Proposer		Full Name	SIGNATURE	Date
	Part No. of Electoral Roll	Sl. No. in the part			
1	2	3	4	5	6
1	166	841	Narayana Sahu	Narayana Sahu	26/03/2019
2	165	904	Chakrapani Pradhan	Chakrapani Pradhan	26/03/2019
3	165	1030	Akula sahu	Akula Sahu	26/03/2019
4	166	663	Subash Ch. sahu	Subash Ch. Sahu	26/03/2019
5	167	319	Mamajini Sahu	Mamajini Sahu	26/03/2019
6	163	621	Saroj Ku. Swain	Saroj Ku. Swain	26/03/2019
7	166	880	Prananath Nayak	Prananath Nayak	26/03/2019
8	166	596	Prasanta Ku. Sahu	Prasanta Ku. Sahu	26/03/2019
9	166	838	Judistir Sahu	Judistir Sahu	26/03/2019
10	166	600	Gajendra Sahu	Gajendra Sahu	26/03/2019

N.B. – There should be ten electors of the constituency as proposers.

PART – III

I, The candidate mentioned in part I / Part II (Strike out which is not applicable) assent to this nomination and hereby declare that.

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State :-
 (b) That I have completed 59 years of age :-

(STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE)

- (c) (i) I am set up at this election by the party, which is recognized National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

- (ii) I am set up at this election by the Independent party, which is a registered unrecognized political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are :-

- (i) 59 - Ferozpur Dargah (ii) 143 - Chalata (iii) 139 - Pather
with Square Kusam

- (d) My name and my father's /mother's/husband's name have been correctly spelt out above in Odiya. (name of the language) : and

(e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the legislative Assembly of this State .

*I further declare that I am a member of the **General** **(Caste/Tribe which is a scheduled ** caste/tribe of the State of **Odisha** in relation to **124-Polasara** Assembly constituency (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly None of (State) from more than two Assembly constituencies.

Dr. Abasa One Thom
Signature of Candidate

Date 26/03/2019

*Score out this paragraph, if not applicable

**Score out the words not applicable.

N.B. – A "recognized political party" means a political party recognized by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART – IIIA

(To be filled by the candidate)

(1) Whether the candidate –

- (i) Has been convicted –
 - (a) Of any offence(s) under sub-section (1) or
 - (b) For contravention of any law specified in sub –section(2) Of section 8 of the Representation of the People Act, 1951 (43 of 1951) or
- (ii) Has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more

Yes/No

If the answer is "Yes", the candidate shall furnish the following information :-

- (i) Case/First information report No./Nos.- **Not Applicable**
- (ii) Police station(s) **Not Applicable** District(s) **Not Applicable** State(s) **Not Applicable**
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted **Not Applicable**
- (iv) Date(s) of conviction(s) **Not Applicable**
- (v) Court(s) which convicted the candidate **Not Applicable**
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] **Not Applicable**
- (vii) Date(s) of release from prison **Not Applicable**
- (viii) Was /were any appeal(s) revision(s) filed against above conviction(s) **Not Applicable** Yes/No
- (ix) Date and particulars of the appeal(s) /application(s) for revision filed **Not Applicable**
- (x) Name of the court(s) before which the appeal(s) /application(s) for revision filed **Not Applicable**

- (xi) Whether the said appeal(s) /application(s) for revision has/have been disposed of or is/are pending **Not Applicable**
- (xii) If the said appeal(s) application(s) for revision has/have been disposed of
 (a) Date(s) of disposal **Not Applicable**
 (b) Nature of order(s) passed **Not Applicable**
- (2) Whether the candidate is holding any office of profit under the Government of India or State Government? (Yes/No.) **Not Applicable**
 If yes, details of the office held **Not Applicable**
- (3) Whether the candidate has been declared insolvent by any Court ? (Yes/No) **Not Applicable**
 If yes, has he been discharged from insolvency **Not Applicable**
- (4) Whether the candidate is under allegiance or adherence to any foreign country? (Yes/No) **Not Applicable**
 If Yes , give details **Not Applicable**
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President ? (Yes/No) **Not Applicable**
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State ? (Yes/No) **Not Applicable**
 If Yes, the date of such dismissal **Not Applicable**
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government? (Yes/No) **Not Applicable**
 If yes, with which Government and details of subsisting contract(s) **Not Applicable**
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/Government or State Government has not less than twenty-five percent share? (Yes/No) **Not Applicable**
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act. (Yes/No) **Not Applicable**
 If yes, the date of disqualification **Not Applicable**

Place- Polasara

Date - 26.03.2019


 Signature of the candidate.

