

42

Receipt for deposit amount

(Prescribed by the State Election Commission)

No..... 42.....

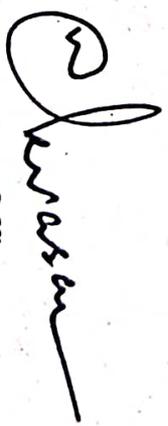
Date..... 02/03/2022.....

Received from Smt./Shri Saamya Das.....

Rs..... 250/- (Rupees Two hundred fifty only.....)

on account of security deposit for candidature for the office of the * Geonette/Corporator of
Ward No..... 14..... of Berhampur. * Municipality/N.A.E./Municipal Corporation.

Place Berhampur.....



Election Officer
Election Officer
BeMC, Berhampur

* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018

1228

Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 228

Date 06/03/2022

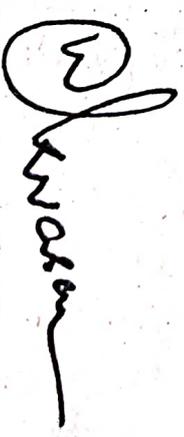
Received from Smt./Shri

Rajita Beheta

Rs. 250/- (Rupees Two hundred fifty only)

on account of security deposit for candidature for the office of the * Gaunciller/Corporator of
Ward No 20 of Berhampur Municipality / N.A.C. / Municipal Corporation.

Place Berhampur



Election Officer
BEMC, Berhampur

* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018

ପାଳନ X
[ନିୟମ 24(1) ଦ୍ୱାରା]
ଭାଗ I

ପୌର ନିଗମର କର୍ତ୍ତୃତ୍ୱରେ ପାଇଁ ମନୋନୟନ ପତ୍ର

ମୁଁ ପୌର ନିଗମ
ର ନିର୍ବାଚନ ନିମନ୍ତେ
ନିଗମର ପୂର୍ବ ନଂ.
ର ପ୍ରାର୍ଥନାକେ ନିମ୍ନଲିଖିତ ବ୍ୟକ୍ତିକୁ ମନୋନୀତ କରୁଛି ଏବଂ ତାଙ୍କର ପୂର୍ବାଙ୍ଗ
ବିବରଣୀ ପ୍ରଦାନ କରୁଛି :

୧। ପୂର୍ବ ନଂ. ଯାହା ପାଇଁ ପ୍ରାର୍ଥନା ମନୋନୀତ ହୋଇଛି : ୩୧୩୭୦ - ବାଦାହଲ ବର୍ଗ ✓
ଆରକ୍ଷଣ ଛାଡ଼ି : ମାସୁଲୀ ✓

୨। ପ୍ରାର୍ଥନାକ ସଂପୂର୍ଣ୍ଣ ନାମ :

ଶ୍ରୀମତୀ ବେହେରା ✓

୩। ପୌର ନିଗମ ରୋଡର ତାଲିକାରେ ପ୍ରାର୍ଥନାକ ନାମ ଦରଜ
ହୋଇଛି :

(କ) ବୃଦ୍ଧ ସଂଖ୍ୟା

୧୧୪ ୫୪୮ ✓

(ଖ) ବୁଝ ସଂଖ୍ୟା

୮୪ ✓

(ଗ) ପୂର୍ବ ସଂଖ୍ୟା

୧୪ ✓

୪। ପିତା କା ସ୍ୱାମୀଙ୍କ ନାମ :

ଶ୍ରୀ ଏଚ. ଆମାଲ ✓

୫। ବୟସ :

୩୭ ବର୍ଷ ✓

୬। ଠିକଣା :

ବାଲ୍ୟାନିକା ୨ ବଲି, ପ୍ରଭାତ, ବସ୍ତାନ ✓

୭। ଗୋଷ୍ଠୀ

ବାଦାହଲ ବର୍ଗ

ମୋର ନାମ

ଶ୍ରୀମତୀ ବେହେରା

ଅଟେ ଏବଂ

ମୁଁ

ପୌର ନିଗମ ପାଇଁ

୩୦

ନଂ. ପୂର୍ବର ରୋଡର ତାଲିକାର କ୍ରମିକ ସଂଖ୍ୟା

୧୩୮

ବୁଝ ସଂଖ୍ୟା

୧୧୪

ରେ ତାହା ଦରଜ ହୋଇଅଛି ।

ଶ୍ରୀମତୀ ବେହେରା
ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର

ତାରିଖ ୩.୩.୨୦୨୨

ମୁଁ ଉପରୋକ୍ତ ପ୍ରସ୍ତାବ ପ୍ରତି ସମ୍ମତ କରାଉଛି ଏବଂ ଘୋଷଣା କରୁଛି ଯେ ମୋର ନାମ
ନି. ୨୧୩୭୦
ପାଇଁ ଅଟେ ଏବଂ ପୌର ନିଗମ
ସଂଖ୍ୟା ନଂ. ପୂର୍ବର ରୋଡର ତାଲିକାର କ୍ରମିକ ସଂଖ୍ୟା ରେ ବୁଝ
୧୧୪ ରେ ତାହା ଦରଜ ହୋଇଅଛି ।

