

Berhampur Municipal Corporation, Berhampur

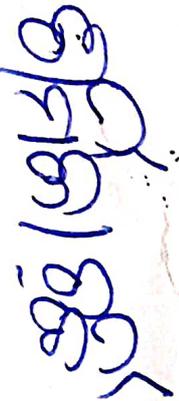
No 3540

Date 07.3.2022

This is to certify that Smt/Sri Sarmila Charchi

§/W/O Ranjit Charchi, Ankuli, New street

has no dues against Berhampur Municipal Corporation, Berhampur
u/s 70(K) of O.M.C. Act, 2003.




Additional Commissioner

Berhampur Municipal Corporation



283

Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 283

Date 06/03/2022

Received from Smt./श्री Sarmita Chakrabarti

Rs. 250/- (Rupees Two Hundred Fifty Only)

on account of security deposit for candidature for the office of the * ~~General~~/Corporator of

Ward No 39 of Berhampur Municipality/N.A.E./Municipal Corporation.

Place Berhampur



**Election Officer
BEMC, Berhampur**

* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018

ଶ୍ରୀମତୀ ଶ୍ରୀ

ଫାରମ X
[ନିୟମ 24(1) ରୁଷ୍ଟ୍ୟ]
ଭାଗ I

ପୌର ନିଗମର କର୍ପୋରେଟର ପାଇଁ ମନୋନୟନ ପତ୍ର

ମୁଁ ପୌର ନିଗମ ନିର୍ବାଚନ ନିମନ୍ତେ
ଏହି ନିଗମର ଡ୍ରାଟ୍ ନଂ. ର ପ୍ରାର୍ଥୀଭାବେ ନିମ୍ନଲିଖିତ କର୍ମକୁ ମନୋନୀତ କରୁଛି ଏବଂ ତାଙ୍କର ପୂର୍ଣ୍ଣାଙ୍ଗ
ବିବରଣୀ ପ୍ରଦାନ କରୁଛି :

- ୧। ଡ୍ରାଟ୍ ନଂ. ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି : ମଟ
- ଆରକ୍ଷଣ ସ୍ଥିତି : ମହିଳା ସ୍ୱୟମ୍ଭାଷାଗୃହ ଭବନ
- ୨। ପ୍ରାର୍ଥୀଙ୍କ ସଂପୂର୍ଣ୍ଣ ନାମ : ଶର୍ମିଷ୍ଠା ଚକ୍ରବର୍ତ୍ତୀ
- ୩। ପୌର ନିଗମ ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ ନାମ ଦରଜ ହୋଇଛି :
 - (କ) କ୍ରମିକ ସଂଖ୍ୟା : ୯୩
 - (ଖ) ବୁଥ ସଂଖ୍ୟା : ୨୩୭
 - (ଗ) ଡ୍ରାଟ୍ ସଂଖ୍ୟା : ମଟ
- ୪। ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ : ଶ୍ରୀମତୀ ଶର୍ମିଷ୍ଠା
- ୫। ବୟସ : ୨୬ ବର୍ଷ
- ୬। ଠିକଣା : ମୁଖ୍ୟ ସ୍ୱାମି ଆକାଶି ଅନୁଷ୍ଠାନ, ସମ୍ - ୭୫୦୦୧୦
- ୭। ଗୋଷ୍ଠୀ : ମହିଳା ସ୍ୱାଧୀନତା

ମୋର ନାମ ଅଟେ ଏବଂ
ପୌର ନିଗମ ପାଇଁ ନଂ. ଡ୍ରାଟ୍‌ର ଭୋଟର ତାଲିକାର କ୍ରମିକ ସଂଖ୍ୟାରେ
ବୁଥ ସଂଖ୍ୟାରେ ତାହା ଦରଜ ହୋଇଅଛି ।

