

ଅନୁସୂଚୀ LIII-ପାରମ ସଂ.175

1051985

ଉତ୍ପାଦକ ବହି N  
(Receipt Book)

ବହି ସଂ:

କ୍ରମିକ ସଂ:

ତା. 26.3.2019

Received from Sadarman Tale କ ଠାରୁ

towards Security deposit for nomination ନାମିତର

Rs. 5000/- ଟଙ୍କା OLA 2019 (G) (Paise) ପଇସା ମାତ୍ର

ଗ୍ରହଣ କଲି ଓ Five thousand only. ଟୋଟାଳା ହେଲା

Nazir

ଅଧିକାରୀଙ୍କର ସ୍ୱାକ୍ଷର ଓ ପଦନାମ  
Signature of the Officer and Designation  
Chatrapur (Gm.)

# ଶପଥ ବା ପ୍ରତିଜ୍ଞା ପତ୍ର

[ଭାରତ ସଂବିଧାନର ଅନୁଚ୍ଚେଦ ୮୪\* (ବ)/୧୭୩ (ବ)]

ମୁଁ ଶ୍ରୀ ସୁଦର୍ଶନ ଜାଲି

ରାଜ୍ୟପରା

ଲୋକସଭା

ପ୍ରତିଜ୍ଞା ବିଧାନପତ୍ର

ଏମ୍.ଏଲ୍.କୋଟ

ଏବଂ ଆମର ପୂରଣ କରିବା ନିମନ୍ତେ ମନୋନୀତ ହୋଇ ଉତ୍କଳ ନାମରେ ଶପଥ ନମୁନାରେ ମୁଁ ଯଥାବିଧି ପ୍ରତିଜ୍ଞତ୍ୱ ଗ୍ରହଣ କରିବାକୁ ସମର୍ଥନୀୟତାରେ ପ୍ରତିଜ୍ଞା  
ସଂବିଧାନପାଠରେ ବାସ୍ତବ ବିଶ୍ୱାସ ଓ ଆତ୍ମା ରକ୍ଷା ଏବଂ ଭାରତର ସାର୍ବଭୌମତ୍ୱ ଓ ଅଖଣ୍ଡତାକୁ ସମର୍ଥନ କରିବି ।

SUDARSHAN JALLI  
Sudarsan Jalli

ସୁଦର୍ଶନ ଜାଲି

(ପ୍ରାର୍ଥୀଙ୍କର ସ୍ୱାକ୍ଷର ଓ ପ୍ରାକ୍ତନ ଅକ୍ଷରରେ ନାମ)

\* ଯାହା ଅନୁପଯୋଗୀ ତତ୍ତ୍ୱ କରିବିତତ୍ତ୍ୱ ।

ଅବଧି ୨୦୧୨ ର ୩୦/୯ ମାସର ୨୩ ତାରିଖର ୭.୪୦ ମିନିଟ୍

ଦେଶ ଭାରତ ପାଇଁ ଶ୍ରୀ/ଶ୍ରୀମତୀ ସୁଦର୍ଶନ ଜାଲି କ ଦ୍ୱାରା

ମୋ ସମକ୍ଷରେ ଉତ୍କଳ ନାମରେ ଶପଥ ନିଆଯାଇ/ସମ୍ପର୍କିତା ଭାବରେ ପ୍ରତିଜ୍ଞା କରାଗଲା ।

ସୁଦର୍ଶନ ଜାଲି  
(ପ୍ରାଧିକାରସମ୍ପନ୍ନ ବିଭାଗର ସ୍ୱାକ୍ଷର)  
Returning Officer  
ନାମ, ପଦବୀ ଓ ଠିକଣା  
126-Khalikote AC

18.

2.40 PM

Prof 26/3/19

FORM 2B  
(See rule 4)

NOMINATION PAPER

Election to the Legislative Assembly of Khallikote (Sta



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the Khallikote Assembly Constituency.

Candidate's name Sudarshan Jalli Father's/mother's/husband's name Jogi Jalli His postal address M. Samala, po - Kanaka, P.S. Khallikote, Dt - Ganjam. His name is entered at Sl. No. 571 in Part No. 111 of the electoral roll for 126, Khallikote Assembly constituency.

My name is Pratap Chandra Gouda and it is entered at Sl. No. 157 in Part No. 110 of the electoral roll for the 126, Khallikote Assembly constituency.

Date 26.03.2019.

Pratap Chandra Gouda  
Signature of the Proposer

PART II

We hereby nominate as candidate for election to the Legislative Assembly from the Khallikote Assembly Constituency.