ଶ୍ରୀମତୀ ବେହେରା
RASHI DORA
ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

ତାରିଖ ୩.୩.୨୦୨୨

ଭାଗ II
ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଉପରୋକ୍ତ ଭାଗ - I ଅନୁଯାୟୀ ମନୋନୀତ ପ୍ରାର୍ଥୀ ବିଜୁ କୁମାର
 ପୌର ନିଗମର ୨୦ ନଂ. ଓଡ଼ିଶା କର୍ପୋରେଟର ଭାବେ ନିର୍ବାଚନରେ ପ୍ରତିଦୃଷ୍ଟିତା କରିବାକୁ ଇଚ୍ଛୁକ
 ଏବଂ ଏତଦ୍ୱାରା ଘୋଷଣା କରୁଅଛି ଯେ

(କ) ମୋର ବୟସ ୩୭ ବର୍ଷ ସଂପୂର୍ଣ୍ଣ ହୋଇଅଛି ;

* (ଖ) ମୁଁ ଡା. ସୁଶୀଳା ନକ୍ଷତ୍ରା ପାର୍ଟି ଦଳଦ୍ୱାରା ଏହି ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହୋଇଛି ;

* (ଗ) ମୁଁ ଏହି ନିର୍ବାଚନରେ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀରୂପେ ପ୍ରତିଦୃଷ୍ଟିତା କରୁଛି ; - ଚିତ୍ତେ ପୀ

(ଘ) ମୋ ପସନ୍ଦ ହେଉଥିବା ସଙ୍କେତଗୁଡ଼ିକ, ପସନ୍ଦକ୍ରମରେ (i) ପଦ୍ମସୂକ୍ଷ୍ମ

(ii) ଏବଂ (iii)

(ଚ) ଉପରେ ଭାଗ-I ରେ ମୋର ଏବଂ ମୋର ~~ପିତା~~ / ସ୍ୱାମୀଙ୍କର ନାମ
 ଭାଷାରେ ନିର୍ଦ୍ଦିଷ୍ଟ ଭାବରେ ବନାନ କରାଯାଇଛି ;

* (ଟ) ମୋର ଜ୍ଞାନ ଏବଂ ବିଶ୍ୱାସ ଅନୁଯାୟୀ ମୁଁ ପ୍ରାର୍ଥୀ ହେବାପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଡି. ଏଚ. ଆଗରା
 ପୌର ନିଗମର ୨୦ ଓଡ଼ିଶା କର୍ପୋରେଟର ହେବାପାଇଁ
 ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ କର୍ପୋରେସନ ଅଧିନିୟମ, ୧୦୦୩ର କୌଣସି ଧାରା ଅନୁଯାୟୀ ଅଯୋଗ୍ୟ ନୁହେଁ ।

* ପୁନଶ୍ଚ ମୁଁ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଜାତି / ଜନଜାତି / ପଛୁଆ ବର୍ଗର
 ସଦସ୍ୟ ଯାହାକି ଓଡ଼ିଶା ରାଜ୍ୟର ଅନୁସୂଚିତ ଜାତି / ଅନୁସୂଚିତ ଜନଜାତି / ପଛୁଆ ବର୍ଗ ନାଗରିକ ତାଲିକା
 ଅନ୍ତର୍ଭୁକ୍ତ ଅଟେ ।

ତାରିଖ ୨. ୩. ୨୦୧୭

ବିଜୁ କୁମାର
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ଭାଗ III

(ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ଦ୍ୱାରା ପୂରଣ କରାଯିବ)
 ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ର କ୍ରମିକ ସଂଖ୍ୟା ୦୩

ଏହି ମନୋନୟନ ପତ୍ର ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟ ଠାରେ ୦୩. ୦୩. ୨୦୧୭ ତାରିଖରେ ୦୭:୧୫ P.M.
 ସମୟରେ * ପ୍ରାର୍ଥୀ/ପ୍ରତ୍ନାବଳଙ୍କ ଦ୍ୱାରା ଦିଆଗଲା ।

ତାରିଖ ୦୩. ୦୩. ୨୦୧୭

ନିର୍ବାଚନ ଅଧିକାରୀ/ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

Election Officer
BeMC, Berhampur

ପ୍ରମୁଖ୍ୟ ହେଉନଥିବା ଅଂଶକୁ ଜାତି ଦିଅନ୍ତୁ ।

FORM XI
[See Rule 24 Note-1]

Notice as to names of candidates sponsored by the Political Party

To
The Election Officer, BERHAMPUR Municipal Corporation.

SUBJECT:- General Election of Corporators to... BERHAMPUR Municipal Corporation.

Sir,

In pursuance of rule 24(8) of the Odisha Municipal Corporation (Division of City into Wards, Reservation of Seats and Conduct of Election) Rules, 2003. I hereby give notice that the following person has been sponsored by Bharatiya Janata Party as its candidate at the ensuing General Election of Corporators to Municipal Corporation.