ତାରିଖ ୨୦/୩/୨୨

ଶ୍ରୀମତୀ ଦାସ
ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର

ମୁଁ ଉପରୋକ୍ତ ପ୍ରସ୍ତାବ ପ୍ରତି ସମ୍ମତି ଜଣାଉଛି ଏବଂ ଘୋଷଣା କରୁଛି ଯେ ମୋର ନାମ
..... ଅଟେ ଏବଂ ପୌର ନିଗମ
ପାଇଁ ନଂ. ଡ୍ରାଟ୍‌ର ଭୋଟର ତାଲିକାର କ୍ରମିକ ସଂଖ୍ୟାରେ
ସଂଖ୍ୟାରେ ତାହା ଦରଜ ହୋଇଅଛି ।

ତାରିଖ ୨୦/୩/୨୨

ଶ୍ରୀମତୀ ଦାସ
ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

ଭାଗ II

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ନିର୍ବାଚନ ୧

ମୁଁ ଓଡ଼ିଶା ପୋଲିସ୍ ନିୟମାବଳୀ, ୨୦୦୩ ନିର୍ଦ୍ଦିଷ୍ଟ କରୁଅଛି :

ମୁଁ ଉପରୋକ୍ତ ଭାଗ - I ଅନୁଯାୟୀ ମନୋନୀତ ପ୍ରାର୍ଥୀ ସୁକୁମାର ମହାନ୍ତି ନାମରେ ସର୍ପିକା ଚଣ୍ଡି ଘୋର ନିଗମର ନଂ. ୩୮୨ ଓଡ଼ିଶା କର୍ପୋରେଟର ଭାବେ ନିର୍ବାଚନରେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱିତା କରିବାକୁ ଇଚ୍ଛୁକ ଏବଂ ଏତଦ୍ୱାରା ଘୋଷଣା କରୁଅଛି ଯେ

(କ) ମୋର ବୟସ ୭୫ ବର୍ଷ ସଂପୂର୍ଣ୍ଣ ହୋଇଅଛି :

(ଖ) ମୁଁ କଂଗ୍ରେସ ଦଳଦ୍ୱାରା ଏହି ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହୋଇଛି :

(ଗ) ମୁଁ ଏହି ନିର୍ବାଚନରେ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱିତା କରୁଛି :

(ଘ) ମୋ ପସନ୍ଦ ହେଉଥିବା ସଙ୍କେତଗୁଡ଼ିକ, ପସନ୍ଦକ୍ରମରେ (i) ସ୍ୱାତ

(ii) ଏବଂ (iii)

(ଙ) ଉପରେ ଭାଗ-I ରେ ମୋର ଏବଂ ମୋର ପିତା / ସ୍ୱାମୀଙ୍କର ନାମ ସୁକୁମାର ଚଣ୍ଡି ଭାଷାରେ ନିର୍ଭୁଲ ଭାବରେ ବନାନ କରାଯାଇଛି, ଓଡ଼ିଆ

(ଚ) ମୋର ଜ୍ଞାନ ଏବଂ ବିଶ୍ୱାସ ଅନୁଯାୟୀ ମୁଁ ପ୍ରାର୍ଥୀ ହେବାପାଇଁ ଯୋଗ୍ୟ ଏବଂ ସୁକୁମାର ମହାନ୍ତି ଘୋର ନିଗମର ନଂ. ୩୮୨ ଓଡ଼ିଶା କର୍ପୋରେଟର ଭାବେ ନିର୍ବାଚିତ ହେବାପାଇଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ କର୍ପୋରେସନ ଅଧିନିୟମ, ୨୦୦୩ର କୌଣସି ଧାରା ଅନୁଯାୟୀ ଅଯୋଗ୍ୟ ନୁହେଁ ।

* ପୁନଶ୍ଚ ମୁଁ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ସର୍ପିକା ଚଣ୍ଡି ଜାତି / ଜନଜାତି / ପଛୁଆ ବର୍ଗର ସଦସ୍ୟ ଯାହାକି ଓଡ଼ିଶା ରାଜ୍ୟର ଅନୁସୂଚିତ ଜାତି / ଅନୁସୂଚିତ ଜନଜାତି / ପଛୁଆ ବର୍ଗ ନାଗରିକ ତାଲିକା ଅନ୍ତର୍ଭୁକ୍ତ ଅଟେ ।