Candidate's name Sudarshan Jalli Father's/mother's/husband's name Jogi Jalli His postal address M. Samala, po - Kanaka, P.S. Khallikote, Dt - Ganjam. His name is entered at Sl. No. 571 in Part No. 111 of the electoral roll for 126, Khallikote Assembly constituency.

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append signatures below in token of subscribing to this nomination: -

**Particulars of the proposers and their signatures**

Sl.no.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.	Pratap Chandra Gouda	Part no - 152 S.No - 110	Pratap Chandra Gouda		26/10
2.	Puspasam Gouda	Part no - 109 S.No - 432	Puspasam Gouda		
3.	N. Raju Patra	Part no - 24 S.No - 113	N. Raju Patra		
4.	N. Ramesh Patra	Part no - 24 S.No - 163	N. Ramesh Patra		
5.	B. Bilal Patra	Part no - 24 S.No - 233	B. Bilal Patra		
6.	Ke. Subes Patra	Part no - 25 S.No - 251	Ke. Subes Patra		
7.	Rokatu Jena	Part no - 131 S.No - 672	Rokatu Jena		
8.	Hatia Gouda	Part no - 131 S.No - 471	Hatia Gouda		
9.	Nabina Jalla	Part no - 111 S.No -	Nabina Jalla		
10.	<del>Pratap Chandra Gouda</del>	<del>Part no - 152 S.No - 110</del>	<del>Pratap Chandra Gouda</del>	<del></del>	<del></del>

N.B. - There should be ten electors of the constituency as proposers.

**PART III**

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed..... years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(c) (i) I am set up at this election by the ..... party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(ii) I am set up at this election by the Samata Kant. Dal party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: —

- (i)..... (ii)..... (iii).....

(d) my name and my father's/mother's/husband's name have been correctly spelt out above in..... (name of the language); and

(e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

\* I further declare that I am a member of the..... \*\*Caste/tribe which is a scheduled caste/tribe of the State of..... in relation to..... (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly ..... of (State) from more than two Assembly constituencies.

Date... 26/03/2019 .

Sudhanshu Jais; Signature of Candidate

\* Score out this paragraph, if not applicable.

\*\* Score out the words not applicable

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted— - No -

- (a) of any offence(s) under sub-section (1); or
(b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos.
(ii) Police station(s).....District(s).....State(s)
(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted
(iv) Date(s) of conviction(s)
(v) Court(s) which convicted the candidate
(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]
(vii) Date(s) of release from prison
(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... Yes/No
(ix) Date and particulars of the appeal(s)/application(s) for revision filed
(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed
(xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending
(xii) If the said appeal(s)/application(s) for revision has/have been disposed of
(a) Date(s) of disposal
(b) Nature of order(s) passed

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... (Yes/No)  
-If Yes, details of the office held.....
- (3) Whether the candidate has been declared insolvent by any Court?..... (Yes/No)  
-If Yes, has he been discharged from insolvency.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..... (Yes/No)  
-If Yes, give details.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... (Yes/No)  
-If Yes, the period for which disqualified.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?..... (Yes/No)  
-If Yes, the date of such dismissal.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?..... (Yes/No)  
-If Yes, with which Government and details of subsisting contract(s).....
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share?..... (Yes/no)  
-If Yes, with which Government and the details thereof.....
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... (Yes/No)  
-If yes, the date of disqualification.....

Place: Chitrapur  
Date: 26/03/2019

Sudarshan Dalli  
Signature of the candidate

**PART IV**

(To be filled by the Returning Officer)

Serial No. of nomination paper 18/CA/2019/R0

This nomination was delivered to me at my office at 2:40 PM hour) on 26/3/19 (date) by the \*candidate/proposer (Name). Sudarshan Dalli

Date: 26/03/19

Returning Officer  
[Signature]  
Returning Officer  
126-Khalikote AQ

\*Score out the word not applicable.

**PART V**

**Decision of Returning Officer Accepting or Rejecting the Nomination Paper**

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows: —

.....  
.....  
.....

Date.....

(Perforation)

Returning Officer



**Declaration by Candidate/ Election agent/ Proposer  
while submitting the photograph of the Candidate**

Subject: Election to ..... 01a ..... (mention the name of the House) from  
..... 126 Khalikote ..... (name of the constituency)/election to Council of States/  
Legislative Council by Assembly Members.