Sl. No	Name of the Corporation	Name of the approved candidate (Ward wise)	Father's/Husband's name of approved candidate	Postal address of approved Candidate
1	2	3	4	5
	<u>BERHAMPUR</u>	<u>RANJITA BENERA.</u> <u>WORD-NO-20</u>	<u>CH APPANNA</u> <u>GANDHINAGAR</u> <u>-6TH.</u> <u>BERHAMPUR</u> <u>760001</u>	<u>GANDHINAGAR-6TH.</u> <u>BERHAMPUR</u> <u>760001</u>

Yours faithfully,

Place: BERHAMPUR

Date: 7/3/22



Ashok Kumar Mishra
(Ashok Kumar Mishra)
(Name and signature
of the Office Bearer authorized in
Form XII by the Political Party)
State Executive Member
Bharatiya Janata Party
Odisha

(Seal of the Party)

N.B.-

- This must be delivered to the Election Officer by 5 P.M. of at least two days before the date fixed for scrutiny of nomination papers.
- Form must be signed in ink.
- No facsimile signature or signature by means of rubber stamp etc. shall be accepted.
- No form transmitted by fax shall be accepted.

To,
The B.M.C commissioner,
Brahmapur Municipal Corporation
Brahmapur.

Sub:- N.O.C for BMC Election Word No. 20

Respected Sir,

I Smt. Ranjita Behera, W/o C.H. Appanna, resident at Gandhinagar 6th Line, P.S
Brahmapur Town Police Station, Brahmapur. I am interested for contesting for the BMC
election.

Therefore, I pray that you will kindly request you please give my N.O.C. Kindly
consideration my application.

Yours faithfully

Date:- 6-3-2022
Brahmapur

Ranjita Behera
(Ranjita Behera)

Mob:- 8249745154

RECEIVED
Brahmapur Municipal Corporation
06/03/2022



ଓଡ଼ିଶା ଓଡ଼ିଶା ODISHA



Prakash Chandra Dash
NOTARY BEHAMPUR (GANJAM)
Sl. No. 308
Date 3.8.2022 Time 9.30 AM

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE ELECTION OFFICER/ RETURNING OFFICER FOR ELECTION TO OFFICE OF Berhampur Municipal Corporation, Berhampur, Ganjam

WARD NO. 20 of BERHAMPUR MUNICIPAL CORPORATION, BERHAMPUR, GANJAM for the Office of CORPORATOR

I RANJITA BEHERA, Wife of Sri C.H. APANA, aged about 37 years, resident of Gandhinagar-6th Lane, PO: Berhampur, PS: Berhampur Town, Dist: Ganjam, Odisha, PIN-760001 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by BHARATIYA JANATA PARTY (name of the political party) candidate.
- (2) My name is enrolled in Berhampur (Name of the Constituency and the state), at Serial No. _____ in Booth No. _____ of Berhampur Assembly Constituency,

"PART OF AFFIDAVIT"

Prakash Chandra Dash
Notary Public, Behampur (Gm.)
[Signature]

✓ ଓଡ଼ିଶା ଓଡ଼ିଶା

Sl. No. 9734 Dt. 6/3/22

Name Ranjita Behera

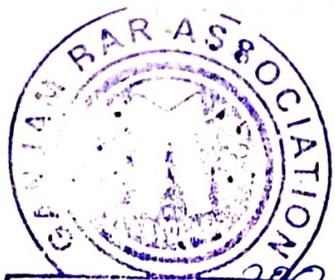
Address m

Suareva Mohanty
Stamp Vendor
Civil Court, Bhanpur

Treasury Officer
Special Treasury, Bhanpur

Ranjita Behera

Stamp
Date



Affidavit Sl. No. 388
Date 6/3/2022

भारतीय गैर न्यायिक

दस
रुपये

TEN
RUPEES

रु. 10

Rs. 10

INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

: 2 :

52AA 945942

3) My contact telephone number(s) is 82497-45154 and my e-mail id (if any) is raoappana02@gamil.com and my social media account(s) (if any) is/are

(i) Face Book Id- Ch Sai

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No	Names	PAN	The financial year for which the last income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
1	Self	RANJITA BEHERA EAIPB2042D	Nil	Nil	Nil
				Nil	Nil
				Nil	Nil
				Nil	Nil
				Nil	Nil
2	Spouse	C.H Apana	NIL	Nil	Nil

"PART OF AFFIDAVIT"

Prakash Chandan Dash
Notary Public, Berhampur

✓ ୨୫/୦୮/୨୦୨୨

Sl. No. 9735 6/3/20

Name Ransima Behera

Address

Subarna Mohanty
Stamp Vendor
Civil Court, Bargarh

Treasury Officer
Special Treasury, Bargarh

Ransima Behera

Stamp



6/3/20

2	Spouse	C.H Apana PAN No. BAYPA0977R	NIL	Nil	Nil
				Nil	Nil
				Nil	Nil
				Nil	Nil
				31.03.2021	Rs.5,98,940/-
3	HUF (If Candidate is Karta / Coparcener)	Nil	Nil	Nil	Nil
				Nil	Nil
				Nil	Nil
				Nil	Nil
				Nil	Nil
4	Dependant 1	C.H Sai (son) No, PAN ALLOTTED	Nil	Nil	Nil
				Nil	Nil
				Nil	Nil
				Nil	Nil
				Nil	Nil
5	Dependant 2	C.H Sirisha (Daughter) No, PAN ALLOTTED	Nil	Nil	Nil
				Nil	Nil
				Nil	Nil
				Nil	Nil
				Nil	Nil
6	Dependant 3	C.H Rameya (father-in-law of the candidate) No PAN ALLOTTED	NIL	Nil	Nil
				Nil	Nil
				Nil	Nil
				Nil	Nil
				Nil	Nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