ତାରିଖ ୦୭.୦୩.୨୦୨୨

ସର୍ପିକା ଚଣ୍ଡି
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ଭାଗ III

(ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ଦ୍ୱାରା ପୂରଣ କରାଯିବ)
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ର କ୍ରମିକ ସଂଖ୍ୟା ୦୩

ଏହି ମନୋନୟନ ପତ୍ର ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟ ଠାରେ ୦୭.୦୩.୨୦୨୨ ତାରିଖରେ ୨:୨୦ Pm ସମୟରେ * ପ୍ରାର୍ଥୀ/ପ୍ରସ୍ତାବକଙ୍କ ଦ୍ୱାରା ଦିଆଗଲା ।

ତାରିଖ ୦୭.୦୩.୨୦୨୨

[Signature]
ନିର୍ବାଚନ ଅଧିକାରୀ/ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର
Election Officer
BeMC, Berhampur

ପ୍ରଯୁଜ୍ୟ ହେଉନଥିବା ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ ।

भारतीय गैर न्यायिक

भारत

TEN
RUPEES



RS. 10

सत्यमेव जयते

INDIA

INDIA NON JUDICIAL



BERHAMPUR (GM.) ओडिशा ODISHA

52AA 022866

No. 1177
TIME 4.10 AM P.M.

BEFORE THE NOTARY PUBLIC, BERHAMPUR (GANJAM)

AFFIDAVIT

I, Smt Sarmila Charchi, Aged about 26 years W/o. Sri Ranjit Charchi, resident of At- Ankuli New Street, PS-B.N.Pur, Berhampur, Dist-Ganjam, Pin-760010 Odisha do hereby solemnly affirm and state on oath as follows :

1. That I am deponent of this affidavit.
2. That my one spouse namely Sri Ranjit Charchi
3. That myself and husband has been blessed one sons namely Sahil Charchi and Rashil Charchi except this there is no other legal heirs, if found, my above candidature will be automatically canceled as per Govt rule and regulations
4. That I swear this affidavit to be produced before the Election Officer of Concerned authority of Be.M.C, Berhampur, Dist- Ganjam for providing above information That the facts sated above are all true to best of my knowledge and belief.

Identified by

Rabi Narayan Das
Advocate

DECLARATION

The deponent having been duly identified by
Advocate Rabi Narayan Das on this
day of 11/10/2012 at 4.10 AM P.M. solemnly affirmed & stated before me that the contents mentioned in this affidavit are true to the best of his/her knowledge information & belief.

Sarmila Charchi
Deponent

Prasad Rao, MA., LLB
Notary, Regd. No.-1.97
Berhampur (GM.)

भारतीय गैर न्यायिक

भारत

TEN RUPEES



INDIA NON JUDICIAL

ଓଡ଼ିଶା, ଓଡ଼ିଶା ODISHA

52AA 022867



ଶ୍ରୀମତୀ ଶର୍ମିଷ୍ଠା ଚାର୍ଚ୍ଚି
Sarmila Charchi

ssport

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION FOR TO OFFICE OF BERHAMPUR MUNICIPALITY ,BERHAMPUR,GANJAM

Ward No 39 of Berhampur Municipal Corporation Berhampur, Ganjam for the Office of the Corporator

(Strike out whichever is not applicable)

I, Smt Sarmila Charchi, Aged about 26 years W/o. Sri Ranjit Charchi, resident of At- Ankuli New Street, PS- B.N.Pur ,Berhampur, Dist-Ganjam, Pin-760010 Odisha a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Indian National congress
(name of the political party) / am contesting as an Independent candidate.