PART – IV

(To be filled by the Returning Officer)

Serial No. of nomination paper _____

This nomination was delivered to me at my office at _____ (hour) on _____
 (date) by the * candidate/proposer (Name)

Date _____

Returning Officer

*Score out the word not applicable.

PART - V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper
I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows :-

Date _____

Returning Officer

..... (Perforation)

PART - VI

Receipt for Nomination Paper and Notice of Scrutiny (To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper _____

The nomination paper of _____ a candidate for election from the _____ Assembly constituency was delivered to me at my office at _____ (hour) on _____ (date) by the * candidate/proposer. All nomination papers will be taken up for scrutiny at _____ (hour) on _____ (date) at _____ (place).

Date _____

Returning Officer

*Score out the word not applicable.



ओडिशा ODISHA

Form 26
(See rule 4A)



AFFIDAVIT FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO LAGISLATIVE ASSEMBLY ODISHA (NAME OF THE HOUSE) FROM 124-POLASARA CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

Pitabasa Pradhan Son/daughter/wife of **Late Khali Pradhan** Aged 59 years, resident of **Vill./Po- Chirikipada Sasan**, P.S.- **Polasara**, Dist- **Ganjam**, State - **Odisha**, Pin- **761105** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- 1) I am a candidate set up by - **Independent** (** name of the political party)/** am contesting as an Independent candidate.(** strike out whichever is not applicable)
- 2) My Name is enrolled in **124-POLASARA**, Odisha (Name of the Constituency and the state), at Serial No- **912** in Part No - **165**.
- 3) My contact telephone number (s) is /are **9938516745 & 8596864563** and my e-mail id is- **pitabasa11@gmail.com** and my social media account(s) (if any) is/are

Sarat Ch. Pradhan
NOTARY, POLASARA (GM)
SI.No. 108 Dt. 26/3/19
Time 7:30, Place-Polasara

- (i) WhatsApp ,
- (ii) NIL
- (iii) NIL

PART OF INSTRUMENT

Sarat Chandra Pradhan
Notary, Polasara (GM.)

Pitabasa Pradhan



10928 23-12-2018
No.
Name

S.V.S.R.O., KODALA
[Signature]

[Handwritten signature]



[Handwritten signature]

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भारतीय गैर न्यायिक

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RUPEES
Rs.10

INDIA NON JUDICIAL



ଓଡ଼ିଶା ओडिशा ODISHA

44AA 639136

4) Details of Permanent Account Number(PAN) and status of filling of Income Tax return:

Sl.No	Name	PAN	The financial year for which the last Income-tax return has been filed	Total Income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 st March)
1.	Self	AUIPP2177M	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
2.	Spouse Late Laxmi Priya Pradhan	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
3.	HUF(If the Candidate is Karta or Coparcener)	- NIL -	- NIL -	(i) NA
				(ii) NA
				(iii) NA
				(iv) NA
				(v) NA
4.	Dependent-1 Pranababesh Pradhan	- NIL -	- NIL -	(i) NA
				(ii) NA
				(iii) NA
				(iv) NA
				(v) NA

PART OF INSTRUMENT
Sarat Chandra Pradhan
Notary, Polasara (Gm.)

Pranababesh Pradhan



10927 23-12-2018
No.
Date

S.V.S.R.O., KODALA
(Handwritten signature)

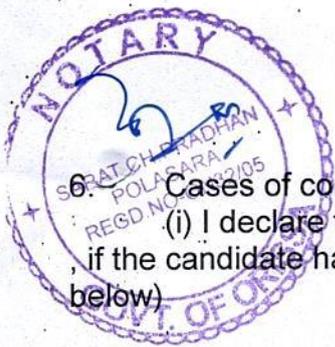
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Sl. No.	Particulars	Amount	Total
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(Handwritten signature)

PART OF ...
(Faint text)



6. Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted , then tick this alternative and score off alternative (i) above , and give details in the Table below)

Table

(a)	Case No.	-- NA --	-- NA --	-- NA --
(b)	Name of the Court	-- NA --	-- NA --	-- NA --
(c)	Sections of Acts/Codes involved (give no. of the Section , e.g. Section..... of IPC, ect.	-- NA --	-- NA --	-- NA --
(d)	Brief description of offence for which convicted.	-- NA --	-- NA --	-- NA --
(e)	Dates of orders of conviction	-- NA --	-- NA --	-- NA --
(f)	Punishment imposed	-- NA --	-- NA --	-- NA --
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	-- NA --	-- NA --	-- NA --
(h)	If answer to (g) above is YES, give details and present status of appeal	-- NA --	-- NA --	-- NA --

(6A) I have give full and up-to-date information to my party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTERIES IN 5(i) and 6(i),above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order ,i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P.(C) No – 536 of 2011.
7. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note :1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount date of deposit , the scheme , name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in stock Exchange in respect of listed companies companies and as per books in case of non-listed companies should be given.