Contd.....p/4

"PART OF AFFIDAVIT"

Prakash Chandra Dashi
Notary Public, Berhampur



୧୫/୦୩/୨୦୨୧



(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick his alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE in alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	Not Applicable	Not Applicable
(b)	Case No. with name of the Court	NOT APPLICABLE	Not Applicable	Not Applicable
(c)	Section (s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Sectionof IPC etc)	NOT APPLICABLE	Not Applicable	Not Applicable
(d)	Brief description of offence	As mentioned above in Column (c)	Not Applicable	Not Applicable
(e)	Whether charges have been framed (mention YES or NO)	No	Not Applicable	Not Applicable
(f)	Whether any Appeal / Application for revision has been filed against the proceeding (Mention Yes or No)	No	Not Applicable	Not Applicable

"PART OF AFFIDAVIT"

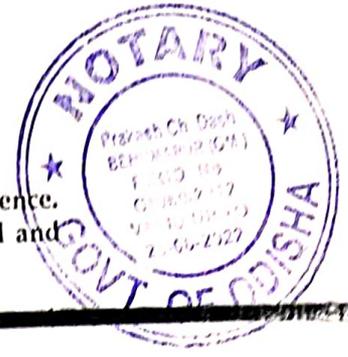
Prakash Chandra Dashi
Notary Public, Berhampur
21/5/2022

Contd.....p/5

✓
ଉତ୍ତରା, ଚନ୍ଦ୍ରପୁର

(6) Cases of conviction

- (i) I declare that I have not been convicted for any criminal offence.
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)



- (ii) I have been convicted for the offences mentioned below:
(iii) (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

(a)	Case No.	Not Applicable	Not Applicable	Not Applicable
(b)	Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence for which convicted	Not Applicable	Not Applicable	Not Applicable
(e)	Dates of orders of conviction	Not Applicable	Not Applicable	Not Applicable
(f)	Punishment imposed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	Not Applicable	Not Applicable	Not Applicable
(h)	If answer to (g) above is YES, give details and present status of appeal	Not Applicable	Not Applicable	Not Applicable
(i)	Discharged / acquitted in the Case (s) section of the Act and description of the offence	Not Applicable	Not Applicable	Not Applicable

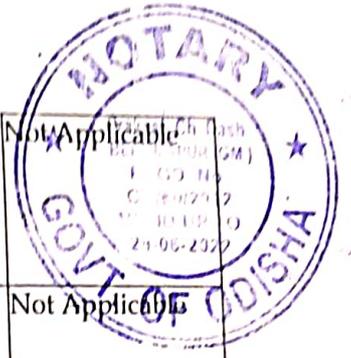
"PART OF AFFIDAVIT"

Prakash Chandri Dash
Notary Public, Berhampur (GA)

11/11/2012



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(j)	The Court which had taken cognizance	Not Applicable	Not Applicable	Not Applicable
(k)	Case No	Not Applicable	Not Applicable	Not Applicable
(l)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance	Not Applicable	Not Applicable	Not Applicable
(m)	Case (s) is / are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Not Applicable	Not Applicable	Not Applicable
(n)	The court which had taken cognizance	Not Applicable	Not Applicable	Not Applicable
(o)	Case No	Not Applicable	Not Applicable	Not Applicable
(p)	Details of appeal /application for revision etc. if any filed against above order taking cognizance	Not Applicable	Not Applicable	Not Applicable

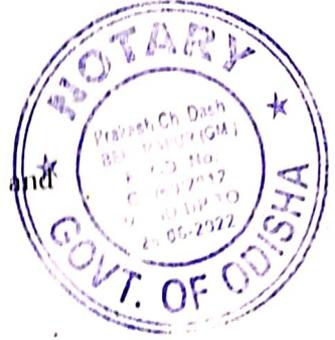
"PART OF AFFIDAVIT"

Prakash Chandra Dash
Notary Public, Berhampur (Gm.)
6/3/2022

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:7:

- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:



A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

Contd.....p/8

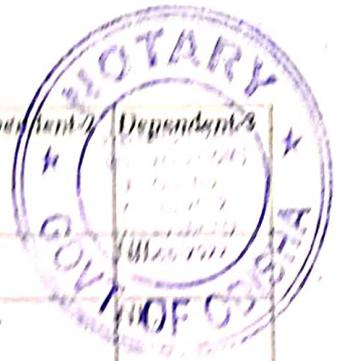
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Prakash Chandri Dashi
Notary Public, Berhampur (Gm.)