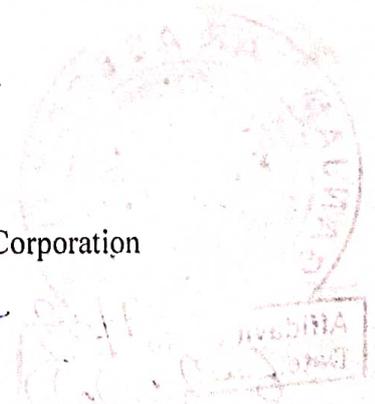
(strike out whichever is not applicable)

(2) My name is enrolled in WYL0665877 Name of Ward no 26 Municipal Corporation Berhampur, Ganjam at Serial No 63 in Booth No 232

Forms part of the Affidavit

NOTARY
Berhampur (Gm.)

ଶ୍ରୀମତୀ ଶର୍ମିଷ୍ଠା ଚାର୍ଚ୍ଚି
Sarmila Charchi



No. Date 27.7.2022 RE

NAME Sarmila Charach

VILLAGE Barhepur

(3) My contact telephone number and e-mail id (if any) is/are

ସମିଳା ଚରାଚି
Sarmila Charachi

ସମିଳା ଚରାଚି
ସରକାରୀ କର୍ମଚାରୀ
ସମ୍ପର୍କ



TO BE FILED BY THE CANDIDATE ALONG WITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR THE
OFFICE OF BERHAMPUR MUNICIPALITY, BERHAMPUR, WEST BENGAL



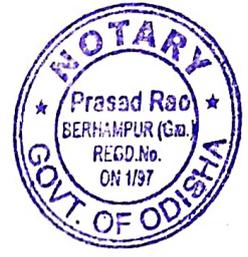
Affidavit No. 403
Date 6.3.2022

Sarmila Charachi

Forme part of the Affidavit

(Signature)

Special



(3) My contact telephone number(s) is/are 7788936949 and my e-mail id (if any) is Nil ..and my social media account(s) (if any) is/are

- (i).....Nil.....
- (ii).....Nil.....

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March) | |
|---------|--|----------------|--|--|------|
| | | | | (i) | (ii) |
| 1 | Self | DCJPM2314 H | Nil | (i) | Nil |
| | | | | (ii) | Nil |
| | | | | (iii) | Nil |
| | | | | (iv) | Nil |
| | | | | (v) | Nil |
| 2. | Spouse Ranjit Charchi | CJQPC3604K | Nil | (i) | Nil |
| | | | | (ii) | Nil |
| | | | | (iii) | Nil |
| | | | | (iv) | Nil |
| | | | | (v) | Nil |
| 3. | HUF (If Candidate is Karta/Coparcener) | Nil | Nil | (i) | Nil |
| | | | | (ii) | Nil |
| | | | | (iii) | Nil |
| | | | | (iv) | Nil |
| | | | | (v) | Nil |

Forms part of the Affidavit

[Signature]
NOTARY
Berhampur (Gm.)

[Signature]
Sarmila Charchi



| | | | | | |
|----|-------------------------------|-----|-----|-------|-----|
| 4. | Dependent 1 Sahil Charchi | Nil | Nil | (i) | Nil |
| | | | | (ii) | Nil |
| | | | | (iii) | Nil |
| | | | | (iv) | Nil |
| | | | | (v) | Nil |
| 5. | Dependent 2 Rashil Charchi | Nil | Nil | (i) | Nil |
| | | | | (ii) | Nil |
| | | | | (iii) | Nil |
| | | | | (iv) | Nil |
| | | | | (v) | Nil |
| 6. | Dependent 3... | Nil | Nil | (i) | Nil |
| | | | | (ii) | Nil |
| | | | | (iii) | Nil |
| | | | | (iv) | Nil |
| | | | | (v) | Nil |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

- (i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Forms part of the
Affidavit

NOTARY
Berhampur (Gm.)

Prasanna Charchi



Table

| | | | | |
|-----|---|----------------|-----|-----|
| (a) | FIR No. with name and address of Police Station concerned | Not applicable | Nil | Nil |
| (b) | Case No. with Name of the Court | Nil | Nil | Nil |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.). | Nil | Nil | Nil |
| (d) | Brief description of offence | Nil | Nil | Nil |
| (e) | Whether charges have been framed (mention YES or NO) | Nil | Nil | Nil |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | Nil | Nil | Nil |

Form part of the Affidavit
Prasad Rao
NOTARY
Berhampur (Gm.)

