

ଅନୁସୂଚୀ LIII-ପାଠନ ସଂ.175

1051964

ରସିଦ୍ ବହି N
(Receipt Book)

ବହି ସଂ:

କ୍ରମିକ ସଂ:

ତା. 26.3.19

Received from

Cipabi Lakshmi Achary

towards

Security deposit for nomination

Rs.

10000/- LA-2019 (Paise)

ଗ୍ରହଣ କଲି

Depos Ten thousand and

Nazir

ଅଧିକାରୀଙ୍କ ଦସ୍ତଖତ

Signature of the Officer and Designation
Chatrapur (Gm.)

18

2.59 pm

↓

26.03.19



FORM 2B
(See rule 4)
NOMINATION PAPER

Election to the Legislative Assembly of.....(Stat



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the.....Assembly Constituency.

Candidate's name.....Father's/mother's/husband's name.....His postal address.....

.....His name is entered at Sl. No.....in Part No.....of the electoral roll forAssembly constituency.

My name isand it is entered at Sl. No.....in Part No.....of the electoral roll for the.....Assembly constituency.

Date

Signature of the Proposer

PART II

We hereby nominate as candidate for election to the Legislative Assembly from the.....Assembly Constituency.

Candidate's name C. Padi Lakshmi Achary.....Father's/mother's/husband's name C. Rajaya Achary.....His postal address Vill. P. Makarajhola.....

P.S. - Hanti, Dist. Gajapati.....His name is entered at Sl. No. 78 in Part No. 167 of the electoral roll forAssembly constituency.

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

Particulars of the proposers and their signatures

Sl.no.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.					
2.	80	1104	Surya Narayan Nayak	(Surya Narayan Nayak)	
3.	80		Rabinendra Naik	(Rabinendra Naik)	
4.	112	1102	Maheshwari Naik	(Maheshwari Naik)	
5.	169	667	J. Kameshwari Achary	(J. Kameshwari Achary)	
6.	167	767	Es. Maheshwari Achary	(Es. Maheshwari Achary)	
7.	158	786	Upeendra Kumar Sahu	(Upeendra Kumar Sahu)	
8.	72	606	Debaraj Nayak	(Debaraj Nayak)	
9.	174	762	Ghanshyam Nayak	(Ghanshyam Nayak)	
10.	196	751	Jagaja Sahu	(Jagaja Sahu)	
	11	573	Ramakant Mahapatra	(Ramakant Mahapatra)	

N.B.- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed 60 years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(c) (i) I am set up at this election by the party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(ii) I am set up at this election by the party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:—

(i) Boat (ii) GAB. C. G. B. S. (iii) Pat

(d) my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language); and

(e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

* I further declare that I am a member of the **Caste/tribe which is a scheduled
 **caste/tribe of the State of in relation to (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of (State) from more than two Assembly constituencies.

Date.....

Cipandi Lakshmi Acharney
Signature of Candidate

* Score out this paragraph, if not applicable.

** Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

- (a) of any offence(s) under sub-section (1); or
- (b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes No ✓

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos.
- (ii) Police station(s)..... District(s)..... State(s).....
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted
- (iv) Date(s) of conviction(s).....
- (v) Court(s) which convicted the candidate.....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]
- (vii) Date(s) of release from prison.....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... Yes/No ✓
- (ix) Date and particulars of the appeal(s)/application(s) for revision filed
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed.....
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending.....
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of
 - (a) Date(s) of disposal.....
 - (b) Nature of order(s) passed.....

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... (Yes/No)
 -If Yes, details of the office held.....
- (3) Whether the candidate has been declared insolvent by any Court?..... (Yes/No)
 -If Yes, has he been discharged from insolvency.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..... (Yes/No)
 -If Yes, give details.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... (Yes/No)
 -If Yes, the period for which disqualified.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?..... (Yes/No)
 -If Yes, the date of such dismissal.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?..... (Yes/No)
 -If Yes, with which Government and details of subsisting contract(s).....
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share?..... (Yes/no)
 -If Yes, with which Government and the details thereof.....
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... (Yes/No)
 -If yes, the date of disqualification.....