21/3/2022



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No.	Description	Self	Spouse	III	Dependent 1	Dependent 2	Dependent 3
(i)	Cash in hand	Rs 10,000/-	Rs 10,000/-	Nil.	Nil.	Nil.	Nil.
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Canara Bank Gandhinagar Branch, Berhampur, S.B A/c. No. 6238101000789 Rs. 37,327.78p/-	Karnatak Bank Ltd Dharmanagar Branch, Berhampur, S.B A/c. No. 91125001000 20201 deposit of Rs. 15,700/-	Nil.	Nil.	Nil.	Nil.
(iii)	Details of investment in Bonds, Debentures/Shares and units	Nil.	Nil.	Nil.	Nil.	Nil.	Nil.
(iv)	Details of investment in NFAs, Postal Saving, Insurance Policies and investment in any financial instruments in Post office or Insurance Company and the amount	Nil.	Nil.	Nil.	Nil.	Nil.	Nil.

(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil.	Nil.	Nil.	Nil.	Nil.	Nil.
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount)	Two Wheeler Honda Activa 125 Regn No. ODC07-AC-9982 purchase in the year 2021 amount Rs. 95,000/-	Two Wheeler Honda Unicorn Regn No. ODC07-P-6524 purchase in the year 2017 for Rs. 82,000/-	Nil.	Nil.	Nil.	Nil.

"PART OF AFFIDAVIT"

Prakash Chandra Prakash
Notary Public, Bangalore
(Signature)

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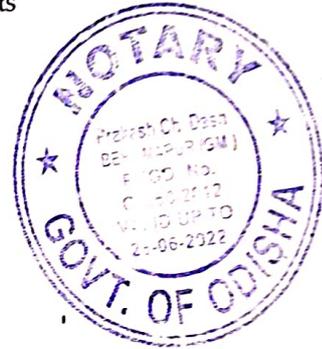
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Gold 5 tolas, Silver-5 Tolas	Gold-3 Tolas	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NA	Nil	NIL	NIL	NIL	NIL
(ix)	Gross Total value	Rs3,52,327.78p	Rs.2.27.151.31p	NIL	NIL	NIL	NIL

(8)Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note:-2 Each land or building or Apartment should be mentioned separately in this format

Note:-3- Details should include the interest in or ownership of assets



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Prakash Chandra Dash
Notary Public, Berhampur, Orissa

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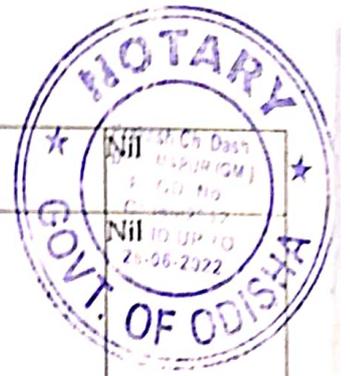
	<u>Agricultural Land</u>	NIL	NIL	Nil	NIL	NIL	NIL
	Location(s) Survey number(s)						
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	No
	Date of purchase in case of self - acquired property	N.A	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	Nil	Nil
(ii)	<u>Non-Agricultural Land</u>	NIL	NIL	NIL	NIL	Nil	Nil
	Location(s) Survey number(s)						
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	Nil	Nil
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	Nil	Nil
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	Nil	Nil
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	Nil	Nil



"PART OF AFFIDAVIT"

Prakash Chandra Dash
Notary Public, Berhampur (Orissa)
21/01/2012

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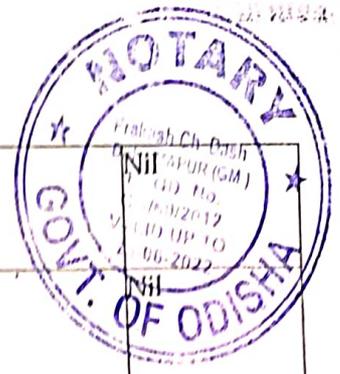
	Approximate current market value	NIL	NIL	NIL	NIL	Nil	
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	Nil	
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	Nil	Nil
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	Nil	Nil
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	Nil	Nil
	Any Investment on the property by way of development	NIL	NIL	NIL	NIL	Nil	Nil
	construction etc.						
	Approximate current market value	NIL	NIL	NIL	NIL	Nil	Nil
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	Nil	Nil	NIL	NIL	Nil	Nil
	Area (Total measurement in sq. ft.)	Nil	Nil	NIL	NIL	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	Nil	Nil	NIL	NIL	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	NIL	NIL	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	NIL	NIL	NIL	Nil	Nil

"PART OF AFFIDAVIT"

Prakash Chandra Dash
Notary Public, Berhampur (G.O.)
25/6/2022



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	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	NIL	NIL	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	NIL	NIL	NIL	Nil	Nil
	Approximate current market value	Nil	Nil/-	NIL	NIL	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	NIL	NIL	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	NIL	NIL	Nil	Nil

Note: 2. Each land or building or apartment should be mentioned separately in this format Note: 3. Details should include the interest in or ownership of offshore assets.