ପ୍ରମିଳା ଚରାଚି
Pramila Charachi



| | | | | |
|-----|--|-----|-----|-----|
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | Nil | Nil | Nil |
|-----|--|-----|-----|-----|

(6) Cases of conviction

- (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

- (i) above, and give details in the Table below)

Table

| | | | | |
|-----|--|-----|-----|-----|
| (a) | Case No. | Nil | Nil | Nil |
| (b) | Name of the Court | Nil | Nil | Nil |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | Nil | Nil | Nil |
| (d) | Brief description of offence for which convicted | Nil | Nil | Nil |
| (e) | Dates of orders of conviction | Nil | Nil | Nil |

Forms part of the Affidavit

NOTARY
Berhampur (Gm.)

ଶ୍ରୀମତୀ ଚରଣି
Sarmila Charahi

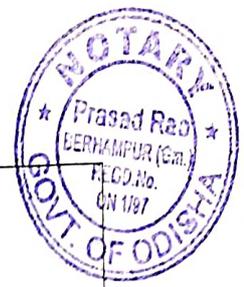


| | | | | |
|----|---|-----|-----|-----|
| f) | Punishment imposed | Nil | Nil | Nil |
| g) | Whether any Appeal has been filed against conviction order (Mention YES or No) | Nil | Nil | Nil |
| | | Nil | Nil | Nil |
| h) | If answer to (g) above is YES, give details and present status of appeal | Nil | Nil | Nil |
| i) | Discharged /acquitted in the case(s) Section of the Act and description of the offence | Nil | Nil | Nil |
| j) | The court which had taken cognizance | Nil | Nil | Nil |
| k) | Case no | Nil | Nil | Nil |
| l) | Details of Appeal/application for revision etc if any filed against above order taking cognizance | Nil | Nil | Nil |

Forms part of the Affidavit
6/3/2022

NOTARY
Berhampur (Gm.)

ଶ୍ରୀମତୀ ଚରଣି
Charcehi



| | | | | |
|-----|--|-----|-----|-----|
| n) | Case(s) is/are pending against me which cognizance has been taken by court section Act and Description of the offence for which cognizance | Nil | Nil | Nil |
| (n) | The Court which had taken cognizance | Nil | Nil | Nil |
| (o) | Case no | Nil | Nil | Nil |
| (p) | Details of Appeal /application for revision etc if any filed against above order taking cognizance | Nil | Nil | Nil |

1. Details should be given in reverse chronological order i.e the latest case to be mentioned first and backwards in the order of dates for the other cases
2. Additional sheet may be added if required

(7) That I give herein below the details of the assets (movable and immovable etc) of myself my spouse and all dependents :

(A) Details of movable assets :

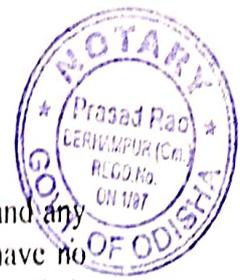
Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Form part of the
Affidavit
Prasad Rao
NOTARY
Berhampur (Gm.)

ପ୍ରମିଳା ଚଢ଼ି
Pramila Chaudhary



Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

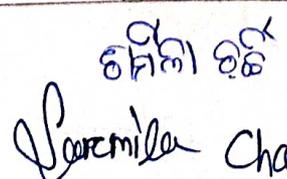
Note: 6. Details should include the interest in or ownership of offshore assets.

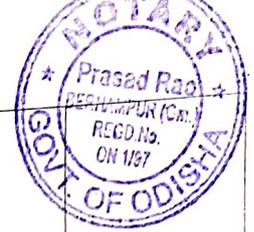
Explanation.- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments

| Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--|--|----------|-----|-------------|-------------|-------------|
| Cash in hand | Rs50,000 | Rs10,000 | Nil | Nil | Nil | Nil |
| Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | SBI Main Branch A/c no 3370354 0852 Rs 500 | Nil | Nil | Nil | Nil | |
| ii) Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | LIC bond Rs2000/- | Nil | Nil | Nil | Nil | Nil |
| (iv) Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | Nil | Nil | Nil | Nil | Nil | Nil |

Forms part of the Affidavit


NOTARY
Berhampur (Gm.)