I ..... SUDARSHAN JAIN ..... (name and address), son/daughter/wife of  
Shri ..... D. G. Jain ..... , nominated as candidate for the abovementioned election, am  
submitting herewith my photograph for the purpose of printing the same on the ballot paper. I  
declare that the photograph has been taken during the last 3 months before the date of notification of  
election.

(fill up this part when the candidate himself is submitting the photograph).

OR

I ..... (name), election agent/proposer of Shri .....  
..... (name and address of the candidate), son/daughter/ wife of  
Shri ..... , a candidate for the abovementioned election, hereby submit the  
photograph of the said candidate for the purpose of printing the same on the ballot paper. I declare that  
the photograph has been taken during the last 3 months before the date of notification of election.

(fill up this part when the election agent/proposer is submitting the photograph).

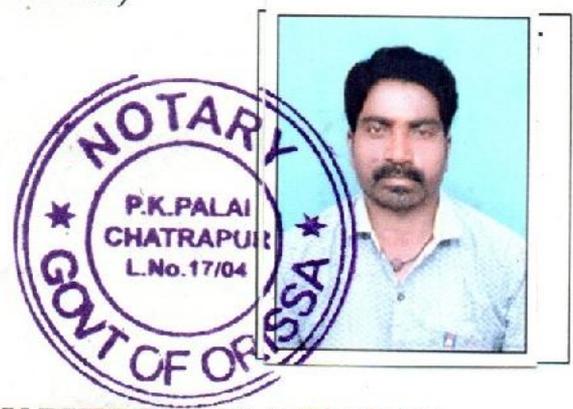
Name: Sudarshan Jain  
Address: at. Saranai P.O. Kharote rd. Patoda  
Tel No. 9668487054



PRADEEP KUMAR PALAI  
 ODISHA  
 NOTARY  
 Chatrapur, (Gm.)

FORM 26  
 (See rule 4A)

45AA 483321



**BEFORE THE NOTARY PUBLIC, CHATRAPUR**  
**AFFIDAVIT**

Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to *Odisha Legislative Assembly* (name of the House) from ..... *kholikote* .....  
 (Name of the constituency)

**PART-A**  
 I, *Sudarsan Jalli*....., S/o. *jogê jalli*.....  
 aged about *38*.. years, resident of Village- *Samala*..... Po:  
 ..... *Karaka*..... PS: *kholikote*..... Dist: Ganjam, Odisha, a  
 candidate at the above election, do hereby solemnly affirm and state on oath

as under:  
 Form Part of Affidavit

Notary, Chatrapur  
*21/3/19*

*Sudarsan Jalli*

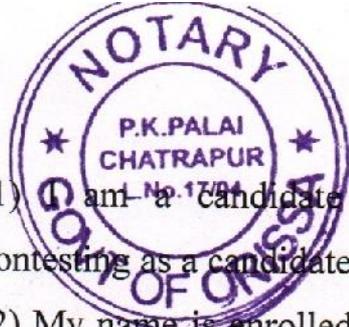
374 26 3-19  
R.A. Sudarsan Jali  
O.S. Samala P. Kanaka  
P.S. Chalkikoti, Mr. Gupar.



\* Sudarsan Jali

R-794  
26.3.19  
7





(1) I am a candidate set up by Samata Kranti Dal .....  
contesting as a candidate.

(2) My name is enrolled in khallikote ..... (Name  
of the constituency and the State), at Serial No 126 ..... in Part No.  
.....

(3) My contact telephone number(s) is/are 9668487054 ..... and my e-  
mail ID ..... and my social media account (s) (if  
any) is/are

(4) Details of Permanent Account- Number (PAN) and status of filing of  
Income Tax return:

SL No.	Names	PAN	The financial year for which the last income-Tax return has Been filed	Total income shown in Income- Tax return (in Rs.)
1	-	-	-	-
2.	-	-	-	-
3.	HUF ( if the candidate is Karta of coparcener)	-	-	-
4.	-	-	-	-
5.	-	-	-	-
6.	-	-	-	-

Form Part of Affidavit

Notary, Chatrapur  
20/12/19

Sudarsan Jais



**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

**Table**

(a)	FIR No. with name and address of Police Station concerned	NA	NA	NA
(b)	Case No. with name of the Court	-	-	-
(c)	Section (s) of concerned Acts/ Codes involved (give No. of the section, e.g. Section ..... of IPC, etc)	-	-	-
(d)	Brief description of offence	-	-	-
(e)	Whether charges have been framed (mention YES or NO)	-	-	-
(f)	If answer against (e) above is YES, then give the date	-	-	-



	of which charges were framed	-	-	-
(g)	Whether any appeal/ Application for revision has been filed against the proceedings (mention YES or NO)	-	-	-