(9) I give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-
(i)	Loan or <u>Institution(s)</u> Name of Amount outstanding, Nature of loan	Nil	NIL	NIL	NIL	Nil	NIL
	Loan or dues to any other individuals / entity other than mentioned above.	NIL	NIL	NIL	NIL	NIL	NIL

"PART OF AFFIDAVIT"

Prakash Chandra Dash
Notary Public, Berhampur (Gm.)
6/8/2022



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Name(s), Amount outstanding nature of loan						
Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
Grand total of liabilities	Nil	Nil;	Nil	Nil	Nil.	Nil

"PART OF AFFIDAVIT"

Prakash Chandra Dashi
Notary Public, Bhubaneswar (Or.)

21/3/2022

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Government Dues:

Dues to departments dealing with Government accommodation

(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?

(B) If answer to (A) above is YES, the following declaration may be furnished namely:-

(i) The address of the Government accommodation:

.....
.....
.....

(ii) There is no dues payable in respect of above Government accommodation, towards-

- (a) rent;
- (b) electricity charges;
- (c) water charges; and
- (d) telephone charges as on(date)

[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].

Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.

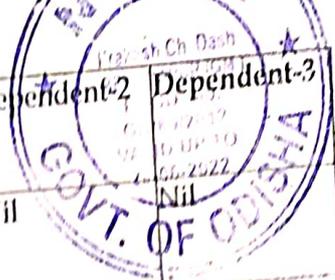
(iii) Dues to department dealing with Government transport (including aircrafts and helicopters)

"PART OF AFFIDAVIT"

Prakash Chandra Dash
Notary Public, Cuttack (Gm)
20/9/12

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	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv) Income Tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(v) GST dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi) Municipal/Property tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(vii) Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii) Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil
(ix) Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	Nil

(10) Details of profession or occupation:

- (a) Self: Housewife
- (b) Spouse : Civil Contracting

(9A) Details of source(s) of income: (a)

- (a) Self : Rs. 40,000/- per annum from other sources
- (b) Spouse /- per annum from other sources
- (c) Source of income, if any, of dependents, N.A.

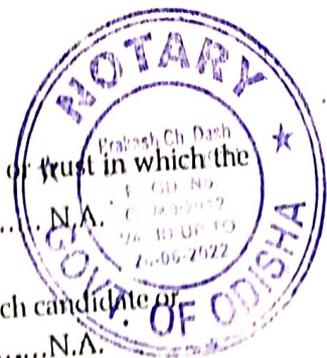
(10 B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... N.A.
- (b) details of contracts entered into by spouse N.A.
- (c) details of contracts entered into by dependents N.A.

"PART OF AFFIDAVIT"

Prakash Chandra Dash
Notary Public, Barbil

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- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest N.A.
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners N.A.
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share N.A.

(3) My educational qualification is as under:

9th class passed from Govt. Mpl. Girls High School, Berhampur, Ganjam

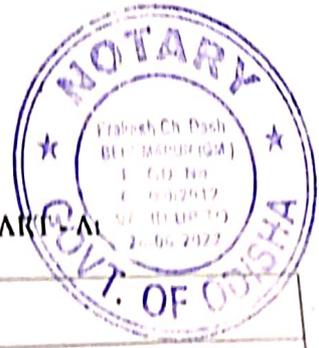
(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

"PART OF AFFIDAVIT"

Prakash Chandra Dash
Notary Public, Berhampur (Gm)
[Signature]

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PART - II



ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART I A

(11)

1.	Name of the candidate		Smt Ranjita Behera					
2.	Full postal address		Gandhi Nagar-6 th Lane, PO: Berhampur, PS: B.Town, Dist: Ganjam, Odisha					
3.	Number and name of the constituency and State		Berhampur Assembly Constituency					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')		BHARATIYA JANATA PARTY					
5.	Total number of pending criminal cases		NIL					
6.	Total Number of cases in which convicted		NOT APPLICABLE					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown				
	(a) Candidate	EAIPPB2042D	Nil	Nil				
	(b) Spouse	BAYPA0977R	Nil	NIL				
	(c) HUF	NIL	NIL	NIL				
	(d) Dependent	NIL	NIL	NIL				
8.	Details of Assets and Liabilities (including offshore assets) in rupees							
A.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3	
		Gold, Silver, Bank	Gold, Silver, Bank	NIL	NIL	NIL	NIL	
	Moveable Assets (Total value)	Deposits, vehicle	Bank Deposits, vehicle					
		Rs.3,52,327.78p	Rs.2,27,700					
	B.	Immovable Assets	NIL	Nil	NIL	NIL	NIL	NIL
I	Purchase Price of self-acquired immovable property	NIL	NIL	NIL	NIL	Nil	NIL	
		NIL	NIL	NIL	NIL	NIL	NIL	
II	Development/construction cost of immovable property after Purchase (if	NIL	NIL	NIL	NIL	NIL	NIL	

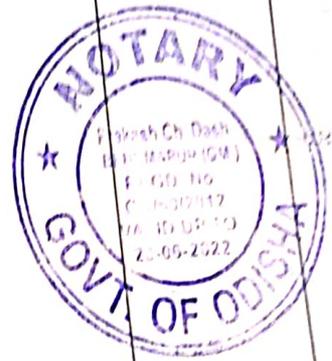
"PART OF AFFIDAVIT"