Saremila Charechi



| | | | | | | |
|----|---|------------------|----------|-----|-----|-----|
| | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | Nil | Nil | Nil | Nil | Nil |
| | Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount) | Nil | Nil | Nil | Nil | Nil |
| | Jewellery, bullion and valuable thing(s) (give details of weight and value) | 30gm Rs90,000 | Nil | Nil | Nil | Nil |
| i) | Any other assets such as value of claims/interest | Nil | Nil | Nil | Nil | Nil |
|) | Gross Total value | Rs1,42,00 0/- | Rs10,000 | | | |

(S) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

| No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|----|--|------|--------|-----|-------------|-------------|-------------|
| | <u>Agricultural Land</u> | Nil | Nil | Nil | Nil | Nil | |
| | Location(s) Survey number(s) | | | | | | |
| | Area (total measurement in acres) | Nil | Nil | Nil | Nil | Nil | |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil | |
| | Date of purchase in case of self - acquired property | Nil | Nil | Nil | Nil | Nil | |

Forms part of the
Affidavit

NOTARY
Berhampur (Gm.)

ପ୍ରମିଳା ଚରୁଚି
Pramila Charuchi



| | | | | | | |
|---|---|-----|-----|-----|-----|-----|
| Cost of Land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| Approximate Current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| <u>Non-Agricultural Land</u> | Mouza- Arjunapur under Kukudakhandi Tahasil vide Khata no 47/67 | Nil | Nil | Nil | Nil | Nil |
| Location(s) Survey number(s) | | | | | | |
| Area (total measurement in sq. ft.) | Ac 0.020 dec | Nil | Nil | Nil | Nil | Nil |
| Whether inherited property (Yes or No) | No | No | No | No | No | Nil |
| Date of purchase in case of self - acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| Cost of Land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| Approximate current market value | Rs2,00,000/- | Nil | Nil | Nil | Nil | Nil |
| (iii) <u>Commercial Buildings</u> | Nil | Nil | Nil | Nil | Nil | Nil |
| (including apartments) -Location(s) -Survey number(s) | | | | | | Nil |
| Area (total measurement in sq. ft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| Built-up Area (total measurement in sq.ft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| Whether inherited property (Yes or No) | No | No | No | No | No | Nil |
| Date of purchase in case of self - acquired property | Nil | Nil | Nil | Nil | Nil | Nil |

Form part of the Affidavit

NOTARY
Berhampur (O.A.)

ଶ୍ରୀମତୀ ଚର୍ଚ୍ଚି
Sarmila Charchi



| | | | | | | |
|--|--------------|-----|-----|-----|-----|-----|
| Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| Any Investment on the property by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| Approximate current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| <u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| Area (Total measurement in sq. ft) | Nil | Nil | Nil | Nil | Nil | Nil |
| Built up Area (Total measurement in sq. ft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| Whether inherited property (Yes or No) | No | No | No | No | No | Nil |
| Date of purchase in case of self - acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| Approximate current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| (v) Others (such as interest in property) | Nil | Nil | Nil | Nil | Nil | Nil |
| (vi) Total of current market value of (i) to (v) above | Rs3,00,000/- | Nil | Nil | Nil | Nil | Nil |

For the part of the Affidavit

6/3/2022
NOTARY

Prasanna Choudhary



Give herein below the details of liabilities/dues to public financial institutions and government

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Name of Bank or Financial Institution, Amount outstanding, Nature of loan | | | | | | |
| | Loan or dues to any other individuals/ entity other than mentioned above. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Name(s), Amount outstanding, nature of loan | | | | | | |
| | Any other liability | Nil | Nil | Nil | Nil | Nil | Nil |
| | Grand total of liabilities | Nil | Nil | Nil | Nil | Nil | Nil |

(10) Details of profession or occupation:

- (a) Self : House wife
- (b) Spouse -- Labour

(10A) Details of source(s) of income:

- (a) Self : Nil per annual
- (b) Spouse : Rs84000 per annual
- (c) Source of income, if any, of dependents, Nil.....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.....No
- (b) details of contracts entered into by spouse No
- (c) details of contracts entered into by dependentsNo

Form part of the Affidavit
 NOTARY
 Berhampur (Gm.)