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have convicted for the offences mentioned below:

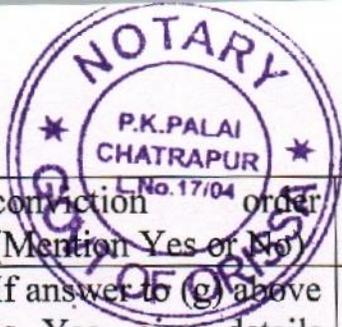
**(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)**

(a)	Case No.	NA	-	-
(b)	Name of the Court	-	-	-
(c)	Sections of Acts/ Codes involved (given No. of the Section, e.g. Section ..... of IPC, etc.)	-	-	-
(d)	Brief description of offence for which convicted	-	-	-
(e)	Dates of orders of conviction	-	-	-
(f)	Punishment imposed	-	-	-
(g)	Whether any Appeal has been filed against	-	-	-

Form: Part of Affidavit

Notary, Chatrapur

Sudhansu



conviction order (Mention Yes or No)	-	-	-
(h) If answer to (g) above is Yes, give details and present status of appeal	-	-	-

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

*[Candidates to whom this items is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6 (i), above]*

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reserve chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No. 536 of 2011.

(7). That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

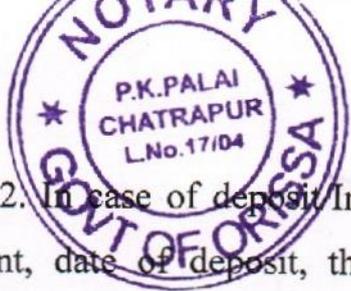
A. Details of movable assets

Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Form Part of Affidavit

Notary, Chatrapur

Sundaram Jall:



Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act. 1951.

Note: 5. Details including amount is to be given separately in respect of each investment

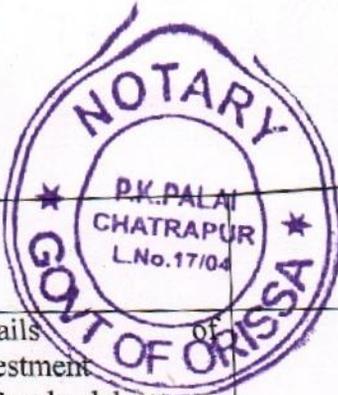
Note: 6. Details should include the interest in or ownership of offshore assets  
Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Sl. No	Description	Self	Spouse:	HUF	Dependant-1 ( Son)	Dependant-2	Dependant-3
I	Cash in hand	50,000/-	-		-	-	-
II	Details of deposit in Bank Accounts (FDRs. Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit	Indian overseas Bank, kolkata A/c- 234901000006583	Indian overseas Bank, kolkata, A/c- 234901000005214		-	-	-

Form Part of Affidavit

Notary, Chatrapur

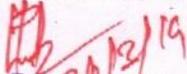
Sundaram Jalli



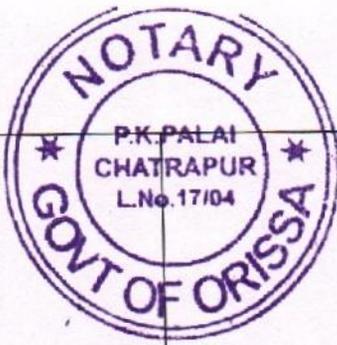
III	Details of investment in Bonds, debentures / shares and units in companies/Mutual funds and others and the amount	-	-	-	-	-
IV	Details of investment in NSS, Postal Savings, Insurance policies and investment in any Financial instruments in Post office or Insurance company and the amount	-	-	-	-	-

V	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	-	-	-	-	-
VI	Motor Vehicles/ Aircrafts/Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount)	Motor vehicles OD0251896 2014 55,000/-	-	-	-	-

Form Part of Affidavit

  
 Notary, Chatrapur

Sudhanshu Jali



VII	Jewellery, bullion and valuable thing(s) (give 1 details of weight and value)	-	-	-	-	-	-
VIII	Any other assets such as value of claims/ interest	-	-	-	-	-	-
IX	Gross Total Value	-	-	-	-	-	-