Prakash Chandra Dash
Notary Public, Berhampur (Or)

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Approximate Current Market Price-	NIL	NIL	NIL	NIL	NIL	NIL
(a) Self-acquired assets (Total Value)						
(b) Inherited assets (Total Value)						
9. Liabilities						
(i) Government dues (Total)	NIL	Nil	Nil	NIL	NIL	NIL
(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	NIL	NIL	NIL	NIL	Nil
10. Liabilities that are under dispute						
(i) Government dues (Total)	NIL	NIL	Nil	Nil	Nil	Nil
(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	Nil	Nil	Nil	Nil
11. Highest educational qualification: Not Applicable (Give details of highest School /University education mentioning the full form of the certificate diploma/ degree course, name of the School /College/ University and the year in which course was completed.)						



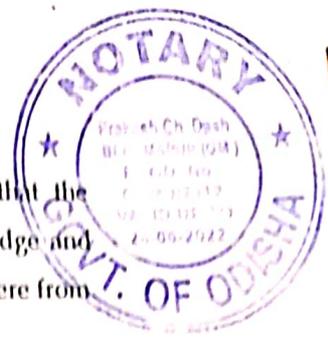
"PART OF AFFIDAVIT"

Prakash Chandra Dash
Notary Public, Bhubaneswar (Gm.)
23/9/22



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VERIFICATION



I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(a) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Berhampur this 6th day of March 2022.

IDENTIFIED BY
Advocate
6/3/2022

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DEPONENT

"PART OF AFFIDAVIT"

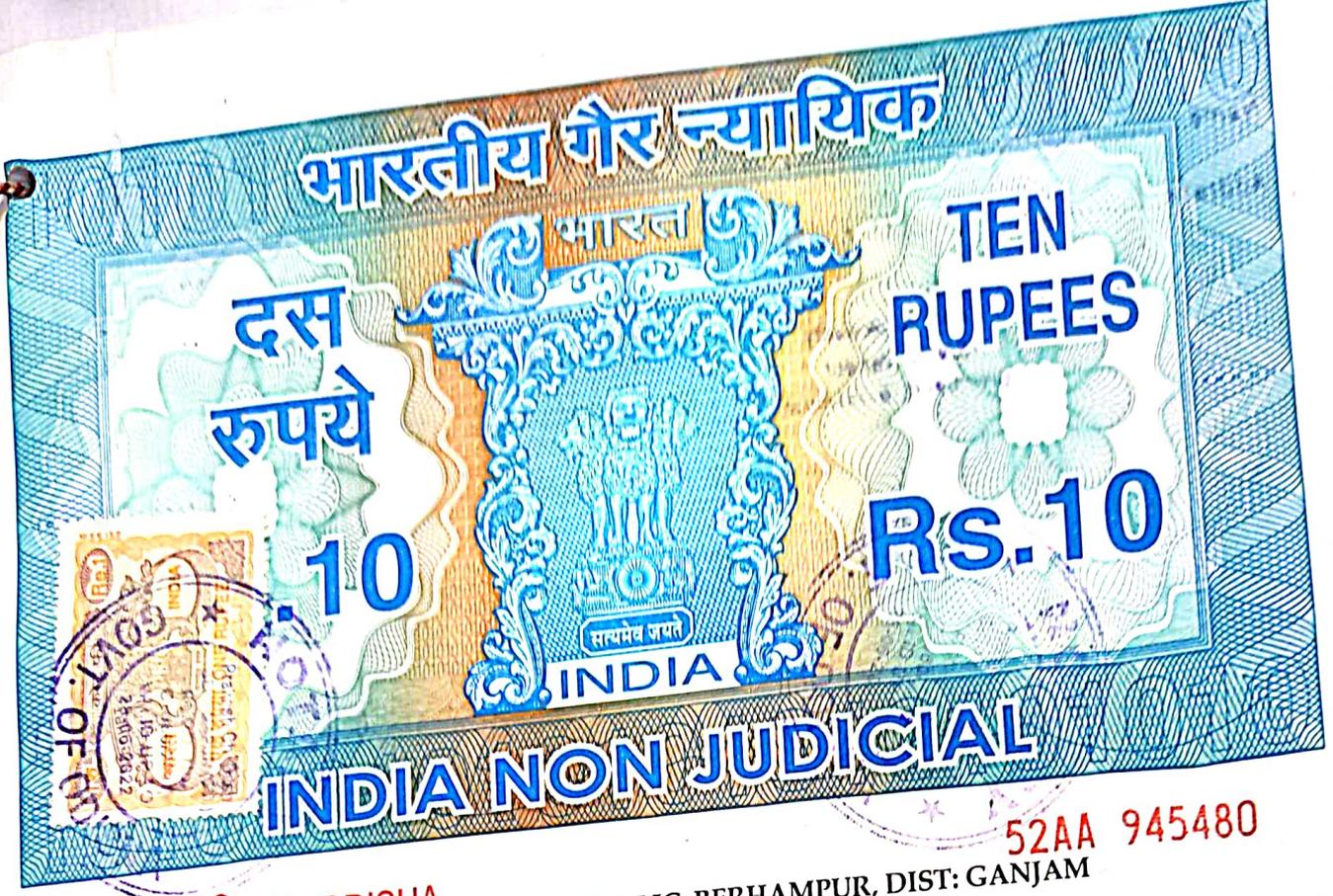
Prakash Chandra Dash
Notary Public, Berhampur (Gm.)
6/3/2022