Place:
 Date:

Cipadi Lakshmi Acharjy
 Signature of the candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 187 LA / 2019 / RO
 This nomination was delivered to me at my office at 2:58. (hour) on 26.3.2019 (date) by
 the *candidate/proposer (Name) Cepadi Laxmi Acharjy
 Date... 26.3.2019
 Returning Officer
 131-Hinj. IAC

*Score out the word not applicable.

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows: —

.....
.....
.....

Date.....

Returning Officer

.....(Perforation).....

ଶପଥ ବା ପ୍ରତିଜ୍ଞା ପତ୍ର

[ଭାରତ ସଂବିଧାନର ଅନୁସୂଚୀ ୮୪* (ବ)/୧୭୩ (ବ)]

ମୁଁ ଶ୍ରୀମତୀ ସିଦ୍ଧାନ୍ତି ଲକ୍ଷ୍ମୀ ଆଚାର୍ଯ୍ୟ

ରାଜ୍ୟସଭା

ଲୋକସଭା

ଓଡ଼ିଶା ବିଧାନସଭା ✓

ଏକ ଆପଣ ପୂରଣ କରିବା ନିମନ୍ତେ ମନୋନୀତ ହୋଇ ଉତ୍ତରୀନ ନାମରେ ଶପଥ କରୁଛି ଯେ ମୁଁ ଯଥାବିଧି ପ୍ରତିଷ୍ଠିତ ଭାରତର ସଂବିଧାନରେ ବାଧ୍ୟତା ବିଶ୍ୱାସ ଓ ଆତ୍ମା ରଖିବି ଏବଂ ଭାରତର ସାର୍ବଭୌମତ୍ୱ ଓ ଅଖଣ୍ଡତାକୁ ସମର୍ଥନ କରିବି ।

Cipadi Lakshmi Acharya
(ପ୍ରାର୍ଥୀଙ୍କର ସ୍ୱାକ୍ଷର ଓ ପ୍ରାକ୍ତନ ଅକ୍ଷରରେ ନାମ)

* ଯାହା ଅନୁପଯୋଗୀ ତତ୍ତ୍ୱ କରିବିଅନୁ ।

ଅବଧି ୨୦୧୮ ର ମାର୍ଚ୍ଚ ମାସର ୨୫ ତାରିଖର ୨୧.୪୮ ଘଣ୍ଟାରେ

ବେଳେ କୋର୍ଟ ଦ୍ୱାରା ନିୟମିତ ଭାବରେ ନିଆଯାଇଥିବା ଠାରେ ଶ୍ରୀ/ଶ୍ରୀମତୀ ସିଦ୍ଧାନ୍ତି ଲକ୍ଷ୍ମୀ ଆଚାର୍ଯ୍ୟ କ ଦ୍ୱାରା ମୋ ସମକ୍ଷରେ ଉତ୍ତରୀନ ନାମରେ ଶପଥ ନିଆଯାଇ/ସତ୍ୟନିଷ୍ଠା ଭାବରେ ପ୍ରତିଜ୍ଞା କରାଯାଇ ।

D 28.03.19

(ପ୍ରାଧିକାରସମ୍ପନ୍ନ ବ୍ୟକ୍ତିଙ୍କର ସ୍ୱାକ୍ଷର)

Returning Officer
ନାମ, ଠିକଣା ଓ ସ୍ଥାନ
131-Hinjilicut AC

**Declaration by Candidate/ Election agent/ Proposer
while submitting the photograph of the Candidate**

Subject: Election to OLA (mention the name of the House) from
131 - Himjili (name of the constituency)/election to Council of States/
Legislative Council by Assembly Members.

I Cipadi Lakshmi Achary (name and address), son/daughter/wife of
Shri C. Rajay Achary nominated as candidate for the abovementioned election, am
submitting herewith my photograph for the purpose of printing the same on the ballot paper. I
declare that the photograph has been taken during the last 3 months before the date of notification of
election.

(fill up this part when the candidate himself is submitting the photograph).