**B. Details of Immovable Assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

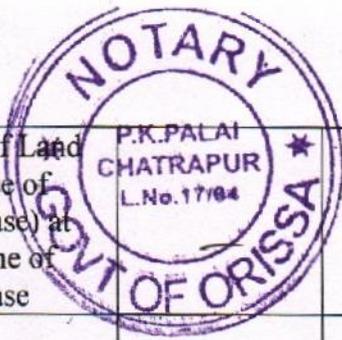
Sl. No.	Description	Self	Spouse:	HUF	Dependant-1	Dependant-2	Dependant-3
(i)	<b>Agricultural Land</b> Location (s) Survey number(s)	-	-		-	-	-
	Area (total measurement in acres)	-	-		-	-	-
	Whether inherited property (Yes or No)	-	-		-	-	-

	Date of purchase in case of self acquired property	-	-	-	-	-	-
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Form 8 Part of Affidavit

*Handwritten signature*  
Notary, Chatrapur

*Handwritten signature*  
Sudhanshu Jha.



	Cost of Land (in case of purchase) at the time of purchase		-	-	-	-	-
	Any investment on the land by way of development, construction etc.		-	-	-	-	-
	Approximate current market value		-	-	-	-	-
(ii)	<b>Non-Agricultural Land:</b> Location(s) Survey number(s)	Samdanesi K.No - 321/40 S.No - 29/40	-	-	-	-	-
	Area (total measurement in sq.ft.)	0.023	-	-	-	-	-
	Whether inherited property (Yes or No)	NO	-	-	-	-	-
	Date of purchase in case of self-acquired property	-	-	-	-	-	-
	Cost of Land (in case of purchase) at the time of purchase	-	-	-	-	-	-
	Any investment on the land by way of development, construction etc.	-	-	-	-	-	-

	Approximate current market value	3,00,000/-	-	-	-	-	-
(iii)	<b>Commercial</b>						

Part of Affidavit  
Notary, Chatrapur

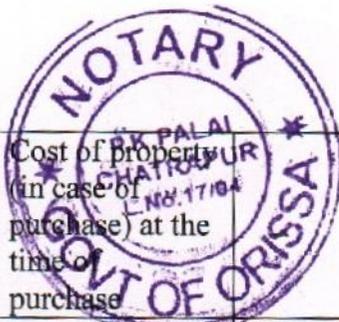
Sudhansu Jali



	<b>Buildings</b> (including apartments) Location		-					
	Area (total measurement in sq. ft.)	-	-			-	-	-
	Built-up Area (total measurement in sq. ft.)	-	-			-	-	-
	Whether inherited property (Yes or No)	-	-			-	-	-
	Date of purchase case of self-acquired property	-	-			-	-	-
	Cost of property (in case of purchase) at the time of purchase	-	-			-	-	-
	Any investment on the property by way of development	-	-			-	-	-
	Approximate current market value	-	-			-	-	-
(iv)	<b>Residential Buildings</b> (including apartments) :- Location(s)- Survey number(s)	Samalanchi 29/40	-			-	-	-
	Built up area (Total measurement in sq.ft.)	900	-			-	-	-
	Whether inherited property (Yes or No)	-	-			-	-	-
	Date of purchase in case of self-acquired property	-	-			-	-	-

Form & Part of Attidavit  
 Notary, Cuttack  
 29/12/19

Sunderban JCU.



	Cost of Property (in case of purchase) at the time of purchase	-	-	-	-	-
	Any investment on the land by way of development, construction etc.	-	-	-	-	-
	Approximate current market value	-	-	-	-	-
(v)	Others (such as interest in property)	-	-	-	-	-
(vi)	Total of current market value of (i) to (v) above	-	-	-	-	-

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse:	HUF	Dependant -1	Dependant -2	Dependant-3
i.	Loan or dues to Bank/ financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan	-	-	-	-	-	-
	Loan or dues to any Other individuals/ entity other than mentioned above Name(s) Amount outstanding, nature of loan	-	-	-	-	-	-
	Any other liability						
	Grand total of Liabilities	-	-	-	-	-	-

Form-8 Part of Affidavit

Notary, Chhatrapur  
13/19

Sundaram Jai



ii.	Government dues; Dues to Departments dealing with Govt. accommodation:  NIL	<p>A. Has the Deponent been in occupation of accommodation provided by the Government at anytime during the last ten years before the date of notification of the current election? NIL</p> <p>B. If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: _____ Not Applicable _____</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) Rent; Not Applicable (b) Electricity charges; Not Applicable (c) Water charges; Not Applicable and (d) Telephone charges as on: Not Applicable [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]</p> <p>Note: 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted</p>					NIL
iii.	Dues to department dealing with government transport (including aircrafts and helicopters)	-	-	-	-	-	-
iv.	Income tax dues	-	-	-	-	-	-
v.	GST Dues	-	-	-	-	-	-
vi.	Municipal/Property Tax dues	-	-	-	-	-	-
vii.	Sales Tax dues	-	-	-	-	-	-
viii.	Grand total of all Government dues	-	-	-	-	-	-
ix.	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending.	-	-	-	-	-	-