We deponent having been identified by
P. Prakash A Advocate..... 13/3/2022
solemnly affirm before me this the 6th day
of 3/2022 before the Notary, Berhampur
at 5 A.M. Read over and explained the
deponent who seemed perfectly to have under
stood the contents & the sense of the affidavit

WITNES

Sri Prakash Ch. Dash
B.A., LL.B.
NOTARY, Berhampur (Gm.)
6/3/2022

Rayendra Behera
ଉତ୍ତର ଦେଲୁଣି
ଗାୟନଗଡ଼ 7978888132
Sambhu Samal. 9937533889
Ushu Samal.



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BEFORE THE NOTARY PUBLIC, BERHAMPUR, DIST: GANJAM

52AA 945480

AFFIDAVIT

I RANJITA BEHERA, Wife of Sri C.H. APANA, aged about 37 years, resident of Gandhinagar-6th Lane, PO: Berhampur Town, Dist: Ganjam, Odisha, PIN-760001, do hereby solemnly affirm and state oath as follows:-

1. That I am the deponent of this affidavit.
2. That I am the legally married wife Sri C.H. Apana.
3. That, out of our wedlock, we have been blessed with one son and one daughter.
4. That except said children, we have no other issues, I have also no other spouse living except my husband Sri C.H. Apana.
5. That I am swearing this affidavit is to be filed before the Election Officer, Brahmampur Municipal Corporation for necessary compliance in the matter of contesting the Corporator Election for Ward No.20 of Brahmampur Municipal Corporation, Berhampur, Dist: Ganjam.

That the facts stated above are true to the best of my knowledge, information and belief.

Identified by M.M. Das Advocate Ram
solemnly affirmed before me this 02 day
of 02 2022 before the Notary, Berhampur
at 11:00 A.M. and explained the
deponent who seemed perfectly to have under
stood the contents & the same of the affidavit

Advocate
[Signature]

[Signature]
Deponent

Sri Prakash Ch. Dash
A.L.L.B.
NOTARY, Berhampur (Ganjam)
[Signature]

Sri Prakash Chandra Dash
NOTARY, BERHAMPUR (GANJAM)
Sl. No. A 209
Dated, 02.02.22 Time 11:00 AM

Sl. No. 123/03/03/2022
Name Ransida Behera
Address

COA
Treasury Dept
Special Treasury, Pat

Eastern District
Stamp Head
Dist Court, Bhubaneswar

Ransida Behera
ପଞ୍ଜୀକୃତ ଗୃହୀତା

GANJAM BAR ASSOCIATION
Affidavit No. 275
Date 6-3-2022

1288

Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 1288

Date 06/03/2022

Received from Smt./Shri Ranjita Behera

Rs. 250/- (Rupees Two hundred fifty only)

on account of security deposit for candidature for the office of the * ~~Councillor~~/Corporator of
Ward No. 20 of Berhampur Municipality / N.A.G. / Municipal Corporation.

Place Berhampur


Election Officer
BeMC, Berhampur

* Strike out whichever is not applicable.

FORM XI
[See Rule 24 Note-1]

Notice as to names of candidates sponsored by the Political Party

To
The Election Officer, BERHAMPUR Municipal Corporation.

SUBJECT:- General Election of Corporators to .. BERHAMPUR Municipal Corporation.

Sir,

In pursuance of rule 24(8) of the Odisha Municipal Corporation (Division of City into Wards, Reservation of Seats and Conduct of Election) Rules, 2003. I hereby give notice that the following person has been sponsored by Bharatiya Janata Party as its candidate at the ensuing General Election of Corporators to Municipal Corporation.

Sl. No	Name of the Corporation	Name of the approved candidate (Ward wise)	Father's/Husband's name of approved candidate	Postal address of approved Candidate
1	2	3	4	5
	<u>BERHAMPUR</u>	<u>RANJITA BENERA.</u> <u>WORD-NO-20</u>	<u>CH APPANNA</u> <u>GANDHINAGAR</u> <u>-6TH.</u> <u>BERHAMPUR</u> <u>760001</u>	<u>GANDHINAGAR-6TH.</u> <u>BERHAMPUR</u> <u>760001</u>

Yours faithfully,

Place: BERHAMPUR

Date: 7/3/22



Ashok Kumar Mishra
(Ashok Kumar Mishra)
(Name and signature
of the Office Bearer authorized in
Form XII by the Political Party)
State Executive Member
Bharatiya Janata Party
Odisha

(Seal of the Party)

N.B.-

- This must be delivered to the Election Officer by 5 P.M. of at least two days before the date fixed for scrutiny of nomination papers.
- Form must be signed in ink.
- No facsimile signature or signature by means of rubber stamp etc. shall be accepted.
- No form transmitted by fax shall be accepted.