OR

I (name), election agent/proposer of Shri
..... (name and address of the candidate), son/daughter/ wife of
Shri, a candidate for the abovementioned election, hereby submit the
photograph of the said candidate for the purpose of printing the same on the ballot paper. I declare that
the photograph has been taken during the last 3 months before the date of notification of election.

(fill up this part when the election agent/proposer is submitting the photograph).

* Cipadi Lakshmi Achary
Name:
Address: At/ Makara Jhola Dist/Gm
Tel No. 9387626885

भारतीय गैर न्यायिक

दस
रुपये

TEN

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भारत



INDIA

INDIA NON JUDICIAL



ଓଡ଼ିଶା
PRADEEP KUMAR PALAI
NOTARY
Chatrapur, (Gm.)

ODISHA BEFORE THE NOTARY, CHATRAPUR, GANJAM, PIN-7515063

AFFIDAVIT

FORM 26

(See Rule 4A)

Affidavit to be filed by the candidate along with Nomination paper before the Returning Officer for election to
M.A. (Name of the Gram Panchayat) From Hinjili (B)
 Constituency (Name of the Constituency).

PART - A

I, Cipadi Lakshmi Achary, D/o C. Rajaya Achary, resident
 of Vill : Makarajhola Po: Makarajhola P.S:
Hinjili G.P: Makarajhola Block : Hinjili
 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state
 on oath as under :-

(1) I am a candidate set up by M.A. (**name of the political party)**
 am contesting as an Independent candidate.
 (**Strike out whichever is not applicable).

(2) My name is enrolled in Hinjili.....(Name of the constituency and the State) at Serial
 No. 785.....in Part No.167

(3) My Contact telephone number (s) is/are 9337636885 And my e-mail id.(if any) is
Laxmi.achary@gmail.com my social media account (if any) are none.....

(4) Details of permanent Account Number (PAN) and status of filing of Income Tax return.

Sl. No.	Names	PAN	The financial year for which the last Income Tax return has been filed	Total income shown in Income Tax return (in Rs.) for the last five financial years (as on the 31 st March)
1	Self C-Lakshmi Achary	ATYPA3009J		
2	Spouse	no		

Form & Part of Affidavit

Notary, Chatrapur

Cipadi Lakshmi Achary

Cipadi Lakshmi Achary

Contd.P.2

26.3.19

AM
GM

~~26.3.19~~



cipadi Lakshmi Achary
26.3.2019



121

3	HUF (If the candidate is Karta or Gopareener)				NETA
4	Dependent-1	Dikameshwar Achary			
5	Dependent-2	A. Saradwadi Achary			
6	Dependent-3				

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

- (5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.
If the deponent is accused of any such offence(s) he shall furnish the following information:- *no*

(i) The following case(s) is/are pending against me in which charges have been framed by the Court for an offence punishable with imprisonment for two years or more :-

(a)	Cash/First information Report No./Nos. together with complete details of concerned Police Station/ District/State.	N.A.
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	N.A.
(c)	Name of the Court, Case No. and date of order taking cognizance.	N.A.
(d)	Court(s) which framed the charge(s)	N.A.
(e)	Date(s) on which the charge(s) was/were framed.	N.A.
(f)	Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction.	N.A.

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the Court [other than the cases mentioned in item (i) above] :-

(a)	Name of the Court, Case No. and date of order taking cognizance.	N.A.
(b)	The details of cases where the Court has taken cognizances, Section(s) of the Act(s) and description of the offence(s) for which cognizance taken.	N.A.

Form & Part of Affidavit

Notary, Chatrapur

18/19 CIPADI Lakshmi Achary



©	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	N/A
---	--	-----

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3), of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: NO

In the following cases, I have been convicted and sentenced to imprisonment by a court of law :

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	N/A
(b)	Name of the Court(s), Case No. and Date(s) of order (s).	N/A
(c)	Punishment imposed	N/A
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal.	N/A

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of Movable Assets :

NOTE : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

NOTE : 2. In case of deposit / investment , the details including Serial Number, Amount, date of Deposit, the Scheme, Name of the Bank/institution and Branch are to be given.

NOTE : 3. Value of Bonds/Share Debentures as per current market value in stock Exchange in respect of listed companies and as per books in case of non – listed companies should be given.