ଶ୍ରୀମତୀ ଚରଣି
 Charणी Charchhi



(d) details of contracts entered into by Hindu Undivided Family or trust in which the

candidate or spouse or dependents have interest ...No.....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partnersNo.....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have shareNo.....

(11) My educational qualification is as under: HSC pass At- Mother Sorojini Girl's High School, Berhampur, Dist- Ganjam

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, Smt Sarmila Charchi, Aged about 26 years W/o. Sri Ranjit Charchi, resident of At- Ankuli New Street, PS- B.N.Pur ,Berhampur, Dist-Ganjam, Pin-760010 Odisha he deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

Verified at Berhampur on 06th day of March 2022

Identified by

Abhinav Prasad Mishra
Advocate

ଶର୍ମିଷ୍ଠା ଚାର୍ଚ୍ଚି
Sarmila Charchi
DEPONENT

Witnesses :

1. *ଡି. ଶ୍ରୀ ରାଜ*
2. *ଡି. ଅକାଶ ରାଜ*
ନା. ଅମିତା ରାଜ
ସ୍ତ୍ରୀ - ନା. ସାବିତ୍ରୀ

DECLARATION

The deponent having been duly identified by *Dr. A.N. Mishra* Advocate *Berhampur* in this *6th* day of *March* *2022* at *4.05* AM solemnly affirmed & stated before me that the contents mentioned in the affidavit are true to the best of his/her knowledge information & belief.

Prasad Rao
Prasad Rao, M.A., LL.B
Notary, Regd. No.-1.97
Berhampur (Gm.)



FORM XI

[See Rule - 24 Note -1]

Notice as to names of candidates sponsored by the Political Party

To

The Election Officer Berhampur Municipal Corporation.

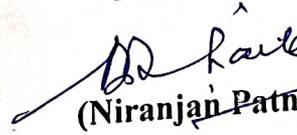
SUBJECT - GENERAL election of Mayor / Corporators to Berhampur Municipal Corporation.

Sir,

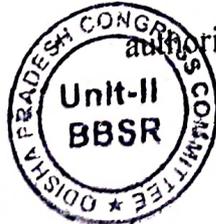
In pursuance of rule 24 (8) of the Odisha Municipal Corporation (Division of City into wards, Reservation of Seats and Conduct of Election) Rules, 2003. I here by give notice that the following person has been sponsored by Indian National Congress party as its candidate at the ensuing General / Bye- election of corporator to Berhampur Municipal Corporation.

| Serial No. | Name of the Corporation | Name of the approved candidate | Father's/ Husband's Name of approved candidate | Postal Address of approved candidate |
|------------|---------------------------------|--------------------------------|--|--------------------------------------|
| 1 | 2 | 3 | 4 | 5 |
| | Berhampur Municipal Corporation | Sarmita Chaurchi | Ranjit Chaurchi | Nua Sani Anjali (Bam) |

Yours faithfully,


(Niranjan Patnaik)

(Name and signature of the President or Secretary of the State level Organisation of the Political party or the office bearer authorized in Form XII by the Political Party).



President
Odisha Pradesh Congress Committee
(Seal of the Party)

N.B.-

- This must be delivered to the Election officer by 5.30 P.M. of at least one day before the date fixed for scrutiny of nomination papers.
- Form must be signed in ink.
- No facsimile signature or signature by means of rubber stamp etc. shall be accepted.
- No form transmitted by fax shall be accepted.