(9) Details of profession or occupation:

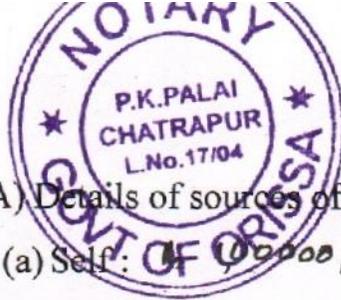
- (a) Self: *Business*
- (b) Spouse: *House wife*

Form 5 Part of Affidavit

Notary, Chatrapur

*26/12/19*

*Sudasm Jall*



(9A) Details of sources of Income:

(a) Self: 00000/-

(b) Spouse:

(c) Source of Income, if any, of dependants:- No -

(9B) Contracts with appropriate Government and any public company or companies: - No -

(a) Details of contracts entered by the candidate:

(b) Details of contracts entered into by spouse:

(c) Details of contracts entered into by dependents:

(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest:

(e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependants are partners:

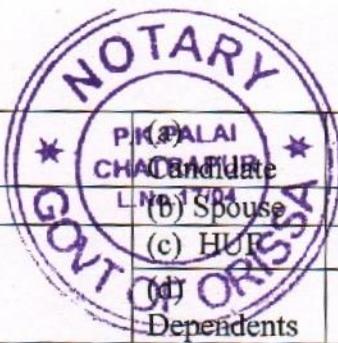
(f) Details of contracts entered into by private companies in which candidate or spouse entered into by private companies in which candidate or spouse or dependents have share:

(10) My educational qualification is as under:-

**PART-B**

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidates	Sudarsan Jali		
2.	Full postal address			
3.	Number and name of the constituency and State	Kholikot, Odisha		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Samanta Kranti Dal		
5.	Total number of pending criminal cases	No -		
6.	Total Number of cases In which convicted	No -		
7.		PAN	Year for which last income tax return filed	Total Income shown

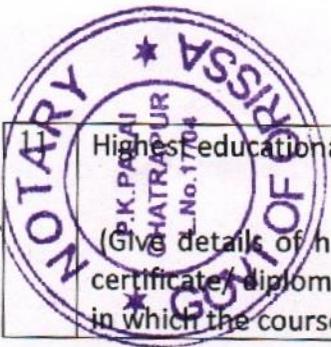


	(a) Candidate	-	-	-	-	-
	(b) Spouse	-	-	-	-	-
	(c) HUF	-	-	-	-	-
	(d) Dependents	-	-	-	-	-
8.	Details of Assets and liabilities in Rupees					
A	Moveable Assets (Total value)					
B	Immovable Asset					
	I Purchase Price of self-acquired immovable property					
	II Development /construction cost of immovable property after purchase (if applicable)					
	III Approximate Current market Price					
	(a) self-acquired assets (Total Value)					
	(b) inherited assets (Total Value)					
9	Liability					
	i Government dues (Total)					
	ii Loans from Bank, Financial Institutions and others (Total)					
10	Liabilities that are under dispute					

Form 8 Part of Affidavit

Notary, Govt of Orissa  
 PK Palai Chakraborty  
 20/12/19

Sudhansu Paul



Highest educational qualification:  
(Give details of highest School/ University education mentioning the full form of the certificate/ diploma/degree course, name of the School/College/ University and the year in which the course was completed.)

**VERIFICATION**

I, Sudarsan Jali....., the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Chatrapur of this the 26th day of March 2019.

**IDENTIFIED BY**

*[Signature]*  
26/3/2019.

**ADVOCATE**

*[Signature]*

**DEPONENT**

The declarant having been identified by, Advocate Sri. B.B. Nayar... solemnly affirmed before me on this 26th day of March 2019 at about 1.48 am/pm Read over and explained to the deponent who seemed to have understood perfectly the contents and the theme of the affidavit.

No. 1188  
Dt. 26/3/19

*[Signature]*  
NOTARY  
Chatrapur, GM

*[Signature]*