NOTE : 4. Dependent here has the same meaning as assigned in Explanation (v) under Section 75A of the Representation of the People Act, 1951.

NOTE : 5. Details including amount is to be given separately in respect of each investment

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependant-3
(i)	Cash in hand					
(ii)	Details of deposit in, Bank Accounts (FDRs, Term Deposits and all other types of deposits including Saving Accounts). Deposits with Financial Institutions, Non-Banking. Financial Companies and Co-operative Societies and the	Self Savings Bank Rs. 7000/-	N.A	N.A	Family Provision Rs. 9000/-	N.A

Form & Part of Affidavit

Notary, Chatrapur
20/12/19

A/c. no.
06260
10000
20439

Ciradi Lakshmi Acharya



	amount in each such deposit.					
(iii)	Details of investment in Bonds Debentures/Shares and units in Companies/Mutual Funds and others and the amount.	no	NA	N.A	NA	N.A
(iv)	Details of investment in NSS, Postal Savings, Insurance policies and Investment in any Financial instruments in Post Office or insurance Company and the amount.	no	NA	NA	N.A	N.A
(v)	Personal loans/advance given to any person or entity including Firm, Company, Trust etc. and other receivables from debtors and the amount.	no	NA	NA	N.A	N.A
(vi)	Motor Vehicles/Aircrafts/Yachta/Ships (Details of Make, Registration Number etc. year of purchase and amount).	no	NA	NA	N.A	N.A
(vii)	Jewellery, bullion and valuable thing(s) (give 1 details of weight and value).	no	NA	NA	N.A	N.A
(viii)	Any other assets such as value of claims/interest.	no	NA	NA	N.A	N.A
(ix)	Gross Total Value.	NA	NA	NA	N.A	N.A

B. Details of Immovable Assets :

NOTE:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

5 Acres khata no. ~~1004/427~~ 1004/427, 1004/428, 814, 813, 57, Mauza - maharajhala

Form & Part of Affidavit

Notary, Chatrapur
20/12/19

eidadi Lakshmi Achary



NOTE:2. Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependant-3
(i)	Agricultural Land location(s) Survey number (s)	make of the number				N/A
	Area (Total measurement in acres)					N/A
	Whether inherited property (Yes or No).	N/A				N/A
	Date of purchase in case of self acquired property.	N/A				N/A
	Cost of Land (in case of purchase) at the time of purchase.	N/A				N/A
	Any investment on the land by way of development, construction etc.	N/A				N/A
	Approximate current market value.	N/A				N/A
(ii)	Non-Agricultural land location(s) Survey number(s).	N/A				N/A
	Area (total measurement in sq.ft.)					N/A
	Whether inherited property (Yes or No)	N/A				N/A
	Date of purchase in case of self acquired property.	N/A				N/A
	Cost of land (in case of purchase) at the time of purchase					N/A
	Any investment on the land by way of development, construction etc.					N/A
	Approximate current market value.					N/A
(iii)	Commercial buildings (including apartments) Locations(s) Survey number(s)					N/A
	Area (total measurement in Sq.ft.)					N/A
	Built up Area (total measurement in Sq.ft).					N/A
	Whether inherited property (Yes or					N/A

Form is Part of Affidavit

Notary, Chatrapur

26/3/19

Cipadi Lakshmi Achary



	No).					
	Date of purchase in case of Self acquired property	no	no	no	no	N/A
	Cost of property (in case of purchase) at the time of purchase.	no	no	no	no	N/A
	Any investment on the land by way of development, construction etc.					
	Approximate current market value					N/A
(iv)	Residential buildings (including apartments) Locations(s) Survey Number(s)	no	no	no	no	N/A
	Area (Total measurement in Sq.ft).					N/A
	Built up Area (Total measurement in Sq.ft).					N/A
	Whether inherited property (Yes or not)					
	Date of purchase in case of self acquired property	no	no	no	no	N/A
	Cost of property (in case of purchase) at the time of purchase					N/A
	Any investment on the land by way of development, construction etc.					N/A
	Approximate current market value.					N/A
(v)	Others (such as interest in property).					N/A
(vi)	Total of current market value of (i) to (v) above.					N/A