Note : 4. 'Dependent ' means parents son (s) , daughter (s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage . who have no separate means of income and who are dependent on the candidate for their livelihood .

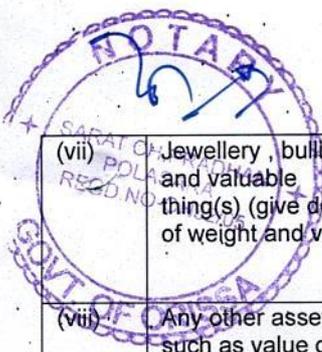
Note : 5. Details including amount is to be given separately in respect of each investment .

Note : 6. Details should include the interest in or ownership of offshore assets.



Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Sl.No	Description	Self	Spouse	HUF	Depen dent-1	Depen dent-2	Depen dent-3
(i)	Cash in hand	Rs.- 1,50,000/-	NIL	NIL	Nil	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	1.AXIS Bank SB A/c No- 919010017257505 Balance Rs-6,000/- In Branch Buguda 2.UGB Bank SB A/c – 13530181180 , Balance – Rs- 5,400/- in Branch Chirikipada sasan 3.IOB Bank SB A/c – 235001000006921 , Balance Rs- 205/- , in Branch Polasara.	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies /Mutual Funds and other and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS; postal Saving Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/ Aircrafts/ Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	1. Bajaj Discover 125CC Reg.No-OR 07K 4041 Year 2004 , Rs59,000/-	NIL	NIL	NIL	NIL	NIL



(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims /interest	1. LCD TV 1 Rs-28,000/- 2. Refrigerator Rs-18,000/-	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	Rs- 1,16,605/-	NIL	NIL	NIL	NIL	NIL

B. Details of Immovable Assets:

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note :2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

Sl.No	Description	Self	Spouse	HUF	Depe ndent-1	Depe ndent-2	Depe ndent-3
(i)	Agricultural Land Location(s) Survey number(s)	1. Mouza-Chirikipada sasan , Khata No-1048 , Plot No – 5738 , 5739 Area Ac 0.092 Dcml	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	Ac 0.092 Dcml.	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self-acquired property.	Dt- 13.07.2015	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase.	Rs.-1,28,000/-	NA	NA	NA	NA	NA
	Any Investment on the land by way of development construction etc.	NIL	NA	NA	NA	NA	NA
	Approximate current Market value.	Rs- 2,50,000/-	NA	NA	NA	NA	NA
(ii)	Non-Agricultural Land Location(s) Survey number(s)	NIL	NIL	NA	NA	NA	NA
	Area (total measurement in sq.ft.)	NIL	NIL	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self-acquired property.	NA	NIL	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NIL	NA	NA	NA	NA



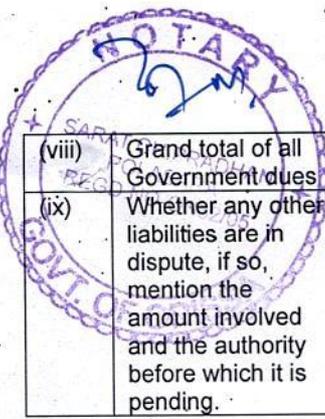
	Any Investment on the land by way of development, construction etc.	NA	NIL	NA	NA	NA	NA
	Approximate current market value.	NA	NIL	NA	NA	NA	NA
(iii)	Commercial Buildings (Including apartments) - Location (s) - Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	No	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self –acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments): -Location(s) -Survey number (s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NA	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self –acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NA	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Other (such as interest in property)	NA	NIL	NIL	NIL	NIL	NIL
	Total of current market value of (i) to (v) above	Rs. - 2,50,000/-	NIL	NIL	NIL	NIL	NIL

PART OF INSTRUMENT
Sarat Chandra Pradhan
Notary, Polasara (Gm.)

Dr. e. basa anan

8. I give herein below the details of liabilities /due to public financial institutions and government.
(Note. Please give separate details of name of Bank , institution entity or individual and amount before each item)

Sl.No	Description	Self	Spouse	HUF	Deoendent-1	Deoendent-2	Deoendent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding Nature of Loan	Aska Co-operative Bank Chirikipada sasan , Rs- 80,000/- Agriculture Loan	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/ entity other than mentioned above. Name (s) Amount outstanding ,nature of loan	Rs.- 44,000/-	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	Rs- 44,000/-	NIL	NIL	NIL	NIL	NIL
(ii)	Government Dues: Dues to departments dealing with Government accommodation.	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES the following declaration may be furnished namely:- (i) The address of the Government accommodation :NIL..... (ii) There is no dues payable in respect of above Government accommodation , towards- (a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as on (date) [the date should be the last of the third month prior to the month in which the election is notified or any date thereafter] Note-'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					YES/NO (Pl. tick the appropriate alternative)
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
		Self	Spouse	HUF	Deoendent-1	Deoendent-2	Deoendent-3
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL



(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

9. Details of profession or occupation:

- (a) Self – Cultivator
- (b) Spouse- Death

(9A) Details of source (s) of income:

- (a) Self - Cultivation
- (b) Spouse – NA
- (c) Source of income , if any of dependents- Nil

(9B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate- NA
- (b) Details of contracts entered into by spouse - NA
- (c) Details of contracts entered into by dependents- NA
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest - NA
- (e) Details of contracts entered into by Partnership Firms in which candidate or spouse or dependents are partners - NA
- (f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share - NA

10. My educational qualification is as under:-

Board of Secondary Education, Orissa , Year of Passing 1975 .

(Give details of highest School/ University education mentioning the full form of the certificate / diploma /degree course, name of the School / College / University and the years in which the course was completed.)

PART-B

(11.) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART – A:

1.	Name of the Candidate	Sri Pitabasa Pradhan
2.	Full postal Address	Vill./Po- Cirikipada Sasan , P.S.- Polasara , Dist- Ganjam , State – Odisha , Pin- 761105
3.	Number and name of the constituency and State	124-Polasara , Odisha.
4.	Name of the Political party which set up the candidate (otherwise write 'Independent')	Independent
5.	Total number of pending criminal cases	Nos – 01
6.	Total number of cases in which convicted	NIL



7.		PAN of	Years for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	AUIPP2177M	NIL	NIL			
	(b) Spouse	NIL	NIL	NIL			
	(c) HUF	NIL	NIL	NIL			
	(d) Dependent	NIL	NIL	NIL			
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependant-1	Dependant-2	Dependant-3
A.	Moveable Assets (Total value)	Rs. 1,05,000/-	NIL	NIL	NIL	NIL	NIL
B	Immovable Assets						
	I	Purchase Price of self-acquired immovable property	Rs. 70,000/-	NIL	NIL	NIL	NIL
	II	Development /construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL
	III	Approximate Current Market Price- (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	(a)Rs.70,000/- (b) NIL	NIL	NIL	NIL	NIL
9	Liabilities	NIL	NIL	NIL	NIL	NIL	NIL
	(i)	Government dues (total)	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and other (Total)	NIL	NIL	NIL	NIL	NIL
10	Liabilities that are under dispute	NIL	NIL	NIL	NIL	NIL	NIL
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and Others (Total)	NIL	NIL	NIL	NIL	NIL
11	Highest educational qualification: Board of Secondary Education, Orissa , Year of Passing 1975 . (Give details of highest School/university education mentioning the full form of the certificate /diploma / degree course , name of the School/ College / University and the year in which the course was completed.						

Ditabase pradhan

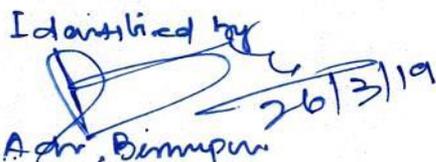
PART OF INSTRUMENT
Sarat Chandra Pradhan
Notary, Polasara (Gm.)
26/12

VERIFICATION

I, the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of is false and nothing material has been concealed there from .I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above;
- (b) I , my spouse or my dependents do not have any asset or liability , other than those mentioned in items 7 & 8 of part A and B items 8,9 & 10 of part B above.

Verified at Polasara this the 26 day of March 2019

Identified by

26/3/19
Adv. Bimpur


DEPONENT

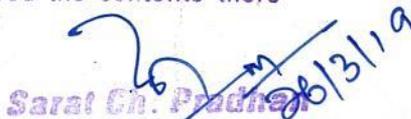
- Note:1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note :2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note :3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect in respect of any item, either "Nil" or "Not Applicable" as the case may be, should be mentioned.
- Note:4. The Affidavit should be either typed or written legibly and neatly.
- Note:5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each pager the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No H11019(4)/2018-Leg.II, dated 10th October ,2018 and Notification No.H-11019/13/2016-Leg.II, dated 26th February,2019)



DECLARATION

The declarant having been identified by Sri S. N. Pradhan advocate of Bimpur solemnly affirmed before me on this the 26th day of March 2019 at 7th AM/PM contents having been read over and explained to the declarant who have perfectly understood the contents there


26/3/19
Sarat Ch. Pradhan
NOTARY, POLASARA (GM)
ON No. - 32/05
GOVT OF ODISHA