(8) I, give herein below the details of liabilities/dues to Public Financial Institutions and Government :-

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependant-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of the bank or Financial Institution, Amount outstanding; nature of loan.	no	no	no	no	N/A

Form 8 Part of Affidavit

Notary, Chatrapur
20/3/19

Cipadi Lakshmi Achary



	Loan or dues to any other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of loan	no	no	no	no	n/a
	Any other liability					n/a
	Grand total of liabilities					n/a
(ii)	Government dues : Dues to departments Dealing with Government Accommodation.	no	no	no	no	n/a
	Dues to department dealing with supply of water.	no	no	no	no	n/a
	Dues to department dealing with supply of electricity	no	no	no	no	n/a
	Dues to department dealing with government transport (including aircrafts and helicopters).	no	no	no	no	n/a
	Income tax dues	no	no	no	no	n/a
	Wealth tax dues	no	no	no	no	n/a
	Service Tax dues	no	no	no	no	n/a
	Municipal / Property tax dues	no	no	no	no	n/a
	Sales tax dues	no	no	no	no	n/a
	Any other dues	no	no	no	no	n/a
(iii)	Grand total of all Government dues.	no	no	no	no	n/a
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	no	no	no	no	n/a

(9) Details of profession or occupation :
 (a) Self.....labour.....

(b) Spouse

(10) My educational qualification is as under :-
(vii) (8th) class.....

Form & Part of Affidavit

Notary, Chatrapur
 26/12/19

Cipadi Lakshmi Achary



(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed).

PART - B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A :

1	Name of the Candidates	Sh./Smt./Kum. C. Padma Lakshmi Achary		
2.	Full postal address	Village - Makara Jhola P.S - Heonjhi, Dist - Ganjam		
3	Number and name of the Constituency and State	131 Heonjhi, Odisha		
4	Name of the political party which set up the candidate (otherwise write 'Independent').	NO		
5.	(i) Total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more. (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above].	NO		
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of Section 8 of Representation of the People Act, 1951].	NO		
7		PAN of	Year for which last Income Tax return filed	Total income shown
	(a) Candidate	ATYPA, 3009	NO.	
	(b) Spouse			
	(c) Dependents			

Form & Part of Affidavit

Notary, Chatrapur
 20/12/19 C. Padma Lakshmi Achary



8 Details of assets and liabilities in Rupees :							
Description	Self	Spouse	Dependant-1	Dependant-2	Dependant-3	Dependant-4	
A. Moveable Assets (Total value)	no						
B. Immovable Asset							
i. Purchase price of self acquired immovable property	no		no	no		no	
ii. Development/construction cost of immovable property after purchase (if applicable).	no		no	no		no	
iii. Approximate Current market price of						no	
(a) Self acquired assets (total value).	no		no	no		no	
(b) Inherited assets (Total value).						no	
9 Liabilities							
i. Government Dues (total)	no		no	no		no	
ii. Loan from bank, financial institutions and others (Total).	no		no	no		no	
10 Liabilities that are under dispute							
i. Government dues (Total)	no		no	no		no	
ii. Loan from Bank, Financial Institutions and others (Total).	no		no	no		no	

Form Part of Affidavit

Notary, Chatrapur
20/10/19

ei padai Lakshmi Asharey



11 Highest educational qualification : *8th class, Manjira Pariksha Girls' H.S. School, Roshanpur*
(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above; and
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8, 9 and 10 of part B above.

Verified at Chatrapur, this 26th day of March 2019.

Identified by me,

Advocate, Chatrapur.

S.D. Prade
26-3-09

Citpadi Lokeswari Ashray

DEPONENT.



The declarant having been identified by Advocate Sri. *S. D. Prade* solemnly affirmed before me on this *26th* day of *Mar* 2019, at about *2:00* a.m/pm Read over and explained to the deponent who seemed to have understood perfectly the contents and the theme of the affidavit.

No. *1192*
Dt. *26/3/19*

NOTARY
Chatrapur, (Gm) *26/3/19*

ci